

**Goodbred, Tracy R.**

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**From:** Harvey, Brandon <brandon.harvey@mheducation.com>  
**Sent:** Wednesday, December 16, 2020 12:39 PM  
**To:** Cahill, Rebecca  
**Subject:** (EXT) Science of Reading  
**Attachments:** FI Wonders Program Philosophy.pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Please see attached! Here is that Science of Reading document.

Best,  
BH



**Brandon Harvey**  
Senior National Literacy Specialist  
McGraw-Hill | School Group  
C: 817-269-1348

[brandon.harvey@mheducation.com](mailto:brandon.harvey@mheducation.com)  
[mheducation.com](http://mheducation.com) | [mhetexas.com](http://mhetexas.com)



The information contained in this message may be confidential and/or constitute a privileged attorney-client document. If the reader of this message is not the intended recipient, or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify McGraw-Hill immediately by replying to the message and deleting it from your computer. Thank you.

Differentiated instructional resources ensure that all students have opportunities to become strong readers, writers, and critical thinkers. Small Group lessons incorporate Leveled Readers (and strategic opportunities to stretch to more demanding text versions), Differentiated Genre Passages, multimodal tools for phonics/word study, fluency, vocabulary, and prompts to access complex text. Furthermore, these lessons provide scaffolded instruction to ensure that concepts and skills are accessible to all learners. *Florida Wonders* provides access for all in a culturally responsive learning environment enriched with authentic, diverse texts accompanied by instruction backed by research on the science of reading.

**Program Citations:**

Florida Wonders Research Base Alignment

Digital Course --> Grades K-5 Teacher's Edition --> Resources --> Professional Development --> Research Base and White Papers

Teacher's Edition

Grades K-5 Program Overview, Unit 1, pages iii–xix



## Goodbred, Tracy R.

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**From:** McGraw-Hill Education Integration Support <no.reply.mcgraw-hill.customerservice@mheducation.com>  
**Sent:** Wednesday, December 16, 2020 1:09 PM  
**To:** Cole, Christi  
**Subject:** (EXT) Case Created : Welcome to McGraw Hill Education Integrations Support.

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



Thank you for contacting McGraw Hill Education Integration Support.

Case number 19119131 (ref:\_00D80LRll.\_5000y1nYMhj:ref) has been opened for you. We will address your email as quickly as possible, though please allow for up to 1-2 business days for a response due to higher than usual email requests. Our office hours are 7:00 AM to 8:00 PM, Monday through Friday, Eastern Time (USA). If you should need immediate assistance, please contact 855-315-6417. If you have additional information or questions regarding this issue, please "Reply" to this email.

In order to avoid delay and multiple replies, please refer to this case number 19119131 if you have any further questions regarding this issue.

Sincerely, McGraw Hill Education Integration Support

You submitted the following request on 12/16/2020 2:09 PM to McGraw Hill Education:

Good Afternoon MHE,  
David Peay User ID (10016987) is receiving an error message when access McGraw Hill.  
User is in Access Manager with Product assigned to him. Could you please check to see what might be causing him not to be able to log in.  
[cid:image001.jpg@01D6D3AC.9BC67AC0]

Christi

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## Goodbred, Tracy R.

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**From:** Integration Support <integrationsupport@mheducation.com>  
**Sent:** Thursday, December 17, 2020 12:24 PM  
**To:** Cole, Christi  
**Cc:** Johnson, Todd  
**Subject:** (EXT) McGraw Hill Integration Support Case #19119131 [ ref:\_00D80LRll\_  
5000y1nYMHj:ref ]

### **CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Christina Cole,

Thank you for contacting McGraw Hill Integration Support. It looks like this user has some additional records that is causing a conflict. We can remove this by running your file in replace mode. Replace mode will remove all your old data and only the data from the next upload. The only concern is if you have users that aren't included in your data for the next upload (an example of this is an user that is accessing material manually outside of auto-rostering) their account will be disabled and we will have to re-activate it. If would prefer not have your file ran in replace we can submit a ticket to our engineering team to have the old records removed in the back-end. Please let me know how you would like to proceed or if you have any additional questions or concerns.

Name	Role	Username	SourcedID	Email
Peay, David Henson	teacher	peaydh	10016987	peaydh@santarosa.k12.fl.us
Peay, David	teacher	peayd	CS00358320	peaydh@santarosa.k12.fl.us
Peay, David	teacher	peaydh	CS0035832	peaydh@santarosa.k12.fl.us

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you prefer to call our team, please refer to case number 19119131.

Please submit new issues to McGraw Hill Integration Support via email at [IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)

In preparation for BTS, we are also hosting some live webinar trainings on best practices for assigning content and managing your integration files/rosters. Please click on this link for more information and to register <https://www.mheducation.com/prek-12/explore/product-trainings/integration-services>

Kind Regards,  
Samaria V  
Integration Support  
McGraw Hill School Group  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 855-315-6417  
[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)

----- Original Message -----

From: Cole, Christi [[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)]  
Sent: 12/16/2020

To: [integrationsupport@mheducation.com](mailto:integrationsupport@mheducation.com)  
Subject: Teacher Receiving error when logging in

Good Afternoon MHE,  
David Peay User ID (10016987) is receiving an error message when access McGraw Hill.  
User is in Access Manager with Product assigned to him. Could you please check to see what might be causing him not to be able to log in.  
[cid:image001.jpg@01D6D3AC.9BC67AC0]

Christi

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ref:\_00D80LRll.\_5000y1nYMhj:ref

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5000y1nYMHj:ref ]

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Peay, David	teacher	peayd	CS00358320	peaydh@santarosa.k12.fl.us
Peay, David	teacher	peaydh	CS0035832	peaydh@santarosa.k12.fl.us

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Kind Regards,  
Samaria V  
Integration Support  
McGraw Hill School Group  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 855-315-6417  
[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)

----- Original Message -----

From: Cole, Christi [[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)]  
Sent: 12/16/2020

To: [integrationsupport@mheducation.com](mailto:integrationsupport@mheducation.com)  
Subject: Teacher Receiving error when logging in

Good Afternoon MHE,  
David Peay User ID (10016987) is receiving an error message when access McGraw Hill.  
User is in Access Manager with Product assigned to him. Could you please check to see what might be causing him not to be able to log in.  
[cid:image001.jpg@01D6D3AC.9BC67AC0]

Christi

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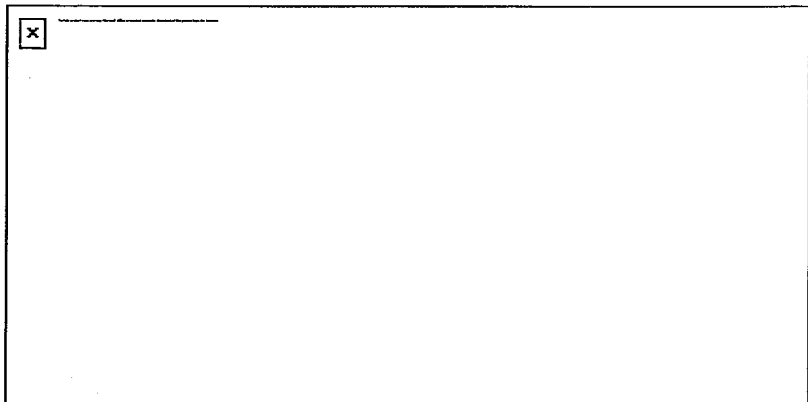
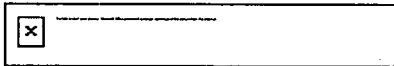
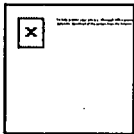
ref:\_00D80LRll.\_5000y1nYMhj:ref

**Goodbred, Tracy R.**

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**From:** McGraw-Hill <mhpademic@mheducation.com>  
**Sent:** Wednesday, December 23, 2020 8:36 AM  
**To:** Renfroe, Heather  
**Subject:** (EXT) Heather, thank you for your request!

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



Hi Heather,

We hope you've had a chance to review ISBN #: [9781260466768](#).

We'd love to hear your feedback – please take a few minutes and fill out [this brief survey](#).

Thank you!

MHP Academic

## Goodbred, Tracy R.

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**From:** epgtech <epgtech@mheducation.com>  
**Sent:** Monday, December 21, 2020 9:57 AM  
**To:** Cole, Christi  
**Cc:** Johnson, Todd  
**Subject:** (EXT) McGraw Hill Integration Support Case #19119131 [ ref:\_00D80LRll\_  
5000y1nYMHj:ref ]

### **CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Christina Cole,

Thank you for contacting McGraw Hill Integration Support. This is a courtesy follow up to your previous support request, case #19119131. I wanted to know if you would like use to run your OneRoster data in replace mode to remove the conflicting records for David Henson. Thanks, have a great day!

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Kind Regards,  
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McGraw Hill | School Group  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 855-315-6417  
[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)

----- Original Message -----

**From:** Integration Support [[integrationsupport@mheducation.com](mailto:integrationsupport@mheducation.com)]  
**Sent:** 12/17/2020  
**To:** [colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)  
**Subject:** McGraw Hill Integration Support Case #19119131 [ ]

Dear Christina Cole,

Thank you for contacting McGraw Hill Integration Support. It looks like this user has some additional records that is causing a conflict. We can remove this by running your file in replace mode. Replace mode will remove all your old data and only the data from the next upload. The only concern is if you have users that aren't included in your data for the next upload (an example of this is an user that is accessing material manually outside of auto-rostering) their account will be disabled and we will have to re-activate it. If would prefer not have your file ran in replace we can submit a ticket to our engineering team to have the old records removed in the back-end. Please let me know how you would like to proceed or if you have any additional questions or

concerns. Name	Role	Username	SourcedID	Email
peaydh	10016987	<a href="mailto:peaydh@santarosa.k12.fl.us">peaydh@santarosa.k12.fl.us</a>	Peay, David	Peay, David teacher
<a href="mailto:peaydh@santarosa.k12.fl.us">peaydh@santarosa.k12.fl.us</a>	Peay, David	teacher	peaydh	CS00358320
			CS0035832	<a href="mailto:peaydh@santarosa.k12.fl.us">peaydh@santarosa.k12.fl.us</a>

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----- Original Message -----

From: Cole, Christi [[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)]  
Sent: 12/16/2020  
To: [integrationsupport@mheducation.com](mailto:integrationsupport@mheducation.com)  
Subject: Teacher Receiving error when logging in

Good Afternoon MHE, David Peay User ID (10016987) is receiving an error message when access McGraw Hill. User is in Access Manager with Product assigned to him. Could you please check to see what might be causing him not to be able to log in. [cid:image001.jpg@01D6D3AC.9BC67AC0]Christi The information contained in this message may be confidential and/or constitute a privileged attorney-client document. If the reader of this message is not the intended recipient, or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify McGraw-Hill immediately by replying to the message and deleting it from your computer. Thank you.



ref:\_00D80LRll\_5000y1nYMhj:ref



## Goodbred, Tracy R.

---

**From:** epgtech <epgtech@mheducation.com>  
**Sent:** Monday, December 21, 2020 9:57 AM  
**To:** Cole, Christi  
**Cc:** Johnson, Todd  
**Subject:** (EXT) McGraw Hill Integration Support Case #19119131 [ ref:\_00D80LRll\_  
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**From:** Integration Support [[integrationsupport@mheducation.com](mailto:integrationsupport@mheducation.com)]  
**Sent:** 12/17/2020  
**To:** [colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)  
**Subject:** McGraw Hill Integration Support Case #19119131 [ ]

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<a href="mailto:peaydh@santarosa.k12.fl.us">peaydh@santarosa.k12.fl.us</a>	Peay, David	teacher peaydh	CS0035832	<a href="mailto:peaydh@santarosa.k12.fl.us">peaydh@santarosa.k12.fl.us</a>

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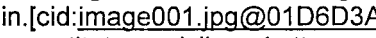
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860 Taylor Station Road, Blacklick Ohio 43004  
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[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)

----- Original Message -----

From: Cole, Christi [[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)]  
Sent: 12/16/2020  
To: [integrationsupport@mheducation.com](mailto:integrationsupport@mheducation.com)  
Subject: Teacher Receiving error when logging in

Good Afternoon MHE, David Peay User ID (10016987) is receiving an error message when access McGraw Hill. User is in Access Manager with Product assigned to him. Could you please check to see what might be causing him not to be able to log in.  Christi The information contained in this message may be confidential and/or constitute a privileged attorney-client document. If the reader of this message is not the intended recipient, or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify McGraw-Hill immediately by replying to the message and deleting it from your computer. Thank you.



ref:\_00D80LRll.\_5000y1nYMhj:ref

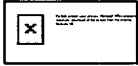
**Goodbred, Tracy R.**

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**From:** Melissa Caughlin <highered@mheducation.com>  
**Sent:** Monday, January 4, 2021 12:06 PM  
**To:** Thacker, Cheryl  
**Subject:** (EXT) Conquer the first day of class. Here's how.

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

[View this email as a web page](#)



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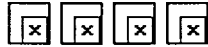
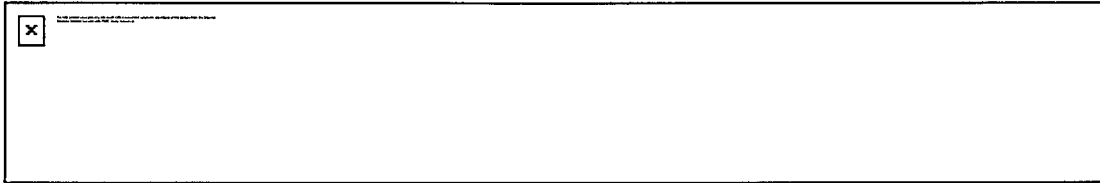
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**Goodbred, Tracy R.**

---

**From:** Digital Technical Support <epgtech@mheducation.com>  
**Sent:** Monday, January 4, 2021 3:18 PM  
**To:** Cole, Christi  
**Subject:** (EXT) McGraw Hill Integration Support Case #19119131 [ ref:\_00D80LRll\_5000y1nYMhj:ref ]

**Follow Up Flag:** Follow up  
**Flag Status:** Completed

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Christina Cole,

Not a problem. If we run your file in replace mode it will remove the historical record that is causing the conflict for David so the new account can process. The concern is if we run in replace all historical data will be removed. If that isn't a concern then I can run your file in replace to move the old record and get Mr. David access to his material.

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you prefer to call our team, please refer to case number 19119131.

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P: 855-315-6417  
[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)

----- Original Message -----

From: Cole, Christi [[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)]  
Sent: 1/4/2021  
To: [epgtech@mheducation.com](mailto:epgtech@mheducation.com)  
Subject: RE: (EXT) McGraw Hill Integration Support Case #19119131 [ ]

Good Morning,  
Sorry I was out for Christmas break.  
If we remove the old account for David, will this update the record?  
Can I put a purge request for the old account to be delete or merged into his new account?

Christi Cole

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074

ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)<mailto:ITSHelp@santarosa.k12.fl.us>  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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From: [epgtech <epgtech@mheducation.com>](mailto:epgtech@mheducation.com)  
Sent: Monday, December 21, 2020 9:57 AM  
To: Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
Cc: Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
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Please submit new issues to McGraw Hill Integration Support via email at  
[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)<mailto:IntegrationSupport@mheducation.com>

In preparation for BTS, we are also hosting some live webinar trainings on best practices for assigning content and managing your integration files/rosters. Please click on this link for more information and to register  
<https://www.mheducation.com/prek-12/explore/product-trainings/integration-services>

Kind Regards,  
Samaria V  
Integration Support  
McGraw Hill | School Group  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 855-315-6417  
[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)<mailto:IntegrationSupport@mheducation.com>

----- Original Message -----

From: Integration Support [[integrationsupport@mheducation.com](mailto:integrationsupport@mheducation.com)<mailto:integrationsupport@mheducation.com>]  
Sent: 12/17/2020  
To: [colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)<mailto:colec@santarosa.k12.fl.us>  
Subject: McGraw Hill Integration Support Case #19119131 [ ]

Dear Christina Cole,

Thank you for contacting McGraw Hill Integration Support. It looks like this user has some additional records that is causing a conflict. We can remove this by running your file in replace mode. Replace mode will remove all your old data and only the data from the next upload. The only concern is if you have users that aren't included in your data for the next upload (an example of this is a user that is accessing material manually outside of auto-rostering) their account will be disabled and we will have to re-activate it. If would prefer not have your file ran in replace we can submit a ticket to our engineering team to have the old records removed in the back-end. Please let me know how you would like to proceed or

if you have any additional questions or concerns. Name Role Username SourcedID EmailPeay, David Henson teacher peaydh 10016987 [peaydh@santarosa.k12.fl.us](mailto:peaydh@santarosa.k12.fl.us)<<mailto:peaydh@santarosa.k12.fl.us>> Peay, David teacher peayd CS00358320 [peaydh@santarosa.k12.fl.us](mailto:peaydh@santarosa.k12.fl.us)<<mailto:peaydh@santarosa.k12.fl.us>> Peay, David teacher peaydh CS0035832 [peaydh@santarosa.k12.fl.us](mailto:peaydh@santarosa.k12.fl.us)<<mailto:peaydh@santarosa.k12.fl.us>>

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you prefer to call our team, please refer to case number 19119131.

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Kind Regards,  
Samaria V  
Integration Support  
McGraw Hill School Group  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 855-315-6417  
[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)<<mailto:IntegrationSupport@mheducation.com>>

----- Original Message -----

From: Cole, Christi [[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)<<mailto:colec@santarosa.k12.fl.us>>]  
Sent: 12/16/2020  
To: [integrationsupport@mheducation.com](mailto:integrationsupport@mheducation.com)<<mailto:integrationsupport@mheducation.com>>  
Subject: Teacher Receiving error when logging in

Good Afternoon MHE, David Peay User ID (10016987) is receiving an error message when access McGraw Hill. User is in Access Manager with Product assigned to him. Could you please check to see what might be causing him not to be able to log in. [[cid:image001.jpg@01D6D3AC.9BC67AC0](mailto:image001.jpg@01D6D3AC.9BC67AC0)<<mailto:image001.jpg@01D6D3AC.9BC67AC0>>] Christi The information contained in this message may be confidential and/or constitute a privileged attorney-client document. If the reader of this message is not the intended recipient, or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify McGraw-Hill immediately by replying to the message and deleting it from your computer. Thank you.

[<https://mh.my.salesforce.com/servlet/servlet.ImageServer?oid=00D80000000LRll&esid=0180y00000yuszD&from=ext>]

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ref\_00D80LRll.\_5000y1nYMhj:ref

**Goodbred, Tracy R.**

---

**From:** Integration Support <integrationsupport@mheducation.com>  
**Sent:** Monday, January 4, 2021 5:37 PM  
**To:** Cole, Christi  
**Subject:** (EXT) McGraw Hill Integration Support Case #19119131 [ ref:\_00D80LRll\_5000y1nYMhj:ref ]

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Christina Cole,

The old accounts for David are empty - he doesn't have any data. All classes are content are attached to the new account. Running your file in replace will do exactly what we need to for him. The reason I want to confirm before making any changes is running in replace will remove old accounts across the district.

For example, if we have a teacher that isn't currently being sent as a part of your district's data but they still login manually and access material, the teacher's account would be disabled. We could easily re-enable it, but it something we do ask for prior to running a file in replace mode. If you'd prefer I can call to go over the detailed on what running your file in replace mode would entail.

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you prefer to call our team, please refer to case number 19119131.

Please submit new issues to McGraw Hill Integration Support via email at [IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)

In preparation for BTS, we are also hosting some live webinar trainings on best practices for assigning content and managing your integration files/rosters. Please click on this link for more information and to register <https://www.mheducation.com/prek-12/explore/product-trainings/integration-services>

Kind Regards,  
Samaria V  
Integration Support  
McGraw Hill School Group  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 855-315-6417  
[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)

----- Original Message -----

From: Cole, Christi [[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)]  
Sent: 1/4/2021  
To: [epgtech@mheducation.com](mailto:epgtech@mheducation.com)  
Subject: RE: (EXT) McGraw Hill Integration Support Case #19119131 [ ]

Cane we not merge the two accounts?  
I do not want to lose all the historical data.

Christi Cole

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074  
ITS Help Line: (850) 983-5098



[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)<mailto:ITSHelp@santarosa.k12.fl.us>  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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From: Digital Technical Support <[epgtech@mheducation.com](mailto:epgtech@mheducation.com)>  
Sent: Monday, January 4, 2021 3:18 PM  
To: Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
Subject: (EXT) McGraw Hill Integration Support Case #19119131 [ ]

CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!  
Dear Christina Cole,

Not a problem. If we run your file in replace mode it will remove the historical record that is causing the conflict for David so the new account can process. The concern is if we run in replace all historical data will be removed. If that isn't a concern then I can run your file in replace to move the old record and get Mr. David access to his material.

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you prefer to call our team, please refer to case number 19119131.

Please submit new issues to McGraw Hill Integration Support via email at  
[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)<mailto:[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)>

In preparation for BTS, we are also hosting some live webinar trainings on best practices for assigning content and managing your integration files/rosters. Please click on this link for more information and to register  
<https://www.mheducation.com/prek-12/explore/product-trainings/integration-services>

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McGraw Hill School Group  
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[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)<mailto:[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)>

----- Original Message -----

From: Cole, Christi [[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)<mailto:[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)>]  
Sent: 1/4/2021  
To: [epgtech@mheducation.com](mailto:epgtech@mheducation.com)<mailto:[epgtech@mheducation.com](mailto:epgtech@mheducation.com)>  
Subject: RE: (EXT) McGraw Hill Integration Support Case #19119131 [ ]

Good Morning,  
Sorry I was out for Christmas break.  
If we remove the old account for David, will this update the record?  
Can I put a purge request for the old account to be delete or merged into his new account?

Christi Cole

Operation Integration Specialist

Santa Rosa County School District

Office: (850)983-5074

ITS Help Line: (850) 983-5098

[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)<mailto:ITSHelp@santarosa.k12.fl.us><mailto:ITSHelp@santarosa.k12.fl.us<mailto:ITSHelp@santarosa.k12.fl.us>>

<https://srcds.incidentiq.com/> - iiQ work ticket system

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From: epgtech <[epgtech@mheducation.com](mailto:epgtech@mheducation.com)<mailto:epgtech@mheducation.com>>

Sent: Monday, December 21, 2020 9:57 AM

To: Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)<mailto:ColeC@santarosa.k12.fl.us>>

Cc: Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)<mailto:JohnsonT@santarosa.k12.fl.us>>

Subject: (EXT) McGraw Hill Integration Support Case #19119131 [ ]

CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!

Dear Christina Cole,

Thank you for contacting McGraw Hill Integration Support. This is a courtesy follow up to your previous support request, case #19119131. I wanted to know if you would like use to run your OneRoster data in replace mode to remove the conflicting records for David Henson. Thanks, have a great day!

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you prefer to call our team, please refer to case number 19119131.

Please submit new issues to McGraw Hill Integration Support via email at

[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)<mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com<mailto:IntegrationSupport@mheducation.com>>

In preparation for BTS, we are also hosting some live webinar trainings on best practices for assigning content and managing your integration files/rosters. Please click on this link for more information and to register

<https://www.mheducation.com/prek-12/explore/product-trainings/integration-services>

Kind Regards,

Samaria V

Integration Support

McGraw Hill | School Group

860 Taylor Station Road, Blacklick Ohio 43004

P: 855-315-6417

[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)<mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com<mailto:IntegrationSupport@mheducation.com>>

----- Original Message -----

From: Integration Support

[integrationsupport@mheducation.com](mailto:integrationsupport@mheducation.com)<mailto:integrationsupport@mheducation.com><mailto:integrationsupport@mheducation.com<mailto:integrationsupport@mheducation.com>>

Sent: 12/17/2020

To:

[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)<mailto:colec@santarosa.k12.fl.us><mailto:colec@santarosa.k12.fl.us<mailto:colec@santarosa.k12.fl.us>>

Subject: McGraw Hill Integration Support Case #19119131 [ ]

Dear Christina Cole,

Thank you for contacting McGraw Hill Integration Support. It looks like this user has some additional records that is causing a conflict. We can remove this by running your file in replace mode. Replace mode will remove all your old data and only the data from the next upload. The only concern is if you have users that aren't included in your data for the next upload (an example of this is an user that is accessing material manually outside of auto-rostering) their account will be disabled and we will have to re-activate it. If you would prefer not have your file ran in replace we can submit a ticket to our engineering team to have the old records removed in the back-end. Please let me know how you would like to proceed or if you have any additional questions or concerns. Name Role Username SourcedID Email Peay, David Henson teacher peaydh 10016987

[peaydh@santarosa.k12.fl.us](mailto:peaydh@santarosa.k12.fl.us)<mailto:peaydh@santarosa.k12.fl.us><mailto:peaydh@santarosa.k12.fl.us><mailto:peaydh@santarosa.k12.fl.us>> Peay, David teacher peayd CS00358320  
[peaydh@santarosa.k12.fl.us](mailto:peaydh@santarosa.k12.fl.us)<mailto:peaydh@santarosa.k12.fl.us><mailto:peaydh@santarosa.k12.fl.us><mailto:peaydh@santarosa.k12.fl.us>> Peay, David teacher peaydh CS0035832  
[peaydh@santarosa.k12.fl.us](mailto:peaydh@santarosa.k12.fl.us)<mailto:peaydh@santarosa.k12.fl.us><mailto:peaydh@santarosa.k12.fl.us><mailto:peaydh@santarosa.k12.fl.us>>

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you prefer to call our team, please refer to case number 19119131.

Please submit new issues to McGraw Hill Integration Support via email at [IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)<mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com>>

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Kind Regards,

Samaria V

Integration Support

McGraw Hill School Group

860 Taylor Station Road, Blacklick Ohio 43004

P: 855-315-6417

[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)<mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com>>

----- Original Message -----

From: Cole, Christi

[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)<mailto:colec@santarosa.k12.fl.us><mailto:colec@santarosa.k12.fl.us><mailto:colec@santarosa.k12.fl.us>>]

Sent: 12/16/2020

To:

[integrationsupport@mheducation.com](mailto:integrationsupport@mheducation.com)<mailto:integrationsupport@mheducation.com><mailto:integrationsupport@mheducation.com><mailto:integrationsupport@mheducation.com>>

Subject: Teacher Receiving error when logging in

Good Afternoon MHE, David Peay User ID (10016987) is receiving an error message when access McGraw Hill. User is in Access Manager with Product assigned to him. Could you please check to see what might be causing him not to be able to log

[in.\[cid:image001.jpg@01D6D3AC.9BC67AC0@mailto:image001.jpg@01D6D3AC.9BC67AC0\]><mailto:image001.jpg@01D6D3AC.9BC67AC0@mailto:image001.jpg@01D6D3AC.9BC67AC0>>](mailto:in.[cid:image001.jpg@01D6D3AC.9BC67AC0@mailto:image001.jpg@01D6D3AC.9BC67AC0]><mailto:image001.jpg@01D6D3AC.9BC67AC0@mailto:image001.jpg@01D6D3AC.9BC67AC0>>)Christi

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ref:\_00D80LRll.\_5000y1nYMhj:ref

## Goodbred, Tracy R.

---

**From:** Integration Support <integrationsupport@mheducation.com>  
**Sent:** Tuesday, January 5, 2021 5:03 PM  
**To:** Cole, Christi  
**Subject:** (EXT) McGraw Hill Integration Support Case #19119131 [ ref:\_00D80LRll\_5000y1nYMhj:ref ]

### **CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Christina Cole,

I was able to run your file in replace, but we are still getting two records for David Peay (10016987) and (CS00358320) within Classlink. This might have been what you were referencing in terms of merging accounts. We can't merge the accounts, however our engineering team should be able to overwrite the conflict. That way you don't have to make any changes in Classlink and we can get Mr. Peay access to his material. Thanks for your patience on this. Once I have an update, I will let you know.

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you need to call our team, please refer to case number 19119131.

Please submit new issues to McGraw Hill Integration Support via email at [IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com).

In preparation for BTS, we are also hosting some live webinar trainings on best practices for assigning content and managing your integration files/rosters. Please click on this link for more information and to register <https://www.mheducation.com/prek-12/explore/product-trainings/integration-services>

Kind Regards,  
Samaria V  
Integration Support  
McGraw Hill | School Group  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 855-315-6417  
[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)

----- Original Message -----

From: Cole, Christi [[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)]  
Sent: 1/5/2021  
To: [integrationsupport@mheducation.com](mailto:integrationsupport@mheducation.com)  
Subject: RE: (EXT) McGraw Hill Integration Support Case #19119131 [ ]

Please run the file in update mode to update the account correct.

Christi Cole

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)<<mailto:ITSHelp@santarosa.k12.fl.us>>

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From: Integration Support <[integrationsupport@mheducation.com](mailto:integrationsupport@mheducation.com)>  
Sent: Monday, January 4, 2021 5:37 PM  
To: Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
Subject: (EXT) McGraw Hill Integration Support Case #19119131 [ ]

CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!  
Dear Christina Cole,

The old accounts for David are empty - he doesn't have any data. All classes are content are attached to the new account. Running your file in replace will do exactly what we need to for him. The reason I want to confirm before making any changes is running in replace will remove old accounts across the district.

For example, if we have a teacher that isn't currently being sent as a part of your district's data but they still login manually and access material, the teacher's account would be disabled. We could easily re-enable it, but it something we do ask for prior to running a file in replace mode. If you'd prefer I can call to go over the detailed on what running your file in replace mode would entail.

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Kind Regards,  
Samaria V  
Integration Support  
McGraw Hill School Group  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 855-315-6417  
[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)<<mailto:IntegrationSupport@mheducation.com>>

----- Original Message -----

From: Cole, Christi [[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)<<mailto:colec@santarosa.k12.fl.us>>]  
Sent: 1/4/2021  
To: [epgtech@mheducation.com](mailto:epgtech@mheducation.com)<<mailto:epgtech@mheducation.com>>  
Subject: RE: (EXT) McGraw Hill Integration Support Case #19119131 [ ]

Cane we not merge the two accounts?  
I do not want to lose all the historical data.

Christi Cole

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074

ITS Help Line: (850) 983-5098

[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)<mailto:[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)><mailto:[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)><mailto:[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)>>

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From: Digital Technical Support <[epgtech@mheducation.com](mailto:epgtech@mheducation.com)><mailto:[epgtech@mheducation.com](mailto:epgtech@mheducation.com)>>

Sent: Monday, January 4, 2021 3:18 PM

To: Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)><mailto:[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>>

Subject: (EXT) McGraw Hill Integration Support Case #19119131 [ ]

CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!

Dear Christina Cole,

Not a problem. If we run your file in replace mode it will remove the historical record that is causing the conflict for David so the new account can process. The concern is if we run in replace all historical data will be removed. If that isn't a concern then I can run your file in replace to move the old record and get Mr. David access to his material.

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you prefer to call our team, please refer to case number 19119131.

Please submit new issues to McGraw Hill Integration Support via email at

[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)<mailto:[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)><mailto:[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)><mailto:[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)>>

In preparation for BTS, we are also hosting some live webinar trainings on best practices for assigning content and managing your integration files/rosters. Please click on this link for more information and to register

<https://www.mheducation.com/prek-12/explore/product-trainings/integration-services>

Kind Regards,

Samaria V

Integration Support

McGraw Hill School Group

860 Taylor Station Road, Blacklick Ohio 43004

P: 855-315-6417

[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)<mailto:[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)><mailto:[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)><mailto:[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)>>

----- Original Message -----

From: Cole, Christi

[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)<mailto:[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)><mailto:[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)><mailto:[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)>>

Sent: 1/4/2021

To:

[epgtech@mheducation.com](mailto:epgtech@mheducation.com)<mailto:[epgtech@mheducation.com](mailto:epgtech@mheducation.com)><mailto:[epgtech@mheducation.com](mailto:epgtech@mheducation.com)><mailto:[epgtech@mheducation.com](mailto:epgtech@mheducation.com)>>

Subject: RE: (EXT) McGraw Hill Integration Support Case #19119131 [ ]

Good Morning,  
Sorry I was out for Christmas break.  
If we remove the old account for David, will this update the record?  
Can I put a purge request for the old account to be delete or merged into his new account?

Christi Cole

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)<<mailto:ITSHelp@santarosa.k12.fl.us>><<mailto:ITSHelp@santarosa.k12.fl.us><<mailto:ITSHelp@santarosa.k12.fl.us>>><<mailto:ITSHelp@santarosa.k12.fl.us><<mailto:ITSHelp@santarosa.k12.fl.us>>>><<mailto:ITSHelp@santarosa.k12.fl.us><<mailto:ITSHelp@santarosa.k12.fl.us>>>><<mailto:ITSHelp@santarosa.k12.fl.us>>>><<mailto:ITSHelp@santarosa.k12.fl.us>>>>  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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<[epgtech@mhededucation.com](mailto:epgtech@mhededucation.com)<<mailto:epgtech@mhededucation.com>><<mailto:epgtech@mhededucation.com><<mailto:epgtech@mhededucation.com>>>>  
Sent: Monday, December 21, 2020 9:57 AM  
To: Cole, Christi  
<[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)<<mailto:ColeC@santarosa.k12.fl.us>><<mailto:ColeC@santarosa.k12.fl.us><<mailto:ColeC@santarosa.k12.fl.us>>>>  
Cc: Johnson, Todd  
<[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)<<mailto:JohnsonT@santarosa.k12.fl.us>><<mailto:JohnsonT@santarosa.k12.fl.us><<mailto:JohnsonT@santarosa.k12.fl.us>>>>  
Subject: (EXT) McGraw Hill Integration Support Case #19119131 [ ]

CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!  
Dear Christina Cole,

Thank you for contacting McGraw Hill Integration Support. This is a courtesy follow up to your previous support request, case #19119131. I wanted to know if you would like use to run your OneRoster data in replace mode to remove the conflicting records for David Henson. Thanks, have a great day!

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you prefer to call our team, please refer to case number 19119131.

Please submit new issues to McGraw Hill Integration Support via email at  
[IntegrationSupport@mhededucation.com](mailto:IntegrationSupport@mhededucation.com)<<mailto:IntegrationSupport@mhededucation.com>><<mailto:IntegrationSupport@mhededucation.com><<mailto:IntegrationSupport@mhededucation.com>>>><<mailto:IntegrationSupport@mhededucation.com><<mailto:IntegrationSupport@mhededucation.com>>>><<mailto:IntegrationSupport@mhededucation.com>>>><<mailto:IntegrationSupport@mhededucation.com>>>><<mailto:IntegrationSupport@mhededucation.com>>>><<mailto:IntegrationSupport@mhededucation.com>>>><<mailto:IntegrationSupport@mhededucation.com>>>>

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<https://www.mhededucation.com/prek-12/explore/product-trainings/integration-services>





Samaria V  
Integration Support  
McGraw Hill School Group  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 855-315-6417

[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)<mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com>>><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com>>><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com>>>>

----- Original Message -----

From: Cole, Christi

[[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)<mailto:colec@santarosa.k12.fl.us><mailto:colec@santarosa.k12.fl.us><mailto:colec@santarosa.k12.fl.us>>><mailto:colec@santarosa.k12.fl.us><mailto:colec@santarosa.k12.fl.us>>><mailto:colec@santarosa.k12.fl.us><mailto:colec@santarosa.k12.fl.us>>>]

Sent: 12/16/2020

To:

[integrationsupport@mheducation.com](mailto:integrationsupport@mheducation.com)<mailto:integrationsupport@mheducation.com><mailto:integrationsupport@mheducation.com><mailto:integrationsupport@mheducation.com>>><mailto:integrationsupport@mheducation.com><mailto:integrationsupport@mheducation.com>>><mailto:integrationsupport@mheducation.com><mailto:integrationsupport@mheducation.com>>>>

Subject: Teacher Receiving error when logging in

Good Afternoon MHE, David Peay User ID (10016987) is receiving an error message when access McGraw Hill. User is in Access Manager with Product assigned to him. Could you please check to see what might be causing him not to be able to log

in. [[cid:image001.jpg@01D6D3AC.9BC67AC0](mailto:image001.jpg@01D6D3AC.9BC67AC0)<mailto:image001.jpg@01D6D3AC.9BC67AC0><mailto:image001.jpg@01D6D3AC.9BC67AC0>>><mailto:image001.jpg@01D6D3AC.9BC67AC0><mailto:image001.jpg@01D6D3AC.9BC67AC0>>><mailto:image001.jpg@01D6D3AC.9BC67AC0><mailto:image001.jpg@01D6D3AC.9BC67AC0>>>]

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ref:\_00D80LRll.\_5000y1nYMhj:ref

## Goodbred, Tracy R.

---

**From:** Integration Support <integrationsupport@mheducation.com>  
**Sent:** Friday, January 8, 2021 12:53 AM  
**To:** Cole, Christi  
**Subject:** (EXT) McGraw Hill Integration Support Case #19119131 [ ref:\_00D80LRll\_5000y1nYMHj:ref ]

### **CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Christina Cole,

I'm happy to report we were able to remove the old account associated with Mr. Peay's data. Now that it is removed from the system, he should have access to his content. Please let me know if he is still having trouble accessing material. Have a fantastic rest of your day!

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you prefer to call our team, please refer to case number 19119131.

Please submit new issues to McGraw Hill Integration Support via email at [IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)

In preparation for BTS, we are also hosting some live webinar trainings on best practices for assigning content and managing your integration files/rosters. Please click on this link for more information and to register <https://www.mheducation.com/prek-12/explore/product-trainings/integration-services>

Kind Regards,  
Samaria V  
Integration Support  
McGraw Hill School Group  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 855-315-6417  
[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)

----- Original Message -----

**From:** Integration Support [[integrationsupport@mheducation.com](mailto:integrationsupport@mheducation.com)]  
**Sent:** 1/5/2021  
**To:** [colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)  
**Subject:** McGraw Hill Integration Support Case #19119131 [ ]

Dear Christina Cole,

I was able to run your file in replace, but we are still getting two records for David Peay (10016987) and (CS00358320) within Classlink. This might have been what your were referencing in terms of merging accounts. We can't merge the accounts, however our engineering team should be able to overwrite the conflict. That way you don't have to make any changes in Classlink and we can get Mr. Peay access to his material. Thanks for your patience on this. Once I have an update, I will let you know. If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you need to call our team, please refer to case number 19119131.

Please submit new issues to McGraw Hill Integration Support via email at [IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com).

In preparation for BTS, we are also hosting some live webinar trainings on best practices for assigning content and managing your integration files/rosters. Please click on this link for more information and to register <https://www.mheducation.com/prek-12/explore/product-trainings/integration-services>

Kind Regards,



webinar trainings on best practices for assigning content and managing your integration files/rosters. Please click on this link for more information and to register <https://www.mheducation.com/prek-12/explore/product-trainings/integration-services> Kind Regards, Samaria V Integration Support McGraw Hill School Group 860 Taylor Station Road, Blacklick Ohio 43004P: 855-315-

6417IntegrationSupport@mheducation.com<mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com>>>----- Original Message -----From: Cole, Christi

[colec@santarosa.k12.fl.us<mailto:colec@santarosa.k12.fl.us><mailto:colec@santarosa.k12.fl.us><mailto:colec@santarosa.k12.fl.us><mailto:colec@santarosa.k12.fl.us>>]Sent: 1/4/2021To:

epgtech@mheducation.com<mailto:epgtech@mheducation.com><mailto:epgtech@mheducation.com><mailto:epgtech@mheducation.com><mailto:epgtech@mheducation.com>>>Subject: RE: (EXT) McGraw Hill Integration Support Case #19119131 [ ]Good Morning, Sorry I was out for Christmas break. If we remove the old account for David, will this update the record? Can I put a purge request for the old account to be delete or merged into his new account? Christi Cole Operation Integration Specialist Santa Rosa County School District Office: (850)983-5074 ITS Help Line: (850) 983-

5098ITSHelp@santarosa.k12.fl.us<mailto:ITSHelp@santarosa.k12.fl.us><mailto:ITSHelp@santarosa.k12.fl.us><mailto:ITSHelp@santarosa.k12.fl.us><mailto:ITSHelp@santarosa.k12.fl.us>>><mailto:ITSHelp@santarosa.k12.fl.us><mailto:ITSHelp@santarosa.k12.fl.us><mailto:ITSHelp@santarosa.k12.fl.us><mailto:ITSHelp@santarosa.k12.fl.us>>>><https://srcds.incidentiq.com/> - iiQ work ticket

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<epgtech@mheducation.com<mailto:epgtech@mheducation.com><mailto:epgtech@mheducation.com><mailto:epgtech@mheducation.com>>>Sent: Monday, December 21, 2020 9:57 AM To: Cole, Christi

<ColeC@santarosa.k12.fl.us<mailto:ColeC@santarosa.k12.fl.us><mailto:ColeC@santarosa.k12.fl.us><mailto:ColeC@santarosa.k12.fl.us>>>Cc: Johnson, Todd

<JohnsonT@santarosa.k12.fl.us<mailto:JohnsonT@santarosa.k12.fl.us><mailto:JohnsonT@santarosa.k12.fl.us><mailto:JohnsonT@santarosa.k12.fl.us>>>Subject: (EXT) McGraw Hill Integration Support Case #19119131 [ ]CAUTION!!! This

Message originated OUTSIDE the district. CAUTION!!! Dear Christina Cole, Thank you for contacting McGraw Hill Integration Support. This is a courtesy follow up to your previous support request, case #19119131. I wanted to know if you would like use to run your OneRoster data in replace mode to remove the conflicting records for David Henson.

Thanks, have a great day! If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you prefer to call our team, please refer to case number 19119131. Please submit new issues to McGraw Hill Integration Support via email at

IntegrationSupport@mheducation.com<mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com>>><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com>>>>

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<https://www.mheducation.com/prek-12/explore/product-trainings/integration-services> Kind Regards, Samaria V Integration Support McGraw Hill | School Group 860 Taylor Station Road, Blacklick Ohio 43004P: 855-315-

6417IntegrationSupport@mheducation.com<mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com>>><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com>>>>

----- Original Message -----From: Integration Support

[integrationsupport@mheducation.com<mailto:integrationsupport@mheducation.com><mailto:integrationsupport@mheducation.com><mailto:integrationsupport@mheducation.com><mailto:integrationsupport@mheducation.com>>><mailto:integrationsupport@mheducation.com><mailto:integrationsupport@mheducation.com><mailto:integrationsupport@mheducation.com><mailto:integrationsupport@mheducation.com>>>>

IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com><mailto:IntegrationSupport@mheducation.com>>>>]Sent: 12/17/2020 To:

colec@santarosa.k12.fl.us<mailto:colec@santarosa.k12.fl.us><mailto:colec@santarosa.k12.fl.us><mailto:colec@santarosa.k12.fl.us><mailto:colec@santarosa.k12.fl.us>>><mailto:colec@santarosa.k12.fl.us><mailto:colec@santarosa.k12.fl.us><mailto:colec@santarosa.k12.fl.us><mailto:colec@santarosa.k12.fl.us>>>>

Subject: McGraw Hill Integration Support Case #19119131 [ ]Dear Christina Cole, Thank you for contacting McGraw Hill Integration Support. It looks like this user has some additional records that is causing a conflict. We can remove this by running your file in replace mode. Replace mode will remove all your old data and only the data from the next upload. The only concern is if you have users that aren't included in your data for the next upload (an example of this is an user that is accessing material manually outside of auto-rostering) their account will be disabled and we will have to re-activate it. If would prefer not have your file ran in replace we can submit a ticket to our engineering team to have the old records removed in the back-end. Please let me know how you would like to proceed or if you have any additional questions or concerns. Name Role Username SourcedID Email Peay, David Henson teacher peaydh 10016987

peaydh@santarosa.k12.fl.us<mailto:peaydh@santarosa.k12.fl.us><mailto:peaydh@santarosa.k12.fl.us><mailto:peaydh@santarosa.k12.fl.us><mailto:peaydh@santarosa.k12.fl.us>>><mailto:peaydh@santarosa.k12.fl.us><mailto:peaydh@santarosa.k12.fl.us><mailto:peaydh@santarosa.k12.fl.us><mailto:peaydh@santarosa.k12.fl.us>>>>

[santarosa.k12.fl.us](mailto:peaydh@santarosa.k12.fl.us)>><<mailto:peaydh@santarosa.k12.fl.us><<mailto:peaydh@santarosa.k12.fl.us><<mailto:peaydh@santarosa.k12.fl.us><<mailto:peaydh@santarosa.k12.fl.us>>>> Peay, David teacher peayd CS00358320  
[peaydh@santarosa.k12.fl.us](mailto:peaydh@santarosa.k12.fl.us)<<mailto:peaydh@santarosa.k12.fl.us>><<mailto:peaydh@santarosa.k12.fl.us><<mailto:peaydh@santarosa.k12.fl.us><<mailto:peaydh@santarosa.k12.fl.us>>>> Peay, David teacher peaydh CS0035832  
[peaydh@santarosa.k12.fl.us](mailto:peaydh@santarosa.k12.fl.us)<<mailto:peaydh@santarosa.k12.fl.us>><<mailto:peaydh@santarosa.k12.fl.us><<mailto:peaydh@santarosa.k12.fl.us><<mailto:peaydh@santarosa.k12.fl.us>>>>If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you prefer to call our team, please refer to case number 19119131.Please submit new issues to McGraw Hill Integration Support via email at  
[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)<<mailto:IntegrationSupport@mheducation.com>><<mailto:IntegrationSupport@mheducation.com><<mailto:IntegrationSupport@mheducation.com><<mailto:IntegrationSupport@mheducation.com>>>>In preparation for BTS, we are also hosting some live webinar trainings on best practices for assigning content and managing your integration files/rosters. Please click on this link for more information and to register  
<https://www.mheducation.com/prek-12/explore/product-trainings/integration-services>Kind Regards, Samaria V  
Integration Support  
McGraw Hill School Group  
860 Taylor Station Road, Blacklick Ohio 43004P: 855-315-6417  
[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)<<mailto:IntegrationSupport@mheducation.com>><<mailto:IntegrationSupport@mheducation.com><<mailto:IntegrationSupport@mheducation.com><<mailto:IntegrationSupport@mheducation.com>>>>----- Original Message -----  
From: Cole, Christi  
[colec@santarosa.k12.fl.us](mailto:colec@santarosa.k12.fl.us)<<mailto:colec@santarosa.k12.fl.us>><<mailto:colec@santarosa.k12.fl.us><<mailto:colec@santarosa.k12.fl.us><<mailto:colec@santarosa.k12.fl.us>>>><<mailto:colec@santarosa.k12.fl.us><<mailto:colec@santarosa.k12.fl.us><<mailto:colec@santarosa.k12.fl.us>>>>>]Sent: 12/16/2020To:  
[integrationsupport@mheducation.com](mailto:integrationsupport@mheducation.com)<<mailto:integrationsupport@mheducation.com>><<mailto:integrationsupport@mheducation.com><<mailto:integrationsupport@mheducation.com><<mailto:integrationsupport@mheducation.com>>>><<mailto:integrationsupport@mheducation.com><<mailto:integrationsupport@mheducation.com><<mailto:integrationsupport@mheducation.com>>>>>Subject: Teacher Receiving error when logging in Good Afternoon MHE, David Peay User ID (10016987) is receiving an error message when access McGraw Hill. User is in Access Manager with Product assigned to him. Could you please check to see what might be causing him not to be able to log in.  
in.[cid:image001.jpg@01D6D3AC.9BC67AC0<<mailto:image001.jpg@01D6D3AC.9BC67AC0>><<mailto:image001.jpg@01D6D3AC.9BC67AC0>>>><<mailto:image001.jpg@01D6D3AC.9BC67AC0><<mailto:image001.jpg@01D6D3AC.9BC67AC0>>>>>]ChristiThe information contained in this message may be confidential and/or constitute a privileged attorney-client document. If the reader of this message is not the intended recipient, or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify McGraw-Hill immediately by replying to the message and deleting it from your computer. Thank you.  
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[<https://mh.my.salesforce.com/servlet/servlet.ImageServer?oid=00D8000000LRll&esid=0180y00000zPK3z&from=ext>]  
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**Goodbred, Tracy R.**

---

**From:** Your Opinion Counts <youropinioncounts@mheducation.com>  
**Sent:** Sunday, January 10, 2021 1:01 AM  
**To:** Cole, Christi  
**Subject:** (EXT) Your Opinion Counts - McGraw-Hill Customer Service Survey

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Valued Customer,

We would like to invite you to give us your opinion regarding your recent issue reported to the McGraw Hill Customer Support Team.

The details of the case are as follows:

**Case #:** 19119131  
**Date Opened:** 12/16/2020  
**Customer Support Representative:** Samaria

At McGraw Hill, customer satisfaction is our number one goal.

You have recently received the resolution to your inquiry. We would be grateful if you could answer a few brief questions regarding your experience. Your answers will be used to measure our success and help us identify areas where we can improve.

[Please click here to access the survey.](#)

*Register for Coast and have 24/7 self-service access to your account.  
You can place orders, track shipments, view and print invoices as well as review all orders placed at [www.mhcoast2coast.com](http://www.mhcoast2coast.com)*

**\*\*\*Please do not respond to this email as replies are not monitored\*\*\***

If you do not wish to receive any more invitations to provide feedback, please [click here](#).

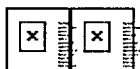


**Goodbred, Tracy R.**

---

**From:** noreply-he@mheducation.com  
**Sent:** Monday, January 11, 2021 11:05 AM  
**To:** Shore, Zoe F.  
**Subject:** (EXT) Get Started with McGraw-Hill Connect

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Congratulations Zoe Shore,

You have complete access to your course materials with McGraw-Hill's Connect!

Connect includes everything you need-eBook, access to assignments required by your instructor and learning resources-all in one place-making study time more convenient than ever, and empowering you to ace exams, potentially earn better grades, and do more of what you love in life with time saved.

Get started with Connect-log in at:

<https://connect.mheducation.com>.

Username: shorez@santarosa.k12.fl.us

Enjoy freedom of learning on-the-go anytime, anywhere!

Download FREE ReadAnywhere App for access to your eBook and stay on track with your learning. Experience on-the-go learning [here](#).

Enhance your learning experience!

From purchasing your text for as low as \$25-Discover available benefits with Connect access [here](#).

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**Need technical support?**

Call McGraw-Hill's Tech Online Support Center at: (800) 331-5094

Or Web chat at: [mhhe.com/support](http://mhhe.com/support)

**Questions about your order?**

Call McGraw-Hill's Customer Service Online Support Center at: (800) 338-3987

Best of luck this term,  
The Connect Team

Order  
Summary:

eCommerce ISBN: 1260129918

Order Date: Jan 11, 2021

Order Number: MHHEDG-75850462

Card Number: x x x x x x x x  
5080

Payment Method: Mastercard

Bill To: Zoe Shore  
4728 Burgess  
Blvd

MILTON, FL  
32571  
US

QTY	PRICE	TITLE
1	130.00	Introduction to Management Science: A Modeling and Case Studies Approach with Spreadsheets
	=====	=====
	130.00 USD	Merchandise subtotal
	2.99 USD	Service Fee
	0 USD	Sales tax (Estimated)
	132.99 USD	Grand Total

Refunds

To request a refund, please visit <https://www.mheducation.com/refund.html>. Allow 10-12 days for processing. All refunds are applied to the original card of purchase and are subject to approval.

This email does not accept replies. If you have questions or need assistance, please visit our support site at <https://mhhe.com/support>.

**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, January 11, 2021 2:18 PM  
**To:** Youngblood, Clark J  
**Cc:** Ellman, Nancy J.  
**Subject:** (EXT) Re: GRADES

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Clark. Happy 2021. I will check into this and get back with you. Can you please share with me the class info? Grade level, subject taught and teacher? Thanks

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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---

**From:** Youngblood, Clark J <YoungbloodCJ@santarosa.k12.fl.us>  
**Sent:** Monday, January 11, 2021 3:09:48 PM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Cc:** Ellman, Nancy J. <EllmanN@santarosa.k12.fl.us>  
**Subject:** GRADES

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

**Michael,**

**Good afternoon. We have a teacher at Gulf Breeze high that has taken over classes for a teacher that is no longer at the school site a mid-semester change. The former teacher had students do work in the on-line resources and grades were posted inside the McGraw app. The current teacher of record is not able to access these scores. I contacted our tech folks to see if we could get access and we cannot.**

**Are you able to help or tell me how to proceed?**

**Thanks,**

**Clark Youngblood  
Coordinator of Social Studies  
Santa Rosa District Schools**

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## Goodbred, Tracy R.

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, January 11, 2021 2:18 PM  
**To:** Youngblood, Clark J  
**Cc:** Ellman, Nancy J.  
**Subject:** (EXT) Re: GRADES

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michael.gallagher@mheducation.com

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michael.gallagher@mheducation.com

Customer Service 800-338-3987

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---

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Sent: Monday, January 11, 2021 3:09:48 PM  
To: Gallagher, Michael <Michael.Gallagher@mheducation.com>  
Cc: Elliman, Nancy J. <EllimanN@santarosa.k12.fl.us>  
Subject: GRADES

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, January 11, 2021 6:31 PM  
**To:** Ellman, Nancy J.;Youngblood, Clark J  
**Subject:** (EXT) RE: (EXT) Re: GRADES

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Nancy!

Thank you for the information. I will check with my tech support and let you know what I find out.

Have a great evening...

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Ellman, Nancy J. <EllmanN@santarosa.k12.fl.us>  
**Sent:** Monday, January 11, 2021 7:21 PM  
**To:** Youngblood, Clark J <YoungbloodCJ@santarosa.k12.fl.us>; Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** Re: (EXT) Re: GRADES

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Hi. Thank you. I'm teaching US History, US Government, and HOPE. I have high school students (10<sup>th</sup>, 12<sup>th</sup> grade), not sure what grade level for HOPE.

Nancy Ellman, Santa Rosa Online

7th Grade Civics  
8th Grade Career Research & Development  
850) 710-0876  
[nellman2@santarosa.flvs.net](mailto:nellman2@santarosa.flvs.net)

---

**From:** Youngblood, Clark J <[YoungbloodCJ@santarosa.k12.fl.us](mailto:YoungbloodCJ@santarosa.k12.fl.us)>  
**Date:** Monday, January 11, 2021 at 2:27 PM  
**To:** Gallagher, Michael <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Cc:** Ellman, Nancy J. <[EllmanN@santarosa.k12.fl.us](mailto:EllmanN@santarosa.k12.fl.us)>  
**Subject:** Re: (EXT) Re: GRADES

Teacher was Jeff Klug.

Nancy would you please pass on grade level and subjects to Mr. Gallagher

Clark Youngblood

On Jan 11, 2021, at 2:18 PM, Gallagher, Michael <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)> wrote:

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North Florida Representative

McGraw-Hill | School

C: [850.408.7314](tel:850.408.7314)

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Customer Service [800-338-3987](tel:800-338-3987)

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Customer Service [800-338-3987](tel:800-338-3987)  
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**From:** Youngblood, Clark J <[YoungbloodCJ@santarosa.k12.fl.us](mailto:YoungbloodCJ@santarosa.k12.fl.us)>  
**Sent:** Monday, January 11, 2021 3:09:48 PM  
**To:** Gallagher, Michael <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Cc:** Ellman, Nancy J. <[EllmanN@santarosa.k12.fl.us](mailto:EllmanN@santarosa.k12.fl.us)>  
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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, January 11, 2021 6:31 PM  
**To:** Ellman, Nancy J.; Youngblood, Clark J  
**Subject:** (EXT) RE: (EXT) Re: GRADES

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Nancy!

Thank you for the information. I will check with my tech support and let you know what I find out.

Have a great evening...

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service 800-338-3987

Tech Support 800-437-3715



---

**From:** Ellman, Nancy J. <EllmanN@santarosa.k12.fl.us>  
**Sent:** Monday, January 11, 2021 7:21 PM  
**To:** Youngblood, Clark J <YoungbloodCJ@santarosa.k12.fl.us>; Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** Re: (EXT) Re: GRADES

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**Sent:** Monday, January 11, 2021 3:09:48 PM  
**To:** Gallagher, Michael <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Cc:** Ellman, Nancy J. <[EllmanN@santarosa.k12.fl.us](mailto:EllmanN@santarosa.k12.fl.us)>  
**Subject:** GRADES

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Santa Rosa District Schools**

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**Goodbred, Tracy R.**

---

**From:** Digital Technical Support <epgtech@mheducation.com>  
**Sent:** Thursday, January 14, 2021 9:27 AM  
**To:** Youngblood, Clark J;michael.gallagher@mheducation.com  
**Subject:** (EXT) McGraw Hill Technical Support Case #19340177 [ ref:\_00D80LRll\_  
5000y1oCssQ:ref ]  
**Attachments:** Export gradebook.png

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



Dear Michael Gallagher,

Thank you for contacting McGraw Hill Technical Support. We appreciate you taking the time to bring this to our attention. Yes, thank you that information was helpful.

When I checked the government and history books that Nancy is using, these books do have a share class feature however it only allows the teacher whom the class is shared with, to access the planner and any lesson therein. They won't have access to the assignment or student data.

If the previous teacher used the Gradebook feature, there is an option to print or export the Gradebook. I've attached a screenshot for your reference.

I apologize for any inconvenience. If there is anything else we can do to assist you, please let us know and we'd be happy to help.

Thank you.

Have an amazing day!

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you need to call our team, please refer to case number 19340177.

Kind Regards,  
Cristen A  
Technical Support Representative  
McGraw Hill | School  
800-437-3715 Monday-Friday, 7 am-8 pm EST

Visit our Self-Help Website with many FAQ documents: [DTS Communities](#)

If you want to submit a new issue, please click [Contact Us](#)

If you want to receive automatic updates about MH platforms, subscribe here: [Status Page](#)



ref:\_00D80LRll.\_5000y1oCssQ:ref

LESSON PLANS

**ASSESS**

RESOURCES

MANAGE & ASSIGN

LEARNSMART

Online Assessment

Gradebook

ELLMAN, NANCY Us Govt 01...

## ELLMAN, NANCY Us Govt 0103-21063100-4002 Period 04 Gradebook

Print

Print Gradebook

Export Gradebook

New  
Assignment

if the previous teacher used this Gradebook to enter grades for assignments and online assessments, the grades can be exported from here.

*category:*

*due:*

*points:*

**Student**

Katie Alfred

-

Lauren Flanagan

-

Mackenzie Graham

-

**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, January 14, 2021 3:48 PM  
**To:** Boling, Charlotte J.  
**Subject:** (EXT) RE: Santa Rosa County Schools - ELA Textbook Adoption

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte!

I hope you are having a wonderful week.

Thank you for the update and the great news. I will work on getting the samples out ASAP and I appreciate the comprehensive contact information that you included in the attachment.

Thanks again and have a wonderful evening...

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Sent:** Thursday, January 14, 2021 4:19 PM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Cc:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>  
**Subject:** Santa Rosa County Schools - ELA Textbook Adoption

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***



Greetings McGraw Hill!

Thank you for participating in our ELA Publisher's Presentation day on December 14 and 16. Our ELA Textbook Committee members were appreciative of the information you shared and the opportunity to see the materials.

I am pleased to inform you that McGraw Hill was selected by our ELA Textbook Committee as a vendor to **move forward with a full teacher review, at both the Elementary and Secondary school sites**, for Santa Rosa Schools.

Teachers will have until February 25th to utilize the materials, so kindly ship the items as soon as possible.

Attached is a list of the schools, addresses, and respective grades taught.

Teachers will have until February 25 to utilize the materials and place their vote, so please ship the items as soon as possible.

Attached is a list of contact information for the schools. The list includes the ELA Contact, addresses and respective grades taught at that school. Please send materials appropriate for the particular school. For example, schools coded as "Primary" will only need K-2 materials.

Thank you, and please let me know if you have questions.

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

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---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, January 14, 2021 7:46 PM  
**To:** Boling, Charlotte J.  
**Subject:** (EXT) RE: Santa Rosa County Schools - ELA Textbook Adoption  
**Attachments:** MHE FL Wonders K5 ELA Customer Virtual Sampling Guide Start Here w SE TE.pdf; MHE FL StudysSync 6-12 ELA Customer Virtual Sampling Guide Start Here.pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte!

Good evening. I attached two documents for FI Wonders and FI StudySync. These docs will give teachers access to our Virtual Sample Materials. Your teachers can access all of the FI Wonders and FI StudySync materials here while I work to get them their print samples. Please share with you teachers if you think they would benefit.

Please let me know if you have any questions and or need any additional information.

Thank you...

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Sent:** Thursday, January 14, 2021 4:19 PM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Cc:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>  
**Subject:** Santa Rosa County Schools - ELA Textbook Adoption

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*Charlotte*

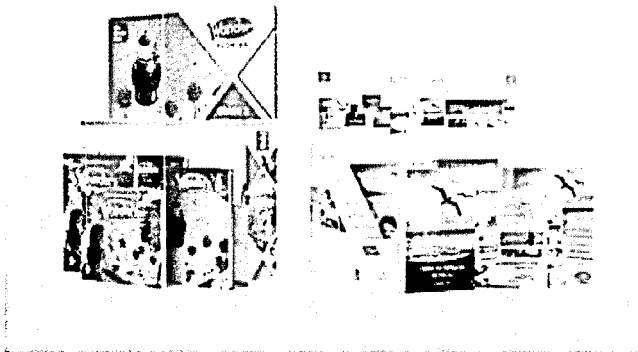
~~~~~  
Charlotte Boling, PhD  
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Santa Rosa School District  
(850) 983-5045

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## 2022 Florida Wonders K-5 ELA Virtual Sampling Instructions

Thank you for your interest in reviewing McGraw-Hill Education's Florida Wonders (copyright 2022). I am excited to share with you our newest elementary reading program that is aligned to Florida's B.E.S.T. standards.

To begin your review process, please go to the McGraw-Hill Florida ELA adoption webpage at <https://www.mheducation.com/prek-12/explore/states/florida.html> . Click on the red button "Start your online sampling experience today." I have also included a click path to help guide you through our Virtual Sampling experience. All materials are available to review on our website. Please share this information with your school administration and ELA adoption team.



### ELA Adoption

#### *Florida Wonders and Florida StudySync*

K–12 English & Language Arts standards and best practices are always evolving. We continuously work to align our ELA curriculum to the needs of Florida classrooms today. *Florida Wonders* (grades K–5) and *Florida StudySync* (grades 6–12) were developed by experts who helped shape the Florida B.E.S.T. Standards. Through that collaboration, we've built upon our legacy of positive student outcomes in the Sunshine State to develop a standards-built curriculum that ensures your students' FSA success now and in the immediate future.

**START YOUR ONLINE SAMPLING EXPERIENCE TODAY**

The Florida Online Sampling webpage <https://mheonline.com/fl-virtual-sampling/login.php> will include two pathways

1. Review Program Online
2. Explore Virtual Sample Box

Each pathway will provide you the full-experience and full access to all the Florida Wonders K-5 materials both print and digital.

Also there is a **Video Tour of the Virtual Sample Box** available for you to view. Please click on or copy paste the link <https://www.brainshark.com/mcgraw-hillseg/vu?pi=zGRzn9vKPzR1ICz0> to view the video.



## Pathway Review Program Online

Click on the red button “Review Program Online”



A new window will open and you will then be on the my.mheducation.com website.

On the Log In page, use the demo account to explore the Wonders digital program including the print student and teacher editions.

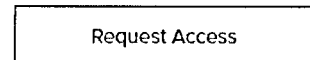
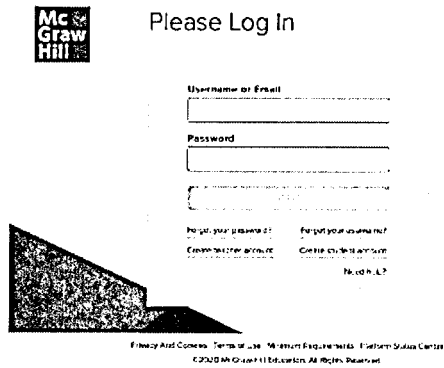
Username: **FLwonders1**

Password: **FLwonders1**

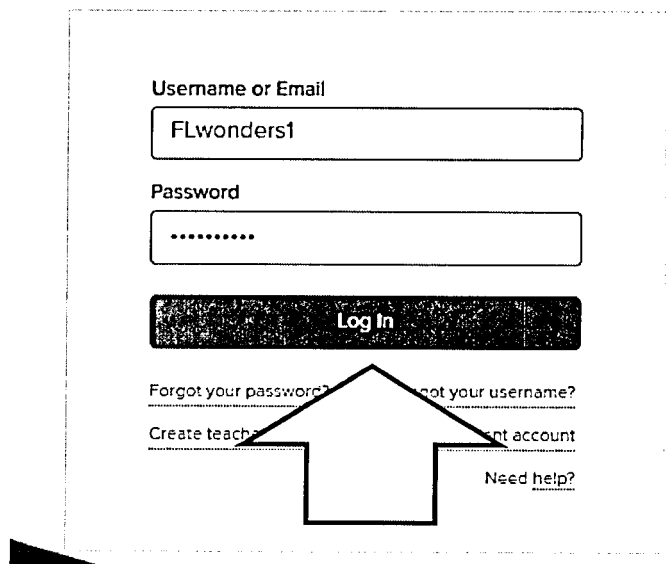
\*password is case sensitive

## Review Program Online

Access the full online experience for Florida Wonders and Florida StudySync using credentials from sample materials.



## Please Log In



## Pathway Review Program Online

To locate and review the **Full Teacher's Edition** follow these steps.

From the main ConnectED homepage, locate your grade level and the Teacher Edition.

Click on the Teacher Edition to launch the ConnectED Teacher Homepage.

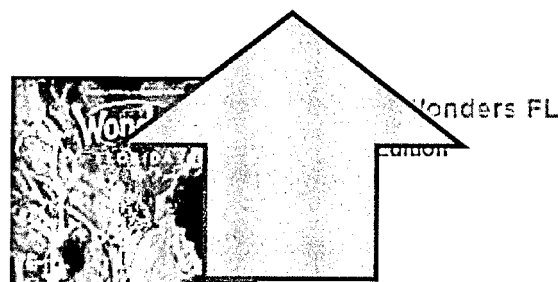
**Note: Grade K is located below grade 5.**



## My connectED Programs

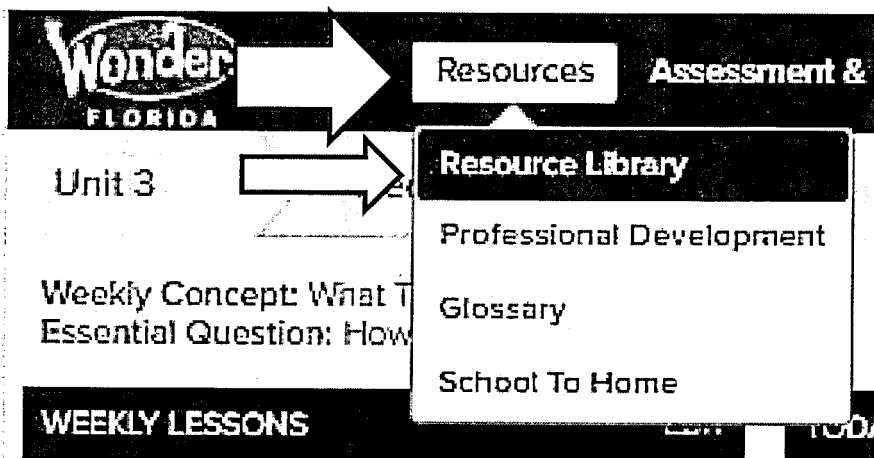


Grade 1 Wonders FL  
Teacher Edition



## Pathway Review Program Online

On the Teacher Homepage, click on "Resources" from top menu bar and select "Resource Library" from under the Resources menu.



### Pathway Review Program Online

On the Resources Homepage, scroll down and on the left hand side you will see a list of topics.

Locate Teacher Resources and click on.

When the Teacher Resources list of resources appears, scroll down and look for Teacher Edition. You will see each TE Unit listed. To view a Unit click on it.

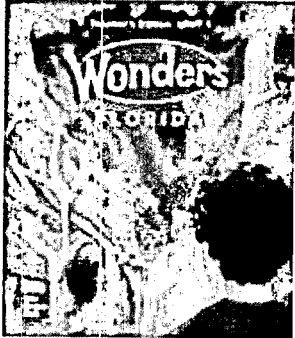
Planner Lessons [3221]
Additional Lessons [1061]
Teacher Resources [220]
Back to School Support Resources [22]
Home School Connection [61]

- Teacher Edition Unit 1 [7]
- Teacher Edition Unit 2 [7]
- Teacher Edition Unit 3 [7]
- Teacher Edition Unit 4 [7]
- Teacher Edition Unit 5 [7]
- Teacher Edition Unit 6 [7]

### Pathway Review Program Online

When the Teacher Edition Unit appears that you wish to view click on it or the gear icon and click on "Open this resource". You will now have full access to the print teacher edition.

#### Teacher Resources



Teacher's Edition Introduction

Open this Resource Details Standards

Keyword  My Recent Readers My Files My Favorites

Unit:  Week:


Keyword:

ALL CATEGORIES *(remove filter)*

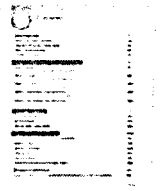
Teacher Resources

- Teacher Edition Unit 1 [7]

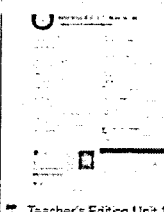
All Teacher Resources Categories



Teacher's Edition Program Introduction and Start Smart



Teacher's Edition Unit 1 Overview and Week 1

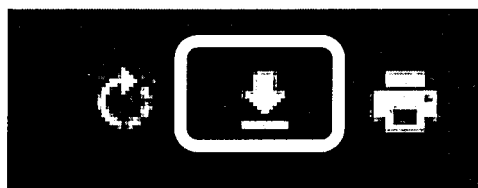
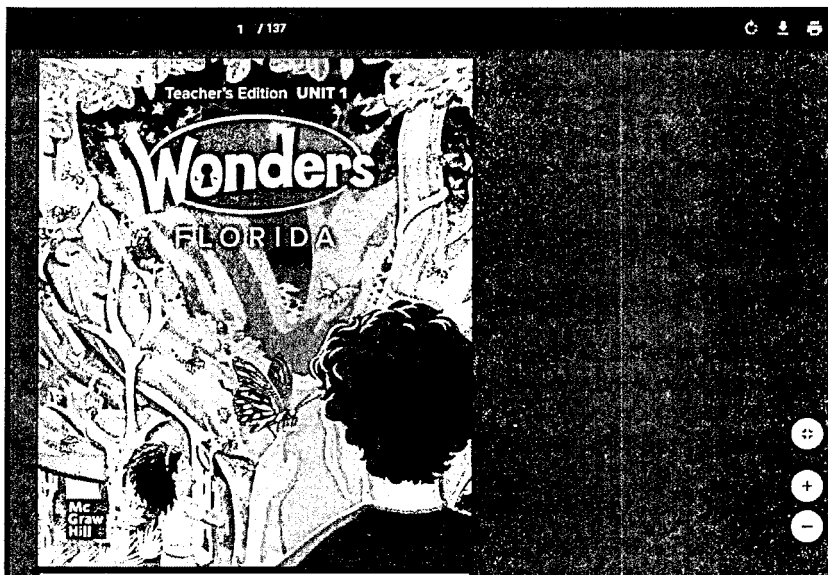


Teacher's Edition Unit 1 Week 2

## Pathway Review Program Online

When you open the Print Teacher's Edition it may open in your Internet Browser window or in Adobe Reader. The document is a PDF document.

In the screen grab to the right, in the upper right hand corner there is a tool bar. If you click the arrow pointing down you can download the document.



Click the down arrow to download the document.

Please go to the next page for the instructions for locating the full print Student Editions.



### Pathway Review Program Online

To locate and review the **Full Student Edition** follow these steps.

From the main ConnectED homepage, locate your grade level and the Student Edition.

Click on the Student Edition to launch the ConnectED Student Homepage.

**Note: Grade K is located below grade 5.**



### My connectED Programs



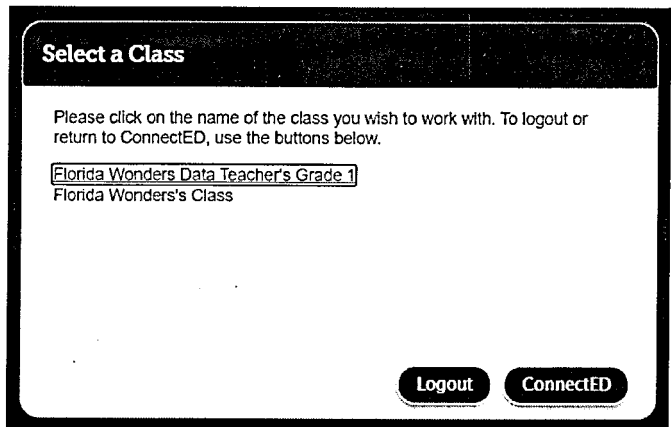
Grade 1 Wonders FL  
Teacher Edition



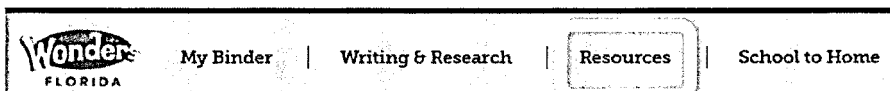
Grade 1 Wonders FL  
Student Edition

### Pathway Review Program Online

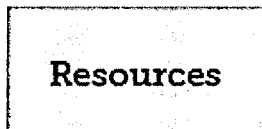
When you sign in to the student home page, if you are asked to select a class choose any of the classes listed and click.



### Pathway Review Program Online



Look at the Toolbar on the top of the page and click on "Resources."



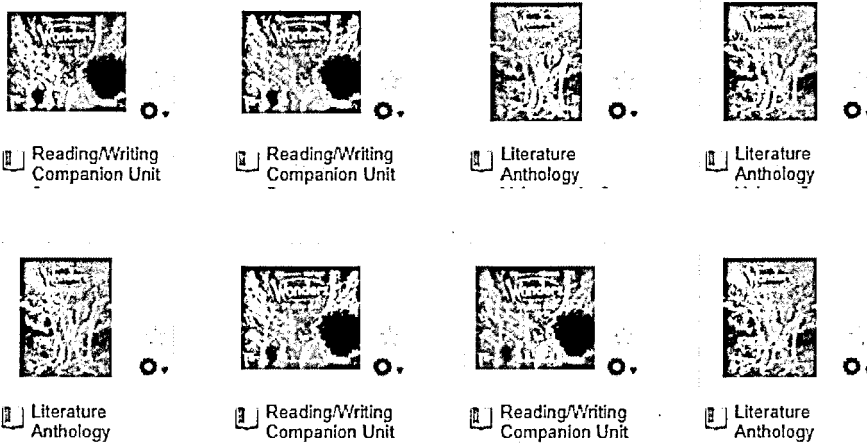
### Pathway Review Program Online

You are now on the Student Resources page. You will see all the print student editions listed.

Please note the Student materials include:

- **Literature Anthology**-this is the print hardbound student book containing all the Authentic Literature
- **Reading Writing Companion**-this is the print interactive (consumable) student edition where students read, markup text, and complete their writing.

### All Resources



Page 1 of 204



*Please remember to click Page "2" to view all the print student editions.*

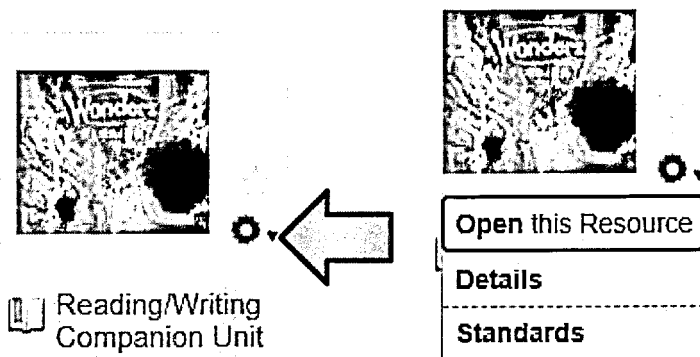


Pathway Review Program Online

Reading Writing Companion

To view and open a **Reading Writing Companion** (note these contain several units) follow these steps.

1. Locate the title.
2. Click on the title.
3. Click on the gear icon and then click "Open this Resource"



Pathway Review Program Online

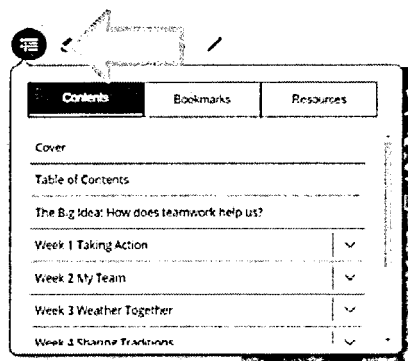
You can navigate the eBook in several ways.

- Table of contents
- Forward arrow
- Jump to next page.

*Please remember to click Page "2" to view all the print student editions.*



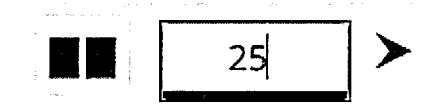
Table of Contents



Forward Arrow – to move next page



Jump to specific page number and forward arrow



## Pathway Review Program Online

To view and open a **Literature Anthology** (note these contain several volumes) follow these steps.

You can navigate the eBook in several ways.

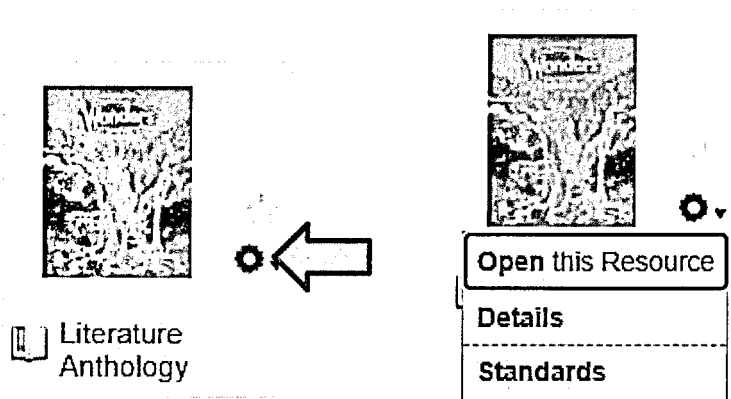
- Table of contents
- Forward arrow
- Jump to next page.

*Please remember to click Page "2" to view all the print student editions.*



## Literature Anthology

1. Locate the title.
2. Click on the title.
3. Click on the gear icon and then click "Open this Resource"

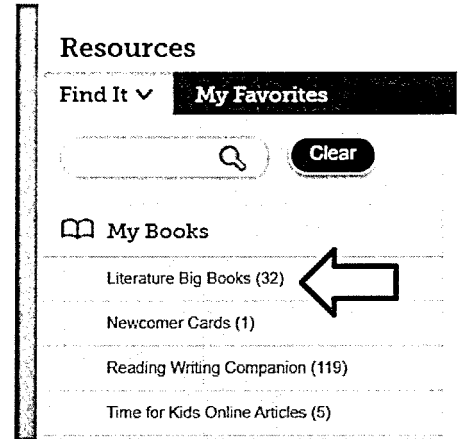
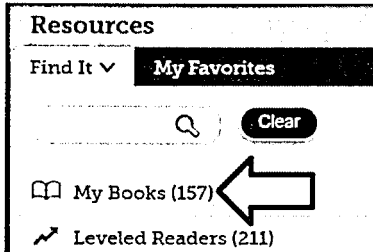


## Pathway Review Program Online

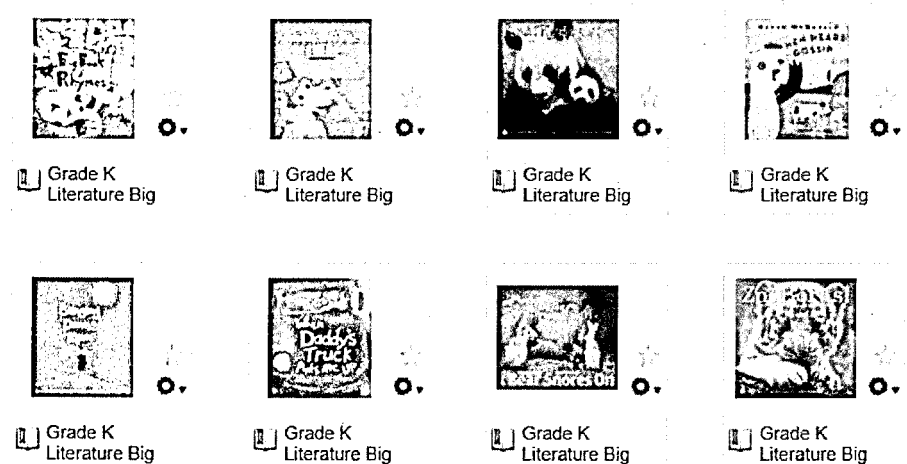
## Literature Big Books Grades K & 1

For Grades K and 1 we have Literature Big Books.

To view the Literature Big Books for grades K & 1 click on "Resource" top tool bar. On the Resource page, on the left hand menu click on "My Books" from the menu and then under the My Books Menu click on "Literature Big Books"



## My Books



## Pathway Review Program Online

For Grades K-5 we also have our leveled readers available.

To view the Leveled Readers for any grade on “Resource” top tool bar. On the Resource page, on the left hand menu click on “My Books” from the menu and then under the My Books Menu click on “Leveled Readers”.

We offer print leveled readers and the leveled readers available digitally are interactive and offer language support for Spanish & Haitian Creole.

## Leveled Readers All Grades K-5

Languages: English, Spanish, & Haitian Creole

The screenshot shows the top navigation bar of the Wonders Florida website with links for "My Binder", "Writing & Research", "Resources", and "School to Home". Below this is a "Resources" sidebar menu with a search bar and a "Clear" button. The menu lists "My Books (157)" and "Leveled Readers (211)". A white arrow points from the "Leveled Readers (211)" link to a larger screenshot on the right. This larger screenshot shows the "Leveled Readers" page with a search bar and a "Clear" button. Below the search bar, there are three categories: "Leveled Readers", "Haitian Creole Leveled Readers (1)", and "Spanish Leveled Readers (90)". A white arrow points to the "Leveled Readers" category.

### Leveled Readers

The screenshot displays a grid of book covers for leveled readers. The first row includes "The Tree House", "The Mouse and The Moose", "The Mouse and The Moose", and "¿Quién vuela?". The second row includes "¿A dónde van?", "Yayo y las verduras", "De paseo", and "¿Qué tiene?". At the bottom left, it says "Page 1 of 27". At the bottom right, there is a pagination control showing "1 2 3 4" with a right arrow.

*The next page includes steps for exploring the Virtual Sample Box.*

## Pathway Explore Virtual Sample Box

While still on the Florida Online Sampling webpage <https://mheonline.com/fl-virtual-sampling/login.php> the right side of the page contains the login for the Virtual Sample Box.

Also there is a **Video Tour of the Virtual Sample Box** available for you to view. Please click on or copy paste the link <https://www.brainshark.com/mcgraw-hillseg/vu?pi=zGRzn9vKPzR11Cz0> to view the video.

Enter the Username and Password below and then click on "Submit" button.

Username: **FLwonders1**

Password: **FLwonders1**

\*password is case sensitive

## Pathway Explore Virtual Sample Box

On the Virtual Sampling Homepage, scroll down and from the Grade Level menu click on the grade level you would like to explore.

Grade K | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5

## Explore Virtual Sample Box

Explore the print sample box, virtually. You will also have access to additional review materials.

Username

FLwonders1

Password

.....

Submit

Request Access

## 2022 Florida Wonders K-5 ELA Virtual Sampling Instructions

### Pathway Explore Virtual Sample Box

Scroll down toward the bottom of the page to see all the components included in the virtual sample box.

Click on the title of the component you want to review.



#### Reading Writing Companion Unit 6

Foster student agency and collaboration with this interactive student edition. It ensures that students read with a pencil in hand, make connections between content areas, engage in daily writing, practice extended writing, and assess their own progress.

**You will be asked for a password to view the resource. The password is:**

**florida**

*Remember: If you take the **Pathway Review Program Online** as explained in the first part of this guide, you can review all resources-all materials.*



#### Overview

Explore how *Florida Wonders* will meet the needs of your classroom via unmatched writing opportunities, differentiated support, foundational skills instruction, blended learning opportunities, high-quality literature, and professional development.



#### Reading Writing Companion Unit 6

Foster student agency and collaboration with this interactive student edition. It ensures that students read with a pencil in hand, make connections between content areas, engage in daily writing, practice extended writing, and assess their own progress.



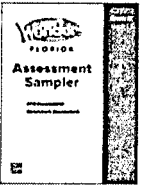
#### ELL Small Group Guide

Provide flexible instruction to accommodate both push-in and pull-out teaching models. Every lesson has scaffolded instruction and comprehension support for ELL students at three levels of English proficiency.



#### Teacher's Edition Unit 6 (Instruction)

Support your B.E.S.T. Standards instruction with easy-to-use volumes that include point-of-use differentiation for all learners. Focus instruction through effective reading and writing workshops that develop critical readers, writers, communicators, and thinkers.



#### Assessment Sampler

Ensure that every assessment moves students one step closer to demonstrating mastery of the new B.E.S.T. Standards with unit and benchmark assessments and question types designed to mirror the Florida State Assessments.



#### Authentic Literature

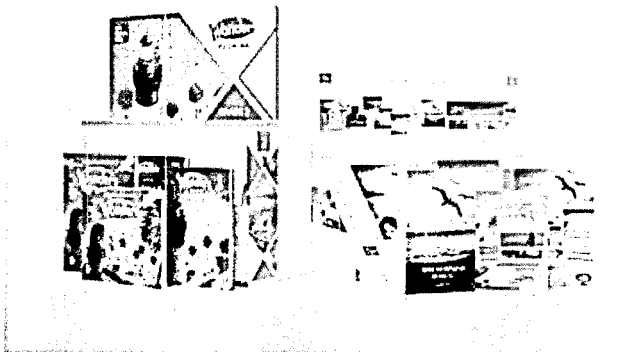
Engage students with rich literature that invites them to explore their world. The Literature Big Books increase listening comprehension through read alouds of authentic texts, while the B.E.S.T. Literature Library provides mentor texts suggested in Appendix B of the B.E.S.T. Standards.



## 2022 Florida StudySync 6-12 ELA Virtual Sampling Instructions

Thank you for your interest in reviewing McGraw-Hill Education's Florida StudySync (copyright 2022). I am excited to share with you our middle and high school ELA program that is aligned to Florida's B.E.S.T. standards.

To begin your review process, please go to the McGraw-Hill Florida ELA adoption webpage at <https://www.mheducation.com/prek-12/explore/states/florida.html> . Click on the red button "Start your online sampling experience today." I have also included a click path to help guide you through our Virtual Sampling experience. All materials are available to review on our website. Please share this information with your school administration and ELA adoption team.



## ELA Adoption

### *Florida Wonders and Florida StudySync*

K-12 English & Language Arts standards and best practices are always evolving. We continuously work to align our ELA curriculum to the needs of Florida classrooms today. *Florida Wonders* (grades K-5) and *Florida StudySync* (grades 6-12) were developed by experts who helped shape the Florida B.E.S.T. Standards. Through that collaboration, we've built upon our legacy of positive student outcomes in the Sunshine State to develop a standards-built curriculum that ensures your students' FSA success now and in the immediate future.

**START YOUR ONLINE SAMPLING EXPERIENCE TODAY**

The Florida Online Sampling webpage <https://mheonline.com/fl-virtual-sampling/login.php> will include two pathways

1. Review Program Online
2. Explore Virtual Sample Box

Each pathway will provide you the full-experience and full access to all the Florida StudySync 6-12 materials both print and digital.



## Pathway Review Program Online

Click on the red button “Review Program Online”



A new window will open and you will then be on the my.mheducation.com website.

On the Log In page, use the demo account to explore the StudySync digital program including the print student and teacher editions.

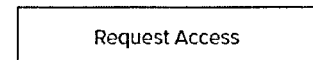
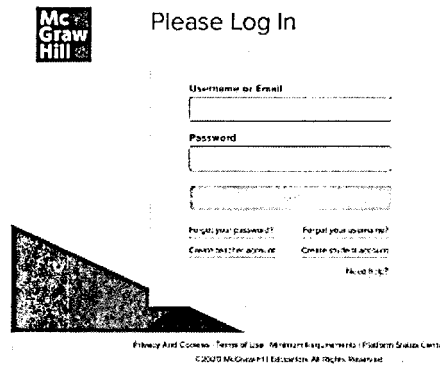
Username: **FLstudysync1**

Password: **FLstudysync1**

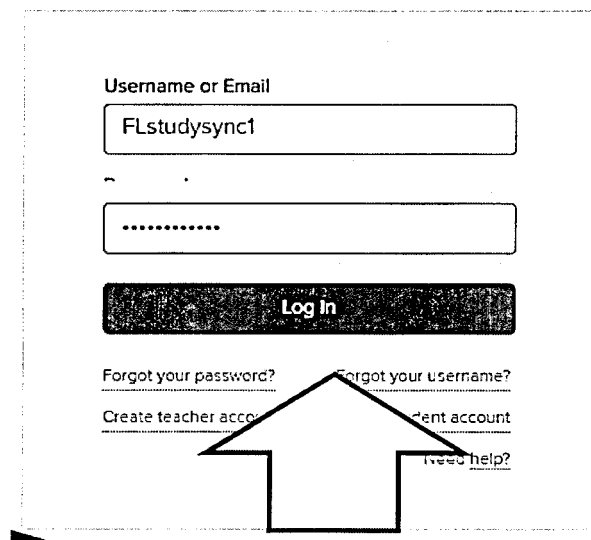
\*password is case sensitive

## Review Program Online

Access the full online experience for Florida Wonders and Florida StudySync using credentials from sample materials.



## Please Log In

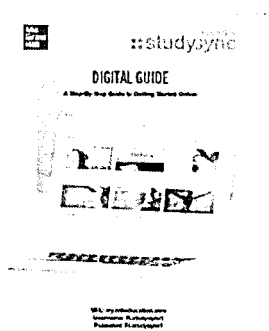


## 2022 Florida StudySync 6-12 ELA Virtual Sampling Instructions

### Pathway Review Program Online

From the main ConnectED homepage, select Middle or High School and click the blue "Launch" button.

Note: Please have at your hand, the Florida StudySync 6-12 Digital Guide to assist you with navigating the digital experience.



#### StudySync Florida High School

StudySync Florida - Open Learning  
Grade(s): Misc  
Subjects: English/Language Arts



#### StudySync Florida Middle School

StudySync Florida - Open Learning  
Grade(s): Misc  
Subjects: English/Language Arts



### Pathway Review Program Online

To locate and review the full student edition and teacher's edition and additional resources. Follow these steps.

From the ConnectED login click the blue "Launch" button.



#### StudySync Florida High School

StudySync Florida - Open Learning  
Grade(s): Misc  
Subjects: English/Language Arts



### Pathway Review Program Online

**studysync**

USERS

ASSIGNMENTS

LIBRARY

ASSESS

CORE ELA

From the top menu bar, click on "Core ELA"

### Pathway Review Program Online

From the top menu sub-bar select the grade level you wish to review.

6 7 8 9 10 11 12

## 2022 Florida StudySync 6-12 ELA Virtual Sampling Instructions

### Pathway Review Program Online

For each grade level, at the top of the page you will see a list of resources you can download and view.

Each grade level has the following print student and teacher resources

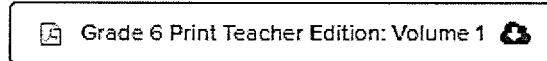
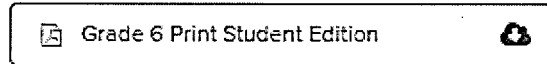
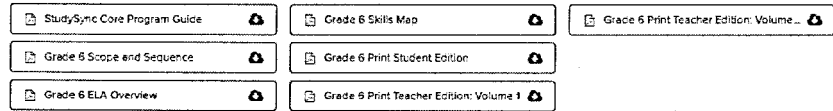
#### Grades 6-10

- Print Student Edition
- Print Teacher Edition-2 volumes

#### Grades 11-12

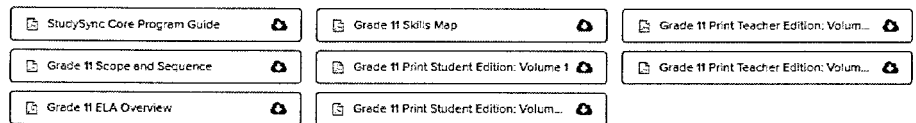
- Print Student Edition-2 volumes
- Print Teacher Edition-2 volumes

#### Grade 6

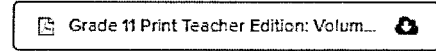
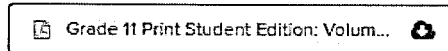
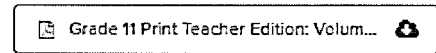
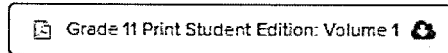


#### Grade 11

Each Thematic and Novel Study option ensures full coverage of all standards in the unit.



Note: Grades 11 & 12 there are 2 volumes of SE and TE



## Pathway Review Program Online

In addition to the print Student Edition and Teacher Edition, you will also find print resources you can view including:

### Located at top of page

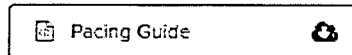
- Scope & Sequence
- Overview
- Skills Map
- Pacing Guide

### Located by scrolling to bottom of page

#### Additional Resources

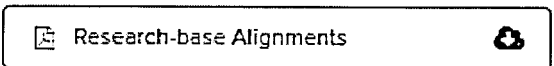
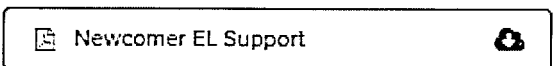
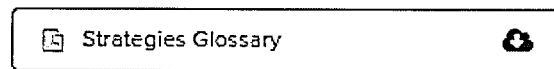
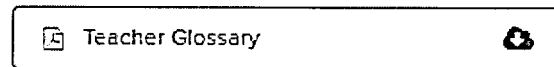
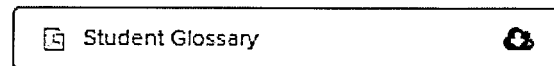
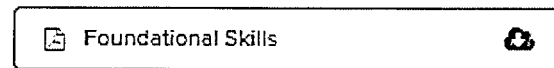
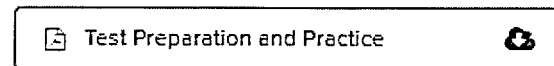
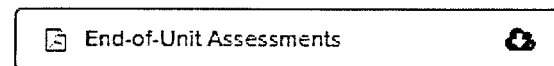
- End-of-Unit Assessments
- Test Preparation and Practice
- Foundational Skills
- Student Glossary
- Teacher Glossary
- Strategies Glossary
- Newcomer EL Support
- Research-based Alignments

## Unit 1: Testing Our Limits



### Resources located by scrolling to bottom of page

#### Additional Resources



## 2022 Florida StudySync 6-12 ELA Virtual Sampling Instructions

### Pathway Review Program Online

And for grades 9-12, in addition to the print SE and TE, you will also find print resources you can view including:

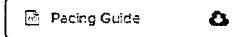
#### *Located at top of page*

- Pacing Guide
- Novel Study Unit Options

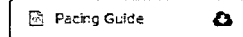
### Novel Study Unit Options



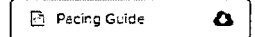
American Born Chine...



How the García Girls ...



Angela's Ashes



***The next page includes steps for exploring the Virtual Sample Box.***

## Pathway Explore Virtual Sample Box

While still on the Florida Online Sampling webpage <https://mheonline.com/fl-virtual-sampling/login.php> the right side of the page contains the login for the Virtual Sample Box.

Also there is a **Video Tour of the Virtual Sample Box** available for you to view. Please click on or copy paste the link <https://www.brainshark.com/mcgraw-hillseg/vu?pi=zHkz12ClqzPak5z0> to view the video.

Enter the Username and Password below and then click on "Submit" button.

Username: **FLstudysync1**

Password: **FLstudysync1**

\*password is case sensitive

## Pathway Explore Virtual Sample Box

On the Virtual Sampling Homepage, scroll down and from the Grade Level menu click on the grade level you would like to explore.

[Grade 6](#) | [Grade 7](#) | [Grade 8](#) | [Grade 9](#) | [Grade 10](#) | [Grade 11](#) | [Grade 12](#)

## Explore Virtual Sample Box

Explore the print sample box, virtually. You will also have access to additional review materials.

Username

FLstudysync1

Password

\*\*\*\*\*

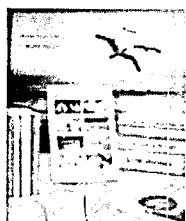
Submit

Request Access

## Pathway Explore Virtual Sample Box

Scroll down toward the bottom of the page to see all the components included in the virtual sample box.

Click on the title of the component you want to review.



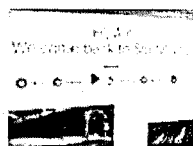
### Teacher Edition Sampler

The print Teacher's Edition places the essential elements of the lesson plans, scaffolds, and supplemental materials alongside reproductions of pages from the print Student Edition, providing teachers with point-of-use tools for instruction, scaffolding, and extension.

**You will be asked for a password to view the resource. The password is:**

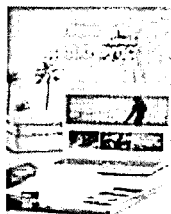
**florida**

*Remember: If you take the Pathway Review Program Online as explained in the first part of this guide, you can review all resources—all materials.*



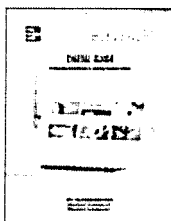
### Video: Welcome to *StudySync*

Start your exploration of Florida *StudySync* here! A student-focused, standards-driven program with literature to captivate, differentiation to elevate, and unprecedented flexibility to evolve with your students' changing needs. *StudySync* is your pathway to success.



### Program Overview Brochure

After you've watched our welcome video, browse our flexible print and digital program components, renowned authorship, culturally-diverse literature and multimedia, and differentiation supports, which are unlike any other program.



### Digital Experience Walkthrough

Dive into a walkthrough of *StudySync's* easy-to-use digital platform—where students can work anywhere, anytime, even offline. Explore the student-focused, standards-driven curriculum and a robust digital library of texts, skills, prompts, and more.



### Teacher Edition Sampler

The print Teacher's Edition places the essential elements of the lesson plans, scaffolds, and supplemental materials alongside reproductions of pages from the print Student Edition, providing teachers with point-of-use tools for instruction, scaffolding, and extension.



### Student Edition Sampler

The print Student Edition allows students to transition to offline work seamlessly. It includes every text from the thematic units, as well as all accompanying Think Questions, Skills Focus, and writing prompts. The Student Edition also includes writing and grammar lessons from the Extended Writing Project.



### Test Preparation and Practice Student Edition

Prepare your students for high-stakes testing—today and tomorrow. Florida Test Preparation and Practice offers opportunities to practice responding to item types they will encounter and familiarizes students with the testing demands of end-of-year assessment—FSA now, B.E.S.T. in the future.



**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, January 15, 2021 7:03 AM  
**To:** Boling, Charlotte J.  
**Subject:** (EXT) RE: Santa Rosa County Schools - ELA Textbook Adoption

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte! Good morning!

Just a friendly FYI, should Jay elementary be in the k-6 category? Right now they are in the k-5 category. Just want to make sure they get the samples they need.

Thank you 😊

Jennifer Hendricks  
Jay Elementary (K-6)  
13833 Alabama St.  
Jay, FL 32565  
675-4554

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Sent:** Thursday, January 14, 2021 4:19 PM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Cc:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>  
**Subject:** Santa Rosa County Schools - ELA Textbook Adoption

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Greetings McGraw Hill!

Thank you for participating in our ELA Publisher's Presentation day on December 14 and 16. Our ELA Textbook Committee members were appreciative of the information you shared and the opportunity to see the materials.

I am pleased to inform you that McGraw Hill was selected by our ELA Textbook Committee as a vendor to **move forward with a full teacher review, at both the Elementary and Secondary school sites**, for Santa Rosa Schools.

Teachers will have until February 25th to utilize the materials, so kindly ship the items as soon as possible.

Attached is a list of the schools, addresses, and respective grades taught.

Teachers will have until February 25 to utilize the materials and place their vote, so please ship the items as soon as possible.

Attached is a list of contact information for the schools. The list includes the ELA Contact, addresses and respective grades taught at that school. Please send materials appropriate for the particular school. For example, schools coded as "Primary" will only need K-2 materials.

Thank you, and please let me know if you have questions.

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, January 19, 2021 4:23 PM  
**To:** Boling, Charlotte J.  
**Subject:** (EXT) McGraw digital review doc for ELA adoption  
**Attachments:** FL\_Wonders\_Digital Walkthrough\_1.14.21.pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte!

I hope you had a wonderful weekend and a great start to the week 😊

The attached document is a Digital Walkthrough Guide for of our Florida Wonders program. This can help teachers and staff navigate the Florida Wonders digital features and resources. If you like, please share with your teachers and or colleagues. Please let me know if you have any questions.

Thank you and have a great evening...

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher**  
North Florida Representative  
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C: 850.408.7314  
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# Getting Started with Florida Wonders Digital

Welcome to the *Florida Wonders* digital platform. All *Florida Wonders* digital components are accessible on your **Teacher Dashboard** through **my.mheducation.com**, a website that allows teachers access to all digital content, as well as access for students and parents.

This guide will introduce you to the *Wonders* platform and its most important features.

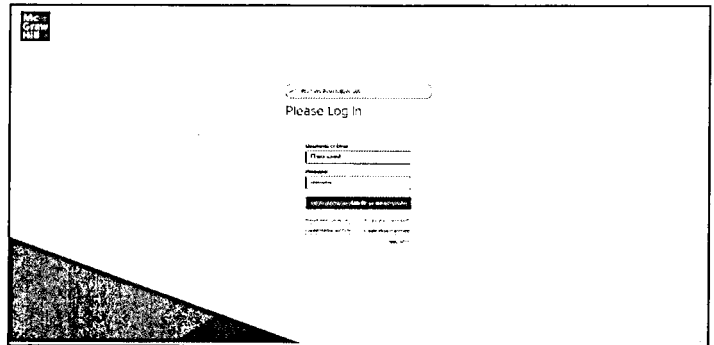
1. Type the URL **my.mheducation.com** into your web browser. Enter your username and password\*:

**Username:** FLwonders1

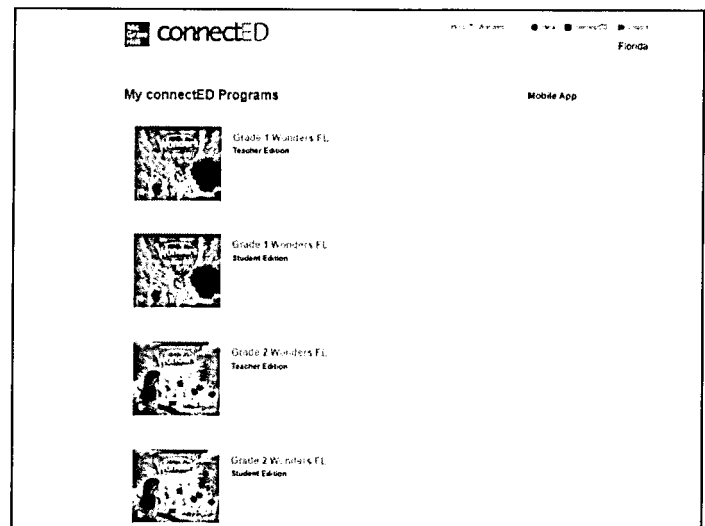
**Password:** FLwonders1

Then select **Log in**.

*\*password is case sensitive*



2. Scroll down through the bookbag to select the **Teacher Edition** for the grade level you wish to review. Grade K is at the bottom.



## Core Features for Everyday Use

From the **Home Page** boxes, you can quickly and easily access:

- Weekly Lessons
- Today's Presentation
- Weekly Printables
- This Week's Games

For **tutorial videos** on any of these features, hover your mouse over Resources on the Menu bar, click on Professional Development, then select the Digital Help tab.

From the **Menu Bar**, you can always access:

- Plan
- Resources
- Assessment & Data
- Writing & Research
- Manage & Assign
- Binder

**Weekly Lessons** View the Planner and Key Skills for the selected week of instruction.

**Weekly Printables** View and assign Weekly Printables for the chosen week.

### Today's Presentation

Hover your mouse and click here to launch the weekly presentation, ready to go with all appropriate resources. When launching you will find student resources for that week. You will also be able to make edits to the presentation to make it your own.

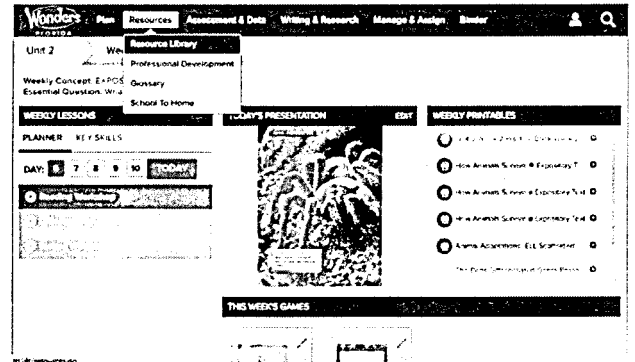
### This Week's Games

Games can also be marked as a favorite and assigned here.

The screenshot displays the Wonders Florida digital learning interface. At the top, a navigation bar includes the Wonders Florida logo and menu items: Plan, Resources, Assessment & Data, Writing & Research, Manage & Assign, and Binder. A user profile icon and a search icon are also present. Below the navigation bar, the current unit and week are shown as 'Unit 2' and 'Week 2'. The weekly concept is 'EXPOSITORY TEXT' and the essential question is 'What helps an animal to survive?'. The main content area is divided into three primary sections: 'WEEKLY LESSONS' (with 'EDIT' and 'PLANNER' options), 'TODAY'S PRESENTATION' (with 'EDIT' and a video player showing a presentation about animals), and 'WEEKLY PRINTABLES' (listing various resources like 'Unit 2 Week 2 Practice Book Weekly ...' and 'How Animals Survive • Expository T...'). At the bottom, there is a 'THIS WEEK'S GAMES' section featuring 'Digraphs: Phonics Practice' and 'Phonics/Fluency Activity: Digraphs'.

# Teacher and Student Editions

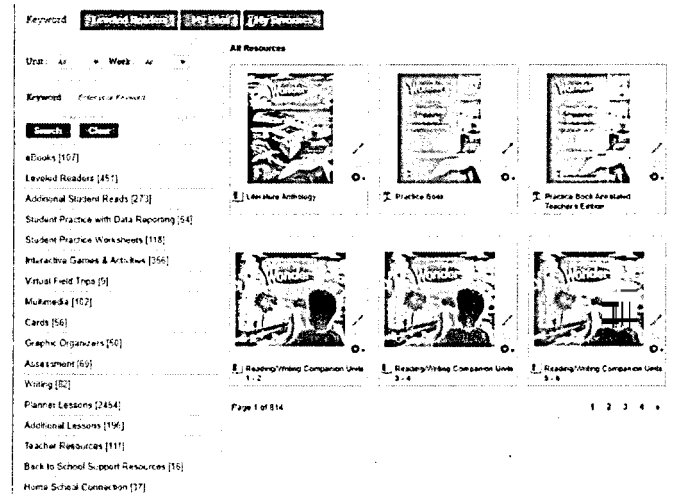
To access a PDF of your Teacher Edition, hover your mouse over **Resources** on the menu bar, and click on **Resource Library** to find all of your digital materials.



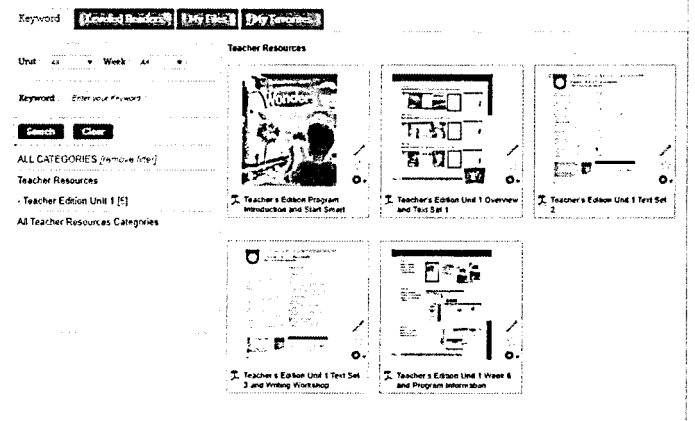
Once on the Resources page, scroll down and on the left-hand side you will see a list of materials.

You can filter by using the **Keyword** search or by locating the desired resource in the list.

Your Teacher Editions are located within **Teacher Resources**.



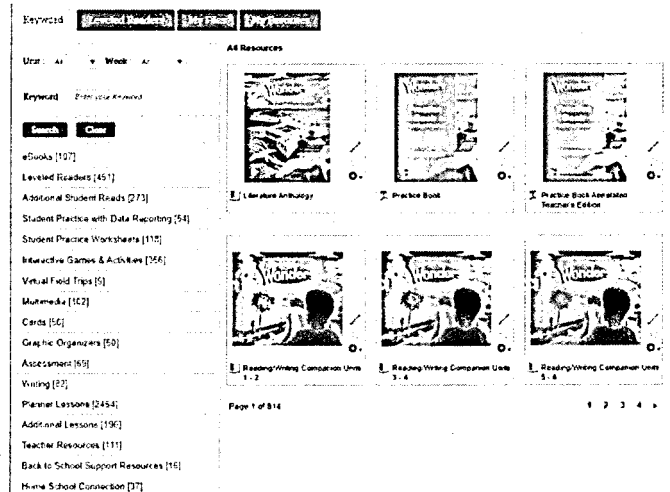
When the Teacher Resources list of opens, scroll down, and look for Teacher Edition. You will see each TE Unit listed. To view a Unit click on it.



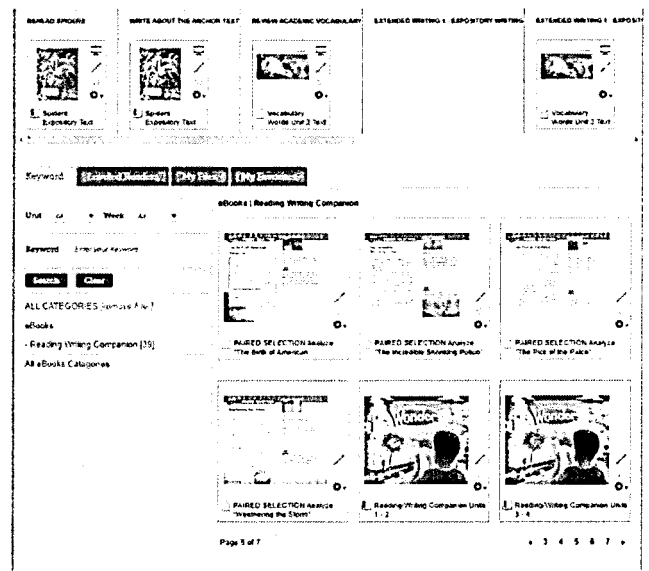
## Teacher and Student Editions, Continued

As with the Teacher Editions, once on the Resources page, scroll down and on the left-hand side you will see a list of materials.

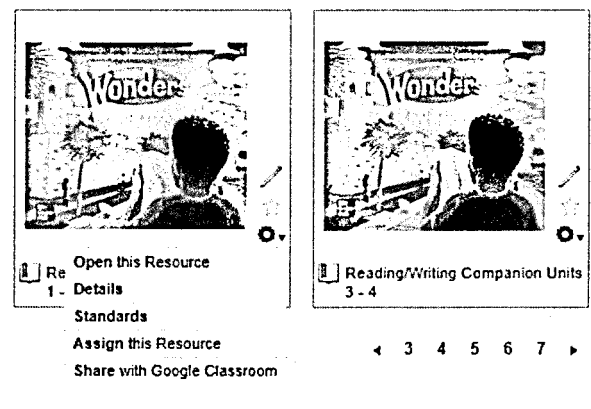
You can filter by using the **Keyword** search or by locating the desired resource in the list.



Your Student Editions are located within **eBooks**.



You can utilize the gear to for the items shown in the picture.





# Standards

To see Weekly Standards, click on **Plan** in the upper left-hand corner of the teacher dashboard.


From the dropdown, select **Weekly Standards** to see all standards addressed within a specific week of instruction. Click on the link showing the number of lessons for that standard to see in which lessons within the week the standard is taught.

You can also **Search by Standards** from the search options at the top of the screen. Click the **magnifying glass** icon, then select Search Standards and follow the steps on the screen.

The screenshot shows the Wonders Florida teacher dashboard. At the top, there is a navigation bar with tabs for Plan, Resources, Assessment & Data, Writing & Research, Manage & Assign, and Binder. Below this, the current unit and week are displayed: Unit 2, Week 2. The weekly concept is EXPOSITORY TEXT, and the essential question is 'What helps an animal to survive?'. The main heading is 'Plan • Organize Your Week'. Below this, there are three tabs: Weekly Planner, Weekly Standards, and Calendar. The Weekly Standards tab is selected, showing a list of standards. The standards are organized into two columns. The left column includes standards like ELA.4.C.1.1, ELA.4.C.1.4, ELA.4.C.1.5, ELA.4.C.2.1, ELA.4.C.3.1, ELA.4.F.1.3.a, ELA.4.F.1.4, ELA.4.R.1.1, ELA.4.R.2.1, ELA.4.R.2.2, ELA.4.R.2.3, and ELA.4.R.3.2. The right column includes standards like ELA.4.R.3.2.a, ELA.4.R.3.2.b, ELA.4.V.1.1, ELA.4.V.1.2, ELA.4.V.1.3, ELA.K12.EE.1.1, ELA.K12.EE.2.1, ELA.K12.EE.3.1, ELA.K12.EE.4.1, ELA.K12.EE.5.1, and ELA.K12.EE.6.1. Each standard is followed by a lesson count in brackets.

# Assessments

Select the **Assessment & Data** option from the top menu on any page. From the dropdown, select **Printable Assessments**.

From here you can use the gear  to see options that are available for that resource.

Additional assessment items can be found via the **Filters** on the left side of the screen or within the Assessment & Data dropdown menu.

Wonders  
FLORIDA

Plan Resources Assessment & Data Writing & Research Manage & Assign Binder

Unit 2 Week 2

Weekly Concept: EXPOSITORY TEXT  
Essential Question: What helps an animal to survive?

Assess

Online Assessment Center Assigned Assessments Printable Assessments Rubrics Gradebooks

**FILTERS**

This Week's Assessments

Screening/Placement/Diagn...

Test Preparation and Practice

Assessment Handbook

**RESULTS**

Unit 2 Text Set 1: Weeks 1 and 2 Assessment  
In this component, students read selections and respond to items focusing on comprehension skills and vocabulary strategies taught in each Text Set. These items assess the ability to access meaning from the text and demonstrate understanding of unknown and multiple-meaning words and phrases.

Unit 2 Text Set 1: Weeks 1 and 2

"Spiders" Selection Test  
This component assesses students' comprehension of the reading selections found in the literature anthology and their knowledge of selection and concept vocabulary.

- Open Interactive Version
- Open Original Format
- Details
- Standards
- Download
- Assign this Resource
- Share with Google Classroom

**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, January 27, 2021 6:44 PM  
**To:** Boling, Charlotte J.  
**Subject:** (EXT) Re: Santa Rosa - status of elementary materials

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte. Nice to hear from you and I appreciate the follow up.

That is strange we sent materials when they were requested. I will check in the morning to find out what is going on and get back with you right away. Thank you.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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**From:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, January 27, 2021 7:40:58 PM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** Santa Rosa - status of elementary materials

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Hi Michael,  
just wondering about the status of materials for our elementary schools.

We've received secondary McGraw materials but not elementary.  
Can you give me a status update?  
When should we expect the materials to arrive at the schools?

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, January 27, 2021 7:17 PM  
**To:** Boling, Charlotte J.  
**Subject:** (EXT) RE: Santa Rosa - status of elementary materials

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte,

Did any schools receive samples? Thanks!

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, January 27, 2021 7:41 PM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** Santa Rosa - status of elementary materials

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Hi Michael,  
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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, January 27, 2021 7:32 PM  
**To:** Boling, Charlotte J.  
**Subject:** (EXT) RE: (EXT) RE: Santa Rosa - status of elementary materials

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi

Thank you that would be helpful. I will check on my end and report back to you right away...

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, January 27, 2021 8:31 PM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** Re: (EXT) RE: Santa Rosa - status of elementary materials

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

I heard from 2 schools that had not received the materials.

SS Dixon Intermediate and Central School did not receive your materials.

I will ask the committee members and get back with you

Sent from my iPhone

On Jan 27, 2021, at 7:16 PM, Gallagher, Michael <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)> wrote:

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte,

Did any schools receive samples? Thanks!

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**

<image001.png>

**Michael Gallagher**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service 800-338-3987

Tech Support 800-437-3715

<image002.png>

<image003.png>

<image004.png>

<image005.png>

<image006.png>

**From:** Boling, Charlotte J. <[BolingCJ@santarosa.k12.fl.us](mailto:BolingCJ@santarosa.k12.fl.us)>

**Sent:** Wednesday, January 27, 2021 7:41 PM

**To:** Gallagher, Michael <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

**Subject:** Santa Rosa - status of elementary materials

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Hi Michael,  
just wondering about the status of materials for our elementary schools.

We've received secondary McGraw materials but not elementary.  
Can you give me a status update?



When should we expect the materials to arrive at the schools?

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, January 28, 2021 9:37 AM  
**To:** Boling, Charlotte J.  
**Subject:** (EXT) Re: (EXT) RE: Santa Rosa - status of elementary materials

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte!

Good morning. I did some research last night and this morning. All schools should have samples already and or they are scheduled to be delivered today. Unfortunately delivery had been delayed for some items due to Covid problems with shipping. I apologize for the inconvenience and I hope this doesn't reflect negatively on our chances.)

Thank you and I appreciate your patience throughout this process.

Please let me know if you have any questions.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

**Michael Gallagher M.Ed**

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---

**From:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, January 27, 2021 8:30:42 PM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** Re: (EXT) RE: Santa Rosa - status of elementary materials

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

I heard from 2 schools that had not received the materials.

SS Dixon Intermediate and Central School did not receive your materials.

I will ask the committee members and get back with you

Sent from my iPhone

On Jan 27, 2021, at 7:16 PM, Gallagher, Michael <Michael.Gallagher@mheducation.com> wrote:

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte,

Did any schools receive samples? Thanks!

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**

<image001.png>

**Michael Gallagher**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715

<image002.png>

<image003.png>

<image004.png>

<image005.png>

<image006.png>

**From:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, January 27, 2021 7:41 PM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** Santa Rosa - status of elementary materials

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Hi Michael,  
just wondering about the status of materials for our elementary schools.

We've received secondary McGraw materials but not elementary.  
Can you give me a status update?  
When should we expect the materials to arrive at the schools?

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, January 28, 2021 7:47 PM  
**Cc:** hoguetm@bay.k12.fl.us; White, Michelle; Boling, Charlotte J.  
**Subject:** (EXT) Wonders flyer to share for reviewers...  
**Attachments:** Florida Wonders\_Building Knowledge Flyer.pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi,

Hope you are having an awesome week. I just wanted to pass along a new Flyer that our marketing team put together for the Florida Wonders ELA program. Please feel free to share with any of your colleagues.

Thank you and please let me know if you have any questions.

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715

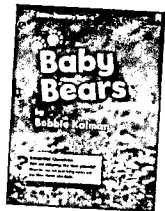


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# Building Knowledge Through Text Sets

Building Knowledge requires growing students' knowledge and vocabulary in service of the text. A cohesive text set must build vocabulary, knowledge, and understanding.



Anchor Text



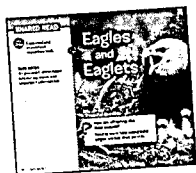
Paired Selection



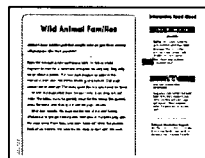
Video

## Start with the Essential Question

Students **build knowledge** by exploring a **connected text set** through the lens of an Essential Question. Using the **Building Knowledge Routine**, they discuss, collaborate, build vocabulary, and **synthesize** their knowledge in culminating activities that inspire action beyond the texts.



Shared Read

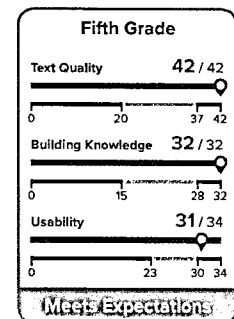
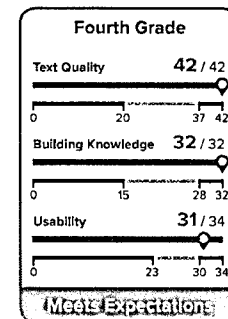
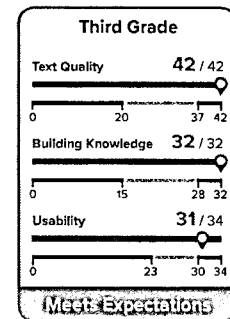
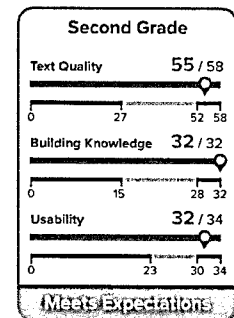
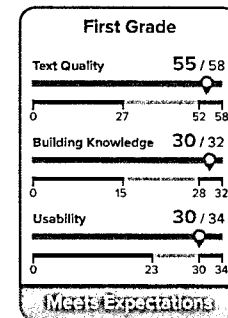
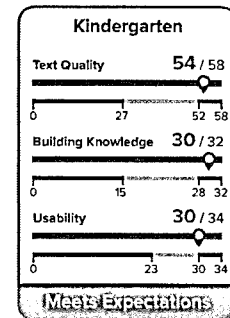


Interactive Read Aloud



StudySync® Blast

*EdReports.org* evaluated *Wonders* and rated it highly across all three gateways: Text Quality and Complexity, Building Knowledge, and Usability. These ratings included perfect scores for Building Knowledge in grades 3–5, confirming that *Wonders* text sets are “organized to build knowledge of topics and provide opportunities for students to demonstrate integrated skills” and “require students to analyze texts in order to make meaning and build understanding”



## Building Knowledge Through Content Area Connections

In each grade K–5, *Wonders* provides your students with extensive, age-appropriate Science and Social Studies learning opportunities that build upon their knowledge in and across grade levels.



|              | American History                                                                                                                                                                                                                                                                      | Geography                                                                           | Economics           | Civics & Government                                                                                                                       | Physical Sciences                                                                                                               | Life Sciences                                                                                                  | Earth & Space Sciences                            | Nature of Science                                                           |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------|
| Kindergarten | Historical Knowledge                                                                                                                                                                                                                                                                  | The World in Spatial Terms<br>Physical Systems                                      | Beginning Economics | Foundations of Government, Law, & the American Political System<br>Civic & Political Participation                                        | Forms of Energy<br>Motion of Objects<br>Forces & Changes in Motion<br>Properties of Matter<br>Changes in Matter                 | Organization & Development of Living Organisms                                                                 | Earth in Space & Time                             | The Practice of Science                                                     |
| Grade 1      | Historical Knowledge                                                                                                                                                                                                                                                                  | The World in Spatial Terms                                                          | Beginning Economics | Foundations of Government, Law, & the American Political System<br>Civic & Political Participation                                        | Motion of Objects<br>Forces & Changes in Motion<br>Properties of Matter                                                         | Organization & Development of Living Organisms<br>Heredity & Reproduction<br>Interdependence                   | Earth in Space & Time<br>Earth Structures         | The Practice of Science                                                     |
| Grade 2      | Historical Knowledge                                                                                                                                                                                                                                                                  | The World in Spatial Terms                                                          | Beginning Economics | Foundations of Government, Law, & the American Political System<br>Civic & Political Participation<br>Structure & Functions of Government | Forms of Energy<br>Forces & Changes in Motion<br>Properties of Matter                                                           | Organization & Development of Living Organisms<br>Heredity & Reproduction<br>Interdependence                   | Earth Systems & Patterns<br>Earth Structures      | The Practice of Science                                                     |
| Grade 3      | Historical Knowledge & Analysis                                                                                                                                                                                                                                                       | The World in Spatial Terms<br>Places & Regions<br>Physical Systems<br>Human Systems | Beginning Economics | Foundations of Government, Law, & the American Political System<br>Civic & Political Participation<br>Structure & Functions of Government | Forms of Energy<br>Energy Transfer & Transformations<br>Properties of Matter<br>Changes in Matter                               | Organization & Development of Living Organisms<br>Diversity & Evolution of Living Organisms<br>Interdependence | Earth in Space & Time<br>Earth Structures         | The Practice of Science<br>The Role of Theories, Laws, Hypotheses, & Models |
| Grade 4      | Pre-Columbian Florida<br>Exploration & Settlement of Florida<br>Growth of Florida<br>Civil War & Reconstruction in Florida<br>Industrialization & Emergence of Modern Florida<br>Roaring '20s, the Great Depression, & WW II in Florida<br>Contemporary Florida into the 21st Century | The World in Spatial Terms                                                          | Beginning Economics | Foundations of Government, Law, & the American Political System<br>Civic & Political Participation<br>Structure & Functions of Government | Forms of Energy<br>Energy Transfer & Transformations<br>Motion of Objects<br>Properties of Matter<br>Changes in Matter          | Heredity & Reproduction<br>Interdependence                                                                     | Earth in Space & Time<br>Earth Structures         | The Practice of Science                                                     |
| Grade 5      | Pre-Columbian North America<br>Exploration & Settlement of North America<br>Colonization of North America<br>American Revolution & Birth of a New Nation                                                                                                                              | The World in Spatial Terms<br>Environment & Society                                 | Market Economy      | Foundations of Government, Law, & the American Political System<br>Civic & Political Participation<br>Structure & Functions of Government | Forms of Energy<br>Energy Transfer & Transformations<br>Forces & Changes in Motion<br>Properties of Matter<br>Changes in Matter | Organization & Development of Living Organisms<br>Diversity & Evolution of Living Organisms<br>Interdependence | Earth in Space & Time<br>Earth Systems & Patterns | The Practice of Science                                                     |

**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, February 2, 2021 8:37 AM  
**To:** Lipe, Cindie S.  
**Subject:** (EXT) RE: missing materials

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Cindie!

I apologize for the inconvenience. Let me check and I will get right back with you. Thank you

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Lipe, Cindie S. <LipeC@santarosa.k12.fl.us>  
**Sent:** Tuesday, February 2, 2021 9:35 AM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** missing materials

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning, Mike. The schools below are missing some of the McGraw Hill materials. Can you check in to it for me?

SS Dixon Intermediate-McGraw, all  
SS Dixon Primary-McGraw 2<sup>nd</sup> grade



East Milton Elem-McGraw Kindergarten  
Jay Elementary-McGraw 6<sup>th</sup> grade

Cindie Lipe  
Secretary III  
Santa Rosa County District Schools  
Literacy Department  
6032 Highway 90  
Milton, FL 32570  
850-983-5064

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, February 2, 2021 9:03 AM  
**To:** Lipe, Cindie S.  
**Subject:** (EXT) RE: missing materials

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Cindie!

Good morning. Below is yellow is what I found. I will give you a call as well. Thanks

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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**From:** Lipe, Cindie S. <LipeC@santarosa.k12.fl.us>  
**Sent:** Tuesday, February 2, 2021 9:35 AM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** missing materials

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning, Mike. The schools below are missing some of the McGraw Hill materials. Can you check in to it for me?

SS Dixon Intermediate-McGraw, all-Delivered January 28th

FEDEX [http://www.fedex.com/Tracking? tracknumbers=928271463104](http://www.fedex.com/Tracking?tracknumbers=928271463104) 4

FEDEX [http://www.fedex.com/Tracking? tracknumbers=928271462601](http://www.fedex.com/Tracking?tracknumbers=928271462601) 5

FEDEX [http://www.fedex.com/Tracking? tracknumbers=928271463056](http://www.fedex.com/Tracking?tracknumbers=928271463056) 6

SS Dixon Primary-McGraw 2<sup>nd</sup> grade-Did they receive any samples? Or are they only missing 2<sup>nd</sup> grade?

East Milton Elem-McGraw Kindergarten-Delivered Jan 22<sup>nd</sup>

FEDEX [http://www.fedex.com/Tracking? tracknumbers=928271216846](http://www.fedex.com/Tracking?tracknumbers=928271216846) 2

FEDEX [http://www.fedex.com/Tracking? tracknumbers=928271217062](http://www.fedex.com/Tracking?tracknumbers=928271217062) 3

FEDEX [http://www.fedex.com/Tracking? tracknumbers=928271217224](http://www.fedex.com/Tracking?tracknumbers=928271217224) 4

FEDEX [http://www.fedex.com/Tracking? tracknumbers=928271217419](http://www.fedex.com/Tracking?tracknumbers=928271217419) 5

FEDEX [http://www.fedex.com/Tracking? tracknumbers=928271217577](http://www.fedex.com/Tracking?tracknumbers=928271217577) 6

FEDEX [http://www.fedex.com/Tracking? tracknumbers=928271292528](http://www.fedex.com/Tracking?tracknumbers=928271292528) 7

Jay Elementary-McGraw 6<sup>th</sup> grade-I will send the 6<sup>th</sup> grade sample today and they should get it tomorrow

Cindie Lipe  
Secretary III  
Santa Rosa County District Schools  
Literacy Department  
6032 Highway 90  
Milton, FL 32570  
850-983-5064

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, February 2, 2021 11:23 AM  
**To:** Lipe, Cindie S.  
**Subject:** (EXT) RE: missing materials

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi,

Just a friendly FYI, my sales specialist emailed me that the Dixon primary samples k-2 were delivered on Friday. Please let me know if you have questions.

Thank you

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**  
North Florida Representative  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



---

**From:** Lipe, Cindie S. <LipeC@santarosa.k12.fl.us>  
**Sent:** Tuesday, February 2, 2021 9:35 AM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** missing materials

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning, Mike. The schools below are missing some of the McGraw Hill materials. Can you check in to it for me?

SS Dixon Intermediate-McGraw, all  
SS Dixon Primary-McGraw 2<sup>nd</sup> grade  
East Milton Elem-McGraw Kindergarten  
Jay Elementary-McGraw 6<sup>th</sup> grade

Cindie Lipe  
Secretary III  
Santa Rosa County District Schools  
Literacy Department  
6032 Highway 90  
Milton, FL 32570  
850-983-5064

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, February 2, 2021 12:03 PM  
**To:** Lipe, Cindie S.  
**Subject:** (EXT) Re: (EXT) RE: missing materials

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:)

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

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C: 850.408.7314

michael.gallagher@mheducation.com

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**From:** Lipe, Cindie S. <LipeC@santarosa.k12.fl.us>  
**Sent:** Tuesday, February 2, 2021 12:33:18 PM

To: Gallagher, Michael <Michael.Gallagher@mheducation.com>

Subject: RE: (EXT) RE: missing materials

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Thanks, Mike.

Cindie Lipe

Secretary III

Santa Rosa County District Schools

Literacy Department

6032 Highway 90

Milton, FL 32570

850-983-5064

From: Gallagher, Michael <Michael.Gallagher@mheducation.com>

Sent: Tuesday, February 2, 2021 11:23 AM

To: Lipe, Cindie S. <LipeC@santarosa.k12.fl.us>

Subject: (EXT) RE: missing materials

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi,

Just a friendly FYI, my sales specialist emailed me that the Dixon primary samples k-2 were delivered on Friday. Please let me know if you have questions.

Thank you

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



Michael Gallagher

North Florida Representative



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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715  


**From:** Lipe, Cindie S. <[LipeC@santarosa.k12.fl.us](mailto:LipeC@santarosa.k12.fl.us)>  
**Sent:** Tuesday, February 2, 2021 9:35 AM  
**To:** Gallagher, Michael <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** missing materials

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning, Mike. The schools below are missing some of the McGraw Hill materials. Can you check in to it for me?

SS Dixon Intermediate-McGraw, all  
SS Dixon Primary-McGraw 2<sup>nd</sup> grade  
East Milton Elem-McGraw Kindergarten  
Jay Elementary-McGraw 6<sup>th</sup> grade

Cindie Lipe  
Secretary III  
Santa Rosa County District Schools  
Literacy Department  
6032 Highway 90  
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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, February 3, 2021 9:03 AM  
**To:** Lipe, Cindie S.  
**Subject:** (EXT) Re: Textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Cindie!

I will send the 2nd grade bag out today and they will have it tomorrow. Also I sent a 6th grade sample to Jay elementary yesterday and they should have that today. Are there any other schools missing samples. Thank you.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

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**Michael Gallagher M.Ed**

North Florida Representative

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C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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**From:** Lipe, Cindie S. <LipeC@santarosa.k12.fl.us>  
**Sent:** Wednesday, February 3, 2021 9:01:07 AM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** FW: Textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning. Dixon Primary said they're still missing reading wonders for second grade. Was that included in the package you noted they received Friday?

Cindie Lipe  
Secretary III  
Santa Rosa County District Schools  
Literacy Department  
6032 Highway 90  
Milton, FL 32570  
850-983-5064

**From:** King, Mandy <KingM@santarosa.k12.fl.us>  
**Sent:** Tuesday, February 2, 2021 6:21 PM  
**To:** Lipe, Cindie S. <LipeC@santarosa.k12.fl.us>  
**Subject:** Fw: Textbooks

*Mandy King*

TSA Secondary Literacy

Santa Rosa County School Board

---

**From:** Powell, Brittany L. <PowellB@santarosa.k12.fl.us>  
**Sent:** Tuesday, February 2, 2021 4:30 PM  
**To:** King, Mandy <KingM@santarosa.k12.fl.us>  
**Subject:** Re: Textbooks

SSDP is still missing McGraw Hill reading wonders materials for second grade.

Thank you!!

*Brittany L. Powell*

First Grade Teacher

SS Dixon Primary

[powellb@santarosa.k12.fl.us](mailto:powellb@santarosa.k12.fl.us)

---

**From:** King, Mandy <[KingM@santarosa.k12.fl.us](mailto:KingM@santarosa.k12.fl.us)>  
**Sent:** Tuesday, February 2, 2021 9:31 AM  
**To:** Powell, Brittany L. <[PowellB@santarosa.k12.fl.us](mailto:PowellB@santarosa.k12.fl.us)>  
**Subject:** Textbooks

Did you all receive the rest of the McGraw materials? If not, what all are you missing?

*Mandy King*

TSA for Secondary Literacy  
Santa Rosa County School District  
(850) 626-3036

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, February 3, 2021 9:56 AM  
**To:** Lipe, Cindie S.  
**Subject:** (EXT) RE: (EXT) Re: Textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi, Ok great. Just let me know if you need anything and have a great rest of the week 😊

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**  
North Florida Representative  
McGraw-Hill | School  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715

---

**From:** Lipe, Cindie S. <LipeC@santarosa.k12.fl.us>  
**Sent:** Wednesday, February 3, 2021 10:39 AM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** RE: (EXT) Re: Textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Thanks, Mike. No other schools have let us know if they're missing anything.

Cindie Lipe  
Secretary III  
Santa Rosa County District Schools  
Literacy Department

6032 Highway 90  
Milton, FL 32570  
850-983-5064

**From:** Gallagher, Michael <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Wednesday, February 3, 2021 9:03 AM  
**To:** Lipe, Cindie S. <[LipeC@santarosa.k12.fl.us](mailto:LipeC@santarosa.k12.fl.us)>  
**Subject:** (EXT) Re: Textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Cindie!

I will send the 2nd grade bag out today and they will have it tomorrow. Also I sent a 6th grade sample to Jay elementary yesterday and they should have that today. Are there any other schools missing samples. Thank you.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: [850.408.7314](tel:850.408.7314)

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service [800-338-3987](tel:800-338-3987)

Tech Support [800-437-3715](tel:800-437-3715)

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: [850.408.7314](tel:850.408.7314)

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service [800-338-3987](tel:800-338-3987)

Tech Support [800-437-3715](tel:800-437-3715)

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**From:** Lipe, Cindie S. <[LipeC@santarosa.k12.fl.us](mailto:LipeC@santarosa.k12.fl.us)>  
**Sent:** Wednesday, February 3, 2021 9:01:07 AM  
**To:** Gallagher, Michael <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** FW: Textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning. Dixon Primary said they're still missing reading wonders for second grade. Was that included in the package you noted they received Friday?

Cindie Lipe  
Secretary III  
Santa Rosa County District Schools  
Literacy Department  
6032 Highway 90  
Milton, FL 32570  
850-983-5064

**From:** King, Mandy <[KingM@santarosa.k12.fl.us](mailto:KingM@santarosa.k12.fl.us)>  
**Sent:** Tuesday, February 2, 2021 6:21 PM  
**To:** Lipe, Cindie S. <[LipeC@santarosa.k12.fl.us](mailto:LipeC@santarosa.k12.fl.us)>  
**Subject:** Fw: Textbooks

*Mandy King*

TSA Secondary Literacy

Santa Rosa County School Board

---

**From:** Powell, Brittany L. <[PowellB@santarosa.k12.fl.us](mailto:PowellB@santarosa.k12.fl.us)>  
**Sent:** Tuesday, February 2, 2021 4:30 PM  
**To:** King, Mandy <[KingM@santarosa.k12.fl.us](mailto:KingM@santarosa.k12.fl.us)>  
**Subject:** Re: Textbooks

SSDP is still missing McGraw Hill reading wonders materials for second grade.

Thank you!!

*Brittany L. Powell*

First Grade Teacher

SS Dixon Primary

[powellb@santarosa.k12.fl.us](mailto:powellb@santarosa.k12.fl.us)

---

**From:** King, Mandy <[KingM@santarosa.k12.fl.us](mailto:KingM@santarosa.k12.fl.us)>  
**Sent:** Tuesday, February 2, 2021 9:31 AM  
**To:** Powell, Brittany L. <[PowellB@santarosa.k12.fl.us](mailto:PowellB@santarosa.k12.fl.us)>  
**Subject:** Textbooks

Did you all receive the rest of the McGraw materials? If not, what all are you missing?

*Mandy King*

TSA for Secondary Literacy  
Santa Rosa County School District  
(850) 626-3036

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**Goodbred, Tracy R.**

---

**From:** Your Opinion Counts <youropinioncounts@mheducation.com>  
**Sent:** Thursday, February 4, 2021 11:02 AM  
**To:** Smith, Sarah H.  
**Subject:** (EXT) Your Opinion Counts - McGraw-Hill Customer Service Survey

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Valued Customer,

We would like to invite you to give us your opinion regarding your recent issue reported to the McGraw Hill Customer Support Team.

The details of the case are as follows:

**Case #:** 19716279  
**Date Opened:** 2/4/2021  
**Customer Support Representative:** Terrance

At McGraw Hill, customer satisfaction is our number one goal.

You have recently received the resolution to your inquiry. We would be grateful if you could answer a few brief questions regarding your experience. Your answers will be used to measure our success and help us identify areas where we can improve.

[Please click here to access the survey.](#)

*Register for Coast and have 24/7 self-service access to your account.  
You can place orders, track shipments, view and print invoices as well as review all orders placed at [www.mhecoast2coast.com](http://www.mhecoast2coast.com)*

**\*\*\*Please do not respond to this email as replies are not monitored\*\*\***

If you do not wish to receive any more invitations to provide feedback, please [click here](#).

**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, February 8, 2021 1:51 PM  
**To:** Boling, Charlotte J.  
**Subject:** (EXT) RE: Santa Rosa County - materials/pricing packaging  
**Attachments:** FL Wonders Bundle-FWO Chart w Price.pdf; FL StudySync Bundle Chart with Prices.pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte!

Great to hear from you and I hope you had an awesome weekend.

Please see attached documents for pricing for k-5 Florida Wonders and 6-12 Florida StudySync ELA programs.

Thank you and please let me know if I can help with anything...

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Sent:** Monday, February 8, 2021 2:34 PM  
**Subject:** Santa Rosa County - materials/pricing packaging

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good afternoon,

As Santa Rosa County continues in our textbook adoption process, we are requesting a **tiered or packaged-listing of materials and pricing for your ELA materials.**

Thanks so much

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

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## Florida Wonders Premium Comprehensive Student Bundle

Component	K	1	2	3	4	5
<b><i>Student Materials Included in Bundle:</i></b>	*	*	\$185.49	\$185.49	\$185.49	\$185.49
Wonders Florida Reading/Writing Companion Unit 1			●	●	●	●
Wonders Florida Reading/Writing Companion Unit 2			●	●	●	●
Wonders Florida Reading/Writing Companion Unit 3			●	●	●	●
Wonders Florida Reading/Writing Companion Unit 4			●	●	●	●
Wonders Florida Reading/Writing Companion Unit 5			●	●	●	●
Wonders Florida Reading/Writing Companion Unit 6			●	●	●	●
Wonders Florida Reading/Writing Companion Unit 7			N/A	N/A	N/A	N/A
Wonders Florida Reading/Writing Companion Unit 8			N/A	N/A	N/A	N/A
Wonders Florida Reading/Writing Companion Unit 9			N/A	N/A	N/A	N/A
Wonders Florida Reading/Writing Companion Unit 10			N/A	N/A	N/A	N/A
Wonders Florida Student Workspace 5-year Subscription			●	●	●	●
Wonders Florida Literature Anthology			●	●	●	●
Wonders Florida Test Prep and Practice Consumable			●	●	●	●
<b><i>Teacher Materials in FWO:</i></b>			1:18	1:18	1:22	1:22
Wonders Florida Teacher's Edition Package			●	●	●	●
Wonders Florida Teacher Workspace 5-year Subscription			●	●	●	●
Wonders Florida ELL Teacher's Edition			●	●	●	●
Wonders Florida Practice Book			●	●	●	●
Wonders Florida Unit Assessments			●	●	●	●
Wonders Florida Benchmark Assessments			N/A	N/A	N/A	N/A
Wonders Florida Test Prep and Practice			●	●	●	●
Wonders Placement and Diagnostic Assessment			●	●	●	●
Wonders Florida Progress Monitoring Assessments			●	●	●	●
Wonders Decodable Readers 6 each of 10 Package			●	N/A	N/A	N/A
Wonders Leveled Reader Lesson Cards			●	●	●	●
Wonders Leveled Reader Package 6 Each Approaching			●	●	●	●
Wonders Leveled Reader Package 6 Each On-Level			●	●	●	●
Wonders Leveled Reader Package 6 Each Beyond			●	●	●	●
Wonders Leveled Reader Package 6 Each ELL			●	●	●	●
Wonders Literature Big Book Package			N/A	N/A	N/A	N/A
Wonders Florida B.E.S.T Literature Library Package			●	●	●	●
Wonders Florida B.E.S.T Library Lesson ATE			●	●	●	●
Wonders Interactive Read Aloud Cards			●	N/A	N/A	N/A
Wonders Genre Read Aloud Book			N/A	N/A	N/A	N/A
Wonders High Frequency Word Cards			●	●	●	●
Wonders Newcomer Cards			●	●	●	●
Wonders Newcomers Teacher Guide			●	●	●	●
Wonders Photo Cards			●	N/A	N/A	N/A
Wonders Response Board			●	●	●	●
Wonders Retelling Cards			N/A	N/A	N/A	N/A
Wonders Sound Spelling Cards (Small)			●	●	●	●
Wonders Sound-Spelling Cards (Large)			●	●	●	●
Wonders Visual Vocabulary Cards			●	●	●	●
Wonders Florida Center Activity Cards Package			●	●	●	●
Wonders Instructional Routines Handbook			●	●	●	●

***\*This test prep bundle is not applicable for Grades K-1.***





## Florida StudySync Comprehensive Student Bundle

Florida StudySync Comprehensive Student Bundle - 5-Year	6	7	8	9	10	11	12
<b>Student Material Included in Bundle:</b>	\$132.74	\$132.74	\$132.74	\$132.74	\$132.74	\$132.74	\$132.74
StudySync Florida Reading and Writing Companion Single-Bind	○	○	○	○	○	N/A	N/A
StudySync Florida Reading and Writing Companion Volumes 1 and 2	N/A	N/A	N/A	N/A	N/A	○	○
StudySync Florida Hardcover Reading and Writing Companion	Option	Option	Option	Option	Option	Option	Option
StudySync Florida Student Online + Turnitin 5-Year Subscription	○	○	○	○	○	○	○
One Novel Selection Per Student Bundle	○	○	○	○	○	○	○
<b>Choice of One Per Student Bundle - Test Prep or Novel:</b>							
StudySync Florida FSA Test Prep & Practice (year 1)	Choice	Choice	Choice	Choice	Choice	N/A	N/A
StudySync Florida B.E.S.T. Test Prep and Practice Student Guide (years 2-5)	Choice	Choice	Choice	Choice	Choice	N/A	N/A
StudySync ACT and SAT Student Test Prep Workbook	N/A	N/A	N/A	N/A	N/A	Choice	Choice
Novel Selection	Choice	Choice	Choice	Choice	Choice	Choice	Choice
<b>Teacher Material FWO - ratio 1:50:</b>							
StudySync Florida Teacher Online 5-Year Subscription	○	○	○	○	○	○	○
StudySync Florida Teacher Edition, Volume 1	○	○	○	○	○	○	○
StudySync Florida Teacher Edition, Volume 2	○	○	○	○	○	○	○
StudySync Florida FSA Test Prep and Practice Teacher Guide (year 1)	○	○	○	○	○	○	○
StudySync Florida B.E.S.T. Test Prep and Practice Teacher Guide (years 2-5)	○	○	○	○	○	N/A	N/A



## Florida StudySync Comprehensive Plus Student Bundle

Florida StudySync Comprehensive Plus Student Bundle - 5-Year	6	7	8	9	10	11	12
<b>Student Material Included in Bundle:</b>	\$153.84	\$153.84	\$153.84	\$153.84	\$153.84	\$153.84	\$153.84
StudySync Florida Reading and Writing Companion Single-Bind	○	○	○	○	○	N/A	N/A
StudySync Florida Reading and Writing Companion Volumes 1 and 2	N/A	N/A	N/A	N/A	N/A	○	○
StudySync Florida Hardcover Reading and Writing Companion	Option	Option	Option	Option	Option	Option	Option
StudySync Florida Student Online + Turnitin with WritePrecise 5-Year Subscription	○	○	○	○	○	○	○
<b>Two Novel Selections Per Student Bundle</b>	○	○	○	○	○	○	○
<b>Choice of One Per Student Bundle - Test Prep or Novel:</b>							
StudySync Florida FSA Test Prep & Practice (year 1) StudySync Florida B.E.S.T. Test Prep and Practice Student Guide (years 2-5)	Choice	Choice	Choice	Choice	Choice	N/A	N/A
StudySync ACT and SAT Student Test Prep Workbook	N/A	N/A	N/A	N/A	N/A	Choice	Choice
Novel Selection	Choice	Choice	Choice	Choice	Choice	Choice	Choice
<b>Teacher Material FWO - ratio 1:50:</b>							
StudySync Florida Teacher Online 5-Year Subscription with WritePrecise	○	○	○	○	○	○	○
StudySync Florida Teacher Edition, Volume 1	○	○	○	○	○	○	○
StudySync Florida Teacher Edition, Volume 2	○	○	○	○	○	○	○
StudySync Florida FSA Test Prep and Practice Teacher Guide (year 1) StudySync Florida B.E.S.T. Test Prep and Practice Teacher Guide (years 2-5)	○	○	○	○	○	N/A	N/A







Florida StudySync Standard Student Bundle

<b>Florida StudySync Basic Digital Student Bundle - 5-Year</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>
<b>Student Material Included in Bundle:</b>	\$65.00	\$65.00	\$65.00	\$65.00	\$65.00	\$65.00	\$65.00
StudySync Florida Student Online + Turnitin 5-Year Subscription	●	●	●	●	●	●	●
<b>Teacher Material FWO - ratio 1:50:</b>							
StudySync Florida Teacher Online 5-Year Subscription	●	●	●	●	●	●	●
<b>Florida StudySync Standard Digital Student Bundle - 5-Year</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>
<b>Student Material Included in Bundle:</b>	\$76.70	\$76.70	\$76.70	\$76.70	\$76.70	\$76.70	\$76.70
StudySync Florida Student Online + Turnitin 5-Year Subscription	●	●	●	●	●	●	●
<b>Choice of One Per Student Bundle:</b>							
StudySync Florida FSA Test Prep & Practice (year 1)	Choice	Choice	Choice	Choice	Choice	N/A	N/A
StudySync Florida B.E.S.T. Test Prep and Practice Student Guide (years 2-5)							
StudySync, ACT and SAT Student Test Prep Workbook	N/A	N/A	N/A	N/A	N/A	Choice	Choice
Novel Selection	Choice	Choice	Choice	Choice	Choice	Choice	Choice
<b>Teacher Material FWO - ratio 1:50:</b>							
StudySync Florida Teacher Online 5-Year Subscription	●	●	●	●	●	●	●
StudySync Florida FSA Test Prep and Practice Teacher Guide (year 1)	●	●	●	●	●	N/A	N/A
StudySync Florida B.E.S.T. Test Prep and Practice Teacher Guide (years 2-5)							
<b>Florida StudySync Comprehensive Digital Student Bundle - 5-Year</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>
<b>Student Material Included in Bundle:</b>	\$88.40	\$88.40	\$88.40	\$88.40	\$88.40	\$88.40	\$88.40
StudySync Florida Student Online + Turnitin 5-Year Subscription	●	●	●	●	●	●	●
One Novel Selection Per Student Bundle	●	●	●	●	●	●	●
<b>Choice of One Per Student Bundle:</b>							
StudySync Florida FSA Test Prep & Practice (year 1)	Choice	Choice	Choice	Choice	Choice	N/A	N/A
StudySync Florida B.E.S.T. Test Prep and Practice Student Guide (years 2-5)							
StudySync, ACT and SAT Student Test Prep Workbook	N/A	N/A	N/A	N/A	N/A	Choice	Choice
One Novel Selection Per Student Bundle	Choice	Choice	Choice	Choice	Choice	Choice	Choice
<b>Teacher Material FWO - ratio 1:50:</b>							
StudySync Florida Teacher Online 5-Year Subscription	●	●	●	●	●	●	●
StudySync Florida FSA Test Prep and Practice Teacher Guide (year 1)	●	●	●	●	●	N/A	N/A
StudySync Florida B.E.S.T. Test Prep and Practice Teacher Guide (years 2-5)							
<b>Florida StudySync Comprehensive Plus Digital Student Bundle - 5-Year</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>
<b>Student Material Included in Bundle:</b>	\$109.50	\$109.50	\$109.50	\$109.50	\$109.50	\$109.50	\$109.50
StudySync Florida Student Online + Turnitin with WritePrecise 5-Year Subscription	●	●	●	●	●	●	●
Two Novel Selections Per Student Bundle	●	●	●	●	●	●	●
<b>Choice of One Per Student Bundle:</b>							
StudySync Florida FSA Test Prep & Practice (year 1)	Choice	Choice	Choice	Choice	Choice	N/A	N/A
StudySync Florida B.E.S.T. Test Prep and Practice Student Guide (years 2-5)							
StudySync, ACT and SAT Student Test Prep Workbook	N/A	N/A	N/A	N/A	N/A	Choice	Choice
One Novel Selection Per Student Bundle	Choice	Choice	Choice	Choice	Choice	Choice	Choice
<b>Teacher Material FWO - ratio 1:50:</b>							
StudySync Florida Teacher Online 5-Year Subscription with WritePrecise	●	●	●	●	●	●	●
StudySync Florida FSA Test Prep and Practice Teacher Guide (year 1)	●	●	●	●	●	N/A	N/A
StudySync Florida B.E.S.T. Test Prep and Practice Teacher Guide (years 2-5)							

**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, February 8, 2021 2:43 PM  
**To:** Lipe, Cindie S.  
**Subject:** (EXT) Re: missing?

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Cindie! I will check on this and report back. Thanks.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

**Michael Gallagher M.Ed**

North Florida Representative

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michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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---

**From:** Lipe, Cindie S. <LipeC@santarosa.k12.fl.us>

**Sent:** Monday, February 8, 2021 3:41:17 PM

To: Gallagher, Michael <Michael.Gallagher@mheducation.com>

Subject: missing?

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Hi Mike. See email below from teacher at Rhodes Elem. Can you please check on this?

From: Frizzell, Amy <Frizzella@santarosa.k12.fl.us>

Sent: Monday, February 8, 2021 2:24 PM

To: Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>

Subject: RE: Elementary Textbook Ranking

We still have not received all of the materials from Wonders to review. Are they still planning to send them so we can review the entire package?

Cindie Lipe  
Secretary III  
Santa Rosa County District Schools  
Literacy Department  
6032 Highway 90  
Milton, FL 32570  
850-983-5064

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, February 8, 2021 4:41 PM  
**To:** Lipe, Cindie S.  
**Subject:** (EXT) RE: Elementary Textbook Ranking

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Cindie!

Thank you for the information and update. Yes, unfortunately, the FL Wonders samplers have been depleted to using the sampler bags that have limited space for materials. The actual FL Wonders 2020 program is complete and ready to go for the FSBD, but the response has been so great to the program that the call for samples has depleted our sample stock to the sampler bag.

The best way to experience the program is by using the presentation video, the virtual sampler and the digital walk-through guide that were in the attachments along with the materials in the sampler bag.

Please let me know if you have any questions...

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Lipe, Cindie S. <LipeC@santarosa.k12.fl.us>  
**Sent:** Monday, February 8, 2021 3:43 PM

To: Gallagher, Michael <Michael.Gallagher@mheducation.com>

Subject: FW: Elementary Textbook Ranking

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

See below, from Rhodes.

Cindie Lipe

Secretary III

Santa Rosa County District Schools

Literacy Department

6032 Highway 90

Milton, FL 32570

850-983-5064

**From:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>

**Sent:** Monday, February 8, 2021 2:42 PM

**To:** Frizzell, Amy <FrizzellA@santarosa.k12.fl.us>; King, Mandy G. <KingM@santarosa.k12.fl.us>; Lipe, Cindie S. <LipeC@santarosa.k12.fl.us>

**Subject:** Re: Elementary Textbook Ranking

Since all the grade levels received the same items, then my guess is that you have the complete set. Attached are the other items we received from McGraw Hill.

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

---

**From:** Frizzell, Amy <FrizzellA@santarosa.k12.fl.us>

**Sent:** Monday, February 8, 2021 2:36 PM

**To:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>

**Subject:** RE: Elementary Textbook Ranking

These are the only materials we have received for each grade level: very basic – this is the 3<sup>rd</sup> grade but the other grade levels have only received the same items just for their respected grade levels.



The other 2 options we have a ton of stuff with examples of each textbook, workbook, leveled reader, etc.

**From:** Boling, Charlotte J. <[BolingCJ@santarosa.k12.fl.us](mailto:BolingCJ@santarosa.k12.fl.us)>  
**Sent:** Monday, February 8, 2021 2:27 PM  
**To:** Frizzell, Amy <[FrizzellA@santarosa.k12.fl.us](mailto:FrizzellA@santarosa.k12.fl.us)>; Lipe, Cindie S. <[LipeC@santarosa.k12.fl.us](mailto:LipeC@santarosa.k12.fl.us)>; King, Mandy G. <[KingM@santarosa.k12.fl.us](mailto:KingM@santarosa.k12.fl.us)>  
**Subject:** Re: Elementary Textbook Ranking

Amy,  
what are you missing from McGraw Hill?  
Grade levels?

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

---

**From:** Frizzell, Amy <[FrizzellA@santarosa.k12.fl.us](mailto:FrizzellA@santarosa.k12.fl.us)>  
**Sent:** Monday, February 8, 2021 2:24 PM  
**To:** Boling, Charlotte J. <[BolingCJ@santarosa.k12.fl.us](mailto:BolingCJ@santarosa.k12.fl.us)>  
**Subject:** RE: Elementary Textbook Ranking

We still have not received all of the materials from Wonders to review. Are they still planning to send them so we can review the entire package?

**From:** Boling, Charlotte J. <[BolingCJ@santarosa.k12.fl.us](mailto:BolingCJ@santarosa.k12.fl.us)>  
**Sent:** Monday, February 8, 2021 2:20 PM  
**To:** King, Mandy G. <[KingM@santarosa.k12.fl.us](mailto:KingM@santarosa.k12.fl.us)>; Adams, Jennifer <[AdamsJ@santarosa.k12.fl.us](mailto:AdamsJ@santarosa.k12.fl.us)>; Alexander, Stephanie <[AlexanderS@santarosa.k12.fl.us](mailto:AlexanderS@santarosa.k12.fl.us)>; Barron, Sheena M. <[BarronS@santarosa.k12.fl.us](mailto:BarronS@santarosa.k12.fl.us)>; Frizzell, Amy <[FrizzellA@santarosa.k12.fl.us](mailto:FrizzellA@santarosa.k12.fl.us)>; Brian, Samandis <[BrianS@santarosa.k12.fl.us](mailto:BrianS@santarosa.k12.fl.us)>; Busbee, Pamela <[BusbeeP@santarosa.k12.fl.us](mailto:BusbeeP@santarosa.k12.fl.us)>; Strickland, Jessica R. <[StricklandJ@santarosa.k12.fl.us](mailto:StricklandJ@santarosa.k12.fl.us)>; Clark, Summer D. <[ClarkSD@santarosa.k12.fl.us](mailto:ClarkSD@santarosa.k12.fl.us)>; Goodwin, Audrey <[GoodwinA@santarosa.k12.fl.us](mailto:GoodwinA@santarosa.k12.fl.us)>; Hendricks, Jennifer J. <[HendricksJ@santarosa.k12.fl.us](mailto:HendricksJ@santarosa.k12.fl.us)>; Powell, Brittany L. <[PowellB@santarosa.k12.fl.us](mailto:PowellB@santarosa.k12.fl.us)>; Powers, Meredith <[PowersM@santarosa.k12.fl.us](mailto:PowersM@santarosa.k12.fl.us)>; Steadman, Latonya W. <[SteadmanL@santarosa.k12.fl.us](mailto:SteadmanL@santarosa.k12.fl.us)>; Tuele, Colleen <[TueleC@santarosa.k12.fl.us](mailto:TueleC@santarosa.k12.fl.us)>; Venable, Chrissy M. <[VenableC@santarosa.k12.fl.us](mailto:VenableC@santarosa.k12.fl.us)>; White, Kristen M.

<WhiteK@santarosa.k12.fl.us>; Wilcox, Shawn <WilcoxS@santarosa.k12.fl.us>

Cc: Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Lees, Sarah Beth R. <LeesSB@santarosa.k12.fl.us>

Subject: Re: Elementary Textbook Ranking

Hi All,

We appreciate your emails concerning textbook packages and ways the vendors are organizing the materials I've requested those from the publishers and will forward the information as I receive them.

Please note that the information we receive is Round 1. Once our decision is made concerning *which* vendor, additional negotiations will occur.

Attached is the information from McGraw Hill.

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

---

**From:** King, Mandy <KingM@santarosa.k12.fl.us>

**Sent:** Tuesday, January 12, 2021 12:03 PM

**To:** Adams, Jennifer <AdamsJ@santarosa.k12.fl.us>; Alexander, Stephanie <AlexanderS@santarosa.k12.fl.us>; Barron, Sheena M. <BarronS@santarosa.k12.fl.us>; Frizzell, Amy <FrizzellA@santarosa.k12.fl.us>; Brian, Samandis <BrianS@santarosa.k12.fl.us>; Busbee, Pamela <BusbeeP@santarosa.k12.fl.us>; Strickland, Jessica R. <StricklandJ@santarosa.k12.fl.us>; Clark, Summer D. <ClarkSD@santarosa.k12.fl.us>; Goodwin, Audrey <GoodwinA@santarosa.k12.fl.us>; Hendricks, Jennifer J. <HendricksJ@santarosa.k12.fl.us>; Powell, Brittany L. <PowellB@santarosa.k12.fl.us>; Powers, Meredith <PowersM@santarosa.k12.fl.us>; Steadman, Latonya W. <SteadmanL@santarosa.k12.fl.us>; Tuele, Colleen <TueleC@santarosa.k12.fl.us>; Venable, Chrissy M. <VenableC@santarosa.k12.fl.us>; White, Kristen M. <WhiteK@santarosa.k12.fl.us>; Wilcox, Shawn <WilcoxS@santarosa.k12.fl.us>

**Cc:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Lees, Sarah Beth R. <LeesSB@santarosa.k12.fl.us>

**Subject:** Elementary Textbook Ranking

Good Afternoon!

We appreciate the time you all put into digging into the textbooks and thinking objectively of advantages and disadvantages of each. I have accumulated all of your comments into one document for your review. Once you have had time to reflect, please rank the textbooks using the form below. If you have any questions, please reach out and let me know. Forms need to be submitted by the end of the day Wednesday, January 13<sup>th</sup>. Dr. Boling will reach out to the top three companies and request materials to be sent to your school for teacher review.

Elementary Textbook Ranking Form

*Mandy King*

TSA for Secondary Literacy  
Santa Rosa County School District  
(850) 626-3036



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## **Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, February 9, 2021 12:34 PM  
**To:** Boling, Charlotte J.  
**Cc:** Lipe, Cindie S.  
**Subject:** (EXT) RE: Elementary Textbook Ranking  
**Attachments:** additional samples for Santa Rosa ele School Contact List 2020\_21 (002) (002).docx

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte!

Good morning and I hope you are having a great week. Cindie let me know in the email below that some schools are concerned with the samples that they received. As a solution, I built a box for each school with items that were missing from the bags. These hard copy items will be of interest to the teachers as they review. I listed the items below that I will be sending. It will be one box with a mixture of k-5 materials. The materials are represented in the program k through 5 but the box will be generic to grade levels. Ie a box might contain grade 3 leveled readers but grade k decodable reader. I hope that makes sense.

I identified twelve schools (see attached highlighted in yellow) that received only bags and those are the schools I will be sending these additional item to if it is ok with you.

What are your thoughts? Is it ok to send these samples to the schools? Please let me know if you have any questions...

Thank you and I look forward to hearing from you.

Additional items in box to schools:

- Decodable Reader, K-2
- Leveled Reader
- FI Wonders BEST Lit. Library Book
- FI Wonders BEST Lit Library Lesson
- Interactive Read Aloud Card, k-2
- Genre Read Aloud Book, k-2
- High Frequency Word Cards
- Newcomers Teachers Guide
- Photo Card
- Retelling Card, k-2
- Sound Spelling Card (Small)
- Sound Spelling Card (Large)
- Center Activity Card

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Lipe, Cindie S. <[LipeC@santarosa.k12.fl.us](mailto:LipeC@santarosa.k12.fl.us)>  
**Sent:** Monday, February 8, 2021 3:43 PM  
**To:** Gallagher, Michael <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** FW: Elementary Textbook Ranking

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

See below, from Rhodes.

Cindie Lipe  
Secretary III  
Santa Rosa County District Schools  
Literacy Department  
6032 Highway 90  
Milton, FL 32570  
850-983-5064

**From:** Boling, Charlotte J. <[BolingCJ@santarosa.k12.fl.us](mailto:BolingCJ@santarosa.k12.fl.us)>  
**Sent:** Monday, February 8, 2021 2:42 PM  
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**Subject:** Re: Elementary Textbook Ranking

Since all the grade levels received the same items, then my guess is that you have the complete set. Attached are the other items we received from McGraw Hill.

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

---

**From:** Frizzell, Amy <Frizzella@santarosa.k12.fl.us>  
**Sent:** Monday, February 8, 2021 2:36 PM  
**To:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Subject:** RE: Elementary Textbook Ranking

These are the only materials we have received for each grade level: very basic – this is the 3<sup>rd</sup> grade but the other grade levels have only received the same items just for their respected grade levels.



The other 2 options we have a ton of stuff with examples of each textbook, workbook, leveled reader, etc.

**From:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Sent:** Monday, February 8, 2021 2:27 PM  
**To:** Frizzell, Amy <Frizzella@santarosa.k12.fl.us>; Lipe, Cindie S. <LipeC@santarosa.k12.fl.us>; King, Mandy G. <KingM@santarosa.k12.fl.us>  
**Subject:** Re: Elementary Textbook Ranking

Amy,  
what are you missing from McGraw Hill?  
Grade levels?

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

**From:** Frizzell, Amy <FrizzellA@santarosa.k12.fl.us>  
**Sent:** Monday, February 8, 2021 2:24 PM  
**To:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Subject:** RE: Elementary Textbook Ranking

We still have not received all of the materials from Wonders to review. Are they still planning to send them so we can review the entire package?

**From:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Sent:** Monday, February 8, 2021 2:20 PM  
**To:** King, Mandy G. <KingM@santarosa.k12.fl.us>; Adams, Jennifer <AdamsJ@santarosa.k12.fl.us>; Alexander, Stephanie <AlexanderS@santarosa.k12.fl.us>; Barron, Sheena M. <BarronS@santarosa.k12.fl.us>; Frizzell, Amy <FrizzellA@santarosa.k12.fl.us>; Brian, Samandis <BrianS@santarosa.k12.fl.us>; Busbee, Pamela <BusbeeP@santarosa.k12.fl.us>; Strickland, Jessica R. <StricklandJ@santarosa.k12.fl.us>; Clark, Summer D. <ClarkSD@santarosa.k12.fl.us>; Goodwin, Audrey <GoodwinA@santarosa.k12.fl.us>; Hendricks, Jennifer J. <HendricksJ@santarosa.k12.fl.us>; Powell, Brittany L. <PowellB@santarosa.k12.fl.us>; Powers, Meredith <PowersM@santarosa.k12.fl.us>; Steadman, Latonya W. <SteadmanL@santarosa.k12.fl.us>; Tuele, Colleen <TueleC@santarosa.k12.fl.us>; Venable, Chrissy M. <VenableC@santarosa.k12.fl.us>; White, Kristen M. <WhiteK@santarosa.k12.fl.us>; Wilcox, Shawn <WilcoxS@santarosa.k12.fl.us>  
**Cc:** Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Lees, Sarah Beth R. <LeesSB@santarosa.k12.fl.us>  
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*Charlotte*

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Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

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**Cc:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Lees, Sarah Beth R. <LeesSB@santarosa.k12.fl.us>  
**Subject:** Elementary Textbook Ranking

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Elementary Textbook Ranking Form

*Mandy King*

TSA for Secondary Literacy  
Santa Rosa County School District  
(850) 626-3036

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## SANTA ROSA ELA Contact List

### Primary – K-2

Brittany Powell  
Dixon Primary (K-2)  
4585 Dixon Rd.  
Pace, FL 32571  
995-3660

Latonya Steadman  
Holley-Navarre Primary (K-2)  
8019 Escola St.  
Navarre, FL 32566  
936-6130

Shawn Wilcox  
West Navarre Primary (K-2)  
1955 Lowe Rd.  
Navarre, FL 32566  
936-6000

### Elementary K-5

Pamela Busbee  
Bagdad Elementary  
4512 Forsyth St.  
Bagdad, FL 32530  
983-5680

Meredith Powers  
Berryhill Elementary  
4900 Berryhill Rd.  
Milton, FL 32570  
983-5690

Kristen White  
East Milton Elementary  
5156 Ward Basin Road  
Milton, FL 32583  
983-5620

Samandis Brian  
Gulf Breeze Elementary  
549 Gulf Breeze Pkwy.  
Gulf Breeze, FL 32561  
934-5185

Jennifer Hendricks  
Jay Elementary (K-6)  
13833 Alabama St.  
Jay, FL 32565  
675-4554

Sheena Barron  
Oriole Beach Elementary  
1260 Oriole Beach Rd.  
Gulf Breeze, FL 32563  
934-5160

Summer Clark  
Pea Ridge Elementary  
4775 School Lane  
Pace, FL 32571  
995-3680

Amy Frizzell  
Rhodes Elementary  
5563 Byrom St.  
Milton, FL 32570  
983-5670

Audrey Goodwin  
Russell Elementary  
3740 Excalibur Way  
Milton, FL 32570  
983-7000

### Intermediate 3<sup>rd</sup> – 5<sup>th</sup>

Jennifer Adams  
Dixon Intermediate (3-5)  
5540 Education Dr.  
Pace, FL 32571  
995-3650

Colleen Tuele  
Holley-Navarre Intermediate (3-5)  
1936 Navarre School Rd.  
Navarre, FL 32566  
936-6020

Christina Venable  
West Navarre Intermediate (3-5)  
1970 Cotton Bay Lane  
Navarre, FL 32566  
936-6060

### K-6

Jessica Strickland  
Chumuckla Elementary (K-6)  
2312 Hwy 182  
Jay, FL 32565  
995-3690

Jennifer Hendricks  
Jay Elementary (K-6)  
13833 Alabama St.  
Jay, FL 32565  
675-4554

### Middle 6-8

Molly Keene  
Avalon Middle  
5445 King Arthur's Way  
Milton, FL 32583  
983-5540

Christina Cornelius  
Gulf Breeze Middle  
649 Gulf Breeze Pkwy.  
Gulf Breeze, FL 32561  
934-4080

Rebekah Powell  
Hobbs Middle  
5317 Glover Lane  
Milton, FL 32570  
983-5630

Emily Pittman  
Holley-Navarre Middle  
1976 Williams Creek Drive  
Navarre, FL 32566  
936-6040

Jennifer Harris  
King Middle  
5928 Stewart Street  
Milton, FL 32570  
983-5660

Jennifer Cutchens  
Sims Middle  
5500 Education Drive  
Pace, FL 32571  
995-3676

Christine Henry  
Woodlawn Beach Middle  
1500 Woodlawn Way  
Gulf Breeze, FL 32563  
934-4010

### High 9-12

Kenneth Killam  
Gulf Breeze High  
675 Gulf Breeze Pkwy.  
Gulf Breeze, FL 32561  
916-4165

Tabitha Dampson  
Jay High  
13863 Alabama St.  
Jay, FL 32565  
675-4507

Leslie Briggs  
Milton High  
5445 Stewart Street  
Milton, FL 32570  
983-5600

Timothy Jordan  
Navarre High  
8600 High School Blvd.  
Navarre, FL 32566  
936-6080

Maryann Surratt  
Pace High  
4065 Norris Rd.  
Pace, FL 32571  
995-3600

Kimberly Conolly  
Santa Rosa High/Adult School  
5330 Berryhill Road  
Milton, FL 32570  
983-5710

### 7-12

Tabitha Dampson  
Jay Middle/High  
13863 Alabama St.  
Jay, FL 32565  
675-4507

### K-12

Stephanie Alexander  
Central School  
6180 Central School Rd.  
Milton, FL 32570  
983-5640

**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, February 9, 2021 3:41 PM  
**To:** Boling, Charlotte J.  
**Cc:** Lipe, Cindie S.  
**Subject:** (EXT) Re: (EXT) RE: Elementary Textbook Ranking

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi! Great! Materials should arrive Thursday or Friday at latest. Thank you

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

Get Outlook for iOS

---

**From:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Sent:** Tuesday, February 9, 2021 4:25:52 PM



To: Gallagher, Michael <Michael.Gallagher@mheducation.com>

Cc: Lipe, Cindie S. <LipeC@santarosa.k12.fl.us>

Subject: Re: (EXT) RE: Elementary Textbook Ranking

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Absolutely!

Please send the materials to the schools.

---

From: Gallagher, Michael <Michael.Gallagher@mheducation.com>

Sent: Tuesday, February 9, 2021 12:34 PM

To: Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>

Cc: Lipe, Cindie S. <LipeC@santarosa.k12.fl.us>

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Hi Charlotte!

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What are your thoughts? Is it ok to send these samples to the schools? Please let me know if you have any questions...

Thank you and I look forward to hearing from you.

Additional items in box to schools:

Decodable Reader, K-2

Leveled Reader

Fl Wonders BEST Lit. Library Book

Fl Wonders BEST Lit Library Lesson

Interactive Read Aloud Card, k-2

Genre Read Aloud Book, k-2

High Frequency Word Cards

Newcomers Teachers Guide

Photo Card

Retelling Card, k-2

Sound Spelling Card (Small)

Sound Spelling Card (Large)

Center Activity Card

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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**Subject:** FW: Elementary Textbook Ranking

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

See below, from Rhodes.

Cindie Lipe

Secretary III

Santa Rosa County District Schools

Literacy Department

6032 Highway 90

Milton, FL 32570

850-983-5064

**From:** Boling, Charlotte J. <[BolingCJ@santarosa.k12.fl.us](mailto:BolingCJ@santarosa.k12.fl.us)>  
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**Subject:** Re: Elementary Textbook Ranking

Since all the grade levels received the same items, then my guess is that you have the complete set. Attached are the other items we received from McGraw Hill.

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

---

**From:** Frizzell, Amy <[FrizzellA@santarosa.k12.fl.us](mailto:FrizzellA@santarosa.k12.fl.us)>  
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**Subject:** RE: Elementary Textbook Ranking

These are the only materials we have received for each grade level: very basic – this is the 3<sup>rd</sup> grade but the other grade levels have only received the same items just for their respected grade levels.



The other 2 options we have a ton of stuff with examples of each textbook, workbook, leveled reader, etc.

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Amy,  
what are you missing from McGraw Hill?  
Grade levels?

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

---

**From:** Frizzell, Amy <[FrizzellA@santarosa.k12.fl.us](mailto:FrizzellA@santarosa.k12.fl.us)>  
**Sent:** Monday, February 8, 2021 2:24 PM  
**To:** Boling, Charlotte J. <[BolingCJ@santarosa.k12.fl.us](mailto:BolingCJ@santarosa.k12.fl.us)>  
**Subject:** RE: Elementary Textbook Ranking

We still have not received all of the materials from Wonders to review. Are they still planning to send them so we can review the entire package?

**From:** Boling, Charlotte J. <[BolingCJ@santarosa.k12.fl.us](mailto:BolingCJ@santarosa.k12.fl.us)>  
**Sent:** Monday, February 8, 2021 2:20 PM  
**To:** King, Mandy G. <[KingM@santarosa.k12.fl.us](mailto:KingM@santarosa.k12.fl.us)>; Adams, Jennifer <[AdamsJ@santarosa.k12.fl.us](mailto:AdamsJ@santarosa.k12.fl.us)>; Alexander, Stephanie <[AlexanderS@santarosa.k12.fl.us](mailto:AlexanderS@santarosa.k12.fl.us)>; Barron, Sheena M. <[BarronS@santarosa.k12.fl.us](mailto:BarronS@santarosa.k12.fl.us)>; Frizzell, Amy <[FrizzellA@santarosa.k12.fl.us](mailto:FrizzellA@santarosa.k12.fl.us)>; Brian, Samandis <[BrianS@santarosa.k12.fl.us](mailto:BrianS@santarosa.k12.fl.us)>; Busbee, Pamela <[BusbeeP@santarosa.k12.fl.us](mailto:BusbeeP@santarosa.k12.fl.us)>; Strickland, Jessica R. <[StricklandJ@santarosa.k12.fl.us](mailto:StricklandJ@santarosa.k12.fl.us)>; Clark, Summer D. <[ClarkSD@santarosa.k12.fl.us](mailto:ClarkSD@santarosa.k12.fl.us)>; Goodwin, Audrey <[GoodwinA@santarosa.k12.fl.us](mailto:GoodwinA@santarosa.k12.fl.us)>; Hendricks, Jennifer J. <[HendricksJ@santarosa.k12.fl.us](mailto:HendricksJ@santarosa.k12.fl.us)>; Powell, Brittany L. <[PowellB@santarosa.k12.fl.us](mailto:PowellB@santarosa.k12.fl.us)>; Powers, Meredith <[PowersM@santarosa.k12.fl.us](mailto:PowersM@santarosa.k12.fl.us)>; Steadman, Latonya W. <[SteadmanL@santarosa.k12.fl.us](mailto:SteadmanL@santarosa.k12.fl.us)>; Tuele, Colleen <[TueleC@santarosa.k12.fl.us](mailto:TueleC@santarosa.k12.fl.us)>; Venable, Chrissy M. <[VenableC@santarosa.k12.fl.us](mailto:VenableC@santarosa.k12.fl.us)>; White, Kristen M. <[WhiteK@santarosa.k12.fl.us](mailto:WhiteK@santarosa.k12.fl.us)>; Wilcox, Shawn <[WilcoxS@santarosa.k12.fl.us](mailto:WilcoxS@santarosa.k12.fl.us)>  
**Cc:** Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>; Lees, Sarah Beth R. <[LeesSB@santarosa.k12.fl.us](mailto:LeesSB@santarosa.k12.fl.us)>  
**Subject:** Re: Elementary Textbook Ranking

Hi All,

We appreciate your emails concerning textbook packages and ways the vendors are organizing the materials I've requested those from the publishers and will forward the information as I receive them.

Please note that the information we receive is Round 1. Once our decision is made concerning *which* vendor, additional negotiations will occur.

Attached is the information from McGraw Hill.

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

---

**From:** King, Mandy <[KingM@santarosa.k12.fl.us](mailto:KingM@santarosa.k12.fl.us)>  
**Sent:** Tuesday, January 12, 2021 12:03 PM  
**To:** Adams, Jennifer <[AdamsJ@santarosa.k12.fl.us](mailto:AdamsJ@santarosa.k12.fl.us)>; Alexander, Stephanie <[AlexanderS@santarosa.k12.fl.us](mailto:AlexanderS@santarosa.k12.fl.us)>; Barron, Sheena M. <[BarronS@santarosa.k12.fl.us](mailto:BarronS@santarosa.k12.fl.us)>; Frizzell, Amy <[FrizzellA@santarosa.k12.fl.us](mailto:FrizzellA@santarosa.k12.fl.us)>; Brian, Samandis <[BrianS@santarosa.k12.fl.us](mailto:BrianS@santarosa.k12.fl.us)>; Busbee, Pamela <[BusbeeP@santarosa.k12.fl.us](mailto:BusbeeP@santarosa.k12.fl.us)>; Strickland, Jessica R. <[StricklandJ@santarosa.k12.fl.us](mailto:StricklandJ@santarosa.k12.fl.us)>; Clark, Summer D. <[ClarkSD@santarosa.k12.fl.us](mailto:ClarkSD@santarosa.k12.fl.us)>; Goodwin, Audrey <[GoodwinA@santarosa.k12.fl.us](mailto:GoodwinA@santarosa.k12.fl.us)>; Hendricks, Jennifer J. <[HendricksJ@santarosa.k12.fl.us](mailto:HendricksJ@santarosa.k12.fl.us)>; Powell, Brittany L.

<PowellB@santarosa.k12.fl.us>; Powers, Meredith <PowersM@santarosa.k12.fl.us>; Steadman, Latonya W. <SteadmanL@santarosa.k12.fl.us>; Tuele, Colleen <TueleC@santarosa.k12.fl.us>; Venable, Chrissy M. <VenableC@santarosa.k12.fl.us>; White, Kristen M. <WhiteK@santarosa.k12.fl.us>; Wilcox, Shawn <WilcoxS@santarosa.k12.fl.us>  
Cc: Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Lees, Sarah Beth R. <LeesSB@santarosa.k12.fl.us>  
Subject: Elementary Textbook Ranking

Good Afternoon!

We appreciate the time you all put into digging into the textbooks and thinking objectively of advantages and disadvantages of each. I have accumulated all of your comments into one document for your review. Once you have had time to reflect, please rank the textbooks using the form below. If you have any questions, please reach out and let me know. Forms need to be submitted by the end of the day Wednesday, January 13<sup>th</sup>. Dr. Boling will reach out to the top three companies and request materials to be sent to your school for teacher review.

Elementary Textbook Ranking Form

*Mandy King*

TSA for Secondary Literacy  
Santa Rosa County School District  
(850) 626-3036

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, February 9, 2021 3:41 PM  
**To:** Boling, Charlotte J.  
**Cc:** Lipe, Cindie S.  
**Subject:** (EXT) Re: (EXT) RE: Elementary Textbook Ranking

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi! Great! Materials should arrive Thursday or Friday at latest. Thank you

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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---

**From:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>

**Sent:** Tuesday, February 9, 2021 4:25:52 PM

To: Gallagher, Michael <Michael.Gallagher@mheducation.com>

Cc: Lipe, Cindie S. <LipeC@santarosa.k12.fl.us>

Subject: Re: (EXT) RE: Elementary Textbook Ranking

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Absolutely!

Please send the materials to the schools.

---

From: Gallagher, Michael <Michael.Gallagher@mheducation.com>

Sent: Tuesday, February 9, 2021 12:34 PM

To: Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>

Cc: Lipe, Cindie S. <LipeC@santarosa.k12.fl.us>

Subject: (EXT) RE: Elementary Textbook Ranking

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte!

Good morning and I hope you are having a great week. Cindie let me know in the email below that some schools are concerned with the samples that they received. As a solution, I built a box for each school with items that were missing from the bags. These hard copy items will be of interest to the teachers as they review. I listed the items below that I will be sending. It will be one box with a mixture of k-5 materials. The materials are represented in the program k through 5 but the box will be generic to grade levels. I.e. a box might contain grade 3 leveled readers but grade k decodable reader. I hope that makes sense.

I identified twelve schools (see attached highlighted in yellow) that received only bags and those are the schools I will be sending these additional items to if it is ok with you.

What are your thoughts? Is it ok to send these samples to the schools? Please let me know if you have any questions...

Thank you and I look forward to hearing from you.

Additional items in box to schools:

Decodable Reader, K-2

Leveled Reader

FI Wonders BEST Lit. Library Book

FI Wonders BEST Lit Library Lesson

Interactive Read Aloud Card, k-2

Genre Read Aloud Book, k-2

High Frequency Word Cards

Newcomers Teachers Guide

Photo Card

Retelling Card, k-2

Sound Spelling Card (Small)

Sound Spelling Card (Large)

Center Activity Card

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service 800-338-3987

Tech Support 800-437-3715



**From:** Lipe, Cindie S. <LipeC@santarosa.k12.fl.us>

**Sent:** Monday, February 8, 2021 3:43 PM

**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>

**Subject:** FW: Elementary Textbook Ranking

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

See below, from Rhodes.

Cindie Lipe

Secretary III

Santa Rosa County District Schools

Literacy Department

6032 Highway 90

Milton, FL 32570

850-983-5064



**From:** Boling, Charlotte J. <[BolingCJ@santarosa.k12.fl.us](mailto:BolingCJ@santarosa.k12.fl.us)>  
**Sent:** Monday, February 8, 2021 2:42 PM  
**To:** Frizzell, Amy <[Frizzella@santarosa.k12.fl.us](mailto:Frizzella@santarosa.k12.fl.us)>; King, Mandy G. <[KingM@santarosa.k12.fl.us](mailto:KingM@santarosa.k12.fl.us)>; Lipe, Cindie S. <[LipeC@santarosa.k12.fl.us](mailto:LipeC@santarosa.k12.fl.us)>  
**Subject:** Re: Elementary Textbook Ranking

Since all the grade levels received the same items, then my guess is that you have the complete set. Attached are the other items we received from McGraw Hill.

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

---

**From:** Frizzell, Amy <[Frizzella@santarosa.k12.fl.us](mailto:Frizzella@santarosa.k12.fl.us)>  
**Sent:** Monday, February 8, 2021 2:36 PM  
**To:** Boling, Charlotte J. <[BolingCJ@santarosa.k12.fl.us](mailto:BolingCJ@santarosa.k12.fl.us)>  
**Subject:** RE: Elementary Textbook Ranking

These are the only materials we have received for each grade level: very basic – this is the 3<sup>rd</sup> grade but the other grade levels have only received the same items just for their respected grade levels.



The other 2 options we have a ton of stuff with examples of each textbook, workbook, leveled reader, etc.

**From:** Boling, Charlotte J. <[BolingCJ@santarosa.k12.fl.us](mailto:BolingCJ@santarosa.k12.fl.us)>  
**Sent:** Monday, February 8, 2021 2:27 PM  
**To:** Frizzell, Amy <[Frizzella@santarosa.k12.fl.us](mailto:Frizzella@santarosa.k12.fl.us)>; Lipe, Cindie S. <[LipeC@santarosa.k12.fl.us](mailto:LipeC@santarosa.k12.fl.us)>; King, Mandy G. <[KingM@santarosa.k12.fl.us](mailto:KingM@santarosa.k12.fl.us)>  
**Subject:** Re: Elementary Textbook Ranking

Amy,  
what are you missing from McGraw Hill?  
Grade levels?

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

---

**From:** Frizzell, Amy <Frizzella@santarosa.k12.fl.us>  
**Sent:** Monday, February 8, 2021 2:24 PM  
**To:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Subject:** RE: Elementary Textbook Ranking

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**Sent:** Monday, February 8, 2021 2:20 PM  
**To:** King, Mandy G. <KingM@santarosa.k12.fl.us>; Adams, Jennifer <AdamsJ@santarosa.k12.fl.us>; Alexander, Stephanie <AlexanderS@santarosa.k12.fl.us>; Barron, Sheena M. <BarronS@santarosa.k12.fl.us>; Frizzell, Amy <Frizzella@santarosa.k12.fl.us>; Brian, Samandis <BrianS@santarosa.k12.fl.us>; Busbee, Pamela <BusbeeP@santarosa.k12.fl.us>; Strickland, Jessica R. <StricklandJ@santarosa.k12.fl.us>; Clark, Summer D. <ClarkSD@santarosa.k12.fl.us>; Goodwin, Audrey <GoodwinA@santarosa.k12.fl.us>; Hendricks, Jennifer J. <HendricksJ@santarosa.k12.fl.us>; Powell, Brittany L. <PowellB@santarosa.k12.fl.us>; Powers, Meredith <PowersM@santarosa.k12.fl.us>; Steadman, Latonya W. <SteadmanL@santarosa.k12.fl.us>; Tuele, Colleen <TueleC@santarosa.k12.fl.us>; Venable, Chrissy M. <VenableC@santarosa.k12.fl.us>; White, Kristen M. <WhiteK@santarosa.k12.fl.us>; Wilcox, Shawn <WilcoxS@santarosa.k12.fl.us>  
**Cc:** Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Lees, Sarah Beth R. <LeesSB@santarosa.k12.fl.us>  
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*Charlotte*

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Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

---

**From:** King, Mandy <KingM@santarosa.k12.fl.us>  
**Sent:** Tuesday, January 12, 2021 12:03 PM  
**To:** Adams, Jennifer <AdamsJ@santarosa.k12.fl.us>; Alexander, Stephanie <AlexanderS@santarosa.k12.fl.us>; Barron, Sheena M. <BarronS@santarosa.k12.fl.us>; Frizzell, Amy <Frizzella@santarosa.k12.fl.us>; Brian, Samandis <BrianS@santarosa.k12.fl.us>; Busbee, Pamela <BusbeeP@santarosa.k12.fl.us>; Strickland, Jessica R. <StricklandJ@santarosa.k12.fl.us>; Clark, Summer D. <ClarkSD@santarosa.k12.fl.us>; Goodwin, Audrey <GoodwinA@santarosa.k12.fl.us>; Hendricks, Jennifer J. <HendricksJ@santarosa.k12.fl.us>; Powell, Brittany L.

<PowellB@santarosa.k12.fl.us>; Powers, Meredith <PowersM@santarosa.k12.fl.us>; Steadman, Latonya W. <SteadmanL@santarosa.k12.fl.us>; Tuele, Colleen <TueleC@santarosa.k12.fl.us>; Venable, Chrissy M. <VenableC@santarosa.k12.fl.us>; White, Kristen M. <WhiteK@santarosa.k12.fl.us>; Wilcox, Shawn <WilcoxS@santarosa.k12.fl.us>  
Cc: Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Lees, Sarah Beth R. <LeesSB@santarosa.k12.fl.us>  
**Subject:** Elementary Textbook Ranking

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Elementary Textbook Ranking Form

*Mandy King*

TSA for Secondary Literacy  
Santa Rosa County School District  
(850) 626-3036

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, February 10, 2021 3:26 PM  
**To:** Boling, Charlotte J.  
**Subject:** (EXT) FW: FedEx Shipment 772870554022: Scheduled delivery update

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte!

I hope you are having a great day. Just a friendly FYI, the additional samples for Wonders are scheduled to be delivered tomorrow by FedEx.

Thank you and have a great evening...

Your delivery schedule has been updated to  
Friday, 2/12/2021.

See "Preparing for Delivery" for helpful tips

Tracking # 772870554022

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, February 18, 2021 8:34 AM  
**To:** Boling, Charlotte J.  
**Subject:** (EXT) Re: Question about black line masters for practive ELA skill.

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi! On a zoom call. I will get back with you in about 45 min. Is that ok? Thanks

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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**From:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Sent:** Thursday, February 18, 2021 9:28:02 AM

To: Gallagher, Michael <Michael.Gallagher@mheducation.com>

Subject: Question about black line masters for practive ELA skill.

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning!

Please see question below.

Does McGraw Hill ONLY come with a teacher black line master as opposed to a student workbook to practice ELA skills?

Would teachers need to make their own copies from the black line master for students to practice ELA skills?

I have previously taught Wonders, and we used to get a workbook with the series. However, it appears now is just a teacher black line master. I just wanted to confirm this.

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

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**Goodbred, Tracy R.**

---

**From:** noreply-mhe@mheducation.com  
**Sent:** Thursday, February 18, 2021 10:33 AM  
**To:** Foss, A. Dawn.  
**Subject:** (EXT) McGraw-Hill Education Username Request

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



Dear Angela Foss,

We received a username request for your McGraw-Hill account. Your username is a.foss.17.

If you did not make this request, there's no need to be concerned. Your account information was only sent to this email address.

---

This is an auto-generated email, please do not reply. Please visit our [support page](#) for assistance.



**Goodbred, Tracy R.**

---

**From:** noreply-mhe@mheducation.com  
**Sent:** Thursday, February 18, 2021 10:33 AM  
**To:** Foss, A. Dawn.  
**Subject:** (EXT) Reset Your McGraw-Hill Education Password

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



Dear Angela Foss,

We received a password reset request for your McGraw-Hill account. Username: a.foss.17.

Please reset your password within the next 24 hours. If you did not make this request, there's no need to be concerned. Your account information was only sent to this email address, and your password will remain the same unless you decide to change it.

---

This is an auto-generated email, please do not reply. Please visit our [support page](#) for assistance.

## Goodbred, Tracy R.

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, February 18, 2021 10:59 AM  
**To:** Boling, Charlotte J.  
**Subject:** (EXT) RE: Question about black line masters for practive ELA skill.  
**Attachments:** Santa Rosa County Wonders Teacher Edition digital review letter.docx; Wonders Print and Digital Visuals\_with Lenticular (002).pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte!

I hope you are having a great day.

Please see below in yellow for answers to the questions. Also, feel free to share this info and the attachments. The attachments highlights some of the new features of the 2022 Florida Wonders and a flyer with all components.

Please let me know if you have any questions and or need anything.

Thank you

**The Student Reading/Writing companion should be in the sample bag that was sent to each school!**

Great question, Charlotte. Thank you for letting me explain to you the updates that have been made to previous Wonders copyrights, based on current customer feedback, like yourself.

Previous copyrights we had the "Your Turn" practice book which was a consumable. You also have various other practice books that were only available online (i.e. grammar; vocabulary; handwriting; spelling) FL Wonders has gathered all of those practice reproducibles and have placed them in ONE blackline master for ease of usability and access. Keeping in mind that not all students will need all the practice pages. To address the copying of the pages, yes, if you would like for the students to have a print copy of the pages, they would need to be reproduced. **But**, I am super excited to let you know that another enhancement to FL Wonders is that these pages in grades 2-5 are also available to be assigned digitally. The students can complete them digitally and submit them back to the teachers and they are auto graded. The results pour into another enhancement called the "Data Dashboard". This data dashboard collects data from these practice pages as well as skills games and assessments to name a few.

**To address the practice of ELA skills.** Another enhancement is the NEW "Reading Writing Companion" component, this component is consumable for the life of the adoption. The RWC is more than a practice book, it guided instruction in support of mastery of the new BEST standards.

I hope this helps to clarify the changes and the power behind the changes.

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service 800-338-3987

Tech Support 800-437-3715



**From:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>

**Sent:** Thursday, February 18, 2021 9:28 AM

**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>

**Subject:** Question about black line masters for practive ELA skill.

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning!

Please see question below.

Does McGraw Hill ONLY come with a teacher black line master as opposed to a student workbook to practice ELA skills?

Would teachers need to make their own copies from the black line master for students to practice ELA skills?

I have previously taught Wonders, and we used to get a workbook with the series. However, it appears now is just a teacher black line master. I just wanted to confirm this.

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

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Dear Santa Rosa County Educators:

*Thank you for taking the opportunity to review the Florida Wonders curriculum. Florida Wonders2022c balances the latest in learning science with the input of Florida classroom teachers and leading literacy researchers, including program authors Doug Fisher and Tim Shanahan. The result: a K-5 literacy solution, aligned with the new Florida B.E.S.T. standards, that includes a multitude of enhancements to help you get your students where they want to go.*

***BE SURE TO CHECK OUT Some of WHAT'S NEW IN FLORIDA WONDERS 2022c:***

***\*A new instructional path and two-week text sets in grades 2-5 enable students to go deeper into the subject matter.***

***\*A new student consumable increases focus on foundational skills and building knowledge.***

***\*An integrated approach to science and social studies content brings a stronger cross-curricular focus to reading, writing and center activities.***

***\*Extended writing opportunities prepare students for the types of writing prompts they'll encounter on the FSA.***

***\*Standards-aligned assessments and instruction drive high-stakes testing success.***

***\*Improved alignment between reading and writing ensures that if they read about it, they write about it.***

***\*Automated and actionable data reporting supports student growth and differentiated instruction.***

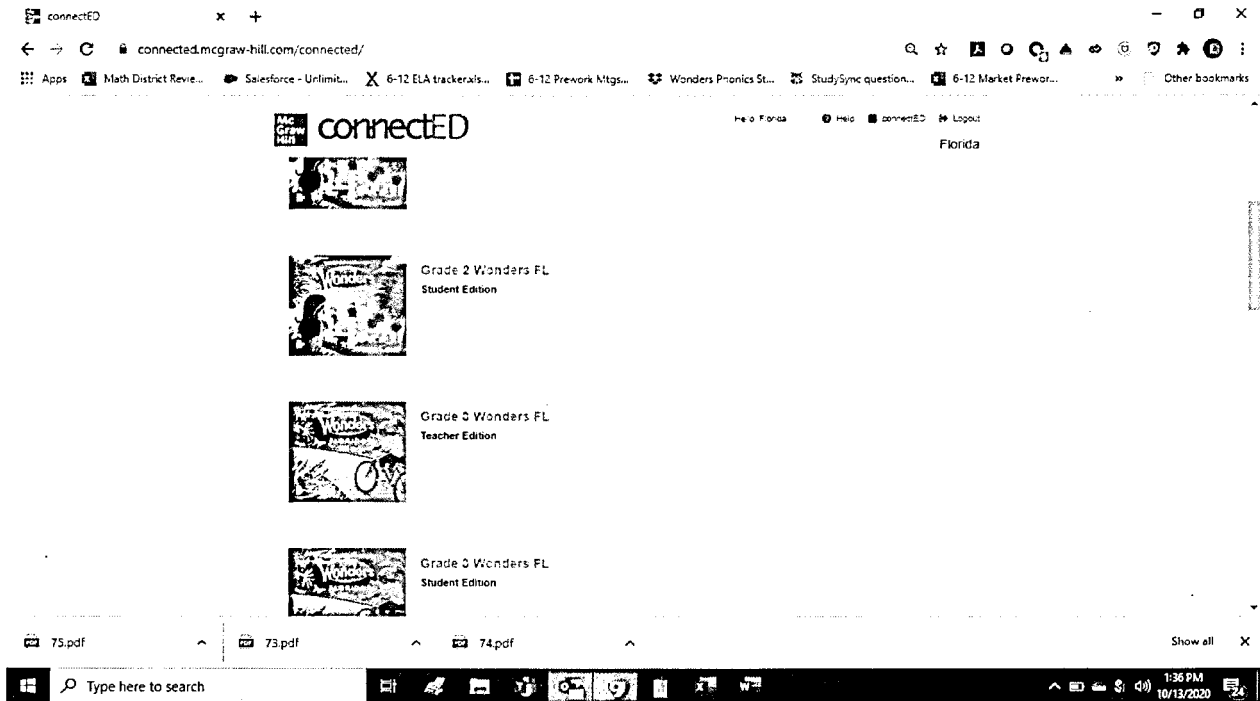
To view other units of the Teacher Edition, please visit: [my.mheducation.com](http://my.mheducation.com), login with un: FLwonders1 and pw: FLwonders1, and follow the attached walk-through document.

*Sincerely,*

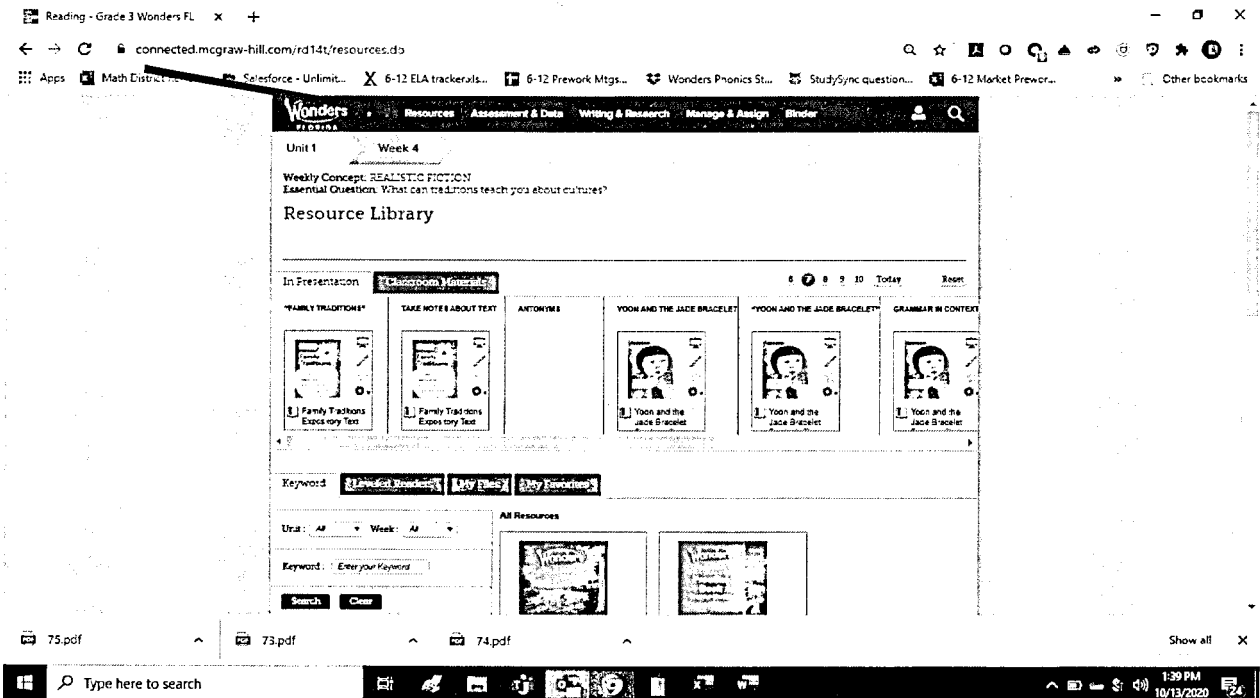
*Michael Gallagher*

McGraw Hill Account Representative

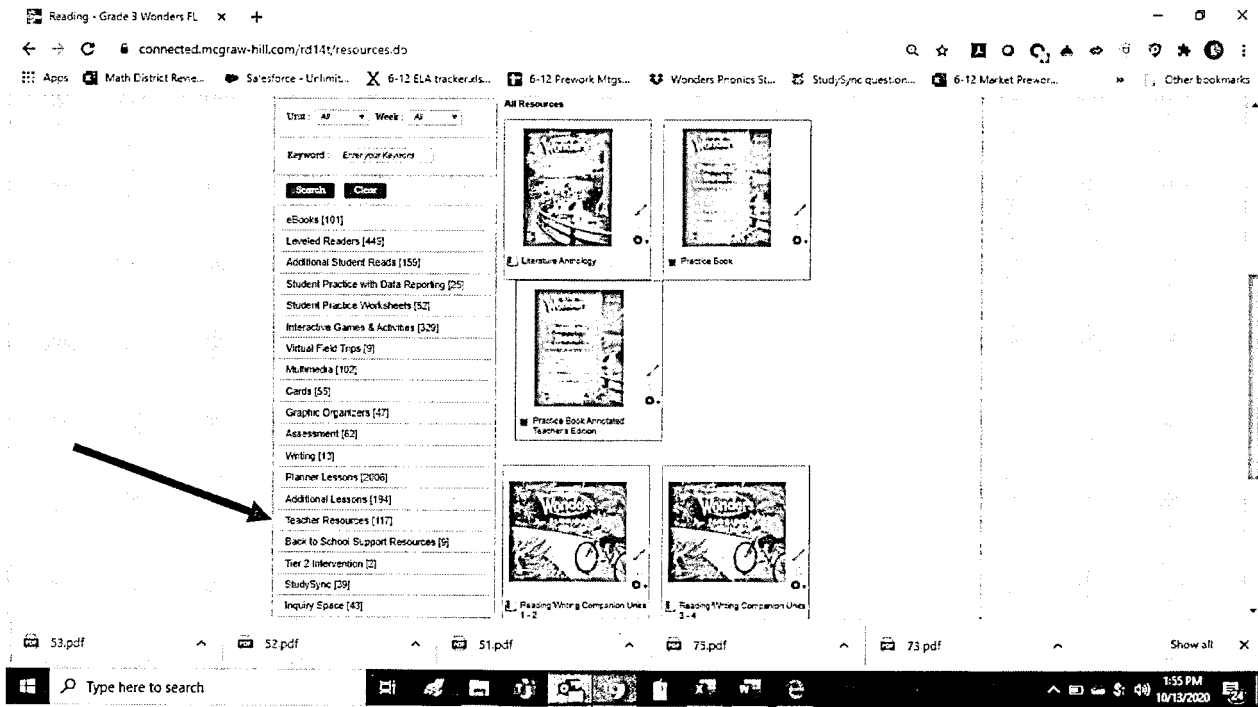
Click on the teacher edition of the grade you wish to view



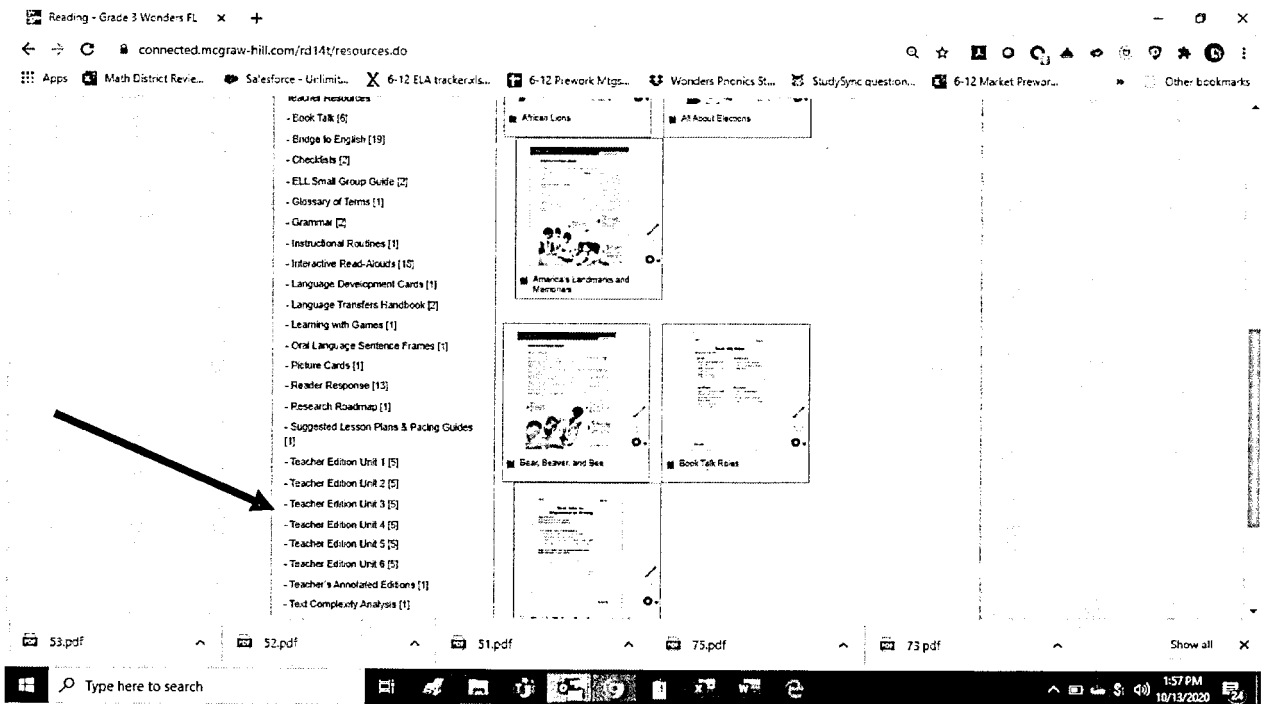
Click on Resources, from the drop-down menu, click on Resource Library



Scroll down to click on Teacher Resources



Scroll down to select the Teacher Edition, by unit, you wish to review.





# Wonders Print and Digital

Wherever you are, however you teach -  
You never have to wonder if you have the materials you need!



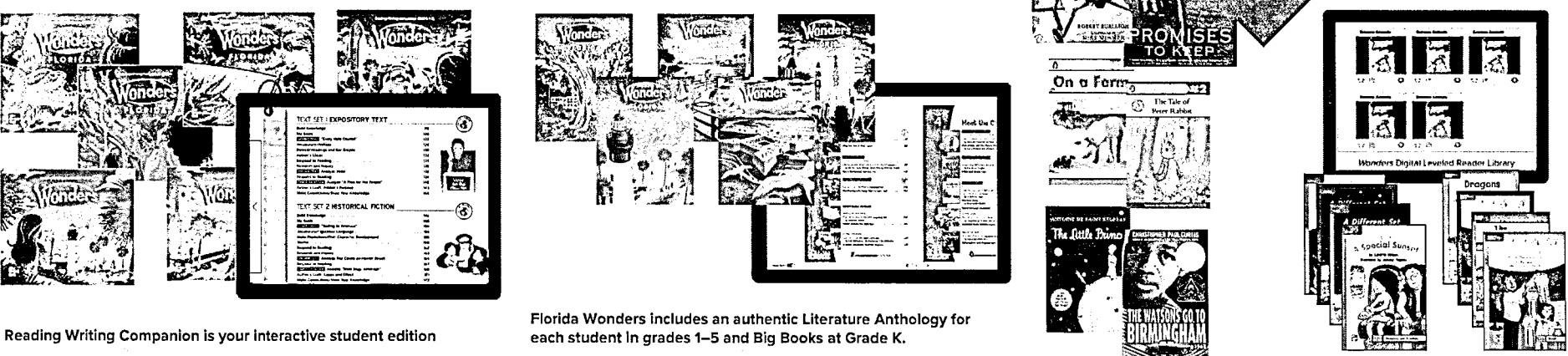
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## Goodbred, Tracy R.

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**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, February 19, 2021 9:51 AM  
**To:** Boling, Charlotte J.  
**Subject:** (EXT) FW: Question about black line masters for practive ELA skill.  
**Attachments:** Santa Rosa County Wonders Teacher Edition digital review letter.docx; Wonders Print and Digital Visuals\_with Lenticular (002).pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte!

Good morning and happy Friday!

Just following up. Where you able to send my email response to the reviewer yesterday? I am resending just so that it is at top of you box just in case you were not able to send 😊

Please let me know if you have any questions or need anything...

Thank you

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

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**Michael Gallagher**  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



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**From:** Gallagher, Michael  
**Sent:** Thursday, February 18, 2021 11:59 AM  
**To:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Subject:** RE: Question about black line masters for practive ELA skill.

Hi Charlotte!

I hope you are having a great day.

Please see below in yellow for answers to the questions. Also, feel free to share this info and the attachments. The attachments highlights some of the new features of the 2022 Florida Wonders and a flyer with all components.

Please let me know if you have any questions and or need anything.

Thank you

**The Student Reading/Writing companion should be in the sample bag that was sent to each school!**

Great question, Charlotte. Thank you for letting me explain to you the updates that have been made to previous Wonders copyrights, based on current customer feedback, like yourself.

Previous copyrights we had the “Your Turn” practice book which was a consumable. You also have various other practice books that were only available online (i.e. grammar; vocabulary; handwriting; spelling) FL Wonders has gathered all of those practice reproducibles and have placed them in ONE blackline master for ease of usability and access. Keeping in mind that not all students will need all the practice pages. To address the copying of the pages, yes, if you would like for the students to have a print copy of the pages, they would need to be reproduced. **But**, I am super excited to let you know that another enhancement to FL Wonders is that these pages in grades 2-5 are also available to be assigned digitally. The students can complete them digitally and submit them back to the teachers and they are auto graded. The results pour into another enhancement called the “Data Dashboard”. This data dashboard collects data from these practice pages as well as skills games and assessments to name a few.

**To address the practice of ELA skills.** Another enhancement is the NEW “Reading Writing Companion” component, this component is consumable for the life of the adoption. The RWC is more than a practice book, it guided instruction in support of mastery of the new BEST standards.

I hope this helps to clarify the changes and the power behind the changes.

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**From:** Boling, Charlotte J. <[BolingCJ@santarosa.k12.fl.us](mailto:BolingCJ@santarosa.k12.fl.us)>  
**Sent:** Thursday, February 18, 2021 9:28 AM  
**To:** Gallagher, Michael <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** Question about black line masters for practive ELA skill.

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Good morning!  
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**From:** McGraw Hill <McGrawHillSchoolEd.email@mheducation.com>  
**Sent:** Monday, February 22, 2021 8:49 AM  
**To:** Spurling, Heidi E.  
**Subject:** (EXT) Here's Your Login Information

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[Log In Now](#) | [View with Images](#)

✕

## Here's your login information!

Hello Heidi,

Thank you for your interest in *Wonders 2020*! You can now log in to view your sample.



**Teacher Experience**  
Username: digitalteacher  
Password: MHEela21

**Student Experience**  
Username: wondersse  
Password: MHEela21

*Please note: the passwords are case-sensitive.*

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**Goodbred, Tracy R.**

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**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, February 25, 2021 9:46 AM  
**To:** Boling, Charlotte J.  
**Subject:** (EXT) RE: ELA Pricing for packages and items

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte!

Great to hear from you and I hope you are having an awesome week. I will get this together and get back with you shortly.

Thank you...

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Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Sent:** Thursday, February 25, 2021 9:33 AM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** ELA Pricing for packages and items

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good Morning!

Santa Rosa County continues to work through the ELA selection process.

Thank you for the document indicating the bundle and prices with options. As you know, funding is becoming tight. Could you provide a document that breaks down the basic package for K-12 so we can review available items and options?

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

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**Goodbred, Tracy R.**

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**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, February 26, 2021 7:39 AM  
**To:** Boling, Charlotte J.  
**Cc:** Gallagher, Michael  
**Subject:** (EXT) ELA 6-12 McGraw Hill product Update info...

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte!

Happy Friday and I hope you both are having an awesome week.

Early on in the 6-12 ELA review process there were some questions about what pieces come in what package for StudySync, specifically WritePrecise.

I wanted to update you about package components for StudySync that was approved by our Sr. Leadership today. We have made 1 exciting change to the components we had reviewed with you previously. Our revision assistant tool, WritePrecise, will now be included with every single teacher and student subscription for StudySync, regardless of the package the district selects.

Please feel free to share with your reviewers.

Thank you and please let me know if you have any questions and or need anything...

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**Goodbred, Tracy R.**

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**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, February 26, 2021 4:40 PM  
**To:** Boling, Charlotte J.  
**Subject:** (EXT) RE: ELA Pricing for packages and items  
**Attachments:** FL StudySync Component List by Grade.xlsx; FL Wonders K-5 Comprehensive Bundle Estimator.xlsx; FL StudySync Bundle Chart with Prices.pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte!

Happy Friday and I hope you had a great week. I apologize for the delay, it's been quite the week 😊 I'm sure you are extremely busy so I appreciate your patience.

Please see attached documents for pricing for Wonders and StudySync. I am happy to answer any questions you might have just let me know.

Thanks again and have a wonderful weekend...

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| 9780076852956 | StudySync Grade 6-12 Florida Teacher Online 4-Year subscription with Essay Scorer | 2022 | 9     | X      | 108.99 |
| 9780077007669 | StudySync Grade 6-12 Florida Teacher Online 1-Year subscription with Essay Scorer | 2022 | 9     | X      | 49.99  |
| 9.78195E+12   | StudySync Grade 9 Florida Teacher Edition, Volume 1                               | 2022 | 9     | X      | 99.99  |
| 9781949739961 | StudySync Grade 9 Florida Teacher Edition, Volume 2                               | 2022 | 9     | X      | 99.99  |
| 9781970126822 | StudySync Grade 9 Florida FSA Test Preparation and Practice Teacher Guide         | 2022 | 9     | X      | 34.99  |
| 9781950533817 | StudySync Grade 9 Florida BEST Test Prep and Practice Teacher Guide               | 2022 | 9     | X      | 34.99  |

| ISBN-13         | ISBN Description                                                                         | ©    | Grade | On Bid | Price  |
|-----------------|------------------------------------------------------------------------------------------|------|-------|--------|--------|
| <b>Grade 10</b> |                                                                                          |      |       |        |        |
| 9780077007614   | StudySync Grade 10 Florida Student Online 5-Year Subscription                            | 2022 | 10    | X      | 65.00  |
| 9781264379248   | StudySync Grade 10 Florida Student Online 4-Year Subscription                            | 2022 | 10    | X      | 60.00  |
| 9780077007652   | StudySync Grade 10 Florida Student Online 1-Year Subscription                            | 2022 | 10    | X      | 36.00  |
| 9781264333653   | StudySync Grade 10 Florida Student Online 5-Year Subscription with Essay Scorer          | 2022 | 10    | X      | 74.00  |
| 9781264333554   | StudySync Grade 10 Florida Student Online 4-Year Subscription with Essay Scorer          | 2022 | 10    | X      | 69.00  |
| 9781264333516   | StudySync Grade 10 Florida Student Online 1-Year Subscription with Essay Scorer          | 2022 | 10    | X      | 45.00  |
| 9781949739831   | StudySync Grade 10 Florida Reading and Writing Companion, Units 1-6                      | 2022 | 10    | X      | 8.86   |
| 9781950533671   | StudySync Grade 10 Florida Hardcover Reading and Writing Companion                       | 2022 | 10    | X      | 44.34  |
| 9781970126051   | StudySync Grade 10 Florida FSA Test Prep and Practice Student Guide                      | 2022 | 10    | X      | 15.00  |
| 9781970126075   | StudySync Grade 10 Florida BEST Test Prep and Practice Student Guide                     | 2022 | 10    | X      | 15.00  |
| 9780077007713   | StudySync Grade 6-12 Florida Teacher Online 5-Year subscription                          | 2022 | 10    | X      | 138.99 |
| 9780077007645   | StudySync Grade 6-12 Florida Teacher Online 4-Year subscription                          | 2022 | 10    | X      | 108.99 |
| 9780077007607   | StudySync Grade 6-12 Florida Teacher Online 1-Year subscription                          | 2022 | 10    | X      | 49.99  |
| 9780077007782   | StudySync Grade 6-12 Florida Teacher Online 5-Year subscription with Essay Scorer        | 2022 | 10    | X      | 138.99 |
| 9780076852956   | StudySync Grade 6-12 Florida Teacher Online 4-Year subscription with Essay Scorer        | 2022 | 10    | X      | 108.99 |
| 9780077007669   | StudySync Grade 6-12 Florida Teacher Online 1-Year subscription with Essay Scorer        | 2022 | 10    | X      | 49.99  |
| 9781949739909   | StudySync Grade 10 Florida Teacher Edition, Volume 1                                     | 2022 | 10    | X      | 99.99  |
| 9.78195E+12     | StudySync Grade 10 Florida Teacher Edition, Volume 2                                     | 2022 | 10    | X      | 99.99  |
| 9781970126839   | StudySync Grade 10 Florida FSA Test Preparation and Practice Teacher Guide               | 2022 | 10    | X      | 34.99  |
| 9781950533770   | StudySync Grade 10 Florida BEST Test Prep and Practice Teacher Guide                     | 2022 | 10    | X      | 34.99  |
| <b>Grade 11</b> |                                                                                          |      |       |        |        |
| 9780077007706   | StudySync Grade 11 Florida Student Online 5-Year Subscription                            | 2022 | 11    | X      | 65.00  |
| 9781264379255   | StudySync Grade 11 Florida Student Online 4-Year Subscription                            | 2022 | 11    | X      | 60.00  |
| 9780077007744   | StudySync Grade 11 Florida Student Online 1-Year Subscription                            | 2022 | 11    | X      | 36.00  |
| 9781264333660   | StudySync Grade 11 Florida Student Online 5-Year Subscription with Essay Scorer          | 2022 | 11    | X      | 74.00  |
| 9781264333561   | StudySync Grade 11 Florida Student Online 4-Year Subscription with Essay Scorer          | 2022 | 11    | X      | 69.00  |
| 9781264333523   | StudySync Grade 11 Florida Student Online 1-Year Subscription with Essay Scorer          | 2022 | 11    | X      | 45.00  |
| 9.78195E+12     | StudySync Grade 11 Florida Reading and Writing Companion, Volume 1                       | 2022 | 11    | X      | 4.43   |
| 9.78195E+12     | StudySync Grade 11 Florida Reading and Writing Companion, Volume 2                       | 2022 | 11    | X      | 4.43   |
| 9781264366439   | StudySync Grade 11 Florida Reading and Writing Companion, Single Bind Set, Volumes 1 & 2 | 2022 | 11    | X      | 8.86   |
| 9781950533688   | StudySync Grade 11 Florida Hardcover Reading and Writing Companion, Volume 1             | 2022 | 11    | X      | 22.17  |

| ISBN-13       | ISBN Description                                                                  | ©    | Grade | On Bid | Price  |
|---------------|-----------------------------------------------------------------------------------|------|-------|--------|--------|
| 9781950533695 | StudySync Grade 11 Florida Hardcover Reading and Writing Companion, Volume 2      | 2022 | 11    | X      | 22.17  |
| 9780076820238 | StudySync, ACT and SAT Student Test Prep Workbook                                 | 2022 | 11    | X      | 15.00  |
| 9780077007713 | StudySync Grade 6-12 Florida Teacher Online 5-Year subscription                   | 2022 | 11    | X      | 138.99 |
| 9780077007645 | StudySync Grade 6-12 Florida Teacher Online 4-Year subscription                   | 2022 | 11    | X      | 108.99 |
| 9780077007607 | StudySync Grade 6-12 Florida Teacher Online 1-Year subscription                   | 2022 | 11    | X      | 49.99  |
| 9780077007782 | StudySync Grade 6-12 Florida Teacher Online 5-Year subscription with Essay Scorer | 2022 | 11    | X      | 138.99 |
| 9780076852956 | StudySync Grade 6-12 Florida Teacher Online 4-Year subscription with Essay Scorer | 2022 | 11    | X      | 108.99 |
| 9780077007669 | StudySync Grade 6-12 Florida Teacher Online 1-Year subscription with Essay Scorer | 2022 | 11    | X      | 49.99  |
| 9.78195E+12   | StudySync Grade 11 Florida Teacher Edition, Volume 1                              | 2022 | 11    | X      | 99.99  |
| 9.78195E+12   | StudySync Grade 11 Florida Teacher Edition, Volume 2                              | 2022 | 11    | X      | 99.99  |



| ISBN-13         | ISBN Description                                                                         | ©    | Grade | On Bid | Price  |
|-----------------|------------------------------------------------------------------------------------------|------|-------|--------|--------|
| <b>Grade 12</b> |                                                                                          |      |       |        |        |
| 9780077007768   | StudySync Grade 12 Florida Student Online 5-Year Subscription                            | 2022 | 12    | X      | 65.00  |
| 9781264379262   | StudySync Grade 12 Florida Student Online 4-Year Subscription                            | 2022 | 12    | X      | 60.00  |
| 9780077007799   | StudySync Grade 12 Florida Student Online 1-Year Subscription                            | 2022 | 12    | X      | 36.00  |
| 9781264333677   | StudySync Grade 12 Florida Student Online 5-Year Subscription with Essay Scorer          | 2022 | 12    | X      | 74.00  |
| 9781264333578   | StudySync Grade 12 Florida Student Online 4-Year Subscription with Essay Scorer          | 2022 | 12    | X      | 69.00  |
| 9781264333530   | StudySync Grade 12 Florida Student Online 1-Year Subscription with Essay Scorer          | 2022 | 12    | X      | 45.00  |
| 9781949739855   | StudySync Grade 12 Florida Reading and Writing Companion, Volume 1                       | 2022 | 12    | X      | 4.43   |
| 9.78195E+12     | StudySync Grade 12 Florida Reading and Writing Companion, Volume 2                       | 2022 | 12    | X      | 4.43   |
| 9781264366446   | StudySync Grade 12 Florida Reading and Writing Companion, Single Bind Set, Volumes 1 & 2 | 2022 | 12    | X      | 8.86   |
| 9781950533701   | StudySync Grade 12 Florida Hardcover Reading and Writing Companion, Volume 1             | 2022 | 12    | X      | 22.17  |
| 9781950533718   | StudySync Grade 12 Florida Hardcover Reading and Writing Companion, Volume 2             | 2022 | 12    | X      | 22.17  |
| 9780076820245   | StudySync ACT and SAT Alternate Student Test Prep Workbook                               | 2022 | 12    | X      | 15.00  |
| 9780077007713   | StudySync Grade 6-12 Florida Teacher Online 5-Year subscription                          | 2022 | 12    | X      | 138.99 |
| 9780077007645   | StudySync Grade 6-12 Florida Teacher Online 4-Year subscription                          | 2022 | 12    | X      | 108.99 |
| 9780077007607   | StudySync Grade 6-12 Florida Teacher Online 1-Year subscription                          | 2022 | 12    | X      | 49.99  |
| 9780077007782   | StudySync Grade 6-12 Florida Teacher Online 5-Year subscription with Essay Scorer        | 2022 | 12    | X      | 138.99 |
| 9780076852956   | StudySync Grade 6-12 Florida Teacher Online 4-Year subscription with Essay Scorer        | 2022 | 12    | X      | 108.99 |
| 9780077007669   | StudySync Grade 6-12 Florida Teacher Online 1-Year subscription with Essay Scorer        | 2022 | 12    | X      | 49.99  |
| 9.78195E+12     | StudySync Grade 12 Florida Teacher Edition, Volume 1                                     | 2022 | 12    | X      | 99.99  |
| 9.78195E+12     | StudySync Grade 12 Florida Teacher Edition, Volume 2                                     | 2022 | 12    | X      | 99.99  |



## Florida Wonders K-5 Price Estimate

**INSTRUCTIONS FOR USING ESTIMATE TOOL:**

- Click on green grade level tabs to estimate bundles by grade level. Add quantities to yellow cell to see what is included in your bundle.
- Click on grade level items tabs to add individual grade level components to your estimate.
- SUMMARY tab will add up all bundles and items to show costs.
- All orders will be placed through FSBD.

School \_\_\_\_\_

Attention \_\_\_\_\_

Address \_\_\_\_\_

City/ZIP \_\_\_\_\_

Email \_\_\_\_\_

|                                                           | Wonders<br>Grade K | Wonders<br>Grade 1 | Wonders<br>Grade 2 | Wonders<br>Grade 3 | Wonders<br>Grade 4 | Wonders<br>Grade 5 |
|-----------------------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Wonders Student 5-Year Print/Digital Comprehensive Bundle |                    |                    |                    |                    |                    |                    |
| Wonders Individual Components                             |                    |                    |                    |                    |                    |                    |
| <b>Grade Level Totals</b>                                 | \$0.00             | \$0.00             | \$0.00             | \$0.00             | \$0.00             | \$0.00             |

**Wonders Grand Total                    \$0.00**



## Florida StudySync Standard Student Bundle

| Florida StudySync Standard Student Bundle - 5-Year                          | 6        | 7        | 8        | 9        | 10       | 11       | 12       |
|-----------------------------------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|
| <b>Student Material Included in Bundle:</b>                                 | \$121.04 | \$121.04 | \$121.04 | \$121.04 | \$121.04 | \$121.04 | \$121.04 |
| StudySync Florida Reading and Writing Companion Single-Bind                 | ○        | ○        | ○        | ○        | ○        | N/A      | N/A      |
| StudySync Florida Reading and Writing Companion Volumes 1 and 2             | N/A      | N/A      | N/A      | N/A      | N/A      | ○        | ○        |
| StudySync Florida Hardcover Reading and Writing Companion                   | Option   | Option   | Option   | Option   | Option   | Option   | Option   |
| StudySync Florida Student Online + Turnitin 5-Year Subscription             | ○        | ○        | ○        | ○        | ○        | ○        | ○        |
|                                                                             |          |          |          |          |          |          |          |
| <b>Choice of One Per Student Bundle - Test Prep or Novel:</b>               |          |          |          |          |          |          |          |
| StudySync Florida FSA Test Prep & Practice (year 1)                         | Choice   | Choice   | Choice   | Choice   | Choice   | N/A      | N/A      |
| StudySync Florida B.E.S.T. Test Prep and Practice Student Guide (years 2-5) |          |          |          |          |          |          |          |
| StudySync ACT and SAT Student Test Prep Workbook                            | N/A      | N/A      | N/A      | N/A      | N/A      | Choice   | Choice   |
| Novel Selection                                                             | Choice   | Choice   | Choice   | Choice   | Choice   | Choice   | Choice   |
|                                                                             |          |          |          |          |          |          |          |
| <b>Teacher Material FWO - ratio 1:50:</b>                                   |          |          |          |          |          |          |          |
| StudySync Florida Teacher Online 5-Year Subscription                        | ○        | ○        | ○        | ○        | ○        | ○        | ○        |
| StudySync Florida Teacher Edition, Volume 1                                 | ○        | ○        | ○        | ○        | ○        | ○        | ○        |
| StudySync Florida Teacher Edition, Volume 2                                 | ○        | ○        | ○        | ○        | ○        | ○        | ○        |
|                                                                             |          |          |          |          |          |          |          |
| StudySync Florida FSA Test Prep and Practice Teacher Guide (year 1)         | ○        | ○        | ○        | ○        | ○        | N/A      | N/A      |
| StudySync Florida B.E.S.T. Test Prep and Practice Teacher Guide (years 2-5) |          |          |          |          |          |          |          |



## Florida StudySync Comprehensive Student Bundle

| Florida StudySync Comprehensive Student Bundle - 5-Year                     | 6        | 7        | 8        | 9        | 10       | 11       | 12       |
|-----------------------------------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|
| <b>Student Material Included in Bundle:</b>                                 | \$132.74 | \$132.74 | \$132.74 | \$132.74 | \$132.74 | \$132.74 | \$132.74 |
| StudySync Florida Reading and Writing Companion Single-Bind                 | ○        | ○        | ○        | ○        | ○        | N/A      | N/A      |
| StudySync Florida Reading and Writing Companion Volumes 1 and 2             | N/A      | N/A      | N/A      | N/A      | N/A      | ○        | ○        |
| StudySync Florida Hardcover Reading and Writing Companion                   | Option   | Option   | Option   | Option   | Option   | Option   | Option   |
| StudySync Florida Student Online + Turnitin 5-Year Subscription             | ○        | ○        | ○        | ○        | ○        | ○        | ○        |
| One Novel Selection Per Student Bundle                                      | ○        | ○        | ○        | ○        | ○        | ○        | ○        |
|                                                                             |          |          |          |          |          |          |          |
| <b>Choice of One Per Student Bundle - Test Prep or Novel:</b>               |          |          |          |          |          |          |          |
| StudySync Florida FSA Test Prep & Practice (year 1)                         | Choice   | Choice   | Choice   | Choice   | Choice   | N/A      | N/A      |
| StudySync Florida B.E.S.T. Test Prep and Practice Student Guide (years 2-5) |          |          |          |          |          |          |          |
| StudySync ACT and SAT Student Test Prep Workbook                            | N/A      | N/A      | N/A      | N/A      | N/A      | Choice   | Choice   |
| Novel Selection                                                             | Choice   | Choice   | Choice   | Choice   | Choice   | Choice   | Choice   |
|                                                                             |          |          |          |          |          |          |          |
| <b>Teacher Material FWO - ratio 1:50:</b>                                   |          |          |          |          |          |          |          |
| StudySync Florida Teacher Online 5-Year Subscription                        | ○        | ○        | ○        | ○        | ○        | ○        | ○        |
| StudySync Florida Teacher Edition, Volume 1                                 | ○        | ○        | ○        | ○        | ○        | ○        | ○        |
| StudySync Florida Teacher Edition, Volume 2                                 | ○        | ○        | ○        | ○        | ○        | ○        | ○        |
| StudySync Florida FSA Test Prep and Practice Teacher Guide (year 1)         | ○        | ○        | ○        | ○        | ○        | ○        | ○        |
| StudySync Florida B.E.S.T. Test Prep and Practice Teacher Guide (years 2-5) | ○        | ○        | ○        | ○        | ○        | N/A      | N/A      |



## Florida StudySync Comprehensive Plus Student Bundle

| Florida StudySync Comprehensive Plus Student Bundle - 5-Year                                                                                       | 6        | 7        | 8        | 9        | 10       | 11       | 12       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|
| <b>Student Material Included in Bundle:</b>                                                                                                        | \$153.84 | \$153.84 | \$153.84 | \$153.84 | \$153.84 | \$153.84 | \$153.84 |
| StudySync Florida Reading and Writing Companion Single-Bind                                                                                        | ●        | ●        | ●        | ●        | ●        | N/A      | N/A      |
| StudySync Florida Reading and Writing Companion Volumes 1 and 2                                                                                    | N/A      | N/A      | N/A      | N/A      | N/A      | ●        | ●        |
| StudySync Florida Hardcover Reading and Writing Companion                                                                                          | Option   | Option   | Option   | Option   | Option   | Option   | Option   |
| StudySync Florida Student Online + Turnitin with WritePrecise 5-Year Subscription                                                                  | ●        | ●        | ●        | ●        | ●        | ●        | ●        |
| Two Novel Selections Per Student Bundle                                                                                                            | ●        | ●        | ●        | ●        | ●        | ●        | ●        |
| <b>Choice of One Per Student Bundle - Test Prep or Novel:</b>                                                                                      |          |          |          |          |          |          |          |
| StudySync Florida FSA Test Prep & Practice (year 1)<br>StudySync Florida B.E.S.T. Test Prep and Practice Student Guide (years 2-5)                 | Choice   | Choice   | Choice   | Choice   | Choice   | N/A      | N/A      |
| StudySync ACT and SAT Student Test Prep Workbook                                                                                                   | N/A      | N/A      | N/A      | N/A      | N/A      | Choice   | Choice   |
| Novel Selection                                                                                                                                    | Choice   | Choice   | Choice   | Choice   | Choice   | Choice   | Choice   |
| <b>Teacher Material FWO - ratio 1:50:</b>                                                                                                          |          |          |          |          |          |          |          |
| StudySync Florida Teacher Online 5-Year Subscription with WritePrecise                                                                             | ●        | ●        | ●        | ●        | ●        | ●        | ●        |
| StudySync Florida Teacher Edition, Volume 1                                                                                                        | ●        | ●        | ●        | ●        | ●        | ●        | ●        |
| StudySync Florida Teacher Edition, Volume 2                                                                                                        | ●        | ●        | ●        | ●        | ●        | ●        | ●        |
| StudySync Florida FSA Test Prep and Practice Teacher Guide (year 1)<br>StudySync Florida B.E.S.T. Test Prep and Practice Teacher Guide (years 2-5) | ●        | ●        | ●        | ●        | ●        | N/A      | N/A      |





Florida StudySync Standard Student Bundle

| Florida StudySync Basic Digital Student Bundle - 5-Year                           | 6        | 7        | 8        | 9        | 10       | 11       | 12       |
|-----------------------------------------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|
| <b>Student Material Included in Bundle:</b>                                       | \$65.00  | \$65.00  | \$65.00  | \$65.00  | \$65.00  | \$65.00  | \$65.00  |
| StudySync Florida Student Online + Turnitin 5-Year Subscription                   | ●        | ●        | ●        | ●        | ●        | ●        | ●        |
| <b>Teacher Material FWO - ratio 1:50:</b>                                         |          |          |          |          |          |          |          |
| StudySync Florida Teacher Online 5-Year Subscription                              | ●        | ●        | ●        | ●        | ●        | ●        | ●        |
|                                                                                   |          |          |          |          |          |          |          |
| Florida StudySync Standard Digital Student Bundle - 5-Year                        | 6        | 7        | 8        | 9        | 10       | 11       | 12       |
| <b>Student Material Included in Bundle:</b>                                       | \$76.70  | \$76.70  | \$76.70  | \$76.70  | \$76.70  | \$76.70  | \$76.70  |
| StudySync Florida Student Online + Turnitin 5-Year Subscription                   | ●        | ●        | ●        | ●        | ●        | ●        | ●        |
| <b>Choice of One Per Student Bundle:</b>                                          |          |          |          |          |          |          |          |
| StudySync Florida FSA Test Prep & Practice (year 1)                               | Choice   | Choice   | Choice   | Choice   | Choice   | N/A      | N/A      |
| StudySync Florida B.E.S.T. Test Prep and Practice Student Guide (years 2-5)       | N/A      | N/A      | N/A      | N/A      | N/A      | Choice   | Choice   |
| StudySync, ACT and SAT Student Test Prep Workbook                                 | Choice   | Choice   | Choice   | Choice   | Choice   | Choice   | Choice   |
| Novel Selection                                                                   | Choice   | Choice   | Choice   | Choice   | Choice   | Choice   | Choice   |
| <b>Teacher Material FWO - ratio 1:50:</b>                                         |          |          |          |          |          |          |          |
| StudySync Florida Teacher Online 5-Year Subscription                              | ●        | ●        | ●        | ●        | ●        | ●        | ●        |
| StudySync Florida FSA Test Prep and Practice Teacher Guide (year 1)               | ●        | ●        | ●        | ●        | ●        | N/A      | N/A      |
| StudySync Florida B.E.S.T. Test Prep and Practice Teacher Guide (years 2-5)       |          |          |          |          |          |          |          |
|                                                                                   |          |          |          |          |          |          |          |
| Florida StudySync Comprehensive Digital Student Bundle - 5-Year                   | 6        | 7        | 8        | 9        | 10       | 11       | 12       |
| <b>Student Material Included in Bundle:</b>                                       | \$88.40  | \$88.40  | \$88.40  | \$88.40  | \$88.40  | \$88.40  | \$88.40  |
| StudySync Florida Student Online + Turnitin 5-Year Subscription                   | ●        | ●        | ●        | ●        | ●        | ●        | ●        |
| One Novel Selection Per Student Bundle                                            | ●        | ●        | ●        | ●        | ●        | ●        | ●        |
| <b>Choice of One Per Student Bundle:</b>                                          |          |          |          |          |          |          |          |
| StudySync Florida FSA Test Prep & Practice (year 1)                               | Choice   | Choice   | Choice   | Choice   | Choice   | N/A      | N/A      |
| StudySync Florida B.E.S.T. Test Prep and Practice Student Guide (years 2-5)       | N/A      | N/A      | N/A      | N/A      | N/A      | Choice   | Choice   |
| StudySync, ACT and SAT Student Test Prep Workbook                                 | Choice   | Choice   | Choice   | Choice   | Choice   | Choice   | Choice   |
| One Novel Selection Per Student Bundle                                            | Choice   | Choice   | Choice   | Choice   | Choice   | Choice   | Choice   |
| <b>Teacher Material FWO - ratio 1:50:</b>                                         |          |          |          |          |          |          |          |
| StudySync Florida Teacher Online 5-Year Subscription                              | ●        | ●        | ●        | ●        | ●        | ●        | ●        |
| StudySync Florida FSA Test Prep and Practice Teacher Guide (year 1)               | ●        | ●        | ●        | ●        | ●        | N/A      | N/A      |
| StudySync Florida B.E.S.T. Test Prep and Practice Teacher Guide (years 2-5)       |          |          |          |          |          |          |          |
|                                                                                   |          |          |          |          |          |          |          |
| Florida StudySync Comprehensive Plus Digital Student Bundle - 5-Year              | 6        | 7        | 8        | 9        | 10       | 11       | 12       |
| <b>Student Material Included in Bundle:</b>                                       | \$109.50 | \$109.50 | \$109.50 | \$109.50 | \$109.50 | \$109.50 | \$109.50 |
| StudySync Florida Student Online + Turnitin with WritePrecise 5-Year Subscription | ●        | ●        | ●        | ●        | ●        | ●        | ●        |
| Two Novel Selections Per Student Bundle                                           | ●        | ●        | ●        | ●        | ●        | ●        | ●        |
| <b>Choice of One Per Student Bundle:</b>                                          |          |          |          |          |          |          |          |
| StudySync Florida FSA Test Prep & Practice (year 1)                               | Choice   | Choice   | Choice   | Choice   | Choice   | N/A      | N/A      |
| StudySync Florida B.E.S.T. Test Prep and Practice Student Guide (years 2-5)       | N/A      | N/A      | N/A      | N/A      | N/A      | Choice   | Choice   |
| StudySync, ACT and SAT Student Test Prep Workbook                                 | Choice   | Choice   | Choice   | Choice   | Choice   | Choice   | Choice   |
| One Novel Selection Per Student Bundle                                            | Choice   | Choice   | Choice   | Choice   | Choice   | Choice   | Choice   |
| <b>Teacher Material FWO - ratio 1:50:</b>                                         |          |          |          |          |          |          |          |
| StudySync Florida Teacher Online 5-Year Subscription with WritePrecise            | ●        | ●        | ●        | ●        | ●        | ●        | ●        |
| StudySync Florida FSA Test Prep and Practice Teacher Guide (year 1)               | ●        | ●        | ●        | ●        | ●        | N/A      | N/A      |
| StudySync Florida B.E.S.T. Test Prep and Practice Teacher Guide (years 2-5)       |          |          |          |          |          |          |          |

**Goodbred, Tracy R.**

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**From:** Digital Technical Support <epgtech@mheducation.com>  
**Sent:** Friday, March 5, 2021 10:36 AM  
**To:** Waddell, Jack N.  
**Subject:** (EXT) McGraw Hill Technical Support Case #19785219 [ ref:\_00D80LRll\_5000y1omb7h:ref ]

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



Dear Jack Waddell,

Thank you for contacting McGraw Hill Technical Support. I apologize for the long delay on getting back to you. I reached out to our product specialist team over the location of Chapter 8 Practice Problems, Review, and Assessment. They were not able to locate that resource for Chapter 8 nor for Chapter 7 as well. If you are able to reply back with a screenshot of the resource for Chapter 7 or that resource itself attached to this e-mail, I can research this further.

Thank you again for your assistance.

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you need to call our team, please refer to case number 19785219.

Kind Regards,  
Corey C  
Technical Support Representative  
McGraw Hill | School  
800-437-3715 Monday-Friday, 7 am-8 pm EST

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ref:\_00D80LRll.\_5000y1omb7h:ref

## Goodbred, Tracy R.

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, March 5, 2021 1:01 PM  
**To:** Boling, Charlotte J.  
**Subject:** (EXT) RE: Santa Rosa County ELA Textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Charlotte!

Happy Friday!

Well that is very disappointing news for sure. I kinda had a heads up since I saw it the other day on the school board agenda. I was hoping it was a typing error 😊

It was a pleasure working with you and your colleagues as well, even though it wasn't the result were hoping for...

Do you have any feedback regarding how the decision was made, strengths and weaknesses, that you can share so that I can pass that up to our leadership?

Thank you...

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Boling, Charlotte J. <BolingCJ@santarosa.k12.fl.us>  
**Sent:** Friday, March 5, 2021 1:54 PM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>

Cc: Smith, Floyd C <SmithFC@santarosa.k12.fl.us>

Subject: Santa Rosa County ELA Textbooks

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Hi Michael,

I'm writing to let you know that McGraw Hill was not selected as the ELA textbook publisher for Santa Rosa County. We appreciate McGraw Hill being in the top-three vendors for consideration at both K-5 and 6-12 grades. It was a pleasure working with you through the adoption process.

*Charlotte*

~~~~~  
Charlotte Boling, PhD  
Literacy Coordinator  
Santa Rosa School District  
(850) 983-5045

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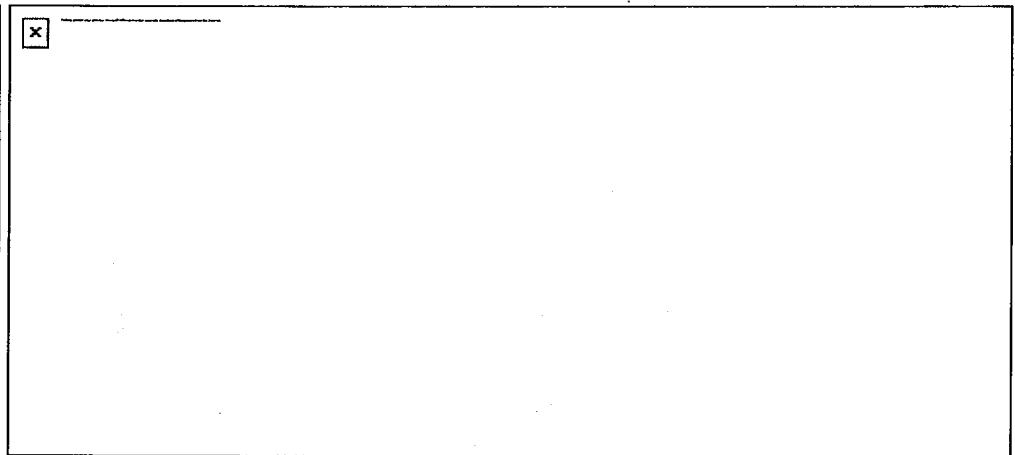
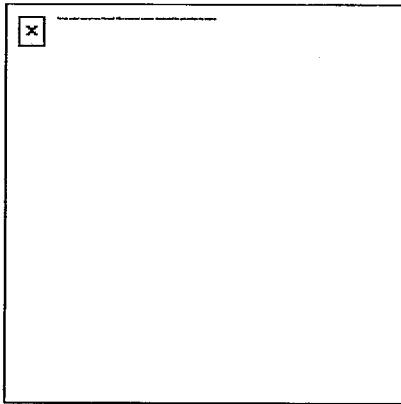
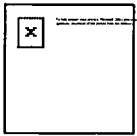
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**From:** McGraw Hill <Education@mheducation.com>  
**Sent:** Thursday, March 11, 2021 8:27 AM  
**To:** King, W. Austin  
**Subject:** (EXT) 5 Days of Free Access to 5 Steps AP Digital Prep Course

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Dear Austin,

With the College Board announcing that the 2021 AP exams will be the *full* exams, we know that the semester ahead is a tough one. That's why McGraw Hill wants to make sure you have what you need for a successful rest of the school year. We would like to invite you to take advantage of our popular AP course materials and sign up for 5 days of free access to our *5 Steps to a 5* digital prep course.

**The Cross-Platform Digital Prep Course covers our brand new 2021 editions and includes:**







- Succinct review of all topics covered in the AP course outline
- Interactive practice tests that reflect the real AP exams
- Customized study plans
- Flashcards
- Games
- And much more!

The Cross-Platform Prep Course is included with most *5 Steps to a 5* titles, but we're making it free to anyone who wants to see if it's right for them. As there continues to be a greater need for digital and remote resources, our bestselling *5 Steps to a 5 AP* series continues to be, a highly valuable print and digital tool to complete your lessons. We hope it proves to be a valuable resource for your remote classroom.

Sincerely,

The McGraw Hill Test Prep Team

**Access Your 5 days of Free Access**  
**to *5 Steps to a 5 AP* Cross-Platform Digital Prep Course**  
**\*Your free access does not start until after you sign up!\***

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## Goodbred, Tracy R.

---

**From:** Digital Technical Support <epgtech@mheducation.com>  
**Sent:** Thursday, March 11, 2021 8:39 AM  
**To:** Waddell, Jack N.  
**Subject:** (EXT) McGraw Hill Technical Support Case #19785219 [ ref:\_00D80LRll\_5000y1omb7h:ref ]

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Dear Jack Waddell,

This is a second courtesy follow up to your support request, case #19785219. We are in need of additional information to work your case.

I apologize for the long delay on getting back to you. I reached out to our product specialist team over the location of Chapter 8 Practice Problems, Review, and Assessment. They were not able to locate that resource for Chapter 8 nor for Chapter 7 as well. If you are able to reply back with a screenshot of the resource for Chapter 7 or that resource itself attached to this e-mail, I can research this further.

If the issue has been resolved, please let me know by responding to this email. However, if it has not been resolved, please reply to this message with any additional information requested above and I will be happy to research your issue further.

If responding to this issue, please use the "**Reply**" button to ensure prompt processing of your question. If you need to call our team, please refer to case number 19785219.

Kind Regards,  
Corey C  
Technical Support Representative  
Phone: 800-437-3715, Monday-Friday, 7 am-8 pm EST

Visit our self-help website, [DTS Communities](#), to view available FAQ documents.

If you want to submit a new issue, or would like to chat with us, please [Contact Us](#). We are available to chat Monday-Friday, 9 am-8 pm EST.

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----- Original Message -----

From: Digital Technical Support [epgtech@mheducation.com]

Sent: 3/5/2021

To: waddelljn@santarosa.k12.fl.us

Subject: McGraw Hill Technical Support Case #19785219 [ ]

Dear

Jack Waddell,

Thank you for contacting McGraw Hill Technical Support. I apologize for the long delay on getting back to you. I reached out to our product specialist team over the location of Chapter 8 Practice Problems, Review, and Assessment. They were not able to locate that resource for Chapter 8 nor for Chapter 7 as well. If you are able to reply back with a screenshot of the resource for Chapter 7 or that resource itself attached to this e-mail, I can research this further.

Thank you again for your assistance.

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you need to call our team, please refer to case number 19785219.

Kind Regards,

Corey

C

Technical Support Representative

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School

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**Goodbred, Tracy R.**

---

**From:** Your Opinion Counts <youropinioncounts@mheducation.com>  
**Sent:** Thursday, March 11, 2021 11:02 AM  
**To:** Waddell, Jack N.  
**Subject:** (EXT) Your Opinion Counts - McGraw-Hill Customer Service Survey

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Valued Customer,

We would like to invite you to give us your opinion regarding your recent issue reported to the McGraw Hill Customer Support Team.

The details of the case are as follows:

**Case #:** 19785219  
**Date Opened:** 2/11/2021  
**Customer Support Representative:** Corey

At McGraw Hill, customer satisfaction is our number one goal.

You have recently received the resolution to your inquiry via chat. We would be grateful if you could answer a few brief questions regarding your experience. Your answers will be used to measure our success and help us identify areas where we can improve.

[Please click here to access the survey.](#)

*Register for Coast and have 24/7 self-service access to your account.  
You can place orders, track shipments, view and print invoices as well as review all orders placed at [www.mhecoast2coast.com](http://www.mhecoast2coast.com)*

**\*\*\*Please do not respond to this email as replies are not monitored\*\*\***

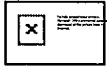
If you do not wish to receive any more invitations to provide feedback, please [click here](#).

**Goodbred, Tracy R.**

---

**From:** McGraw-Hill Platform Status Center <no-reply@mheducation.com>  
**Sent:** Thursday, March 25, 2021 12:40 PM  
**To:** Godwin, Natasha D.  
**Subject:** (EXT) Welcome to McGraw-Hill Platform Status Center notifications

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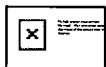
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**Goodbred, Tracy R.**

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**From:** McGraw-Hill Platform Status Center <no-reply@mheducation.com>  
**Sent:** Thursday, March 25, 2021 3:15 PM  
**To:** Cole, Christi  
**Subject:** (EXT) Welcome to McGraw-Hill Platform Status Center notifications

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**Goodbred, Tracy R.**

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**From:** Digital Technical Support <epgtech@mheducation.com>  
**Sent:** Friday, March 26, 2021 2:18 PM  
**To:** Waddell, Jack N.  
**Subject:** (EXT) RE: McGraw Hill Technical Support Case #19785219 [ ref:\_00D80LRIL.\_5000y1omb7h:ref ]

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taking the time to bring this to our attention. I apologize that you are having trouble locating the Chapter 8 Practice Problem. If you could maybe reply back with document for Chapter 7, I can look, and see if we can locate that resource.

processing of your question. If you need to call our team, please refer to case number 19785219.

Status Page

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We are in need of additional information to work your case.

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**From:** Digital Technical Support <epgtech@mheducation.com>  
**Sent:** Monday, March 29, 2021 10:43 AM  
**To:** Waddell, Jack N.  
**Subject:** (EXT) McGraw Hill Technical Support Case #19785219 [ ref:\_00D80LRll\_5000y1omb7h:ref ]

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We are available to chat Monday-Friday, 9 am-8 pm EST.

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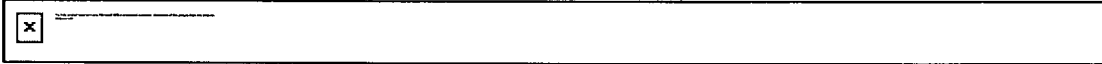
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**From:** McGraw Hill <McGrawHillSchoolEd.email@mheducation.com>  
**Sent:** Wednesday, March 31, 2021 8:48 AM  
**To:** Avis, Vanessa F.  
**Subject:** (EXT) Thank you for your request

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**From:** Digital Technical Support <epgtech@mheducation.com>  
**Sent:** Wednesday, March 31, 2021 10:37 AM  
**To:** Waddell, Jack N.  
**Subject:** (EXT) McGraw Hill Technical Support Case #19785219 [ ref:\_00D80LRll\_5000y1omb7h:ref ]

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**From:** Digital Technical Support <epgtech@mheducation.com>  
**Sent:** Wednesday, March 31, 2021 11:09 AM  
**To:** Waddell, Jack N.  
**Subject:** (EXT) RE: McGraw Hill Technical Support Case #19785219 [ ref:\_00D80LRll.\_5000y1omb7h:ref ]

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ly. I apologize but I was not trying to send you files. Rather, I was asking you to provide the Chapter 7 solutions manual. apters. If you could please reply back to this e-mail with either document attached to this e-mail, or provide the location yo

cessing of your question. If you need to call our team, please refer to case number 19785219.

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)AiLCJQljoiV2luMzliLCJBTil6lk1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=%2FpUtU6%2Fg6K2LUyisFkonWq5UfeJlhK

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**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, April 1, 2021 9:04 AM  
**To:** Avis, Vanessa F.  
**Subject:** (EXT) McGraw Hill World of Wonders...

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Hi Vanessa!

Good morning. A colleague forwarded me your information. How can I help? Thank you

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
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**Goodbred, Tracy R.**

---

**From:** Digital Technical Support <epgtech@mheducation.com>  
**Sent:** Thursday, April 1, 2021 11:12 AM  
**To:** Waddell, Jack N.  
**Subject:** (EXT) McGraw Hill Technical Support Case #19785219 [ ref:\_00D80LRll\_5000y1omb7h:ref ]

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re in need of additional information to work your case.

the Chapter 7 solutions manual. I wanted to show this to my Product Support team to see if we could locate the manual to this e-mail, or provide the location you found Chapter 7 at, it would be greatly appreciated.

However, if it has not been resolved, please reply to this message with any additional information requested above regarding your question. If you need to call our team, please refer to case number 19785219.

We are available to chat Monday-Friday, 9 am-8 pm EST.

our [Status Page](#).

apologize but I was not trying to send you files. Rather, I was asking you to provide the Chapter 7 solutions manual. If you could please reply back to this e-mail with either document attached to this e-mail, or provide the location

Page

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time we will be closing your support request due to not receiving a response. If the issue has not been resolved  
ng of your question. If you need to call our team, please refer to case number 19785219.

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mpaign%3Dvisitourwebsite&data=04%7C01%7Cwaddelljn%40santarosa.k12.fl.us%7Ca37c950aa91e4910e84!  
:JQljoiv2luMzliLCJBTil6lk1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=l4CiH2tAXIh6yvhdGpsG3pbpJkRUxaV

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:JQljoiv2luMzliLCJBTil6lk1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=BMmF9zOZNYZlcxxwCSwuaGPnghwll

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mpaign%3Dmhestatuspage&data=04%7C01%7Cwaddelljn%40santarosa.k12.fl.us%7Ca37c950aa91e4910e84  
:JQljoiv2luMzliLCJBTil6lk1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=%2FpUtU6%2Fg6K2LUyisFkonWq5Ufi

the time to bring this to our attention. I apologize that you are having trouble locating the Chapter 8 Practice Pro  
be reply back with document for Chapter 7, I can look, and see if we can locate that resource.



Page

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re in need of additional information to work your case.

ecialist team over the location of Chapter 8 Practice Problems, Review, and Assessment. They were not able to  
ached to this e-mail, I can research this further.

rever, if it has not been resolved, please reply to this message with any additional information requested above  
ng of your question. If you need to call our team, please refer to case number 19785219.

look.com/?url=https%3A%2F%2Fmhedu.force.com%2FDTS%2Fs%2F%3Futm\_source%3DVisit%2520our%2!  
mpaign%3Dvisitourwebsite&data=04%7C01%7Cwaddelljn%40santarosa.k12.fl.us%7Ccc3172b7edf549cc01f5f  
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mpaign%3Dmhestatuspage&data=04%7C01%7Cwaddelljn%40santarosa.k12.fl.us%7Ccc3172b7edf549cc01f5  
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lay on getting back to you. I reached out to our product specialist team over the location of Chapter 8 Practice F  
of the resource for Chapter 7 or that resource itself attached to this e-mail, I can research this further.

Page

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ref:\_00D80LRll.\_5000y1omb7h:ref

**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, April 1, 2021 3:57 PM  
**To:** Avis, Vanessa F.  
**Subject:** (EXT) RE: (EXT) McGraw Hill World of Wonders...

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Vanessa!

Great speaking with you earlier today. Here is the information that we discussed and the samples should arrive in about 5 business days. I look forward to hearing from you with a date and time for a zoom presentation.

We have a demo on ConnectED. Click on the link and then use the username and password.

<https://connected.mcgraw-hill.com/connected/login.do>

UN – wowteacher  
PW – MHEela21

Thank you and please let me know if you have any questions...

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**  
North Florida Representative  
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C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Avis, Vanessa F. <AvisV@santarosa.k12.fl.us>  
**Sent:** Thursday, April 1, 2021 11:22 AM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** Re: (EXT) McGraw Hill World of Wonders...

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

We are interested in having a virtual presentation on your PreK curriculum and to review sample materials as soon as possible.

***Vanessa Avis***

*ESE Program Facilitator for Specialized Curriculum, Instruction, and Intervention*

*Douglas A. Dillon Administration Center  
6032 Highway 90  
Milton, FL 32570  
(850) 983-5565*

---

**From:** Gallagher, Michael <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Thursday, April 1, 2021 9:03 AM  
**To:** Avis, Vanessa F. <[AvisV@santarosa.k12.fl.us](mailto:AvisV@santarosa.k12.fl.us)>  
**Subject:** (EXT) McGraw Hill World of Wonders...

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Vanessa!

Good morning. A colleague forwarded me your information. How can I help? Thank you

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

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**Michael Gallagher**  
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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, April 1, 2021 4:19 PM  
**To:** Avis, Vanessa F.  
**Subject:** (EXT) RE: (EXT) RE: (EXT) McGraw Hill World of Wonders...

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi,

Sounds good. We can do April 12<sup>th</sup> at 11:00 am CST. Do you want me to send you a calendar invite with a zoom link for the presentation or would you rather do that from your end?

Thank you

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

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**Michael Gallagher**  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Avis, Vanessa F. <AvisV@santarosa.k12.fl.us>  
**Sent:** Thursday, April 1, 2021 5:16 PM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** Re: (EXT) RE: (EXT) McGraw Hill World of Wonders...

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Hi Michael,

Your email came at the perfect time. My boss was in my office and I was able to get her to check her calendar while we spoke.

She has time on April 12th any time between 11:00 and 1:00. Will this work for you?

**Vanessa Avis**

*ESE Program Facilitator for Specialized Curriculum, Instruction, and Intervention*

*Douglas A. Dillon Administration Center  
6032 Highway 90  
Milton, FL 32570  
(850) 983-5565*

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>

**Sent:** Thursday, April 1, 2021 3:56 PM

**To:** Avis, Vanessa F. <AvisV@santarosa.k12.fl.us>

**Subject:** (EXT) RE: (EXT) McGraw Hill World of Wonders...

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Vanessa!

Great speaking with you earlier today. Here is the information that we discussed and the samples should arrive in about 5 business days. I look forward to hearing from you with a date and time for a zoom presentation.

We have a demo on ConnectED. Click on the link and then use the username and password.

<https://connected.mcgraw-hill.com/connected/login.do>

UN – wowteacher

PW – MHEela21

Thank you and please let me know if you have any questions...


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Tech Support 800-437-3715  


**From:** Avis, Vanessa F. <[AvisV@santarosa.k12.fl.us](mailto:AvisV@santarosa.k12.fl.us)>  
**Sent:** Thursday, April 1, 2021 11:22 AM  
**To:** Gallagher, Michael <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** Re: (EXT) McGraw Hill World of Wonders...

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

We are interested in having a virtual presentation on your PreK curriculum and to review sample materials as soon as possible.

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---

**From:** Gallagher, Michael <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Thursday, April 1, 2021 9:03 AM  
**To:** Avis, Vanessa F. <[AvisV@santarosa.k12.fl.us](mailto:AvisV@santarosa.k12.fl.us)>  
**Subject:** (EXT) McGraw Hill World of Wonders...

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North Florida Representative

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**Goodbred, Tracy R.**

---

**From:** McGraw Hill <McGrawHillSchoolEd.email@mheducation.com>  
**Sent:** Monday, April 5, 2021 7:32 AM  
**To:** Kennedy, Sandie  
**Subject:** (EXT) Here's Your Login Information

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[Log In Now](#) | [View with Images](#)

x

## Here's your login information!

Hello Sandie,

Thank you for your interest in *StudySync ELA*! You can now log in to view your sample.



**Login Information**  
Username: StudySync2021  
Password: MHEela21

*Please note: the password is case-sensitive.*

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, April 5, 2021 7:54 PM  
**To:** Avis, Vanessa F.  
**Subject:** (EXT) FW: INVITE for Santa Rosa Co: McGraw-Hill World of Wonders PreK presentation (registration link included) 11:00AM CST

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Vanessa!

I hope you are having a great start to the week 😊 Please see below for the zoom information for our meeting/presentation on the 12<sup>th</sup>. Please let me know if you have any questions.

Thank you

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher**  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Decrow, Wendy <Wendy.DeCrow@mheducation.com>  
**Sent:** Monday, April 5, 2021 6:34 PM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** INVITE for Santa Rosa Co: McGraw-Hill World of Wonders PreK presentation (registration link included) 11:00AM CST

**\*Please forward to all participants!**

**Hello Santa Rosa Co. Educators!**

This email contains information for the McGraw-Hill *World of Wonders* PreK presentation.

**Virtual Session: April 12, 2021 from 11:00 AM to 12:00 PM CST**

Please register in advance using the link below.

**Registration Link –**

<https://mcgrawhill.zoom.us/meeting/register/tZYkcemoqTMoH9x91UciVu4iMAhkHaebrg-F>

After you register with the link above, you will receive a confirmation email with your unique link to join the meeting.

We look forward to you meeting you! Please feel free to reach out if you have any questions.

Thank You!  
Wendy DeCrow

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**Goodbred, Tracy R.**

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**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, April 6, 2021 9:04 AM  
**To:** Avis, Vanessa F.  
**Subject:** (EXT) RE: (EXT) FW: INVITE for Santa Rosa Co: McGraw-Hill World of Wonders PreK presentation (registration link included) 11:00AM CST

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Vanessa!

Great! Thank you

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**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**  
North Florida Representative  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Avis, Vanessa F. <AvisV@santarosa.k12.fl.us>  
**Sent:** Tuesday, April 6, 2021 8:54 AM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** Re: (EXT) FW: INVITE for Santa Rosa Co: McGraw-Hill World of Wonders PreK presentation (registration link included) 11:00AM CST

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Thank you. I will forward to the other participants.

**Vanessa Avis**

*ESE Program Facilitator for Specialized Curriculum, Instruction, and Intervention*

Douglas A. Dillon Administration Center  
6032 Highway 90  
Milton, FL 32570  
(850) 983-5565

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, April 5, 2021 7:54 PM  
**To:** Avis, Vanessa F. <AvisV@santarosa.k12.fl.us>  
**Subject:** (EXT) FW: INVITE for Santa Rosa Co: McGraw-Hill World of Wonders PreK presentation (registration link included) 11:00AM CST

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Thank you

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**Michael Gallagher**  
North Florida Representative  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Decrow, Wendy <Wendy.DeCrow@mheducation.com>  
**Sent:** Monday, April 5, 2021 6:34 PM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>

**Subject:** INVITE for Santa Rosa Co: McGraw-Hill World of Wonders PreK presentation (registration link included)  
11:00AM CST

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<https://mcgrawhill.zoom.us/meeting/register/tZYkcemoqTMoH9x91UciVu4iMAhkHaebrg-F>

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Wendy DeCrow

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, April 12, 2021 7:05 AM  
**To:** Avis, Vanessa F.  
**Subject:** (EXT) RE: WOW questions

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Vanessa!

Good morning and thank you for the information. See you later today on the zoom meeting 😊

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher**  
North Florida Representative  
McGraw-Hill | School  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Avis, Vanessa F. <AvisV@santarosa.k12.fl.us>  
**Sent:** Saturday, April 10, 2021 2:10 PM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** WOW questions

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning, Michael.

Here are a few questions we are hoping you will address in our presentation on Monday morning. I apologize for the late notice. We had internet issues this past week and I just found this in my drafts folder.

1. Regarding curriculum packages, there is a reference to 6-year, 7-year, and 8-year adoptions. What is the difference?
2. Also someone mentioned they saw a package with 13 Units of study but the last few units had 1-2 week units. Can you send information or tell us if this is a summer option for instruction?
3. Are the digital components of the curriculum part of the adoption packages or are they a separate or annual fee?
4. What are the Pattern books and what is the cost?
5. Are suggested Trade books included in the packages?
6. Regarding the Built-in professional development, how long does it take to complete the Quick-Start course?
7. How many Implementation modules are there and how long would they take to complete?

***Vanessa Avis***

*ESE Program Facilitator for Specialized Curriculum, Instruction, and Intervention*

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**Goodbred, Tracy R.**

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**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, April 13, 2021 7:00 AM  
**To:** Avis, Vanessa F.  
**Subject:** (EXT) FW: Here's the recording of today's PreK presentation

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Vanessa!

It was great meeting with everyone yesterday. Please see link in email below to the recorded World of Wonders presentation.

Thank you and please let me know if I can help with anything...

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Decrow, Wendy <Wendy.DeCrow@mheducation.com>  
**Sent:** Monday, April 12, 2021 11:30 PM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Subject:** Here's the recording of today's PreK presentation

Feel free to share with teachers.

Topic: Santa Rosa Co.: McGraw-Hill World of Wonders PreK presentation  
Start Time : Apr 12, 2021 10:54 AM

Meeting Recording:

[https://mcgrawhill.zoom.us/rec/share/wDpZDOJ3zsgEgrCwg-vCDM8BicORnfk2\\_EFvDaybdVcfCpYSbB8GuJJ\\_kjtJYyTE.oqYE6RNaHvYi3lgX](https://mcgrawhill.zoom.us/rec/share/wDpZDOJ3zsgEgrCwg-vCDM8BicORnfk2_EFvDaybdVcfCpYSbB8GuJJ_kjtJYyTE.oqYE6RNaHvYi3lgX)

Access Passcode: MHEWOW21!



**Wendy DeCrow**

Texas Senior Curriculum Specialist  
McGraw Hill | School  
8787 Orion Place, Columbus, Ohio 43240  
C: 214-533-0767  
[wendy.decrow@mheducation.com](mailto:wendy.decrow@mheducation.com)  
[mheducation.com](http://mheducation.com) | [mhetexas.com](http://mhetexas.com)



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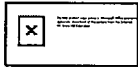
**Goodbred, Tracy R.**

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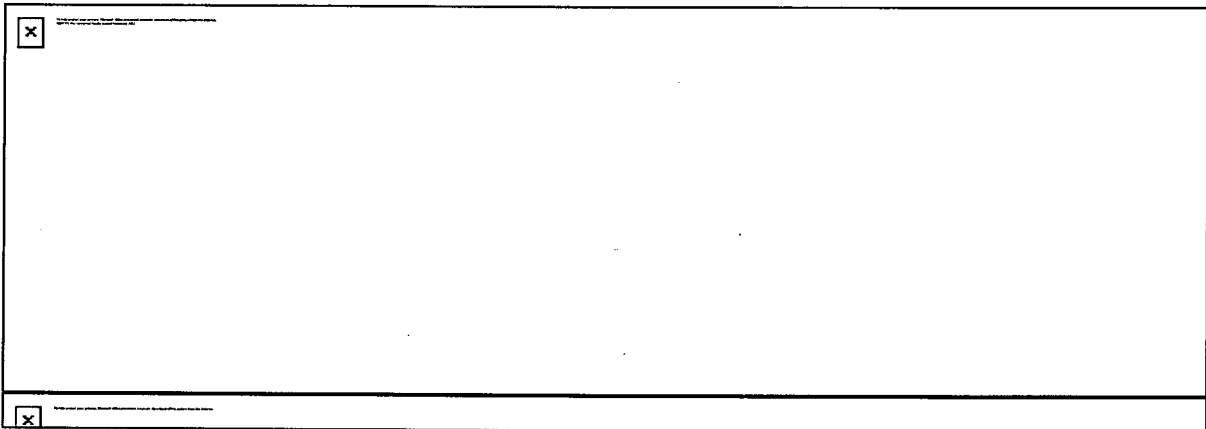
**From:** Mike Ryan <highered@mheducation.com>  
**Sent:** Tuesday, May 4, 2021 2:40 PM  
**To:** Thacker, Cheryl  
**Subject:** (EXT) Register for REMOTE hosted by ASU

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

[View this email as a web page](#)



Because learning changes everything.®



## **REGISTRATION FOR REMOTE 2021 IS NOW OPEN!**

McGraw Hill is pleased to sponsor REMOTE: The Connected Faculty Summit hosted by Arizona State University and announce that registration is now open! Join thousands of faculty, administrators, thought and practice leaders across global universities and colleges on June 9-10, 2021 to discover immediate ways to improve online and blended-class delivery for higher education.

REMOTE provides a forum to identify and promote the best possible pedagogy, techniques, and tools for online and blended learning and helps educators design the most engaging experience for learners. Hosted by Arizona State University, REMOTE is an independent conference wholly owned by the ASU Foundation.



### **ABOUT REMOTE**

REMOTE: The Connected Faculty Summit will showcase best practices, techniques and tools in online and blended learning for higher education. Hosted by Arizona State University, REMOTE is an independent conference supported by the ASU Foundation.

Join educators and decision makers from global universities and colleges to view and engage with presenters, peers and partners on pedagogy, blended learning,

and proven practices for student engagement online or on campus. REMOTE helps to design & deliver the best possible experience and outcomes for teachers and learners and provides keen insights for those involved in supporting education.

### **CORE THEMES AT REMOTE—Building better higher education on the foundation of great teaching**

The REMOTE event will address the following three questions:

1. How can individual faculty members evolve their courses for 2021/22 and beyond in a way that incorporates the best of what we have learned in the last year so that their courses are hybrid and take advantage of both remote and on campus opportunities, of synchronous and asynchronous learning modes, and harness how technology can be used?
2. How can individual faculty members and institutions plan for the arrival of the least prepared cohort of first-year students ever (or possibly since WW2) in a way which will ensure they focus on student success? This is a structural problem that will be most acute in 2021 but will repeat for the next couple of years.
3. What are the changes that higher educational institutions need to make to thrive (or even to survive) in this new world? Most face real design challenges and need to think holistically about their operating models.

### **PROGRAM HIGHLIGHTS**

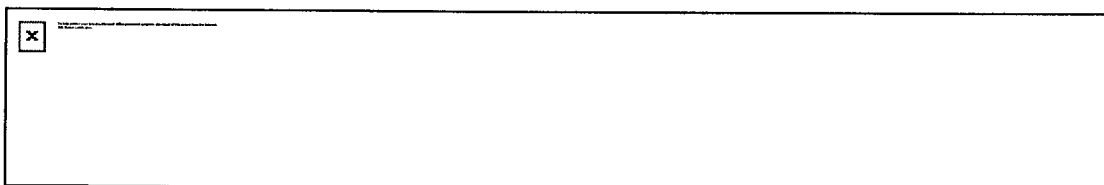
REMOTE contributors include a diverse group of 100+ speakers, from 60 universities and institutions. Our program will cover topics in the following areas:

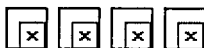
General tools and techniques provide high-quality instruction:

- How to build the best hybrid courses
- How to blend remote and in-person classes
- How to take advantage of the synchronous and the asynchronous
- How to build social learning in a virtual world
- How to connect studying and life
- How to partner with technology companies to drive innovation and learning outcomes

### **Session Tracks**

- Connecting with Students
- Equity First
- Hybrid Course Design
- Leading Student Success
- Lessons from COVID
- Leveraging Digital Tools
- Online Course Design





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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, May 17, 2021 1:39 PM  
**To:** Schmitt, Jennifer  
**Subject:** (EXT) RE: RFP--Santa Rosa County--McGraw Hill

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jennifer!

Nice speaking with you earlier. I will get this completed and back to you ASAP.

Thank you 😊

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher M.Ed.**  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service 800-338-3987

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**From:** Schmitt, Jennifer <SchmittJ@santarosa.k12.fl.us>  
**Sent:** Monday, May 17, 2021 2:14 PM  
**To:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Cc:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Subject:** RFP--Santa Rosa County--McGraw Hill

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good afternoon,

You're receiving this e-mail as a valued vendor who currently provides intervention and supplemental instruction products for Santa Rosa County Schools. Due to federal procurement regulations, we are holding a district level RFP to



expedite the purchase of these services for our schools over the next three years. For a complete explanation of why we are holding this RFP, please read the attached document.

Please note that this is an RFP that **you need to be proactive and submit for**. Vendors who do not submit for it will not be able to sell products to our district/schools that fall within its scope.

**Please make plans to attend a mandatory Pre-proposal conference** for the RFP that will be hosted by our purchasing department on **May 26<sup>th</sup>, 2021 at 9:00 AM CDT**. Attendance can be in person at the Santa Rosa County School Board Douglas A. Dillion Administrative Building, 6032 Hwy 90, Milton, FL 32570, Room 703 A&B or virtually through Microsoft Teams at <https://bit.ly/3tcnVhi>.

Should you have any questions regarding the RFP, please contact Travis Fulton at [fultont@santarosa.k12.fl.us](mailto:fultont@santarosa.k12.fl.us).

Thank you for your time and partnership with SRCSD.

Serving together,

*Jennifer Schmitt*

TSA for Science  
Santa Rosa County District Schools  
Phone: (850) 983-5572



*"The art of teaching is the art of assisting discovery." ~ Mark Van Doren*

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**Goodbred, Tracy R.**

---

**From:** Your Opinion Counts <youropinioncounts@mheducation.com>  
**Sent:** Wednesday, May 26, 2021 2:17 PM  
**To:** Heringer, Larry  
**Subject:** (EXT) Your Opinion Counts - McGraw-Hill Customer Service Survey

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Valued Customer,

We would like to invite you to give us your opinion regarding your recent issue reported to the McGraw Hill Customer Support Team.

The details of the case are as follows:

**Case #:** 20330779  
**Date Opened:** 5/26/2021  
**Customer Support Representative:** Michelle

At McGraw Hill, customer satisfaction is our number one goal.

You have recently received the resolution to your inquiry. We would be grateful if you could answer a few brief questions regarding your experience. Your answers will be used to measure our success and help us identify areas where we can improve.

[Please click here to access the survey.](#)

*Register for Coast and have 24/7 self-service access to your account.  
You can place orders, track shipments, view and print invoices as well as review all orders placed at [www.mhecoast2coast.com](http://www.mhecoast2coast.com)*

**\*\*\*Please do not respond to this email as replies are not monitored\*\*\***

If you do not wish to receive any more invitations to provide feedback, please [click here](#).

**Goodbred, Tracy R.**

---

**From:** noreply-mhe@mheducation.com  
**Sent:** Tuesday, June 1, 2021 9:24 AM  
**To:** Barnes, Travis S.  
**Subject:** (EXT) Reset Your McGraw-Hill Education Password

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



Dear Travis Barnes,

We received a password reset request for your McGraw-Hill account. Username: t.barnes.746.

Please reset your password within the next 24 hours. If you did not make this request, there's no need to be concerned. Your account information was only sent to this email address, and your password will remain the same unless you decide to change it.

---

This is an auto-generated email, please do not reply. Please visit our [support page](#) for assistance.

**Goodbred, Tracy R.**

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Santa Rosa County District Schools  
Phone: (850) 983-5572



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---

This is an auto-generated email, please do not reply. Please visit our [support page](#) for assistance.

**Goodbred, Tracy R.**

---

**From:** Lyles, Judy <judy.lyles@mheducation.com>  
**Sent:** Thursday, June 3, 2021 3:49 PM  
**To:** McKnight, Patti  
**Subject:** (EXT) RE: Santa Rosa quote for ALEKS  
**Attachments:** Santa Rosa Co FL ALEKS 21-22.pdf; 1Step-by-Step Ordering for ALEKS.pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Patti,

Hope you are doing well! Please use the attached quote to generate your PO. You then may place your order at [www.aleks.com](http://www.aleks.com), which is the fastest way to get your order processed – instructions attached. Be sure to attach your quote to your online order as well as the PO; the price will be adjusted to match your quote once order is submitted. If you prefer, email both the quote and PO directly to [Orders\\_MHE@mheducation.com](mailto:Orders_MHE@mheducation.com).

Kind regards,

Judy



Dr. Judy K. Lyles | Personalized Learning Specialist – Mid-Accounts, ASG Math  
School Group | McGraw-Hill Education |  
C: 615-663-9127 | [judy.lyles@mheducation.com](mailto:judy.lyles@mheducation.com)



**From:** McKnight, Patti <McKnightP@santarosa.k12.fl.us>  
**Sent:** Thursday, June 3, 2021 3:15 PM  
**To:** Lyles, Judy <judy.lyles@mheducation.com>  
**Subject:** Santa Rosa quote for ALEKS

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Hi Judy,

Would it to receive a quote for ALEKS for 50 students with a start date of July 1?

**Patti McKnight**

Director of Federal Programs  
Santa Rosa County School District  
(850) 983-5001



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Because learning changes everything:

**QUOTE PREPARED FOR:**

Santa Rosa Co Sch Board  
5086 CANAL STREET  
MILTON, FL 32570-6726  
ACCOUNT NUMBER: 263597

**SUBSCRIPTION/DIGITAL CONTACT:**

Patti McKnight  
mcknightp@santarosa.k12.fl.us  
8509835001

**CONTACT:**

Patti McKnight  
mcknightp@santarosa.k12.fl.us  
8509835001

**SALES REP INFORMATION:**

Michael Gallagher  
michael.gallagher@mheducation.com  
(850) 408-7314

Section Summary	Value of All Materials		Product Subtotal
ALEKS	\$999.00	\$0.00	\$999.00
<b>PRODUCT TOTAL*</b>	<b>\$999.00</b>	<b>\$0.00</b>	<b>\$999.00</b>
<b>ESTIMATED S&amp;H**</b>			\$0.00
<b>ESTIMATED TAX**</b>			\$0.00
<b>GRAND TOTAL*</b>			<b>\$999.00</b>

\* Price firm for 45 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

\*\*Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.

Comments:

ALEKS licenses are not transferable

**PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER**

**SEND ORDER TO:**

McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605  
Email: orders\_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 06/03/2021  
QUOTE NUMBER: JLYLE-06032021-002

ACCOUNT NAME: Santa Rosa Co Sch Board  
ACCOUNT #: 263597

EXPIRATION DATE: 07/18/2021  
PAGE #: 1



Because learning changes everything.

Product Description	ISBN	Qty	Unit Price	Line Subtotal
<b>ALEKS</b>				
ALEKS ADD ON 1 YEAR SUBSCRIPTION	978-0-02-139150-9	50	\$19.98	\$999.00
ALEKS Subtotal:				\$999.00

PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER

SEND ORDER TO:

McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605  
Email: [orders\\_mhe@mheducation.com](mailto:orders_mhe@mheducation.com) | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 06/03/2021  
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EXPIRATION DATE: 07/18/2021  
PAGE #: 2



Because learning changes everything.

**QUOTE PREPARED FOR:**

Santa Rosa Co Sch Board  
5086 CANAL STREET  
MILTON, FL 32570-6726  
ACCOUNT NUMBER: 263597

**CONTACT:**

Patti McKnight  
mcknightp@santarosa.k12.fl.us  
8509835001

VALUE OF ALL MATERIALS	\$999.00
	\$0.00
<b>PRODUCT TOTAL*</b>	<b>\$999.00</b>
ESTIMATED SHIPPING & HANDLING**	\$0.00
ESTIMATED TAX**	\$0.00
<b>GRAND TOTAL</b>	<b>\$999.00</b>

**SUBSCRIPTION/DIGITAL CONTACT:**

Patti McKnight  
mcknightp@santarosa.k12.fl.us  
8509835001

Comments:

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**Terms of Service:**

By placing an order for digital products (the 'Subscribed Materials'), the entity that this price quote has been prepared for ('Subscriber') agrees to be bound by the Terms of Service and any specific provisions required by Subscriber's state law, each located in the applicable links below. Subject to Subscriber's payment of the fees set out above, McGraw Hill LLC hereby grants to Subscriber a non-exclusive, non-transferable license to allow only the number of Authorized Users that corresponds to the quantity of Subscribed Materials set forth above to access and use the Subscribed Materials under the terms described in the Terms of Service and any specific provisions required by Subscriber's state law, each located in the applicable links below. The subscription term for the Subscribed Materials shall be as set forth in the Product Description above. If no subscription term is specified, the initial term shall be one (1) year from the date of this price quote (the 'Initial Subscription Term'), and thereafter the Subscriber shall renew for additional one (1) year terms (each a 'Subscription Renewal Term'), provided MHE has chosen to renew the subscription and has sent an invoice for such Subscription Renewal Term to Subscriber.

Terms Of Service

Provisions required by Subscriber State law

ATTENTION: In our effort to protect our customer's data, we will no longer store credit card data in any manner within in our system. Therefore, as of April 30, 2016 we will no longer accept credit card orders via email, fax, or mail/package delivery. Credit card orders may be placed over the phone by calling the number listed above or via our websites by visiting [www.mheducation.com](http://www.mheducation.com) (or [www.mhecoast2coast.com](http://www.mhecoast2coast.com)).

School Purchase Order Number: \_\_\_\_\_

\_\_\_\_\_  
Name of School Official (Please Print)

\_\_\_\_\_  
Signature of School Official

**PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER**

**SEND ORDER TO:**

McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605  
Email: [orders\\_mhe@mheducation.com](mailto:orders_mhe@mheducation.com) | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

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EXPIRATION DATE: 07/18/2021

QUOTE NUMBER: JLYLE-06032021-002

ACCOUNT #: 263597

PAGE #: 3

Purchasing ALEKS is a 2-step process:

1. Securing/Providing PO
2. District or School Representative enters order online

To place an order for ALEKS programs, click the link below.

<http://www.aleks.com/k12/ordering>

Then click the **ORDER ALEKS NOW** button.

- If you are the individual who has placed an order before and your email address is in the system, click on YES – RETURNING USER.
- If you have not placed an ALEKS order or you are unsure, click on NO – FIRST TIME USER.
- Fill in the name, phone number and email of the building or district level person who will be the go-to subscription administrator. This is the individual that will be able to answer any questions about the ALEKS order being placed.

Next you will select the types and quantities of the subscriptions you are going to purchase. ALEKS has a new ordering policy as of April 1<sup>st</sup>, 2014.

- You can order the subscriptions at any time.
- During the purchase process, you must select a subscription start date that is within 6 months of the date you are placing the order. **THIS DATE DOESN'T REPRESENT THE DATE YOU CAN START USING SUBSCRIPTIONS, BUT RATHER, THE DATE UNUSED SUBSCRIPTIONS BEGIN TO EXPIRE AUTOMATICALLY.**
- You can then start subscriptions any time between the purchase date and the start date to begin using the subscriptions. Any subscriptions not in use by the start date will begin to count down automatically. These can still be given to students for use, but they will not have the full time.
- *For example, if you purchased 100 subscriptions on May 1st and selected a start date of September 1st, you have until September 1st to assign the subscriptions to students and have them log in. On September 1st the unused subscriptions will start automatically. These can still be assigned to students, but they will already be in progress.*

### ***I recommend choosing the start date that is farthest out (6 months)***

**PLEASE NOTE** that the selected start date will determine the following:

**Any unused subscriptions remaining after the selected start date will automatically be activated by the ALEKS Subscription Management System.**

**Not selecting a proper start will result in potential loss of subscription time.**

**Once a date is selected and your order is fulfilled, you will not be able to modify your start date.**

**Select Subscriptions** Required

**Select / Edit Subscriptions** (Use this button to begin selecting subscriptions for all your schools.)

**Subscription Start Date**  
You are required to select a start date for the ALEKS subscriptions in your order. You may select a start date within six months of your date of purchase.

**PLEASE NOTE** that the selected start date will determine the following:

- Any unused subscriptions remaining after the selected start date will automatically be activated by the ALEKS Subscription Management System.
- Not selecting a proper start will result in potential loss of subscription time.
- Once a date is selected and your order is fulfilled, you will not be able to modify your start date.

If you are unsure of your start date, please consult with your ALEKS administrator or contact the ALEKS Order Fulfillment Team for assistance at (714) 619-7095 or email [k12orders@aleks.com](mailto:k12orders@aleks.com).

**Start Date**      September 1 2014

I acknowledge I have read and agree to the following [Terms of Service](#).

The next section is where you will assign your new teachers (additional instructors and administrators can be added later). If this is a re-order, you only need to input at least one teacher and one class to get through to the next screen.

- If you select the administrator option for a teacher, he or she will have the ability to see and interact with other teachers and their classes.
- For the subscription, select one of the subscription types that are available if you have multiple types. It doesn't matter what is selected as this can be changed later.
- You must select an ALEKS course or group of ALEKS courses. This is what will appear in the teacher's account upon initial login. These can be changed and added at any time.
- Name the class as you see fit and then select a grade level.
- If this teacher has multiple classes and you need to add another class, you can do so here.
- If you have multiple teachers, click the ADD ANOTHER TEACHER button and repeat the above steps.

**If this is a district order and you have multiple buildings,**

- Select ADD ANOTHER SCHOOL and repeat the above steps for each teacher at the next building.
- Repeat this as necessary and click CONTINUE.

**Input the bill-to information on the next screen.**

- The Billing Contact defaults to the subscription contact person from the beginning of the order. If this is different, change the contact information.
- Under payment options select: *I will submit a Purchase Order.*
- Enter the Purchase Order Number in the field
- Submit a hard copy of the purchase order, one of the following ways:
  - Upload Purchase Order
  - Email: k12orders@aleks.com
  - Fax: 714-619-6898
- **Click CONTINUE**

**Payment Options** (\*=Required)

I will submit a Purchase Order
  I will pay with credit card

**Purchase Order**

\*Purchase Order Number:

This is an open or blanket purchase order. LEARN MORE

\*Please indicate how you will submit a hard copy of the purchase order:

Upload Purchase Order  
 Email: k12orders@aleks.com  
 Fax: (714) 619-6898 or (714) 242-6673  
 Mail: Order Department - ALEKS Corporation  
 15460 Laguna Canyon Road, Irvine, CA 92618

Expected date we will receive purchase order: April 02 2014

(Please note: Your order cannot be processed or set up before we receive your purchase order. If your school or school district requires that Purchase Orders be signed to be effective, we cannot process your order unless your purchase order has been signed by an authorized representative.)

Use the next screen to VERIFY ALL INFORMATION before clicking submit order.

- You can also click on SPECIAL NOTES FOR YOUR ORDER to include any items you want order entry to be aware of.
- Once everything looks good, click SUBMIT ORDER AND YOU ARE DONE. You can print the confirmation.

**Subscriptions**

Start Date: September 01, 2014

Subscription length	Price	Qty	Subtotal
K12 - Two Month	22.50	36	\$810.00
<b>Total</b>			<b>\$810.00</b>

abc, Public (Non-Charter), Primary/Elementary (Up to Grade 5/6)  
 Demo Sample, aleks@demo.com  
 K12 - Two Month / Middle School Math Course 1 / Fall Semester 2014 - Period 1 / Middle School

Special notes for your order

---

**Billing & Payment** EDIT

Please feel free to contact the MHE | ALEKS Fulfillment Department with any questions regarding your order.

**Goodbred, Tracy R.**

---

**From:** McGraw-Hill Customer Service <no.reply.mcgraw-hill.customerservice@mheducation.com>  
**Sent:** Wednesday, June 9, 2021 1:29 PM  
**To:** Heringer, Larry  
**Subject:** (EXT) McGraw Hill - Web Form: Invoice Copy Request - Case # 20414712

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



Thank you for contacting McGraw Hill. Case 20414712 has been opened for you.

Please allow up to 2 business days to respond to your inquiry.

In the meantime, stay connected at <http://www.mheducation.com/customerservice> for 24/7 access to view order status, invoicing, tracking, proof of deliveries, and more!

To protect the safety and security of our customers, credit card orders are no longer accepted via fax, mail or e-mail. We take our customers' security seriously and believe that this approach is in the best interest to protect our customers and our company alike.

US credit card orders may be placed online by visiting [www.mheducation.com](http://www.mheducation.com) or [www.mhecoast2coast.com](http://www.mhecoast2coast.com). Customers who are unable to utilize online web sites can order by calling 800-338-3987.

Canada credit card orders may be placed online by visiting: <http://www.mheducation.ca/>. Customers who are unable to utilize the online web sites can order by calling 800-565-5758.

Sincerely,

McGraw Hill

Customer Service



(WIC)

**You submitted the following request on to Salesline:**

Name : Jackie Lord  
Email : heringerl@santarosa.k12.fl.us  
Order Number : 57400611

ref:\_00D80LRll.\_5000y1rJNRU:ref



**Goodbred, Tracy R.**

---

**From:** CSOM Domestic Customer Service2 <seg\_customerservice@mheducation.com>  
**Sent:** Thursday, June 10, 2021 10:38 AM  
**To:** Heringer, Larry  
**Subject:** (EXT) Santa Rosa Adult School - McGraw Hill Case #20414712 [ ref:\_00D80LRII\_5000y1rJNRU:ref ]  
**Attachments:** 57400611.zip

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Larry Heringer,

Thank you for contacting us regarding your invoice on purchase order number 5262021/CC. Your invoices are attached as requested.

Please contact us with any additional questions or concerns.

Kind Regards,  
Luke M  
Customer Success Advocate  
McGraw Hill | Customer Service & Order Management  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 800-338-3987 | F: 800-953-8691

For faster service, including real-time order status, connect with us at [www.mheducation.com/customerservice](http://www.mheducation.com/customerservice)

Visit our self-service website for your order needs: [www.mhecoast2coast.com](http://www.mhecoast2coast.com)

ref:\_00D80LRII\_5000y1rJNRU:ref

----- Original Message -----

From: []  
Sent:  
To:  
Subject:



## Goodbred, Tracy R.

---

**From:** CSOM Domestic Customer Service2 <seg\_customerservice@mheducation.com>  
**Sent:** Thursday, June 10, 2021 10:38 AM  
**To:** Heringer, Larry  
**Subject:** (EXT) Santa Rosa Adult School - McGraw Hill Case #20414712 [ ref:\_00D80LRII\_5000y1rJNRU:ref ]  
**Attachments:** 57400611.zip

### **CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Larry Heringer,

Thank you for contacting us regarding your invoice on purchase order number 5262021/CC. Your invoices are attached as requested.

Please contact us with any additional questions or concerns.

Kind Regards,  
Luke M  
Customer Success Advocate  
McGraw Hill | Customer Service & Order Management  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 800-338-3987 | F: 800-953-8691

For faster service, including real-time order status, connect with us at [www.mheducation.com/customerservice](http://www.mheducation.com/customerservice)

Visit our self-service website for your order needs: [www.mhecoast2coast.com](http://www.mhecoast2coast.com)

ref:\_00D80LRII\_5000y1rJNRU:ref

----- Original Message -----

From: []  
Sent:  
To:  
Subject:

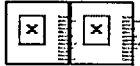


**Goodbred, Tracy R.**

---

**From:** noreply-he@mheducation.com  
**Sent:** Monday, June 14, 2021 8:46 AM  
**To:** Shore, Zoe F.  
**Subject:** (EXT) Get started with McGraw Hill Connect!

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



Congratulations Zoe Shore,

You have complete access to your course materials with McGraw-Hill's Connect!

Connect includes everything you need-eBook, access to assignments required by your instructor and learning resources-all in one place-making study time more convenient than ever, and empowering you to ace exams, potentially earn better grades, and do more of what you love in life with time saved.

Get started with Connect-log in at:

<https://connect.mheducation.com>.

Username: shorez@santarosa.k12.fl.us

Enjoy freedom of learning on-the-go anytime, anywhere!

Download FREE ReadAnywhere App for access to your eBook and stay on track with your learning. Experience on-the-go learning [here](#).

Enhance your learning experience!

For US customers only – From purchasing your text for as low as \$25-Discover available benefits with Connect access [here](#).

You've got this. We've got you!

**Need technical support?**

Call McGraw-Hill's Tech Online Support Center at: (800) 331-5094  
Or Web chat at: [mhhe.com/support](http://mhhe.com/support)

**Questions about your order?**

Call McGraw-Hill's Customer Service Online Support Center at: (800) 338-3987

Best of luck this term,  
The Connect Team

Order Summary:

eCommerce ISBN: 1264522940

Order Date: Jun 14, 2021

Order Number: MHHEDG-77448264

Card Number: x x x x x x x 5080

Payment Method: Mastercard

Bill To: Zoe Shore  
4728 Burgess Blvd  
  
MILTON, FL 32571  
US

QTY	PRICE	TITLE
1	79.00	Organizational Behavior: A Practical, Problem-Solving Approach
	=====	=====
	79.00 USD	Merchandise subtotal
	2.99 USD	Service Fee
	0 USD	Sales tax (Estimated)
	81.99 USD	Grand Total

Refunds

To request a refund, please visit <https://www.mheducation.com/refund.html>. Allow 10-12 days for processing. All refunds are applied to the original card of purchase and are subject to approval.

This email does not accept replies. If you have questions or need assistance, please visit our support site at <https://mhhe.com/support>.



**Goodbred, Tracy R.**

---

**From:** McGraw Hill <McGrawHillSchoolEd.email@mheducation.com>  
**Sent:** Monday, June 14, 2021 12:22 PM  
**To:** Sines, Jacqueline N.  
**Subject:** (EXT) Thank you for your request

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



**Thank you for contacting us!**

We have received your request for a print teacher's edition, and a representative will be reaching out to you shortly. If you need immediate assistance, please call (800) 338-3987.

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**Goodbred, Tracy R.**

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**From:** Invoices@mheducation.com  
**Sent:** Tuesday, June 15, 2021 1:10 AM  
**To:** Shore, Zoe F.  
**Subject:** (EXT) INVOICE\_US\_117986516001  
**Attachments:** INVOICE\_US\_117986516001.pdf

CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!

Please find the attached invoice: INVOICE\_US\_117986516001.



FEIN: 80-0899290  
 SUT#: 80-0885860  
**SEND RETURNS TO**  
 McGraw Hill LLC  
 860 TAYLOR STATION ROAD  
 BLACKLICK OH 43004  
 UNITED STATES

SAN# 200-254x

<b>117986516001</b>	<b>14-JUN-2021</b>
INVOICE NO	DATE

PHONE: 1-877-833-5524  
 FAX: 1-614-759-3749

SEND SERVICE INQUIRIES TO  
 P.O. 182604  
 COLUMBUS, OH, 43272-3031  
 UNITED STATES

**CUSTOMER ORDER**  
**ORIGINAL INVOICE**

ORDERED BY:

SHIP TO ACCT: 14443359

EDI/SAN:

BILL TO ACCT: 14443359

+ EDI/SAN:

ZOE SHORE  
 4728 BURGESS BLVD  
 MILTON FL 32571

ZOE SHORE  
 4728 BURGESS BLVD  
 MILTON FL 32571

(Bill To) CUSTOMER CLASS: US-INDIVIDUALS

PO NO: MHEDG-77448264	TERMS: IMMEDIATE	FUTURE BILL DATE:	SALES ORDER #: 57534486-MHEDG-77448264
-----------------------	------------------	-------------------	--

SHIP VIA:	SHIP TERMS:	DELIVERY NO:
-----------	-------------	--------------

ISBN	MHID	AUTHOR & TITLE	QUANTITY	PRICE	DISCOUNT	TAXED	NET EXTENDED PRICE
9781264522941	1264522940	KINICKI   ND PENSACOLA STATE COLLEGE CONNECT OL ACC ORGANIZATIONAL BEHAVIOR   2021   3	1	79.00	0% US-CP		79.00
	SERVICE001	SERVICE FEE	1	2.99	0% US-N		2.99

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SUBTOTAL -->	81.99
SALES TAX -->	0.00
SHIPPING & HANDLING -->	0.00
<b>INVOICE TOTAL (USD) --&gt;</b>	<b>81.99</b>
PREPAYMENT -->	81.99

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PAGE 1 OF 1

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**Wire or Money Transfer:**  
 Account Name: MHE Receivables LLC  
 Bank Name: PNC Bank, N.A.  
 ABA: 043000096  
 SWIFT: PNCCUS33  
 ACCOUNT NUMBER: 1077769015

REMIT TO

McGraw Hill LLC  
 PO BOX 825642  
 PHILADELPHIA PA 19182-5642  
 UNITED STATES

BILL TO

ZOE SHORE  
 4728 BURGESS BLVD  
 MILTON FL 32571

RETURN THIS PORTION WITH PAYMENT PAYABLE IN US DOLLARS

ACCOUNT NUMBER	14443359
INVOICE NUMBER	117986516001
AMOUNT DUE	0.00



**Goodbred, Tracy R.**

---

**From:** McGraw Hill Research <McGrawHillSchoolEd.email@mheducation.com>  
**Sent:** Tuesday, June 15, 2021 10:02 AM  
**To:** George, Kathie N.  
**Subject:** (EXT) We want to hear from you (and give you \$25)

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



Dear Kathie,

We hope you are well, and keeping safe and healthy. Coming out of this challenging last year, we want to make sure we are constantly serving your professional needs.

As such, we hope you can take 10-15 minutes to answer a few questions on how we can create a better experience for educators like you.

To show our appreciation, **we will send the first 125 instructors to complete the survey a \$25 Amazon gift card.** The survey will only be open for a limited time and results will not be shared publicly or used for any purpose beyond our research.



Thank you for your time and effort! Your support means everything to us.

Regards,  
Your McGraw Hill Research Team

---

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| forward to a colleague

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Michael <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, June 18, 2021 10:55 AM  
**To:** Sines, Jacqueline N.  
**Subject:** (EXT) McGraw Hill Sociology sample

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi!

Thank you for reaching out. A colleague forwarded me your contact info. I am the rep for your account. Please see below for a link to the Sociology program from McGraw Hill. Also, I sent you a print sample that should arrive in about 5 business days. Thank you

<https://www.mheducation.com/prek-12/program/MKTSP-QSX04M0.html?page=1&sortBy=title&order=asc&bu=seg>

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



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**Goodbred, Tracy R.**

---

**From:** Kimm, Erin <erin.kimm@mheducation.com>  
**Sent:** Thursday, July 1, 2021 12:30 PM  
**To:** Thorpe, Cynthia  
**Subject:** (EXT) Ward-Follow up AccessScience

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Good Afternoon Cynthia,

Thank you for your interest in AccessScience. Below is more information regarding AccessScience. Would you like a free 30-60 day trial? I can also set up a time to walk through the site and answer any questions you may have.

<https://mheducation.libguides.com/accessscience>



Erin Kimm | Account Manager | Science & Technology  
McGraw-Hill Professional | 1325 Avenue of the Americas, NY, NY 10019  
C: 404.304.1068 | erin.kimm@mheducation.com

***AccessScience***

Coronavirus

**Article by:**

**Shors, Teri** Department of Biology and Microbiology, University of Wisconsin, Oshkosh, Wisconsin.

***NEW***

7 Biomedical Engineering Case Studies available to you on [AccessEngineering](#)

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**Goodbred, Tracy R.**

---

**From:** Powers-Scanga, Rachel <Rachel.Powers-Scanga@mheducation.com>  
**Sent:** Friday, July 2, 2021 8:25 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) Automatic reply: Santa Rosa K-5 Math Adoption Invite

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

In observance of the holiday, I will be out of the office through July 6. I will respond as soon as possible upon my return. Thank you. The information contained in this message may be confidential and/or constitute a privileged attorney-client document. If the reader of this message is not the intended recipient, or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify McGraw-Hill immediately by replying to the message and deleting it from your computer. Thank you.

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, July 2, 2021 8:25 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) Automatic reply: Santa Rosa K-5 Math Adoption Invite

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi,

Thank you for your email. I will be off July 2nd and return on July 5th. Please accept this reply as confirmation that your email has been received. Your email is important to me and I will respond as soon as I can when I return on Friday, June 18th. I thank you in advance for your patience.

For immediate assistance while I am away from the office please contact our Customer Service team or Digital Technical Support team. See their contact information below.

Customer Service-Place an order, check on the status of an order

For customer service please call 1-800-338-3987, Monday-Friday, 8:00am-6:00pm ES. You can also send your request via email to [seg\\_customerservice@mheducation.com](mailto:seg_customerservice@mheducation.com).

Digital/Technical Support-ConnectED

For digital technical support please call 1-800-437-3715, Monday-Friday, 8:00am-8:00pm EST. You can also send your requests via email to [epgtech@mheducation.com](mailto:epgtech@mheducation.com).

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, July 8, 2021 11:56 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) RE: Santa Rosa K-5 Math Adoption Invite

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Jeff!

Hope you are having a great week and thank you for the info. Quick question about payment options for the math adoption process. Do you take AMEX or P-Cards? I left you a vm as well. Thank you

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher M.Ed.**  
North Florida Representative  
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Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Friday, July 2, 2021 9:25 AM  
**To:** ljohnson@acceleratelearning.com; klatch@larsontexts.com; Lataviance.taylor@hnhco.com; BIDS&CONTRACTS <BidsandContracts@mheducation.com>; patricia.cole@savvas.com; cchambers@acceleratelearning.com; lyn.johnson@hnhco.com; Powers-Scanga, Rachel <Rachel.Powers-Scanga@mheducation.com>; Hegan, Steve G <steve.hegan@cengage.com>; Thomas Rhea <trhea@larsontexts.com>; Jernigan, Kathy <kathy.jernigan@hnhco.com>; Ty Ezell <ty.ezell@savvas.com>; Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Cc:** Schleicher, Kamila B. <SchleicherKB@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>  
**Subject:** Santa Rosa K-5 Math Adoption Invite

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning,

Please find attached an invitation to submit your materials for this year's K-5 Math Adoption. Please notify me of your intent to participate no later than July 30<sup>th</sup>, 2021.

You'll also find attached our instructional materials form that will need to be completed and returned by August 6th, 2021.

Please note that publishers will need to provide a video of their curricular presentations should they advance to our live meeting in December. If a publisher is unable to supply a video of their presentation, my department can film their live presentation for them. Ultimately, a video must be provided/created for publishers to be accepted for our district adoption process. These videos will be distributed to teachers across our county so they can learn more about your products and can make informed decisions regarding adoption.

If you have any questions regarding our adoption process, please let me know.

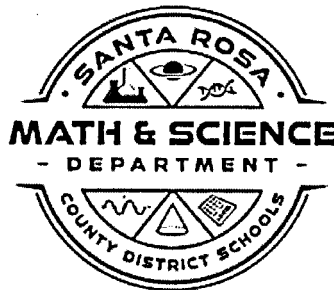
Thank you for your time, support, and dedication to students!

Serving Together,

**Jeffery Baugus**

Coordinator of Math and Science  
Santa Rosa County School District

Office: 850.983.5051 Fax: 850.981.7861



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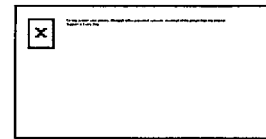
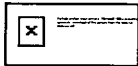
**Goodbred, Tracy R.**

---

**From:** Wayne Vincent <highered@mheducation.com>  
**Sent:** Tuesday, July 20, 2021 3:02 PM  
**To:** Thacker, Cheryl  
**Subject:** (EXT) Jump-start your term. Get McGraw Hill eBook & printed textbook resources.

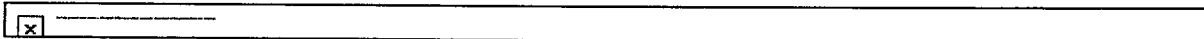
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We have the print and eBook tools you need for fall course setup. Whether you're using a printed textbook or a McGraw Hill eBook, these instructor resources will get you up and running:

**McGraw Hill eBook Setup Video**—Easily share with students so they can purchase, register, and access your course text materials in a mobile digital format.

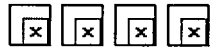
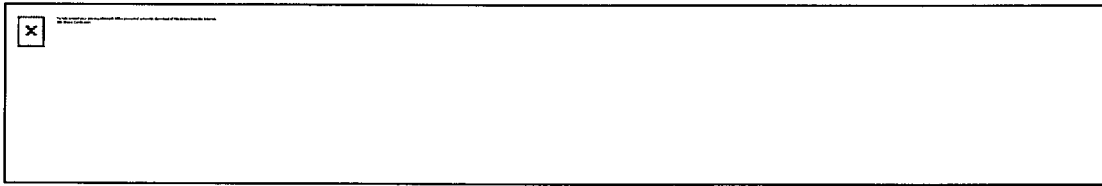
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## Goodbred, Tracy R.

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, July 23, 2021 3:20 PM  
**To:** Baugus, Jeffery A.  
**Cc:** Powers-Scanga, Rachel  
**Subject:** (EXT) RE: Santa Rosa K-5 Math Adoption Invite

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

I hope you are well. Please accept this email as confirmation that we will be participating in the upcoming Santa Rosa County **K-5** Math adoption process. The check to participate, the accompanying materials and additional documentation will be forthcoming shortly and before the required deadlines.

Please let me know if you have any questions.

Thank you very much and I look forward to working with you and the district personnel...

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

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**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>

**Sent:** Friday, July 2, 2021 9:25 AM

**To:** ljohnson@acceleratelearning.com; klatch@larsontexts.com; Lataviance.taylor@hnhco.com; BIDS&CONTRACTS <BidsandContracts@mheducation.com>; patricia.cole@savvas.com; cchambers@acceleratelearning.com; lyn.johnson@hnhco.com; Powers-Scanga, Rachel <Rachel.Powers-Scanga@mheducation.com>; Hegan, Steve G <steve.hegan@cengage.com>; Thomas Rhea <trhea@larsontexts.com>; Jernigan, Kathy <kathy.jernigan@hnhco.com>; Ty Ezell <ty.ezell@savvas.com>; Gallagher, Mike <Michael.Gallagher@mheducation.com>

Cc: Schleicher, Kamila B. <SchleicherKB@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>  
Subject: Santa Rosa K-5 Math Adoption Invite

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning,

Please find attached an invitation to submit your materials for this year's K-5 Math Adoption. Please notify me of your intent to participate no later than July 30<sup>th</sup>, 2021.

You'll also find attached our instructional materials form that will need to be completed and returned by August 6th, 2021.

Please note that publishers will need to provide a video of their curricular presentations should they advance to our live meeting in December. If a publisher is unable to supply a video of their presentation, my department can film their live presentation for them. Ultimately, a video must be provided/created for publishers to be accepted for our district adoption process. These videos will be distributed to teachers across our county so they can learn more about your products and can make informed decisions regarding adoption.

If you have any questions regarding our adoption process, please let me know.

Thank you for your time, support, and dedication to students!

Serving Together,

**Jeffery Baugus**  
Coordinator of Math and Science  
Santa Rosa County School District



Office: 850.983.5051 Fax: 850.981.7861

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## Goodbred, Tracy R.

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, July 23, 2021 3:20 PM  
**To:** Baugus, Jeffery A.  
**Cc:** Powers-Scanga, Rachel  
**Subject:** (EXT) RE: Santa Rosa 6-8 Math Adoption Invite

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

I hope you are well. Please accept this email as confirmation that we will be participating in the upcoming Santa Rosa County 6-8 Math adoption process. The check to participate, the accompanying materials and additional documentation will be forthcoming shortly and before the required deadlines.

Please let me know if you have any questions.

Thank you very much and I look forward to working with you and the district personnel...

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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Friday, July 2, 2021 9:31 AM  
**To:** Hegan, Steve G <steve.hegan@cengage.com>; Thomas Rhea <trhea@larsontexts.com>; Jernigan, Kathy <kathy.jernigan@hnhco.com>; Ty Ezell <ty.ezell@savvas.com>; Gallagher, Mike <Michael.Gallagher@mheducation.com>; klatch@larsontexts.com; rpait@emcp.com; Dori Jones <dori@edgems.com>; Lataviance.taylor@hnhco.com; BIDS&CONTRACTS <BidsandContracts@mheducation.com>; proposals@openup.org;

patricia.cole@savvas.com; ethan@algebranation.com; mhughes@carnegielearning.com; lyn.johnson@hnhco.com; ashley@studymedge.com; Powers-Scanga, Rachel <Rachel.Powers-Scanga@mheducation.com>; Jeney, Stacy <sjeney@carnegielearning.com>

**Subject:** Santa Rosa 6-8 Math Adoption Invite

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning,

Please find attached an invitation to submit your materials for this year's 6-8 Math Adoption. Please notify me of your intent to participate no later than July 30<sup>th</sup>, 2021.

You'll also find attached our instructional materials form that will need to be completed and returned by August 6<sup>th</sup>, 2021.

Please note that publishers will need to provide a video of their curricular presentations should they advance to our live meeting in December. If a publisher is unable to supply a video of their presentation, my department can film their live presentation for them. Ultimately, a video must be provided/created for publishers to be accepted for our district adoption process. These videos will be distributed to teachers across our county so they can learn more about your products and can make informed decisions regarding adoption.

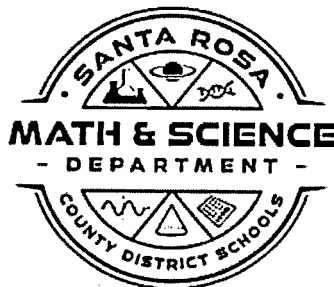
Also, when you confirm your participation, please let me know your company's plan to address the needs of 6<sup>th</sup> and 7<sup>th</sup> advanced students through your curriculum. Is it through separate books, or a supplemental consumable? What does that look like for your curriculum?

If you have any questions regarding our adoption process, please let me know.

Thank you for your time, support, and dedication to students!

Serving Together,

**Jeffery Baugus**  
Coordinator of Math and Science  
Santa Rosa County School District



**Office: 850.983.5051 Fax: 850.981.7861**

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, July 23, 2021 3:20 PM  
**To:** Baugus, Jeffery A.  
**Cc:** Powers-Scanga, Rachel  
**Subject:** (EXT) RE: Santa Rosa 9-12 Math Adoption Invite

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

I hope you are well. Please accept this email as confirmation that we will be participating in the upcoming Santa Rosa County 9-12 Math adoption process. The check to participate, the accompanying materials and additional documentation will be forthcoming shortly and before the required deadlines.

Please let me know if you have any questions.

Thank you very much and I look forward to working with you and the district personnel.

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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Friday, July 2, 2021 10:00 AM  
**To:** Hegan, Steve G <steve.hegan@cengage.com>; Thomas Rhea <trhea@larsontexts.com>; Jernigan, Kathy <kathy.jernigan@hnhco.com>; Ty Ezell <ty.ezell@savvas.com>; Gallagher, Mike <Michael.Gallagher@mheducation.com>; Jeney, Stacy <sjeney@carnegielearning.com>; gmcfarland@agilemind.com; adoptions@bfwpub.com; klatch@larsontexts.com; rpait@emcp.com; bev.jones@cengage.com; Dori Jones

<dori@edgems.com>; Lataviance.taylor@hnhco.com; cbergeron@link-systems.com; lesposito@mathspace.co; BIDS&CONTRACTS <BidsandContracts@mheducation.com>; proposals@openup.org; khipwell@perfectionlearning.com; patricia.cole@savvas.com; ethan@algebranation.com; lgrant@agilemind.com; mhughes@carnegielearning.com; carlos.correa@cengage.com; lyn.johnson@hnhco.com; ahoyt@mathspace.com.au; kbechert@perfectionlearning.com; ashley@studymedge.com; Powers-Scanga, Rachel <Rachel.Powers-Scanga@mheducation.com>  
Cc: Schleicher, Kamila B. <SchleicherKB@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>  
**Subject:** Santa Rosa 9-12 Math Adoption Invite

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning,

Please find attached an invitation to submit your materials for this year's 9-12 Math Adoption. Please notify me of your intent to participate no later than July 30<sup>th</sup>, 2021.

You'll also find attached our instructional materials form that will need to be completed and returned by August 6<sup>th</sup>, 2021.

Please note that publishers will need to provide a video of their curricular presentations. All non-AGA course curricula will need to submit videos. AGA course curricula will only need to submit videos should they advance to our live meeting in December. If an AGA publisher is unable to supply a video of their presentation, my department can film their live presentation for them. Ultimately, a video must be provided/created for publishers to be accepted for our district adoption process. These videos will be distributed to teachers across our county so they can learn more about your products and can make informed decisions regarding adoption.

Also, when you confirm your participation, please let me know your company's plan to address the needs of Honors students through your AGA curriculum. Is it through separate books, or a supplemental consumable? What does that look like for your material?

If you have any questions regarding our adoption process, please let me know.

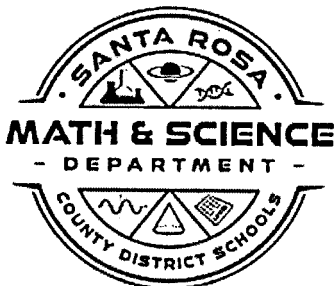
Thank you for your time, support, and dedication to students!

Serving Together,

**Jeffery Baugus**

Coordinator of Math and Science  
Santa Rosa County School District

Office: 850.983.5051 Fax: 850.981.7861



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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, July 23, 2021 3:30 PM  
**To:** Baugus, Jeffery A.;Schleicher, Kamila B.  
**Cc:** Powers-Scanga, Rachel;Gallagher, Mike  
**Subject:** (EXT) FW: Invoice publisher letter for Santa Rosa Adoption process...

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff,

Just a friendly fyi, please see below regarding initial contribution to the Foundation for the upcoming District Math Adoption process. As we discussed, the company has a 60 day hold on all checks. The contribution was approved on our end and the check will be delivered to Kamila in early September, slightly past the required date of Aug 27<sup>th</sup>. Please see email thread below for confirmation that the check is on the way. I spoke with Kamila as well and she is aware that the check will arrive in early September. The check will be for \$1200 to cover all four grade bands. Does this work?

Thank you and please let me know if you have any questions or concerns...

Mail checks to Kamila Schleicher at the Dillon Administrative Center, 6032 Hwy 90, Milton, FL 32570 by **August 27, 2021**.

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**Michael Gallagher M.Ed.**  
North Florida Representative  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Moone, Michelle <michelle.moone@mheducation.com>  
**Sent:** Friday, July 9, 2021 2:31 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** RE: Invoice publisher letter for Santa Rosa Adoption process...

Thanks for the reminder.

I just confirmed the Santa Rosa payment request for \$1,200.00 has been approved. Per our Net60 payment schedule, the payment will go out in 60 days.

Thanks,



**Michelle Moone**  
Administrative Coordinator  
South Region & Texas PreK-12 / Sales Ops & Services  
McGraw-Hill | School Group  
8787 Orion Place, Columbus OH 43240  
P: 614-430-6030 | F: 614-430-4731  
[michelle.moone@mheducation.com](mailto:michelle.moone@mheducation.com)  
[mheducation.com](http://mheducation.com)

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, July 9, 2021 2:07 PM  
**To:** Moone, Michelle <[michelle.moone@mheducation.com](mailto:michelle.moone@mheducation.com)>  
**Subject:** RE: Invoice publisher letter for Santa Rosa Adoption process...

Hi Michelle,

Thank you for the update. As we discussed, is there something that I can send to my customer that shows them that the request is in process and that they will get paid in 60 days. Any suggestions?

Thank you...

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**Michael Gallagher M.Ed.**  
North Florida Representative

McGraw-Hill | School

C: 850.408.7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, July 23, 2021 3:30 PM  
**To:** Baugus, Jeffery A.;Schleicher, Kamila B.  
**Cc:** Powers-Scanga, Rachel;Gallagher, Mike  
**Subject:** (EXT) FW: Invoice publisher letter for Santa Rosa Adoption process...

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Hi Jeff,

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Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Moone, Michelle <michelle.moone@mheducation.com>  
**Sent:** Friday, July 9, 2021 2:31 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** RE: Invoice publisher letter for Santa Rosa Adoption process...

Thanks for the reminder.

I just confirmed the Santa Rosa payment request for \$1,200.00 has been approved. Per our Net60 payment schedule, the payment will go out in 60 days.

Thanks,



**Michelle Moone**  
Administrative Coordinator  
South Region & Texas PreK-12 / Sales Ops & Services  
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[michelle.moone@mheducation.com](mailto:michelle.moone@mheducation.com)  
[mheducation.com](http://mheducation.com)

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, July 9, 2021 2:07 PM  
**To:** Moone, Michelle <[michelle.moone@mheducation.com](mailto:michelle.moone@mheducation.com)>  
**Subject:** RE: Invoice publisher letter for Santa Rosa Adoption process...

Hi Michelle,

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Thank you...

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**Goodbred, Tracy R.**

---

**From:** Powers-Scanga, Rachel <Rachel.Powers-Scanga@mheducation.com>  
**Sent:** Friday, July 23, 2021 3:37 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) Automatic reply: (EXT) FW: Invoice publisher letter for Santa Rosa Adoption process...

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

I will be out of the office through July 26. I will respond as soon as possible upon my return on the 27th. Thank you. The information contained in this message may be confidential and/or constitute a privileged attorney-client document. If the reader of this message is not the intended recipient, or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify McGraw-Hill immediately by replying to the message and deleting it from your computer. Thank you.



## Goodbred, Tracy R.

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, July 23, 2021 3:37 PM  
**To:** Baugus, Jeffery A.; Schleicher, Kamila B.  
**Cc:** Powers-Scanga, Rachel  
**Subject:** (EXT) RE: (EXT) FW: Invoice publisher letter for Santa Rosa Adoption process...

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi,

Awesome! Thank you very much 😊

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**Michael Gallagher M.Ed.**  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Friday, July 23, 2021 4:37 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>; Schleicher, Kamila B. <SchleicherKB@santarosa.k12.fl.us>  
**Cc:** Powers-Scanga, Rachel <Rachel.Powers-Scanga@mheducation.com>  
**Subject:** Re: (EXT) FW: Invoice publisher letter for Santa Rosa Adoption process...

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Mike,

That works. Thanks so much for your support of the adoption. We look forward to working with you.

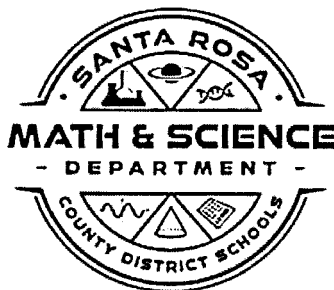
Have a wonderful weekend!

Serving Together,

**Jeffery Baugus**

Coordinator of Math and Science  
Santa Rosa County School District

Office: 850.983.5051 Fax: 850.981.7861



---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

**Sent:** Friday, July 23, 2021 3:30 PM

**To:** Baugus, Jeffery A. <[BaugusJ@santarosa.k12.fl.us](mailto:BaugusJ@santarosa.k12.fl.us)>; Schleicher, Kamila B. <[SchleicherKB@santarosa.k12.fl.us](mailto:SchleicherKB@santarosa.k12.fl.us)>

**Cc:** Powers-Scanga, Rachel <[Rachel.Powers-Scanga@mheducation.com](mailto:Rachel.Powers-Scanga@mheducation.com)>; Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

**Subject:** (EXT) FW: Invoice publisher letter for Santa Rosa Adoption process...

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Hi Jeff,

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**Michael Gallagher M.Ed.**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service 800-338-3987

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**From:** Moone, Michelle <[michelle.moone@mheducation.com](mailto:michelle.moone@mheducation.com)>

**Sent:** Friday, July 9, 2021 2:31 PM

**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

**Subject:** RE: Invoice publisher letter for Santa Rosa Adoption process...

Thanks for the reminder.

I just confirmed the Santa Rosa payment request for \$1,200.00 has been approved. Per our Net60 payment schedule, the payment will go out in 60 days.

Thanks,



**Michelle Moone**

Administrative Coordinator

South Region & Texas PreK-12 / Sales Ops & Services

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[michelle.moone@mheducation.com](mailto:michelle.moone@mheducation.com)

[mheducation.com](http://mheducation.com)

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

**Sent:** Friday, July 9, 2021 2:07 PM

**To:** Moone, Michelle <[michelle.moone@mheducation.com](mailto:michelle.moone@mheducation.com)>

**Subject:** RE: Invoice publisher letter for Santa Rosa Adoption process...

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Thank you...

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, July 23, 2021 3:37 PM  
**To:** Baugus, Jeffery A.; Schleicher, Kamila B.  
**Cc:** Powers-Scanga, Rachel  
**Subject:** (EXT) RE: (EXT) FW: Invoice publisher letter for Santa Rosa Adoption process...

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi,

Awesome! Thank you very much 😊

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**Michael Gallagher M.Ed.**  
North Florida Representative  
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C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Friday, July 23, 2021 4:37 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>; Schleicher, Kamila B. <SchleicherKB@santarosa.k12.fl.us>  
**Cc:** Powers-Scanga, Rachel <Rachel.Powers-Scanga@mheducation.com>  
**Subject:** Re: (EXT) FW: Invoice publisher letter for Santa Rosa Adoption process...

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Mike,

That works. Thanks so much for your support of the adoption. We look forward to working with you.

Have a wonderful weekend!

Serving Together,

**Jeffery Baugus**

Coordinator of Math and Science  
Santa Rosa County School District

Office: 850.983.5051 Fax: 850.981.7861



---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

**Sent:** Friday, July 23, 2021 3:30 PM

**To:** Baugus, Jeffery A. <[BaugusJ@santarosa.k12.fl.us](mailto:BaugusJ@santarosa.k12.fl.us)>; Schleicher, Kamila B. <[SchleicherKB@santarosa.k12.fl.us](mailto:SchleicherKB@santarosa.k12.fl.us)>

**Cc:** Powers-Scanga, Rachel <[Rachel.Powers-Scanga@mheducation.com](mailto:Rachel.Powers-Scanga@mheducation.com)>; Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

**Subject:** (EXT) FW: Invoice publisher letter for Santa Rosa Adoption process...

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff,

Just a friendly fyi, please see below regarding initial contribution to the Foundation for the upcoming District Math Adoption process. As we discussed, the company has a 60 day hold on all checks. The contribution was approved on our end and the check will be delivered to Kamila in early September, slightly past the required date of Aug 27<sup>th</sup>. Please see email thread below for confirmation that the check is on the way. I spoke with Kamila as well and she is aware that the check will arrive in early September. The check will be for \$1200 to cover all four grade bands. Does this work?

Thank you and please let me know if you have any questions or concerns...

Mail checks to Kamila Schleicher at the Dillon Administrative Center, 6032 Hwy 90, Milton, FL 32570 by **August 27, 2021**.

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C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Moone, Michelle <[michelle.moone@mheducation.com](mailto:michelle.moone@mheducation.com)>  
**Sent:** Friday, July 9, 2021 2:31 PM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** RE: Invoice publisher letter for Santa Rosa Adoption process...

Thanks for the reminder.

I just confirmed the Santa Rosa payment request for \$1,200.00 has been approved. Per our Net60 payment schedule, the payment will go out in 60 days.

Thanks,



**Michelle Moone**  
Administrative Coordinator  
South Region & Texas PreK-12 / Sales Ops & Services  
McGraw-Hill | School Group  
8787 Orion Place, Columbus OH 43240  
P: 614-430-6030 | F: 614-430-4731  
[michelle.moone@mheducation.com](mailto:michelle.moone@mheducation.com)  
[mheducation.com](http://mheducation.com)

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Friday, July 9, 2021 2:07 PM  
**To:** Moone, Michelle <[michelle.moone@mheducation.com](mailto:michelle.moone@mheducation.com)>  
**Subject:** RE: Invoice publisher letter for Santa Rosa Adoption process...

Hi Michelle,

Thank you for the update. As we discussed, is there something that I can send to my customer that shows them that the request is in process and that they will get paid in 60 days. Any suggestions?

Thank you...

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

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**Michael Gallagher M.Ed.**

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, July 30, 2021 3:30 PM  
**To:** Baugus, Jeffery A.  
**Cc:** Gallagher, Mike  
**Subject:** (EXT) McGraw Hill Math adoption process submission info...  
**Attachments:** MH\_K-5\_Instructional Materials Form rev 12-01-20.pdf; MH\_6-8\_Instructional Materials Form rev 12-01-20.pdf; MH\_9-12\_Instructional Materials Form rev 12-01-20.pdf; McGraw-Hill\_FL\_RevealMath\_6-7\_Accelerated\_Scope-and-Sequence\_Doc.pdf

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Hi Jeff,

Happy Friday and I hope you are having a great week. I delivered the print samples to your office yesterday the 29<sup>th</sup>. Please see attached documents and below for the additional information about our programs that you requested. This should complete our submission. Please let me know if you have what you need and or if you have any questions.

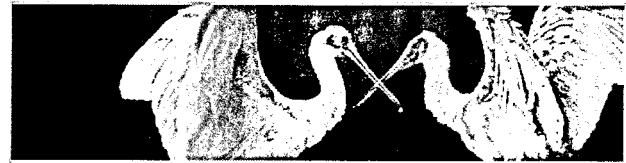
Thank you very much

Our AGA books include the Honors lessons at point of use in the teacher and student editions which allows for flexibility in instruction, allowing teachers of non-honors students to enhance the curriculum when they feel it is appropriate.

# Florida Honors Content

Look for aligned and labeled honors content in each high school course.

Table of Contents indicators for quick and easy navigation.



**Module 4**  
**Equations of Linear Functions**

**Essential Question**  
What can a function tell you about the relationship that it represents?

**Module Planning**

Lesson	Essential Question	Standards	Class Duration
4-1	Writing Equations in Slope-Intercept Form • Explore Slope-Intercept Form • Apply: Write an Equation Given Real World Data	MA.912.AR.2.2 MA.912.AR.11 MA.912.AR.2.5 MA.912.FI.5	1 day / 0.5 day
4-2	Writing Equations in Standard and Point-Slope Forms • Explore Forms of Linear Equations	MA.912.AR.2.2 MA.912.AR.2.3 MA.912.AR.1.2 MA.912.AR.2.4 MA.912.AR.2.5 MA.912.FI.3	2 days / 1 day
4-3	Scatter Plots and Lines of Fit • Explore Making Predictions by Using a Scatter Plot	MA.912.AR.1.2 MA.912.AR.2.5 MA.912.DP.2.4 MA.912.FI.3 MA.912.DP.11	0.5 day / 0.25 day / 2 days / 1 day
4-4	Correlation and Causation • Explore Collecting Data to Determine Correlation and Causation	MA.912.DP.13 MA.912.DP.12 MA.912.MTR.41 MA.912.MTR.71	1 day / 0.5 day
4-5	Linear Regression	MA.912.DP.2.4 MA.912.DP.2.5 MA.912.AR.2.5 MA.912.MTR.11 MA.912.MTR.21 MA.912.MTR.31 MA.912.MTR.71 CAUSATION	1 day / 0.5 day
4-5B	Honors: Plotting and Analyzing Residuals	MA.912.DP.2.5	
<b>Module Review</b>			
<b>Module Assessment</b>			

**Module 4**  
**Equations of Linear Functions**

**Essential Question**  
What can a function tell you about the relationship that it represents?

**What Will You Learn?** 205 **B.E.S.T. Standards**

**Ignite! Mathematical Modeling Who Doesn't Use the Internet?** 207

**Lesson 4-1 Writing Equations in Slope-Intercept Form** 209 **MA.912.AR.2.2**

**Lesson 4-2 Writing Equations in Standard and Point-Slope Forms** 217 **MA.912.AR.2.2 MA.912.AR.2.3**

**Lesson 4-3 Scatter Plots and Lines of Fit** 229 **MA.912.AR.1.2 MA.912.AR.2.5 MA.912.DP.4**

**Lesson 4-4 Correlation and Causation** 237 **MA.912.DP.13**

**Lesson 4-5 Linear Regression** 243 **MA.912.DP.2.4 MA.912.DP.2.5**

**Lesson 4-5B Honors: Plotting and Analyzing Residuals** 251 **MA.912.DP.2.5**

The Module Planner has two types of labeling determined by the standards designation.

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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, July 30, 2021 3:30 PM  
**To:** Baugus, Jeffery A.  
**Cc:** Gallagher, Mike  
**Subject:** (EXT) McGraw Hill Math adoption process submission info...  
**Attachments:** MH\_ K-5\_Instructional Materials Form rev 12-01-20.pdf; MH\_6-8\_Instructional Materials Form rev 12-01-20.pdf; MH\_9-12\_Instructional Materials Form rev 12-01-20.pdf; McGraw-Hill\_FL\_RevealMath\_6-7\_Accelerated\_Scope-and-Sequence\_Doc.pdf

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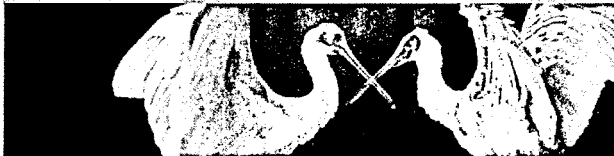
Thank you very much

Our AGA books include the Honors lessons at point of use in the teacher and student editions which allows for flexibility in instruction, allowing teachers of non-honors students to enhance the curriculum when they feel it is appropriate.

# Florida Honors Content

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**Equations of Linear Functions**

**Essential Question**  
What can a function tell you about the relationship that it represents?

**Module Planning**

Lesson	Essential Question	Florida Standards	Class Duration
4-1	Writing Equations in Slope-Intercept Form	MA.912.AR.2.2	1 day
4-2	Writing Equations in Standard and Point-Slope Forms	MA.912.AR.2.2	2 days
4-3	Scatter Plots and Lines of Fit	MA.912.AR.2.4	2 days
4-4	Correlation and Causation	MA.912.DP.1.3	1 day
4-5	Linear Regression	MA.912.DP.2.4	1 day
4-5B	Honors: Plotting and Analyzing Residuals	MA.912.DP.2.5	1 day

**4-5 Linear Regression** MA.912.DP.2.4  
MA.912.DP.2.5

**4-5B Honors: Plotting and Analyzing Residuals** MA.912.DP.2.5

Module Review  
Module Assessment

**Module 4**  
**Equations of Linear Functions**

**Essential Question**  
What can a function tell you about the relationship that it represents?

**What Will You Learn?** 205

**Ignore! Mathematical Modeling Who Doesn't Use the Internet?** 207

**Lesson 4-1 Writing Equations in Slope-Intercept Form** 209

**Lesson 4-2 Writing Equations in Standard and Point-Slope Forms** 217

**Lesson 4-3 Scatter Plots and Lines of Fit** 229

**Lesson 4-4 Correlation and Causation** 239

**Lesson 4-5 Linear Regression** 243

**Lesson 4-5B Honors: Plotting and Analyzing Residuals** 251

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, August 2, 2021 5:23 PM  
**To:** Schmitt, Jennifer  
**Subject:** (EXT) Re: Anatomy and Physiology Revealed

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jennifer! Revealed 4.0 is on the demo site but it is a separate purchase so it will not be available once you complete rostering. Please let me know if you have any questions. Thank you

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

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C: 850.408.7314

michael.gallagher@mheducation.com

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**From:** Schmitt, Jennifer <SchmittJ@santarosa.k12.fl.us>  
**Sent:** Monday, August 2, 2021 4:28:56 PM

To: Gallagher, Mike <Michael.Gallagher@mheducation.com>

Subject: Anatomy and Physiology Revealed

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good afternoon!

Our county (Santa Rosa, FL) uses the Hole's Essentials of Human Anatomy and Physiology. I have provided my teachers with the demo login until our ITS department can roster the books to teachers and students and one of the teachers replied to me that she also has had access to Anatomy & Physiology Revealed 4.0. This isn't something that I am familiar with, is this something that we do have access to currently? And if so, can you let me know how to give demo access?

Thank you so much for your time!

Serving together,

*Jennifer Schmitt*

TSA for Science  
Santa Rosa County District Schools  
Phone: (850) 983-5572



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**From:** no-reply@accounts.mheducation.com  
**Sent:** Tuesday, August 3, 2021 2:33 PM  
**To:** Faulk, Jacklyn P.  
**Subject:** (EXT) Password Change Successful

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Dear Jacklyn Faulk,

You have successfully reset your McGraw Hill account password! Use this password for all your McGraw Hill products and services.

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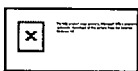
**Goodbred, Tracy R.**

---

**From:** Wayne Vincent <highered@mheducation.com>  
**Sent:** Thursday, August 5, 2021 2:04 PM  
**To:** Thacker, Cheryl  
**Subject:** (EXT) Conquer the first day of class. Here's how.

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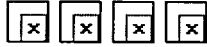
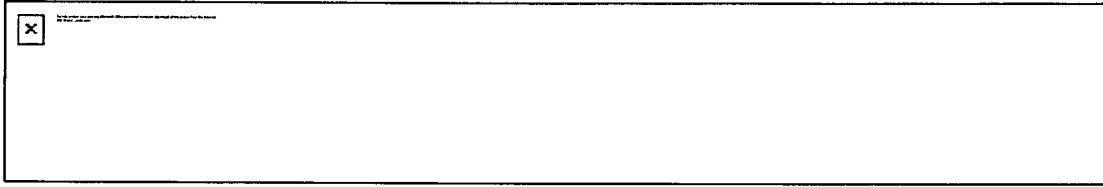
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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, August 9, 2021 11:00 AM  
**To:** Schmitt, Jennifer  
**Subject:** (EXT) RE: Demo Login Codes

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Hi Jennifer! Do you have title-isbns to associate with the content so I can match up the correct demo codes? Thank you

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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
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Tech Support 800-437-3715

**From:** Schmitt, Jennifer <SchmittJ@santarosa.k12.fl.us>  
**Sent:** Monday, August 9, 2021 11:50 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** Demo Login Codes

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning!

I hope that you had a great summer!

Back in the swing of things now 😊. The demo codes that we had last year for our teachers to use during the down time while ITS rosters students is no longer working. Can you please provide credentials so our teachers can get into the text for the next couple of weeks?

Thank you so much! Hope you have a great day!

Serving together,

*Jennifer Schmitt*

TSA for Science  
Santa Rosa County District Schools  
Phone: (850) 983-5572



*"The art of teaching is the art of assisting discovery." ~ Mark Van Doren*

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**Goodbred, Tracy R.**

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**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, August 9, 2021 11:29 AM  
**To:** Schmitt, Jennifer  
**Subject:** (EXT) RE: (EXT) RE: Demo Login Codes

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jennifer!

The teachers do not need a demo code. They can use their access from last year even while the IT folks are doing their thing. Does that make sense? I left you a vm as well...

Thank you

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Tech Support 800-437-3715



**From:** Schmitt, Jennifer <SchmittJ@santarosa.k12.fl.us>  
**Sent:** Monday, August 9, 2021 12:12 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** RE: (EXT) RE: Demo Login Codes

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Absolutely!

Glencoe Physics Principles and Problems:  
TE: 978-0-07-677478-4 SE: 978-0-07-677476-0

Florida Physical Science  
TE: 978-0-07-904226-2 SE: 978-0-07-904225-5  
Florida Earth Science: Geology, the Environment, and the Universe  
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Marine Science  
978-0-02-142265-4  
Hole's Essentials of Human Anatomy & Physiology  
978-0-07-903972-9

Let me know if you need anything else. Thank you so much!

Serving together,

*Jennifer Schmitt*

TSA for Science  
Santa Rosa County District Schools  
Phone: (850) 983-5572



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**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, August 9, 2021 11:00 AM  
**To:** Schmitt, Jennifer <[SchmittJ@santarosa.k12.fl.us](mailto:SchmittJ@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: Demo Login Codes

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**From:** Schmitt, Jennifer <SchmittJ@santarosa.k12.fl.us>  
**Sent:** Monday, August 9, 2021 11:50 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** Demo Login Codes

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Good morning!

I hope that you had a great summer!

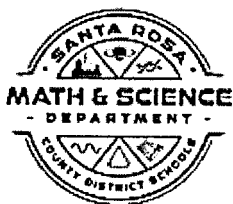
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Thank you so much! Hope you have a great day!

Serving together,

*Jennifer Schmitt*

TSA for Science  
Santa Rosa County District Schools  
Phone: (850) 983-5572



*"The art of teaching is the art of assisting discovery." ~ Mark Van Doren*

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, August 9, 2021 11:36 AM  
**To:** Schmitt, Jennifer  
**Subject:** (EXT) RE: (EXT) RE: (EXT) RE: Demo Login Codes

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Working on this

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

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**Michael Gallagher M.Ed.**  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715

---

**From:** Schmitt, Jennifer <SchmittJ@santarosa.k12.fl.us>  
**Sent:** Monday, August 9, 2021 12:35 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** RE: (EXT) RE: (EXT) RE: Demo Login Codes

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**Sent:** Monday, August 9, 2021 11:29 AM  
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**From:** Schmitt, Jennifer <[SchmittJ@santarosa.k12.fl.us](mailto:SchmittJ@santarosa.k12.fl.us)>  
**Sent:** Monday, August 9, 2021 12:12 PM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
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Absolutely!

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Hole's Essentials of Human Anatomy & Physiology  
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**From:** Schmitt, Jennifer <SchmittJ@santarosa.k12.fl.us>  
**Sent:** Monday, August 9, 2021 11:50 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** Demo Login Codes

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, August 9, 2021 11:45 AM  
**To:** Schmitt, Jennifer  
**Subject:** (EXT) RE: (EXT) RE: (EXT) RE: Demo Login Codes

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Hi Jennifer!

Ok, I found out some more info. Please see login info below for the demo site. This should be up for about 30 days 😊

Is this helpful? Thank you

Website--- my.mheducation.com

Un--- Fl612sciDemo

Pw--- fl2018science

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Tech Support 800-437-3715



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**From:** Schmitt, Jennifer <SchmittJ@santarosa.k12.fl.us>  
**Sent:** Monday, August 9, 2021 12:35 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
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**Sent:** Monday, August 9, 2021 11:29 AM  
**To:** Schmitt, Jennifer <[SchmittJ@santarosa.k12.fl.us](mailto:SchmittJ@santarosa.k12.fl.us)>  
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**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
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Hi,

Great! Happy to help...

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**From:** Schmitt, Jennifer <SchmittJ@santarosa.k12.fl.us>  
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**Sent:** Monday, August 9, 2021 11:50 AM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
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---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, August 9, 2021 1:03 PM  
**To:** Schmitt, Jennifer  
**Subject:** (EXT) Re: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: Demo Login Codes

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jennifer! Never a bother:)

Please see below. Does this help? Thank you

User Name Myscience3  
Password MHEscience21

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

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C: 850.408.7314

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**From:** Schmitt, Jennifer <SchmittJ@santarosa.k12.fl.us>  
**Sent:** Monday, August 9, 2021 1:51:07 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** RE: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: Demo Login Codes

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

So sorry to bother you again, but the physics book isn't on the ConnectEd Demo site.

Can you look into adding it for us? Thank you again so, so much!

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, August 9, 2021 11:48 AM  
**To:** Schmitt, Jennifer <SchmittJ@santarosa.k12.fl.us>  
**Subject:** (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: Demo Login Codes

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Hi,

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**From:** Schmitt, Jennifer <SchmittJ@santarosa.k12.fl.us>  
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To: Gallagher, Mike <Michael.Gallagher@mheducation.com>

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From: Gallagher, Mike <Michael.Gallagher@mheducation.com>

Sent: Monday, August 9, 2021 11:45 AM

To: Schmitt, Jennifer <SchmittJ@santarosa.k12.fl.us>

Subject: (EXT) RE: (EXT) RE: (EXT) RE: Demo Login Codes

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Hi Jennifer!

Ok, I found out some more info. Please see login info below for the demo site. This should be up for about 30 days 😊

Is this helpful? Thank you

Website--- my.mheducation.com

Un--- FL612sciDemo

Pw--- fl2018science

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715

**From:** Schmitt, Jennifer <[SchmittJ@santarosa.k12.fl.us](mailto:SchmittJ@santarosa.k12.fl.us)>  
**Sent:** Monday, August 9, 2021 12:35 PM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** RE: (EXT) RE: (EXT) RE: Demo Login Codes

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Sorry I missed your call! I stepped out for just a minute 😊

Our teachers don't know their login information because it is generated by ITS and put into the single-sign on manager.

Let me know what I can do to help. I really do appreciate your help!

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, August 9, 2021 11:29 AM  
**To:** Schmitt, Jennifer <[SchmittJ@santarosa.k12.fl.us](mailto:SchmittJ@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: (EXT) RE: Demo Login Codes

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jennifer!

The teachers do not need a demo code. They can use their access from last year even while the IT folks are doing their thing. Does that make sense? I left you a vm as well...

Thank you

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Tech Support 800-437-3715



**From:** Schmitt, Jennifer <[SchmittJ@santarosa.k12.fl.us](mailto:SchmittJ@santarosa.k12.fl.us)>

**Sent:** Monday, August 9, 2021 12:12 PM

**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

**Subject:** RE: (EXT) RE: Demo Login Codes

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Absolutely!

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Marine Science

978-0-02-142265-4

Hole's Essentials of Human Anatomy & Physiology

978-0-07-903972-9

Let me know if you need anything else. Thank you so much!

Serving together,

*Jennifer Schmitt*

TSA for Science

Santa Rosa County District Schools

Phone: (850) 983-5572



*"The art of teaching is the art of assisting discovery." ~ Mark Van Doren*

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

**Sent:** Monday, August 9, 2021 11:00 AM

**To:** Schmitt, Jennifer <[SchmittJ@santarosa.k12.fl.us](mailto:SchmittJ@santarosa.k12.fl.us)>

**Subject:** (EXT) RE: Demo Login Codes

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Hi Jennifer! Do you have title-isbns to associate with the content so I can match up the correct demo codes? Thank you

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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Schmitt, Jennifer <[SchmittJ@santarosa.k12.fl.us](mailto:SchmittJ@santarosa.k12.fl.us)>  
**Sent:** Monday, August 9, 2021 11:50 AM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** Demo Login Codes

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning!

I hope that you had a great summer!

Back in the swing of things now 😊. The demo codes that we had last year for our teachers to use during the down time while ITS rosters students is no longer working. Can you please provide credentials so our teachers can get into the text for the next couple of weeks?

Thank you so much! Hope you have a great day!

Serving together,

*Jennifer Schmitt*

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, August 9, 2021 1:17 PM  
**To:** Schmitt, Jennifer  
**Subject:** (EXT) Re: (EXT) Re: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: Demo Login Codes

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

:)

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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---

**From:** Schmitt, Jennifer <SchmittJ@santarosa.k12.fl.us>

**Sent:** Monday, August 9, 2021 2:05:20 PM

To: Gallagher, Mike <Michael.Gallagher@mheducation.com>  
Subject: RE: (EXT) Re: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: Demo Login Codes

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Yes! Thank you again!

From: Gallagher, Mike <Michael.Gallagher@mheducation.com>  
Sent: Monday, August 9, 2021 1:03 PM  
To: Schmitt, Jennifer <SchmittJ@santarosa.k12.fl.us>  
Subject: (EXT) Re: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: Demo Login Codes

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jennifer! Never a bother:)

Please see below. Does this help? Thank you

User Name Myscience3  
Password MHEscience21

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

**Michael Gallagher M.Ed**  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service [800-338-3987](tel:800-338-3987)  
Tech Support [800-437-3715](tel:800-437-3715)

[Get Outlook for iOS](#)

---

**From:** Schmitt, Jennifer <[SchmittJ@santarosa.k12.fl.us](mailto:SchmittJ@santarosa.k12.fl.us)>  
**Sent:** Monday, August 9, 2021 1:51:07 PM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** RE: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: Demo Login Codes

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

So sorry to bother you again, but the physics book isn't on the ConnectEd Demo site.

Can you look into adding it for us? Thank you again so, so much!

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, August 9, 2021 11:48 AM  
**To:** Schmitt, Jennifer <[SchmittJ@santarosa.k12.fl.us](mailto:SchmittJ@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: Demo Login Codes

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi,

Great! Happy to help...

Are you seeing learning gaps in ELA and Math? Click here [Rise can help!](#)

[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)



**Michael Gallagher M.Ed.**  
North Florida Representative  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715





**From:** Schmitt, Jennifer <SchmittJ@santarosa.k12.fl.us>  
**Sent:** Monday, August 9, 2021 12:47 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** RE: (EXT) RE: (EXT) RE: (EXT) RE: Demo Login Codes

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Perfect! This is what I had sent out last week and it wasn't working, but all is good now.

Thank you, thank you, thank you! I really appreciate your work on this 😊

Serving together,

*Jennifer Schmitt*

TSA for Science  
Santa Rosa County District Schools  
Phone: (850) 983-5572



*"The art of teaching is the art of assisting discovery." ~ Mark Van Doren*

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, August 9, 2021 11:45 AM  
**To:** Schmitt, Jennifer <SchmittJ@santarosa.k12.fl.us>  
**Subject:** (EXT) RE: (EXT) RE: (EXT) RE: Demo Login Codes

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Hi Jennifer!

Ok, I found out some more info. Please see login info below for the demo site. This should be up for about 30 days 😊

Is this helpful? Thank you

Website--- my.mheducation.com

Un--- Fl612sciDemo

Pw--- fl2018science

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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
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**From:** Schmitt, Jennifer <[SchmittJ@santarosa.k12.fl.us](mailto:SchmittJ@santarosa.k12.fl.us)>  
**Sent:** Monday, August 9, 2021 12:35 PM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** RE: (EXT) RE: (EXT) RE: Demo Login Codes

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Sorry I missed your call! I stepped out for just a minute 😊

Our teachers don't know their login information because it is generated by ITS and put into the single-sign on manager.

Let me know what I can do to help. I really do appreciate your help!

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, August 9, 2021 11:29 AM  
**To:** Schmitt, Jennifer <[SchmittJ@santarosa.k12.fl.us](mailto:SchmittJ@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: (EXT) RE: Demo Login Codes

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Tech Support 800-437-3715



**From:** Schmitt, Jennifer <[SchmittJ@santarosa.k12.fl.us](mailto:SchmittJ@santarosa.k12.fl.us)>  
**Sent:** Monday, August 9, 2021 12:12 PM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** RE: (EXT) RE: Demo Login Codes

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Absolutely!

Glencoe Physics Principles and Problems:

TE: 978-0-07-677478-4      SE: 978-0-07-677476-0

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TE: 978-0-07-904226-2      SE: 978-0-07-904225-5

Florida Earth Science: Geology, the Environment, and the Universe

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978-0-02-142265-4

Hole's Essentials of Human Anatomy & Physiology

978-0-07-903972-9

Let me know if you need anything else. Thank you so much!

Serving together,

*Jennifer Schmitt*

TSA for Science  
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Phone: (850) 983-5572



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**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, August 9, 2021 11:00 AM  
**To:** Schmitt, Jennifer <[SchmittJ@santarosa.k12.fl.us](mailto:SchmittJ@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: Demo Login Codes

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Customer Service 800-338-3987  
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**From:** Schmitt, Jennifer <[SchmittJ@santarosa.k12.fl.us](mailto:SchmittJ@santarosa.k12.fl.us)>  
**Sent:** Monday, August 9, 2021 11:50 AM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** Demo Login Codes

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Good morning!

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Back in the swing of things now 😊. The demo codes that we had last year for our teachers to use during the down time while ITS rosters students is no longer working. Can you please provide credentials so our teachers can get into the text for the next couple of weeks?

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**Goodbred, Tracy R.**

---

**From:** subscriptionmanagement@mheducation.com  
**Sent:** Wednesday, August 11, 2021 1:46 PM  
**To:** Cole, Christi  
**Subject:** (EXT) How to Access Your Recently Purchased McGraw-Hill Online Content

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Greetings,

Congratulations on adding McGraw-Hill Education digital content to your district account. As a current Master Code Holder, you manage and distribute Master Codes for your district. A new product has been added and is ready for classroom implementation.

The following McGraw-Hill digital content has been added:  
**BSUBSC OLP Miller, Zoology, HS Edition, 10e Student 6 yr**

These digital resources can be accessed by teachers in several ways: by manual redemption of Master Codes, by manually selecting the content from their teacher account, or by including them in a district wide integration as a Managed account.

Prior to any action on your part, please check that this content is applicable to your curriculum area. TAKE ACTION ONLY IF THIS DIGITAL CONTENT PERTAINS TO YOUR RESPONSIBILITY.

To access the added digital content, log into your account at <https://my.mheducation.com>

For support:

\* If you do not know your login information, please contact McGraw-Hill Digital Technical Support at 1-800-437-3715 or via email at [epgtech@mheducation.com](mailto:epgtech@mheducation.com).

\* If you are interested in integration services including SSO and Rostering, click [here](#)

Kind Regards,

McGraw-Hill Education

**Goodbred, Tracy R.**

---

**From:** subscriptionmanagement@mheducation.com  
**Sent:** Wednesday, August 11, 2021 1:46 PM  
**To:** Brandon, Michael  
**Subject:** (EXT) How to Access Your Recently Purchased McGraw-Hill Online Content

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\* If you are interested in integration services including SSO and Rostering, click [here](#)

Kind Regards,

McGraw-Hill Education

**Goodbred, Tracy R.**

---

**From:** Your Opinion Counts <youropinioncounts@mheducation.com>  
**Sent:** Wednesday, August 11, 2021 3:47 PM  
**To:** Cole, Christi  
**Subject:** (EXT) Your Opinion Counts - McGraw-Hill Customer Service Survey

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Valued Customer,

We would like to invite you to give us your opinion regarding your recent issue reported to the McGraw Hill Customer Support Team.

The details of the case are as follows:

**Case #:** 21376731  
**Date Opened:** 8/10/2021  
**Customer Support Representative:** Mariel

At McGraw Hill, customer satisfaction is our number one goal.

You have recently received the resolution to your inquiry. We would be grateful if you could answer a few brief questions regarding your experience. Your answers will be used to measure our success and help us identify areas where we can improve.

[Please click here to access the survey.](#)

*Register for Coast and have 24/7 self-service access to your account.  
You can place orders, track shipments, view and print invoices as well as review all orders placed at [www.mhecoast2coast.com](http://www.mhecoast2coast.com)*

**\*\*\*Please do not respond to this email as replies are not monitored\*\*\***

If you do not wish to receive any more invitations to provide feedback, please [click here](#).



**Goodbred, Tracy R.**

---

**From:** Your Opinion Counts <youropinioncounts@mheducation.com>  
**Sent:** Monday, August 16, 2021 7:31 PM  
**To:** Jennings, Shawn B.  
**Subject:** (EXT) Your Opinion Counts - McGraw-Hill Customer Service Survey

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Valued Customer,

We would like to invite you to give us your opinion regarding your recent issue reported to the McGraw Hill Customer Support Team.

The details of the case are as follows:

**Case #:** 21437459

**Date Opened:** 8/17/2021

**Customer Support Representative:** Jonathan

At McGraw Hill, customer satisfaction is our number one goal.

You have recently received the resolution to your inquiry. We would be grateful if you could answer a few brief questions regarding your experience. Your answers will be used to measure our success and help us identify areas where we can improve.

[Please click here to access the survey.](#)

*Register for Coast and have 24/7 self-service access to your account.*

*You can place orders, track shipments, view and print invoices as well as review all orders placed at [www.mhcoast2coast.com](http://www.mhcoast2coast.com)*

**\*\*\*Please do not respond to this email as replies are not monitored\*\*\***

If you do not wish to receive any more invitations to provide feedback, please [click here](#).

**Goodbred, Tracy R.**

---

**From:** noreply-mhe@mheducation.com  
**Sent:** Tuesday, August 17, 2021 8:50 AM  
**To:** Dean, Sandra A.  
**Subject:** (EXT) Reset Your McGraw-Hill Education Password

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



Dear Sandra Dean,

We received a password reset request for your McGraw-Hill account. Username: s.dean.76.

Please reset your password within the next 24 hours. If you did not make this request, there's no need to be concerned. Your account information was only sent to this email address, and your password will remain the same unless you decide to change it.

---

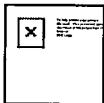
This is an auto-generated email, please do not reply. Please visit our [support page](#) for assistance.

**Goodbred, Tracy R.**

---

**From:** noreply-mhe@mheducation.com  
**Sent:** Tuesday, August 17, 2021 9:01 AM  
**To:** Dean, Sandra A.  
**Subject:** (EXT) McGraw-Hill Education Username Request

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



Dear Sandra Dean,

We received a username request for your McGraw-Hill account. Your username is s.dean.76.

If you did not make this request, there's no need to be concerned. Your account information was only sent to this email address.

---

This is an auto-generated email, please do not reply. Please visit our [support page](#) for assistance.

**Goodbred, Tracy R.**

---

**From:** McGraw-Hill DTS Contact Us <no.reply.mcgraw-hill.customerservice@mheducation.com>  
**Sent:** Tuesday, August 17, 2021 3:14 PM  
**To:** Johnson, Todd  
**Subject:** (EXT) McGraw Hill - All/Other - Case # 21450946 ref:\_00D80LRIL\_5000y1sRCei:ref

CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!

Thank you for contacting McGraw Hill Education Digital Technical Support.

Case number 21450946 has been opened for you. We will respond to your inquiry within 1-2 business days. All requests received after the close of business will be processed on the next business day. Our regular office hours are 7:00 AM to 8:00 PM Monday through Friday, Eastern Time (USA).

In order to avoid delay and multiple replies/responses to you, please refer to case number 21450946 if you have further information regarding this particular issue.

Sincerely,  
McGraw Hill Education  
Digital Technical Support

US Customers:

Need assistance with your login credentials or online access code?

Try our new Digital Technical Support Live Agent Chat via :

<https://nam11.safelinks.protection.outlook.com/?url=http%3A%2F%2Fmheducation.force.com%2FCustomerSupport&data=04%7C01%7Cjohnsont%40santarosa.k12.fl.us%7Cfe0c705b197f40bd7ee608d961bb9803%7C4451d2cdd9cf4901bd908b5962cdaf7e%7C0%7C0%7C637648280604936059%7CUnknown%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTil6lk1haWwiLCJXVCi6Mn0%3D%7C1000&reserved=0>

Our agents are ready to assist you Monday - Friday from 9 am - 8 pm EST

To protect the safety and security of our customers, credit card orders are no longer accepted via fax, mail or e-mail. We take our customers security seriously and believe that this approach is in the best interest to protect our customers and our company alike.

Credit card orders may be placed online by visiting:

<https://nam11.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.mheducation.com%2F&data=04%7C01%7Cjohnsont%40santarosa.k12.fl.us%7Cfe0c705b197f40bd7ee608d961bb9803%7C4451d2cdd9cf4901bd908b5962cdaf7e%7C0%7C0%7C637648280604936059%7CUnknown%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTil6lk1haWwiLCJXVCi6Mn0%3D%7C1000&reserved=0> or

<https://nam11.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.mhecoast2coast.com%2F&data=04%7C01%7Cjohnsont%40santarosa.k12.fl.us%7Cfe0c705b197f40bd7ee608d961bb9803%7C4451d2cdd9cf4901bd908b5962cdaf7e%7C0%7C0%7C637648280604936059%7CUnknown%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTil6lk1haWwiLCJXVCi6Mn0%3D%7C1000&reserved=0> Customers who are unable to utilize the online website can order by calling 800-338-3987 from 8 am. until 8 pm Monday-Friday.

**Goodbred, Tracy R.**

---

**From:** noreply-he@mheducation.com  
**Sent:** Tuesday, August 17, 2021 7:17 PM  
**To:** Shore, Zoe F.  
**Subject:** (EXT) Get Started with McGraw-Hill Connect

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

You're in Zoe Shore,

You have temporary access to your course materials with McGraw-Hill's Connect!

Connect includes everything you need-eBook, access to assignments required by your instructor and learning resources-all in one place-making study time more convenient than ever, and empowering you to ace exams, potentially earn better grades, and do more of what you love in life with time saved.

Your temporary access will end 08/31/2021 at which time you will need to purchase access to continue using Connect.

Get started with Connect-log in at:

<https://connect.mheducation.com>  
Username: shorez@santarosa.k12.fl.us

Enjoy freedom of learning on-the-go anytime, anywhere!

Download FREE ReadAnywhere App for access to your eBook and stay on track with your learning. Experience on-the-go learning [here](#).

Purchase Connect!

- **Avoid Re-taking the course:** 85% of students pass using Connect compared to 72% of students not using Connect
- **Don't sell yourself short of a better grade:** 79% of students felt Connect positively impacted their grade
- **Feel confident-you've got this with Connect:** 86% of students felt more prepared for quizzes and tests because of Connect

Enhance your learning experience!

Discover the benefits with purchased Connect access, and uncover how to college smarter not harder [here](#).

You've got this. We've got you!

**Need technical support?**

Call McGraw-Hill's Tech Online Support Center at: (800) 331-5094  
Or Web chat at: [mhhe.com/support](http://mhhe.com/support)

**Questions about your order?**

Call McGraw-Hill's Customer Service Online Support Center at: (800) 338-3987

Best of luck this term,

**Goodbred, Tracy R.**

---

**From:** Digital Technical Support <epgtech@mheducation.com>  
**Sent:** Wednesday, August 18, 2021 9:04 AM  
**To:** Johnson, Todd  
**Subject:** (EXT) Case #21450946 [ ref:\_00D80LRll\_5000y1sRCei:ref ]

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



Dear Todd Johnson,

Thank you for contacting McGraw Hill Technical Support. We appreciate you taking the time to bring this to our attention.

In regards to your admin account inquiry, you can create a teacher account and add an admin role to the teacher account for access to all of the materials. If the a teacher account already exists then you can add an admin role to that account by editing the account and adding a role.

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you need to call our team, please refer to case number 21450946.

Kind Regards,  
Stephen H  
Technical Support Representative  
McGraw Hill | School  
800-437-3715 Monday-Friday, 7 am-8 pm EST

Visit our Self-Help Website with many FAQ documents: [DTS Communities](#)

If you want to submit a new issue, please click [Contact Us](#)

If you want to receive automatic updates about MH platforms, subscribe here: [Status Page](#)

**Goodbred, Tracy R.**

---

**From:** Your Opinion Counts <youropinioncounts@mheducation.com>  
**Sent:** Wednesday, August 18, 2021 11:17 AM  
**To:** Johnson, Todd  
**Subject:** (EXT) Your Opinion Counts - McGraw-Hill Customer Service Survey

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Valued Customer,

We would like to invite you to give us your opinion regarding your recent issue reported to the McGraw Hill Customer Support Team.

The details of the case are as follows:

**Case #:** 21450946  
**Date Opened:** 8/17/2021  
**Customer Support Representative:** Stephen

At McGraw Hill, customer satisfaction is our number one goal.

You have recently received the resolution to your inquiry. We would be grateful if you could answer a few brief questions regarding your experience. Your answers will be used to measure our success and help us identify areas where we can improve.

[Please click here to access the survey.](#)

*Register for Coast and have 24/7 self-service access to your account.  
You can place orders, track shipments, view and print invoices as well as review all orders placed at [www.mhcoast2coast.com](http://www.mhcoast2coast.com)*

**\*\*\*Please do not respond to this email as replies are not monitored\*\*\***

If you do not wish to receive any more invitations to provide feedback, please [click here](#).

**Goodbred, Tracy R.**

---

**From:** McGraw-Hill DTS Contact Us <no.reply.mcgraw-hill.customerservice@mheducation.com>  
**Sent:** Wednesday, August 25, 2021 1:43 PM  
**To:** Johnson, Todd  
**Subject:** (EXT) McGraw Hill - All/Other - Case # 21722160 ref:\_00D80LRll\_5000y1sobl6:ref

CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!

Thank you for contacting McGraw Hill Education Digital Technical Support.

Case number 21722160 has been opened for you. We will respond to your inquiry within 1-2 business days. All requests received after the close of business will be processed on the next business day. Our regular office hours are 7:00 AM to 8:00 PM Monday through Friday, Eastern Time (USA).

In order to avoid delay and multiple replies/responses to you, please refer to case number 21722160 if you have further information regarding this particular issue.

Sincerely,  
McGraw Hill Education  
Digital Technical Support

US Customers:

Need assistance with your login credentials or online access code?

Try our new Digital Technical Support Live Agent Chat via :

<https://nam11.safelinks.protection.outlook.com/?url=http%3A%2F%2Fmheducation.force.com%2FCustomerSupport&data=04%7C01%7Cjohnsont%40santarosa.k12.fl.us%7Cd7936fc646d241556def08d967f82576%7C4451d2cdd9cf4901bd908b5962cdaf7e%7C0%7C0%7C637655137754567789%7CUnknown%7CTWFpbGZsb3d8eyJWljoimc4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6Ikh1aWwiLCJXVCI6Mn0%3D%7C1000&sdata=Y6XcmVu44kELHfT5vl47EGIPTj18N9D6ujexHA0wQo%3D&reserved=0>

Our agents are ready to assist you Monday - Friday from 9 am - 8 pm EST

To protect the safety and security of our customers, credit card orders are no longer accepted via fax, mail or e-mail. We take our customers security seriously and believe that this approach is in the best interest to protect our customers and our company alike.

Credit card orders may be placed online by visiting:

<https://nam11.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.mheducation.com%2F&data=04%7C01%7Cjohnsont%40santarosa.k12.fl.us%7Cd7936fc646d241556def08d967f82576%7C4451d2cdd9cf4901bd908b5962cdaf7e%7C0%7C0%7C637655137754567789%7CUnknown%7CTWFpbGZsb3d8eyJWljoimc4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6Ikh1aWwiLCJXVCI6Mn0%3D%7C1000&sdata=jv0%2BzYxgLRm%2FGBb8GlyxsoHTGq0T%2BDLjebpGmPeixQY%3D&reserved=0> or

<https://nam11.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.mhecoast2coast.com%2F&data=04%7C01%7Cjohnsont%40santarosa.k12.fl.us%7Cd7936fc646d241556def08d967f82576%7C4451d2cdd9cf4901bd908b5962cdaf7e%7C0%7C0%7C637655137754577773%7CUnknown%7CTWFpbGZsb3d8eyJWljoimc4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6Ikh1aWwiLCJXVCI6Mn0%3D%7C1000&sdata=F6sfBGXqW09bzm9f5xTmde9AzQ5uYjwhaNb0Lsersg%3D&reserved=0>. Customers who are unable to utilize the online website can order by calling 800-338-3987 from 8 am. until 8 pm Monday-Friday.



## Goodbred, Tracy R.

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**From:** Integration Support <integrationsupport@mheducation.com>  
**Sent:** Thursday, August 26, 2021 2:57 PM  
**To:** Johnson, Todd  
**Subject:** (EXT) McGraw Hill Integration Support Case #21722160 [ ref:\_00D80LRll.\_5000y1sobl6:ref ]

### **CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Todd Johnson,

Thank you for contacting McGraw Hill Integration Support. Since the content is being assigned via the Resources file that your district is sending, you will not be able to unassign the content in Access Manager. The file will need to be adjusted to only assign Grade 1 to the proper courses.

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you need to call our team, please refer to case number 21722160.

Please submit new issues to McGraw Hill Integration Support via email at [IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com).

In preparation for BTS, we are also hosting some live webinar trainings on best practices for assigning content and managing your integration files/rosters. Please click on this link for more information and to register <https://www.mheducation.com/prek-12/explore/product-trainings/integration-services>

Kind Regards,  
Andrea T  
Integration Support  
McGraw Hill | School Group  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 855-315-6417  
[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)

ref:\_00D80LRll.\_5000y1sobl6:ref 

## Goodbred, Tracy R.

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, August 31, 2021 3:26 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) RE: Santa Rosa K-5 Math Adoption Invite

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

I hope you are having a great week. Do you have any updates on the next steps/timeline for the math adoption? I was looking through my calendar and notes and just want to touch base.

Thank you

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Friday, July 2, 2021 9:25 AM  
**To:** ljohnson@acceleratelearning.com; klatch@larsontexts.com; Lataviance.taylor@hmfco.com; BIDS&CONTRACTS <BidsandContracts@mheducation.com>; patricia.cole@savvas.com; cchambers@acceleratelearning.com; lyn.johnson@hmfco.com; Powers-Scanga, Rachel <Rachel.Powers-Scanga@mheducation.com>; Hegan, Steve G <steve.hegan@cengage.com>; Thomas Rhea <trhea@larsontexts.com>; Jernigan, Kathy <kathy.jernigan@hmfco.com>; Ty Ezell <ty.ezell@savvas.com>; Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Cc:** Schleicher, Kamila B. <SchleicherKB@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>  
**Subject:** Santa Rosa K-5 Math Adoption Invite

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning,

Please find attached an invitation to submit your materials for this year's K-5 Math Adoption. Please notify me of your intent to participate no later than July 30<sup>th</sup>, 2021.

You'll also find attached our instructional materials form that will need to be completed and returned by August 6th, 2021.

Please note that publishers will need to provide a video of their curricular presentations should they advance to our live meeting in December. If a publisher is unable to supply a video of their presentation, my department can film their live presentation for them. Ultimately, a video must be provided/created for publishers to be accepted for our district adoption process. These videos will be distributed to teachers across our county so they can learn more about your products and can make informed decisions regarding adoption.

If you have any questions regarding our adoption process, please let me know.

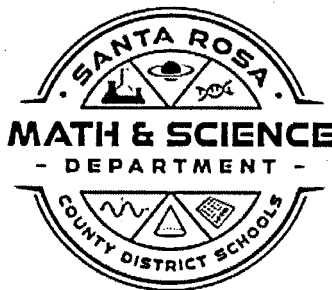
Thank you for your time, support, and dedication to students!

Serving Together,

**Jeffery Baugus**

Coordinator of Math and Science  
Santa Rosa County School District

Office: 850.983.5051 Fax: 850.981.7861



The information contained in this message may be confidential and/or constitute a privileged attorney-client document. If the reader of this message is not the intended recipient, or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify McGraw-Hill immediately by replying to the message and deleting it from your computer. Thank you.

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, August 31, 2021 4:24 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) Re: (EXT) RE: Santa Rosa K-5 Math Adoption Invite

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff! Thanks for the update. Just didn't want to miss anything. Have a great week...

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

Get [Outlook for iOS](#)

---

**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>

**Sent:** Tuesday, August 31, 2021 5:21:36 PM

To: Gallagher, Mike <Michael.Gallagher@mheducation.com>  
Subject: Re: (EXT) RE: Santa Rosa K-5 Math Adoption Invite

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

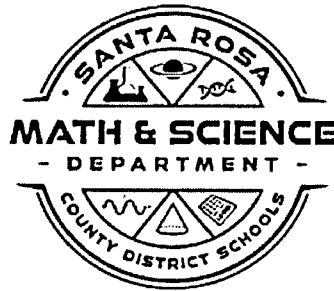
Hey Mike,

Nothing new yet. We'll meet with committees at the end of the month and let you know the results shortly after.

Thanks so much!

Serving Together,

**Jeffery Baugus**  
Coordinator of Math and Science  
Santa Rosa County School District



Office: 850.983.5051 Fax: 850.981.7861

---

From: Gallagher, Mike <Michael.Gallagher@mheducation.com>  
Sent: Tuesday, August 31, 2021 3:26 PM  
To: Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
Subject: (EXT) RE: Santa Rosa K-5 Math Adoption Invite

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

I hope you are having a great week. Do you have any updates on the next steps/timeline for the math adoption? I was looking through my calendar and notes and just want to touch base.

Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative

McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715  


**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Friday, July 2, 2021 9:25 AM  
**To:** ljohnson@acceleratelearning.com; klatch@larsontexts.com; Lataviance.taylor@hnhco.com; BIDS&CONTRACTS <BidsandContracts@mheducation.com>; patricia.cole@savvas.com; cchambers@acceleratelearning.com; lyn.johnson@hnhco.com; Powers-Scanga, Rachel <Rachel.Powers-Scanga@mheducation.com>; Hegan, Steve G <steve.hegan@cengage.com>; Thomas Rhea <trhea@larsontexts.com>; Jernigan, Kathy <kathy.jernigan@hnhco.com>; Ty Ezell <ty.ezell@savvas.com>; Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Cc:** Schleicher, Kamila B. <SchleicherKB@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>  
**Subject:** Santa Rosa K-5 Math Adoption Invite

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning,

Please find attached an invitation to submit your materials for this year's K-5 Math Adoption. Please notify me of your intent to participate no later than July 30<sup>th</sup>, 2021.

You'll also find attached our instructional materials form that will need to be completed and returned by August 6th, 2021.

Please note that publishers will need to provide a video of their curricular presentations should they advance to our live meeting in December. If a publisher is unable to supply a video of their presentation, my department can film their live presentation for them. Ultimately, a video must be provided/created for publishers to be accepted for our district adoption process. These videos will be distributed to teachers across our county so they can learn more about your products and can make informed decisions regarding adoption.

If you have any questions regarding our adoption process, please let me know.

Thank you for your time, support, and dedication to students!

Serving Together,

**Jeffery Baugus**  
Coordinator of Math and Science  
Santa Rosa County School District

Office: 850.983.5051 Fax: 850.981.7861



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## Goodbred, Tracy R.

---

**From:** Powers-Scanga, Rachel <Rachel.Powers-Scanga@mheducation.com>  
**Sent:** Tuesday, September 7, 2021 8:50 AM  
**To:** Charlene Kincaid  
**Cc:** III. Joseph McNaughton;III. Joseph McNaughton;rebecca\_devor@scps.k12.fl.us;carrie.denote@gmail.com;denote\_c@hcsb.k12.fl.us;Baugus, Jeffery A.  
**Subject:** (EXT) Re: FCTM LUNCH SEPTEMBER 18th

CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!

Thanks Charlene.

I completely understand, we had no intention of speaking or presenting on any topic during lunch as currently about 1/3 of the state has started their formal adoption process. I don't want anyone to feel like they have excuse themselves from lunch because we are there. My team members will only network and catch up with folks during lunch.

No need for a presentation set up.

See you soon,

Rachel

Sent from my iPhone

> On Sep 7, 2021, at 9:25 AM, Charlene Kincaid <c\_kincaid@bellsouth.net> wrote:

>  
> \*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

>  
>  
> Rachel, due to the adoption you cannot promote your materials that are up for adoption. Just wanted to remind you. This is an opportunity to connect with the districts but in a generic way. We do not have all companies represented from the adoption process, equal time is not available. I'm sorry, but since I retired I have not kept up with the adoptions and process. You will still get time to speak to the group either during Saturday's lunch or just after if you need a projector. I don't want you all excluded from the adoption due to something we allowed that was not allowed. It is my belief that you can talk about support for current books being used in the state.

>  
> I will let you know the counts soon.

>  
> Charlene

>  
> Ken & Charlene Kincaid  
> 2000 Eventide Road  
> Milton, FL 32583-9528  
> 850-982-0157

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**Goodbred, Tracy R.**

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**From:** McGraw-Hill Education Integration Support <no.reply.mcgraw-hill.customerservice@mheducation.com>  
**Sent:** Tuesday, September 7, 2021 12:57 PM  
**To:** Cole, Christi  
**Subject:** (EXT) Case Created : Welcome to McGraw Hill Education Integrations Support.

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



Thank you for contacting McGraw Hill Education Integration Support.

Case number 21982864 (ref:\_00D80LRll.\_5000y1tCiw2:ref) has been opened for you. We will address your email as quickly as possible, though please allow for up to 1-2 business days for a response due to higher than usual email requests. Our office hours are 7:00 AM to 8:00 PM, Monday through Friday, Eastern Time (USA). If you should need immediate assistance, please contact 855-315-6417. If you have additional information or questions regarding this issue, please "Reply" to this email.

In order to avoid delay and multiple replies, please refer to this case number 21982864 if you have any further questions regarding this issue.

Sincerely, McGraw Hill Education Integration Support

You submitted the following request on 9/7/2021 1:56 PM to McGraw Hill Education:

Good Afternoon,  
We are getting an error for Org 1361- East Bay K8.  
We need to ensure this school is listed as one of our schools.

Ms. Christi Cole

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
ITSHelp@santarosa.k12.fl.us<mailto:ITSHelp@santarosa.k12.fl.us>  
<https://srcds.incidentiq.com/> - iiQ work ticket system

NOTICE TO RECIPIENT: The information contained in this document is intended only for the individual or entity to which it is addressed and may contain confidential information that is legally privileged. A confirmation of receipt from the intended recipient by email is requested. If you are not the intended recipient, any review, use, dissemination, distribution, or copying of this information is strictly prohibited. If you have received this email in error, please notify us immediately by return email and destroy all information included in the documentation.

The information contained in this message may be confidential and/or constitute a privileged attorney-client document. If the reader of this message is not the intended recipient, or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify McGraw-Hill immediately by replying to the message and deleting it from your computer. Thank you.



## Goodbred, Tracy R.

---

**From:** Integration Support <integrationsupport@mheducation.com>  
**Sent:** Tuesday, September 7, 2021 3:58 PM  
**To:** Cole, Christi  
**Cc:** Johnson, Todd  
**Subject:** (EXT) McGraw Hill Integration Support Case #21982864 [ ref:\_00D80LRll.\_5000y1tCiw2:ref ]

### **CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Christi Cole,

Thank you for contacting McGraw Hill Integration Support. In order to add this school to our database can you please provide me with the school's physical address?

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you prefer to call our team, please refer to case number 21982864.

Please submit new issues to McGraw Hill Integration Support via email at [IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)

In preparation for BTS, we are also hosting some live webinar trainings on best practices for assigning content and managing your integration files/rosters. Please click on this link for more information and to register <https://www.mheducation.com/prek-12/explore/product-trainings/integration-services>

Kind Regards,  
Warren S  
Integration Support  
McGraw Hill School Group  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 855-315-6417  
[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)

ref:\_00D80LRll.\_5000y1tCiw2:ref

----- Original Message -----

**From:** Cole, Christi [colec@santarosa.k12.fl.us]  
**Sent:** 9/7/2021 1:56 PM  
**To:** integrationsupport@mheducation.com  
**Cc:** johnsont@santarosa.k12.fl.us  
**Subject:** Object Processing Errors

Good Afternoon,

We are getting an error for Org 1361- East Bay K8.

We need to ensure this school is listed as one of our schools.

*Ms. Christi Cole*

Operation Integration Specialist

Santa Rosa County School District

Office: (850)983-5074 or (850) 400-7400 ext 3503

ITS Help Line: (850) 983-5098

[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)

<https://srcds.incidentiq.com/> - iiQ work ticket system

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immediately by replying to the message and deleting it from your computer. Thank you.



## Goodbred, Tracy R.

---

**From:** Integration Support <integrationsupport@mheducation.com>  
**Sent:** Tuesday, September 7, 2021 3:58 PM  
**To:** Cole, Christi  
**Cc:** Johnson, Todd  
**Subject:** (EXT) McGraw Hill Integration Support Case #21982864 [ ref:\_00D80LRll.\_5000y1tCiw2:ref ]

### **CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Christi Cole,

Thank you for contacting McGraw Hill Integration Support. In order to add this school to our database can you please provide me with the school's physical address?

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you prefer to call our team, please refer to case number 21982864.

Please submit new issues to McGraw Hill Integration Support via email at [IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)

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Kind Regards,  
Warren S  
Integration Support  
McGraw Hill School Group  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 855-315-6417  
[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)

ref:\_00D80LRll.\_5000y1tCiw2:ref

----- Original Message -----

**From:** Cole, Christi [colec@santarosa.k12.fl.us]  
**Sent:** 9/7/2021 1:56 PM  
**To:** [integrationsupport@mheducation.com](mailto:integrationsupport@mheducation.com)  
**Cc:** [johnsont@santarosa.k12.fl.us](mailto:johnsont@santarosa.k12.fl.us)  
**Subject:** Object Processing Errors

Good Afternoon,

We are getting an error for Org 1361- East Bay K8.

We need to ensure this school is listed as one of our schools.

*Ms. Christi Cole*

Operation Integration Specialist

Santa Rosa County School District

Office: (850)983-5074 or (850) 400-7400 ext 3503

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[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)

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immediately by replying to the message and deleting it from your computer. Thank you.



## Goodbred, Tracy R.

---

**From:** Integration Support <integrationsupport@mheducation.com>  
**Sent:** Wednesday, September 8, 2021 8:08 AM  
**To:** Cole, Christi  
**Subject:** (EXT) McGraw Hill Integration Support Case #21982864 [ ref:\_00D80LRll.\_5000y1tCiw2:ref ]

### **CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Thank you Christi! This school has been added and users from it will have access to their assigned content today. Please let me know if we can be of any further assistance.

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you prefer to call our team, please refer to case number 21982864.

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Warren S  
Integration Support  
McGraw Hill School Group  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 855-315-6417  
[IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)

ref:\_00D80LRll.\_5000y1tCiw2:ref

----- Original Message -----

**From:** Cole, Christi [colec@santarosa.k12.fl.us]  
**Sent:** 9/7/2021 4:59 PM  
**To:** integrationsupport@mheducation.com  
**Subject:** RE: (EXT) McGraw Hill Integration Support Case #21982864 [ ref:\_00D80LRll.\_5000y1tCiw2:ref ]

2535 Elkhart Dr

Navarre, FL 32566

*Ms. Christi Cole*

Operation Integration Specialist

Santa Rosa County School District

Office: (850)983-5074 or (850) 400-7400 ext 3503

ITS Help Line: (850) 983-5098

[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)

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**From:** Integration Support <integrationsupport@mheducation.com>  
**Sent:** Tuesday, September 7, 2021 3:58 PM  
**To:** Cole, Christi <ColeC@santarosa.k12.fl.us>  
**Cc:** Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** (EXT) McGraw Hill Integration Support Case #21982864 [ ref:\_00D80LRll.\_5000y1tCiw2:ref ]

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

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Integration Support  
McGraw Hill School Group  
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ref: \_00D80LRll\_5000y1tCiw2:ref

----- Original Message -----

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**Sent:** 9/7/2021 1:56 PM  
**To:** [integrationsupport@mheducation.com](mailto:integrationsupport@mheducation.com)  
**Cc:** [johnsont@santarosa.k12.fl.us](mailto:johnsont@santarosa.k12.fl.us)  
**Subject:** Object Processing Errors

Good Afternoon,

We are getting an error for Org 1361- East Bay K8.

We need to ensure this school is listed as one of our schools.

*Ms. Christi Cole*

Operation Integration Specialist


Santa Rosa County School District


Office: (850)983-5074 or (850) 400-7400 ext 3503

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[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)

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## Goodbred, Tracy R.

---

**From:** McGraw-Hill Education Integration Support <no.reply.mcgraw-hill.customerservice@mheducation.com>  
**Sent:** Wednesday, September 8, 2021 8:41 AM  
**To:** Johnson, Todd  
**Subject:** (EXT) Case Created : Welcome to McGraw Hill Education Integrations Support.

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



Thank you for contacting McGraw Hill Education Integration Support.

Case number 22004672 (ref:\_00D80LRll.\_5000y1tCxi6:ref) has been opened for you. We will address your email as quickly as possible, though please allow for up to 1-2 business days for a response due to higher than usual email requests. Our office hours are 7:00 AM to 8:00 PM, Monday through Friday, Eastern Time (USA). If you should need immediate assistance, please contact 855-315-6417. If you have additional information or questions regarding this issue, please "Reply" to this email.

In order to avoid delay and multiple replies, please refer to this case number 22004672 if you have any further questions regarding this issue.

Sincerely, McGraw Hill Education Integration Support

You submitted the following request on 9/8/2021 9:41 AM to McGraw Hill Education:

Hello,

I have a teacher at Jay High School, Rebecca Holley, who is teaching courses 0141-1506320-101, 0141-1506320-102, 0141-1506320-103 and 0141-1506320-V05 and she has no students in her classes though the students are showing in OneRoster. I looked at the error logs and couldn't find anything related to those classes or this teacher. Do you know what the issue is?

Thanks,

Todd  
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**Goodbred, Tracy R.**

---

**From:** Integration Support <integrationsupport@mheducation.com>  
**Sent:** Wednesday, September 8, 2021 2:17 PM  
**To:** Johnson, Todd  
**Cc:** Cole, Christi  
**Subject:** (EXT) McGraw Hill Integration Support Case #22004672 [ ref:\_00D80LR11\_5000y1tCxi6:ref ]

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Todd Johnson,

Thank you for contacting McGraw Hill Integration Support.

I am happy to help look into this! I was able to see that none of the students will have access to the program due to there being no student licenses in your account:






Organization:

SANTA ROSA COUNTY SCHOOL DISTRICT ▾

Purchasing Account:

SANTA ROSA CO SCH DIST (SSO+BUIP) ▾

[Access template to distribute Master Codes](#) 

Title	Seats Purchased	Seats Available
 <p><b>Glencoe Health with Human Sexuality, Florida, Teacher Edition, 2014</b> Teacher Edition</p>	2	Oversubscribed(-26)
 <p><b>Glencoe Health, Florida, Student Edition, 2014</b> Student Edition</p> <p> Licenses - 5 expired. <span style="float: right;">X</span></p>	0	0
 <p><b>Glencoe Health, Florida, Teacher Edition, 2014</b> Teacher Edition</p> <p> Licenses - 6 expired. <span style="float: right;">X</span></p>	0	0

If you would like to have a new order placed for this content, you will need to reach out to your sales representative with the following information:

Michael Gallagher  
Michael.Gallagher@mheducation.com

If you have any further questions or concerns regarding this, please let us know!

If responding to this issue, please use the "Reply" button to ensure prompt processing of your question. If you prefer to call our team, please refer to case number 22004672.

Please submit new issues to McGraw Hill Integration Support via email at [IntegrationSupport@mheducation.com](mailto:IntegrationSupport@mheducation.com)

In preparation for BTS, we are also hosting some live webinar trainings on best practices for assigning content and managing your integration files/rosters. Please click on this link for more information and to register <https://www.mheducation.com/prek-12/explore/product-trainings/integration-services>

Kind Regards,  
Sierra C  
Integration Support  
McGraw Hill School Group  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 855-315-6417  
IntegrationSupport@mheducation.com

ref:\_00D80LRll.\_5000y1tCxi6:ref

----- Original Message -----

**From:** Johnson, Todd [johnsont@santarosa.k12.fl.us]  
**Sent:** 9/8/2021 9:41 AM  
**To:** integrationsupport@mheducation.com  
**Cc:** colec@santarosa.k12.fl.us  
**Subject:** Missing students

Hello,

I have a teacher at Jay High School, Rebecca Holley, who is teaching courses 0141-1506320-101, 0141-1506320-102, 0141-1506320-103 and 0141-1506320-V05 and she has no students in her classes though the students are showing in OneRoster. I looked at the error logs and couldn't find anything related to those classes or this teacher. Do you know what the issue is?

Thanks,

Todd

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immediately by replying to the message and deleting it from your computer. Thank you.



**Goodbred, Tracy R.**

---

**From:** Integration Support <integrationsupport@mheducation.com>  
**Sent:** Wednesday, September 8, 2021 2:17 PM  
**To:** Johnson, Todd  
**Cc:** Cole, Christi  
**Subject:** (EXT) McGraw Hill Integration Support Case #22004672 [ ref:\_00D80LRll\_5000y1tCxi6:ref ]

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Todd Johnson,

Thank you for contacting McGraw Hill Integration Support.


I am happy to help look into this! I was able to see that none of the students will have access to the program due to there being no student licenses in your account:




Organization:

SANTA ROSA COUNTY SCHOOL DISTRICT ▾

Purchasing Account:

SANTA ROSA CO SCH DIST (SSO+BUIP) ▾

[Access template to distribute Master Codes](#) 

Title		Seats Purchased	Seats Available
	<b>Glencoe Health with Human Sexuality, Florida, Teacher Edition, 2014</b> Teacher Edition	2	Oversubscribed(-26)
	<b>Glencoe Health, Florida, Student Edition, 2014</b> Student Edition ⓘ Licenses - 5 expired.      ×	0	0
	<b>Glencoe Health, Florida, Teacher Edition, 2014</b> Teacher Edition ⓘ Licenses - 6 expired.      ×	0	0

If you would like to have a new order placed for this content, you will need to reach out to your sales representative with the following information:

Michael Gallagher  
Michael.Gallagher@mheducation.com

If you have any further questions or concerns regarding this, please let us know!

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Kind Regards,  
Sierra C  
Integration Support  
McGraw Hill School Group  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 855-315-6417  
IntegrationSupport@mheducation.com

ref:\_00D80LRll.\_5000y1tCxi6:ref

----- Original Message -----

**From:** Johnson, Todd [johnsont@santarosa.k12.fl.us]  
**Sent:** 9/8/2021 9:41 AM  
**To:** integrationsupport@mheducation.com  
**Cc:** colec@santarosa.k12.fl.us  
**Subject:** Missing students

Hello,

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Thanks,

Todd

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immediately by replying to the message and deleting it from your computer. Thank you. 

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, September 9, 2021 8:18 AM  
**To:** Youngblood, Clark J  
**Subject:** (EXT) RE: on-line usage

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Clark!

Good morning. I will check on this and get back with you shortly. Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Youngblood, Clark J <YoungbloodCJ@santarosa.k12.fl.us>  
**Sent:** Thursday, September 9, 2021 9:08 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** on-line usage

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

**Michael**

**Good morning! I am trying to get an idea of how many teachers are using the on-line material when it comes to giving assignments to students.**

**Is there a way to see a usage report to see how many teachers assigned lessons to students, since August?**

**Clark Youngblood**  
*Coordinator of Social Studies*  
*Santa Rosa District Schools*

**Office: 850.400.3218**

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, September 9, 2021 12:27 PM  
**To:** Youngblood, Clark J  
**Subject:** (EXT) RE: on-line usage

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Clark,

I hope you are having a great day. Sorry about the delay in getting back with you. I wanted to get you the correct information. Unfortunately, you cannot access reports for information about what teachers have assigned lessons to students. You can access generic info such as login information but not who has assigned lessons.

Thank you and please let me know if you have any questions...

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Youngblood, Clark J <YoungbloodCJ@santarosa.k12.fl.us>  
**Sent:** Thursday, September 9, 2021 9:08 AM  
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**Subject:** on-line usage

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, September 9, 2021 12:47 PM  
**To:** Youngblood, Clark J  
**Subject:** (EXT) RE: (EXT) RE: on-line usage

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi,

Ok, I will reach out to a FL soc st consultant and see what they can suggest. Thanks

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715

**From:** Youngblood, Clark J <YoungbloodCJ@santarosa.k12.fl.us>  
**Sent:** Thursday, September 9, 2021 1:45 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** Re: (EXT) RE: on-line usage

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

**OK. Thanks for checking!**

**We have some folks in the district that are wanting to create an on-line tutorial for "remote" students in the core curriculum areas and I keep telling them McGraw already has this for teachers and students.**

So I was looking for numbers I could show based on teacher & student use.

I'm just trying to not re-invent the wheel !

THANKS AGAIN

Clark Youngblood  
*Coordinator of Social Studies*  
*Santa Rosa District Schools*

Office: 850.400.3218

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Thursday, September 9, 2021 12:26 PM  
**To:** Youngblood, Clark J <[YoungbloodCJ@santarosa.k12.fl.us](mailto:YoungbloodCJ@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: on-line usage

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Thank you and please let me know if you have any questions...

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
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McGraw-Hill | School  
C: 850.408.7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service 800-338-3987

Tech Support 800-437-3715



**From:** Youngblood, Clark J <[YoungbloodCJ@santarosa.k12.fl.us](mailto:YoungbloodCJ@santarosa.k12.fl.us)>

**Sent:** Thursday, September 9, 2021 9:08 AM

**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

**Subject:** on-line usage

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**Michael**

**Good morning! I am trying to get an idea of how many teachers are using the on-line material when it comes to giving assignments to students.**

**Is there a way to see a usage report to see how many teachers assigned lessons to students, since August?**

**Clark Youngblood  
Coordinator of Social Studies  
Santa Rosa District Schools**

**Office: 850.400.3218**

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**Goodbred, Tracy R.**

---

**From:** Your Opinion Counts <youropinioncounts@mheducation.com>  
**Sent:** Friday, September 10, 2021 8:32 AM  
**To:** Cole, Christi  
**Subject:** (EXT) Your Opinion Counts - McGraw-Hill Customer Service Survey

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Valued Customer,

We would like to invite you to give us your opinion regarding your recent issue reported to the McGraw Hill Customer Support Team.

The details of the case are as follows:

**Case #:** 21982864  
**Date Opened:** 9/7/2021  
**Customer Support Representative:** Warren

At McGraw Hill, customer satisfaction is our number one goal.

You have recently received the resolution to your inquiry. We would be grateful if you could answer a few brief questions regarding your experience. Your answers will be used to measure our success and help us identify areas where we can improve.

[Please click here to access the survey.](#)

*Register for Coast and have 24/7 self-service access to your account.  
You can place orders, track shipments, view and print invoices as well as review all orders placed at [www.mhecoast2coast.com](http://www.mhecoast2coast.com)*

**\*\*\*Please do not respond to this email as replies are not monitored\*\*\***

If you do not wish to receive any more invitations to provide feedback, please [click here](#).

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, September 10, 2021 10:12 AM  
**To:** Youngblood, Clark J  
**Subject:** (EXT) RE: (EXT) RE: (EXT) RE: on-line usage

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Clark!

Happy Friday! I am not sure if this is what you were looking for...Is this helpful?

Thank you and please let me know if you have any questions.

**We have some folks in the district that are wanting to create an on-line tutorial for "remote" students in the core curriculum areas and I keep telling them McGraw already has this for teachers and students.**

Answer to question above. We do have tutorials videos. See links below.

[Complete Digital Overview](https://bit.ly/31YOqUG) - <https://bit.ly/31YOqUG>

[Student HELP Videos and Training Guides](https://bit.ly/2Y21qHG) - <https://bit.ly/2Y21qHG>

[Teacher HELP Videos and Training Guides](https://bit.ly/3iLxPSI) - <https://bit.ly/3iLxPSI>

[Adjusting Reading Level for Students](https://bit.ly/30X0Fcg) - <https://bit.ly/30X0Fcg>

[Exploring the Resource Library](https://bit.ly/3fX9A1y) - <https://bit.ly/3fX9A1y>

[Adding Personal Resources to My Files](https://bit.ly/342fw7o) - <https://bit.ly/342fw7o>

[Exploring Digital Lesson Plans](https://bit.ly/30Zb87c) - <https://bit.ly/30Zb87c>

[Using the Digital Lesson Presentations](https://bit.ly/3gXHCnV) - <https://bit.ly/3gXHCnV>

[Assigning Digital Assignments](https://bit.ly/342g5hw) - <https://bit.ly/342g5hw>

[Exploring LearnSmart Technology](https://bit.ly/3aslwpG) - <https://bit.ly/3aslwpG>

[Locating & Modifying Online Assessments](https://bit.ly/3qWBM6c) - <https://bit.ly/3qWBM6c>

[Assigning and Monitoring Online Assessment](https://bit.ly/342gpge) - <https://bit.ly/342gpge>

[Creating Online Assessments](https://bit.ly/3kVA5s6) - <https://bit.ly/3kVA5s6>

[Assigning Digital Assignments from Lesson Plans](https://bit.ly/30UISm4) - <https://bit.ly/30UISm4>

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School

C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715  


**From:** Youngblood, Clark J <[YoungbloodCJ@santarosa.k12.fl.us](mailto:YoungbloodCJ@santarosa.k12.fl.us)>  
**Sent:** Thursday, September 9, 2021 1:48 PM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** Re: (EXT) RE: (EXT) RE: on-line usage

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Thanks

**Clark Youngblood**  
*Coordinator of Social Studies*  
*Santa Rosa District Schools*

Office: 850.400.3218

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Thursday, September 9, 2021 12:46 PM  
**To:** Youngblood, Clark J <[YoungbloodCJ@santarosa.k12.fl.us](mailto:YoungbloodCJ@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: (EXT) RE: on-line usage

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi,

Ok, I will reach out to a FL soc st consultant and see what they can suggest. Thanks

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715

**From:** Youngblood, Clark J <[YoungbloodCJ@santarosa.k12.fl.us](mailto:YoungbloodCJ@santarosa.k12.fl.us)>  
**Sent:** Thursday, September 9, 2021 1:45 PM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** Re: (EXT) RE: on-line usage

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

OK. Thanks for checking!

We have some folks in the district that are wanting to create an on-line tutorial for "remote" students in the core curriculum areas and I keep telling them McGraw already has this for teachers and students.

So I was looking for numbers I could show based on teacher & student use.

I'm just trying to not re-invent the wheel !

THANKS AGAIN

**Clark Youngblood**  
*Coordinator of Social Studies*  
*Santa Rosa District Schools*

Office: 850.400.3218

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Thursday, September 9, 2021 12:26 PM

To: Youngblood, Clark J <[YoungbloodCJ@santarosa.k12.fl.us](mailto:YoungbloodCJ@santarosa.k12.fl.us)>  
Subject: (EXT) RE: on-line usage

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Clark,

I hope you are having a great day. Sorry about the delay in getting back with you. I wanted to get you the correct information. Unfortunately, you cannot access reports for information about what teachers have assigned lessons to students. You can access generic info such as login information but not who has assigned lessons.

Thank you and please let me know if you have any questions...

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Youngblood, Clark J <[YoungbloodCJ@santarosa.k12.fl.us](mailto:YoungbloodCJ@santarosa.k12.fl.us)>  
**Sent:** Thursday, September 9, 2021 9:08 AM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** on-line usage

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

**Michael**

**Good morning! I am trying to get an idea of how many teachers are using the on-line material when it comes to giving assignments to students.**

**Is there a way to see a usage report to see how many teachers assigned lessons to students, since August?**

**Clark Youngblood**  
***Coordinator of Social Studies***  
***Santa Rosa District Schools***

**Office: 850.400.3218**

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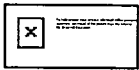
**Goodbred, Tracy R.**

---

**From:** Amy Reed <marketresearch@mheducation.com>  
**Sent:** Friday, September 10, 2021 11:07 AM  
**To:** Thacker, Cheryl  
**Subject:** (EXT) How is your experience with McGraw Hill?

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

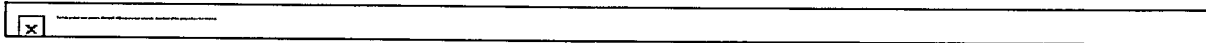
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change

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Dear Professor Thacker,

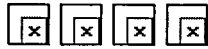
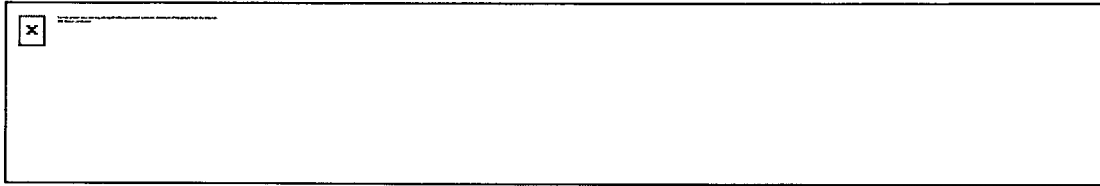
I know you're busy this time of year, but I wanted to give you a little nudge to complete our current feedback survey. This survey isn't just a courtesy – we will use the results to determine our priorities for next term. Your voice can (and will) impact real change. So, give us the good, the bad, and the ugly in this short survey (10 minutes or less) so that we can better support you and your students at every step.

\*If your courses haven't started yet, save this email and take the survey when you're ready. Many thanks for your feedback!

**TAKE THE SURVEY**

Yours sincerely,

Amy Reed  
Senior Director of Customer Experience Marketing



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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, September 10, 2021 12:56 PM  
**To:** Cole, Christi  
**Subject:** (EXT) Re: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Thanks!

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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**From:** Cole, Christi <ColeC@santarosa.k12.fl.us>  
**Sent:** Friday, September 10, 2021 1:55:10 PM

To: Gallagher, Mike <Michael.Gallagher@mheducation.com>  
 Subject: RE: Santa Rosa County- Glencoe Health textbooks

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Michele's phone  
 850-983-5052

From: Cole, Christi  
 Sent: Friday, September 10, 2021 12:50 PM  
 To: Michael.Gallagher@mheducation.com  
 Cc: Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
 Subject: Santa Rosa County- Glencoe Health textbooks

Good Afternoon Mr. Gallagher,


I am reaching you to today with an issue with our Glencoe Health textbooks. Currently it looks like we don't have any current licenses for our Student editions of the textbooks. This the information we got back when contacting support.


Organization:




SANTA ROSA COUNTY SCHOOL DISTRICT ▾

Purchasing Account:

SANTA ROSA CO SCH DIST (SSO+BUIP) ▾

[Access template to distribute Master Codes](#) 

 health

Title	Seats Purchased	Seats Available	Seats Consumed
 Glencoe Health with Human Sexuality, Florida, Teacher Edition, 2014 Teacher Edition	2	Oversubscribed(-26)	28
 Glencoe Health, Florida, Student Edition, 2014 Student Edition ⓘ Licenses - 5 expired.      ✕	0	0	0
 Glencoe Health, Florida, Teacher Edition, 2014 Teacher Edition ⓘ Licenses - 6 expired.      ✕	0	0	0

*Ms. Christi Cole*

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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**Goodbred, Tracy R.**

---

**From:** Your Opinion Counts <youropinioncounts@mheducation.com>  
**Sent:** Friday, September 10, 2021 2:32 PM  
**To:** Johnson, Todd  
**Subject:** (EXT) Your Opinion Counts - McGraw-Hill Customer Service Survey

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Valued Customer,

We would like to invite you to give us your opinion regarding your recent issue reported to the McGraw Hill Customer Support Team.

The details of the case are as follows:

**Case #:** 22004672  
**Date Opened:** 9/8/2021  
**Customer Support Representative:** Sierra

At McGraw Hill, customer satisfaction is our number one goal.

You have recently received the resolution to your inquiry. We would be grateful if you could answer a few brief questions regarding your experience. Your answers will be used to measure our success and help us identify areas where we can improve.

[Please click here to access the survey.](#)

*Register for Coast and have 24/7 self-service access to your account.  
You can place orders, track shipments, view and print invoices as well as review all orders placed at [www.mhecoast2coast.com](http://www.mhecoast2coast.com)*

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If you do not wish to receive any more invitations to provide feedback, please [click here](#).

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, September 13, 2021 11:49 AM  
**To:** Hail, Stephanie L.  
**Subject:** (EXT) RE: updated quote needed  
**Attachments:** ALEKS 2021-22 (2).pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Stephanie,

Please see attached quote. Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Hail, Stephanie L. <HailS@santarosa.k12.fl.us>  
**Sent:** Monday, September 13, 2021 12:39 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** updated quote needed

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning!

Can you please provide me with an updated quote, we are ready to renew.

Thank you,

*Stephanie Hail*

*Fiscal Assistant II, Federal Programs*

*Santa Rosa County School District*

*Douglas A. Dillon Center*

*6032 Highway 90*

*Milton, FL 32570*

*(850)983-5002*

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**Goodbred, Tracy R.**

---

**From:** Your Opinion Counts <youropinioncounts@mheducation.com>  
**Sent:** Tuesday, September 14, 2021 5:17 PM  
**To:** McKnight, Patti  
**Subject:** (EXT) Your Opinion Counts - McGraw-Hill Customer Service Survey

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Valued Customer,

We would like to invite you to give us your opinion regarding your recent issue reported to the McGraw Hill Customer Support Team.

The details of the case are as follows:

**Case #:** 22123550  
**Date Opened:** 9/14/2021  
**Customer Support Representative:** Mary

At McGraw Hill, customer satisfaction is our number one goal.

You have recently received the resolution to your inquiry. We would be grateful if you could answer a few brief questions regarding your experience. Your answers will be used to measure our success and help us identify areas where we can improve.

[Please click here to access the survey.](#)

*Register for Coast and have 24/7 self-service access to your account.  
You can place orders, track shipments, view and print invoices as well as review all orders placed at [www.mhecoast2coast.com](http://www.mhecoast2coast.com)*

**\*\*\*Please do not respond to this email as replies are not monitored\*\*\***

If you do not wish to receive any more invitations to provide feedback, please [click here](#).

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, September 15, 2021 9:00 AM  
**To:** Youngblood, Clark J  
**Subject:** (EXT) RE: LEARNSMART

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Clark!

Good morning. Well, you didn't miss anything but we did upgrade/Rebrand LearnSmart. So you still have access, it is now called SmartBook 2.0, you can access what you need through this tab. When you go into connected, launch your course, across the top there is a SmartBook Tab. You can also find SmartBook access in the resource library. Does that help? Please let me know if you have any questions.

Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



---

**From:** Youngblood, Clark J <YoungbloodCJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, September 15, 2021 8:23 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** LEARNSMART

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

**Good morning.**



**I probably missed this, but did McGraw get rid of LEARNSMART ?**

**Clark Youngblood**  
***Coordinator of Social Studies***  
***Santa Rosa District Schools***

**Office: 850.400.3218**

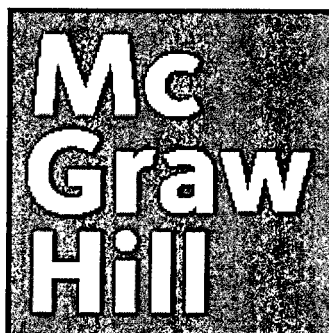
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**Goodbred, Tracy R.**

---

**From:** no.reply.mcgraw-hill.customerservice@mheducation.com  
**Sent:** Wednesday, September 15, 2021 11:46 PM  
**To:** Hail, Stephanie L.  
**Subject:** (EXT) McGraw Hill Order Status for Order#58828675

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



## THANK YOU FOR YOUR ORDER

We've received your order and we are working on it now - click view and track your order for latest st:

[VIEW AND TRACK YOUR ORDERS](#)

### YOUR ORDER CONFIRMATION DETAILS

SANTA ROSA CO SCHOOL DISTRICT

Account Number: 263597

Order Number: 58828675

Order Date: 09/14/2021

PO Number: 14-SEP-2021

### CUSTOMER SERVICE ONLINE SUPPORT CENTER



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[Problem With an Order](#)



[Invoice Copy Requests](#)

[Place an Order](#)

**Goodbred, Tracy R.**

---

**From:** McGraw-Hill Customer Service <no.reply.mcgraw-hill.customerservice@mheducation.com>  
**Sent:** Thursday, September 16, 2021 7:36 AM  
**To:** Hail, Stephanie L.  
**Subject:** (EXT) McGraw Hill - Web Form: Invoice Copy Request - Case # 22149018

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



Thank you for contacting McGraw Hill. Case 22149018 has been opened for you.

Please allow up to 2 business days to respond to your inquiry.

In the meantime, stay connected at <http://www.mheducation.com/customerservice> for 24/7 access to view order status, invoicing, tracking, proof of deliveries, and more!

To protect the safety and security of our customers, credit card orders are no longer accepted via fax, mail or e-mail. We take our customers' security seriously and believe that this approach is in the best interest to protect our customers and our company alike.

US credit card orders may be placed online by visiting [www.mheducation.com](http://www.mheducation.com) or [www.mhecoast2coast.com](http://www.mhecoast2coast.com). Customers who are unable to utilize online web sites can order by calling 800-338-3987.

Canada credit card orders may be placed online by visiting: <http://www.mheducation.ca/>. Customers who are unable to utilize the online web sites can order by calling 800-565-5758.

Sincerely,

McGraw Hill

Customer Service

(WC)

**You submitted the following request on to Salesline:**

Name : Stephanie Hail

Email : hails@santarosa.k12.fl.us

Order Number : 58828675

Comments : Please email me a detailed receipt for order# 58828675

ref:\_00D80LRll.\_5000y1tEtJ8:ref



**Goodbred, Tracy R.**

---

**From:** DTS <epgtech@mheducation.com>  
**Sent:** Thursday, September 16, 2021 8:42 AM  
**To:** Lewis, Kimberly T.  
**Subject:** (EXT) McGraw Hill Technical Support Case #22148801 [ ref\_00D80LRll\_5000y1tEt3o:ref ]

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

McGraw Hill Technical Support.

ts that are sorted by units, click on your teacher edition of the Primary Source Library.

can be found by clicking on Menu>Online Assessments>My Test Library>My Tests>Grade 5 Primary Sources A




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	Subject	Grd.	Created
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Lesson 2 The End of an Empire: Cause-and-...: 1	SS	5th	12/02/2016

please use the "Reply" button to ensure prompt processing of your question. If you need to call our team, please

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v issue, please click [Contact Us](#)  
omatic updates about MH platforms, subscribe here: [Status Page](#)

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, September 16, 2021 11:22 AM  
**To:** Youngblood, Clark J  
**Subject:** (EXT) k-12 Social Studies info request:)

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Clark!

I hope you are having a great week. Can you help with some teacher recommendations?

McGraw is asking me for some teachers that might be willing to speak with us about Social Studies. Do you have any teachers that you can recommend to participate on our Social Studies Advisory Board? It would be awesome to be able to get some insights and feedback from Santa Rosa teachers as we plan the next FI Social Studies programs.

I will share specifics with and gauge the interest level of any of the teachers that you recommend. Corporate would like these asap so if you have any that you think would be a good fit please forward me their name, grade and email that would be awesome.

Thank you very much for your consideration and please let me know if you have any questions.

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, September 16, 2021 11:31 AM  
**To:** Youngblood, Clark J  
**Subject:** (EXT) RE: (EXT) k-12 Social Studies info request:

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Hi Clark,

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Thanks again

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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Youngblood, Clark J <YoungbloodCJ@santarosa.k12.fl.us>  
**Sent:** Thursday, September 16, 2021 12:29 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** Re: (EXT) k-12 Social Studies info request:

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Mike

I can definitely help with some teacher recommendations, and I will send you names of folks that should be easy to work with and provide feedback.

Are you looking for some from all grade levels K-12 or possibly just a few from elementary, middle, and high?

**Clark Youngblood**  
*Coordinator of Social Studies*  
*Santa Rosa District Schools*

Office: 850.400.3218

---

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, September 16, 2021 11:54 AM  
**To:** Youngblood, Clark J  
**Subject:** (EXT) RE: (EXT) RE: (EXT) k-12 Social Studies info request:

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi, just some additional info. This will be via zoom so no travel or pressure involved 😊

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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



---

**From:** Youngblood, Clark J <YoungbloodCJ@santarosa.k12.fl.us>  
**Sent:** Thursday, September 16, 2021 12:52 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** Re: (EXT) RE: (EXT) k-12 Social Studies info request:

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

OK..

I am going to email them first, rather than just throw them under the bus. 😊

I will contact them in the next few minutes and will be in touch.

**Clark Youngblood**  
*Coordinator of Social Studies*

**Santa Rosa District Schools**

**Office: 850.400.3218**

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Thursday, September 16, 2021 11:31 AM  
**To:** Youngblood, Clark J <[YoungbloodCJ@santarosa.k12.fl.us](mailto:YoungbloodCJ@santarosa.k12.fl.us)>  
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*Santa Rosa District Schools*

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**Goodbred, Tracy R.**

---

**From:** Your Opinion Counts <youropinioncounts@mheducation.com>  
**Sent:** Thursday, September 16, 2021 12:32 PM  
**To:** Lewis, Kimberly T.  
**Subject:** (EXT) Your Opinion Counts - McGraw-Hill Customer Service Survey

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Dear Valued Customer,

We would like to invite you to give us your opinion regarding your recent issue reported to the McGraw Hill Customer Support Team.

The details of the case are as follows:

**Case #:** 22148801  
**Date Opened:** 9/16/2021  
**Customer Support Representative:** Tara

At McGraw Hill, customer satisfaction is our number one goal.

You have recently received the resolution to your inquiry via chat. We would be grateful if you could answer a few brief questions regarding your experience. Your answers will be used to measure our success and help us identify areas where we can improve.

[Please click here to access the survey.](#)

*Register for Coast and have 24/7 self-service access to your account.  
You can place orders, track shipments, view and print invoices as well as review all orders placed at [www.mhecoast2coast.com](http://www.mhecoast2coast.com)*

**\*\*\*Please do not respond to this email as replies are not monitored\*\*\***

If you do not wish to receive any more invitations to provide feedback, please [click here](#).



**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, September 17, 2021 11:42 AM  
**To:** Youngblood, Clark J  
**Subject:** (EXT) RE: (EXT) RE: (EXT) RE: (EXT) k-12 Social Studies info request:

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Clark!

Thank you very much and I greatly appreciate the help. Corp will reach out directly to the teachers to share specifics, gauge interest and next steps. Just a friendly FYI, due to size limitations, not all teachers will be chosen 😊 One or two elementary suggestions would be great but if you don't have any interest, no worries.

Please let me know if you have any questions and or need anything.

Have a great weekend!

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



---

**From:** Youngblood, Clark J <YoungbloodCJ@santarosa.k12.fl.us>  
**Sent:** Friday, September 17, 2021 11:45 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** Re: (EXT) RE: (EXT) RE: (EXT) k-12 Social Studies info request:

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Mike

Here is a list of teachers for grades 6-12

I am still working on elementary, so far only 1 has responded.

**Clark Youngblood**  
*Coordinator of Social Studies*  
*Santa Rosa District Schools*

Office: 850.400.3218

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Thursday, September 16, 2021 11:53 AM  
**To:** Youngblood, Clark J <[YoungbloodCJ@santarosa.k12.fl.us](mailto:YoungbloodCJ@santarosa.k12.fl.us)>  
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**Goodbred, Tracy R.**

---

**From:** McGraw-Hill Customer Service <no.reply.mcgraw-hill.customerservice@mheducation.com>  
**Sent:** Monday, September 20, 2021 8:43 AM  
**To:** Hail, Stephanie L.  
**Subject:** (EXT) McGraw Hill - Web Form: Invoice Copy Request - Case # 22186835

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Thank you for contacting McGraw Hill. Case 22186835 has been opened for you.

Please allow up to 2 business days to respond to your inquiry.

In the meantime, stay connected at <http://www.mheducation.com/customerservice> for 24/7 access to view order status, invoicing, tracking, proof of deliveries, and more!

To protect the safety and security of our customers, credit card orders are no longer accepted via fax, mail or e-mail. We take our customers' security seriously and believe that this approach is in the best interest to protect our customers and our company alike.

US credit card orders may be placed online by visiting [www.mheducation.com](http://www.mheducation.com) or [www.mhecoast2coast.com](http://www.mhecoast2coast.com). Customers who are unable to utilize online web sites can order by calling 800-338-3987.

Canada credit card orders may be placed online by visiting: <http://www.mheducation.ca/>. Customers who are unable to utilize the online web sites can order by calling 800-565-5758.

Sincerely,

McGraw Hill

Customer Service

(WIC)

**You submitted the following request on to Salesline:**

Name : Stephanie Hail

Email : hails@santarosa.k12.fl.us

Order Number : 58828675

Comments : 2nd request: Please email me a paid receipt for order#58828675

Thank you!

ref:\_00D80LRll.\_5008b1tFVlu:ref





**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, September 20, 2021 12:42 PM  
**To:** Cole, Christi  
**Cc:** Barlow, L. Michele; Johnson, Todd  
**Subject:** (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi

Just a friendly FYI, I left a vm for Michele to give me a call about the PO. Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Cole, Christi <ColeC@santarosa.k12.fl.us>  
**Sent:** Monday, September 20, 2021 8:59 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good Morning Michael,  
Have you had any luck with founding out anything about the license issue?

*Ms. Christi Cole*

Operation Integration Specialist

Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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**From:** Cole, Christi  
**Sent:** Friday, September 10, 2021 12:50 PM  
**To:** [Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** Santa Rosa County- Glencoe Health textbooks

Good Afternoon Mr. Gallagher,

I am reaching you to today with an issue with our Glencoe Health textbooks. Currently it looks like we don't have any current licenses for our Student editions of the textbooks.  
This the information we got back when contacting support.


Organization:






SANTA ROSA COUNTY SCHOOL DISTRICT v

Purchasing Account:

SANTA ROSA CO SCH DIST (SSO+BUIP) v

[Access template to distribute Master Codes](#) 

 health

Title	Seats Purchased	Seats Available	Seats Consumed
 <p>Glencoe Health with Human Sexuality, Florida, Teacher Edition, 2014 Teacher Edition</p>	2	Oversubscribed(-26)	28
 <p>Glencoe Health, Florida, Student Edition, 2014 Student Edition</p> <p> Licenses - 5 expired. <span style="float: right;">x</span></p>	0	0	0
 <p>Glencoe Health, Florida, Teacher Edition, 2014 Teacher Edition</p> <p> Licenses - 6 expired. <span style="float: right;">x</span></p>	0	0	0

*Ms. Christi Cole*

Operation Integration Specialist  
 Santa Rosa County School District  
 Office: (850)983-5074 or (850) 400-7400 ext 3503  
 ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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**Goodbred, Tracy R.**

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**Sent:** Monday, September 20, 2021 12:42 PM  
**To:** Cole, Christi  
**Cc:** Barlow, L. Michele; Johnson, Todd  
**Subject:** (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



---

**From:** Cole, Christi <ColeC@santarosa.k12.fl.us>  
**Sent:** Monday, September 20, 2021 8:59 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good Morning Michael,  
Have you had any luck with founding out anything about the license issue?

*Ms. Christi Cole*

Operation Integration Specialist

Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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**From:** Cole, Christi  
**Sent:** Friday, September 10, 2021 12:50 PM  
**To:** [Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** Santa Rosa County- Glencoe Health textbooks

Good Afternoon Mr. Gallagher,

I am reaching you to today with an issue with our Glencoe Health textbooks. Currently it looks like we don't have any current licenses for our Student editions of the textbooks.  
This the information we got back when contacting support.


Organization:








SANTA ROSA COUNTY SCHOOL DISTRICT v

Purchasing Account:

SANTA ROSA CO SCH DIST (SSO+BUIP) v

[Access template to distribute Master Codes](#) 

 health

Title	Seats Purchased	Seats Available	Seats Consumed
 <p>Glencoe Health with Human Sexuality, Florida, Teacher Edition, 2014 Teacher Edition</p>	2	Oversubscribed(-26)	28
 <p>Glencoe Health, Florida, Student Edition, 2014 Student Edition</p> <p> Licenses - 5 expired. </p>	0	0	0
 <p>Glencoe Health, Florida, Teacher Edition, 2014 Teacher Edition</p> <p> Licenses - 6 expired. </p>	0	0	0

*Ms. Christi Cale*

Operation Integration Specialist  
 Santa Rosa County School District  
 Office: (850)983-5074 or (850) 400-7400 ext 3503  
 ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
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of this communication is strictly prohibited. If you have received this communication in error, please notify McGraw-Hill immediately by replying to the message and deleting it from your computer. Thank you.



**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, September 20, 2021 12:42 PM  
**To:** Cole, Christi  
**Cc:** Barlow, L. Michele; Johnson, Todd  
**Subject:** (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi

Just a friendly FYI, I left a vm for Michele to give me a call about the PO. Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



---

**From:** Cole, Christi <ColeC@santarosa.k12.fl.us>  
**Sent:** Monday, September 20, 2021 8:59 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good Morning Michael,  
Have you had any luck with founding out anything about the license issue?

*Ms. Christi Cole*

Operation Integration Specialist

Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
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**From:** Cole, Christi  
**Sent:** Friday, September 10, 2021 12:50 PM  
**To:** [Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** Santa Rosa County- Glencoe Health textbooks

Good Afternoon Mr. Gallagher,

I am reaching you to today with an issue with our Glencoe Health textbooks. Currently it looks like we don't have any current licenses for our Student editions of the textbooks.  
This the information we got back when contacting support.


Organization:








SANTA ROSA COUNTY SCHOOL DISTRICT ▾

Purchasing Account:

SANTA ROSA CO SCH DIST (SSO+BUIP) ▾

[Access template to distribute Master Codes](#) 

 health

Title	Seats Purchased	Seats Available	Seats Consumed
 <p>Glencoe Health with Human Sexuality, Florida, Teacher Edition, 2014 Teacher Edition</p>	2	Oversubscribed(-26)	28
 <p>Glencoe Health, Florida, Student Edition, 2014 Student Edition</p> <p> Licenses - 5 expired. </p>	0	0	0
 <p>Glencoe Health, Florida, Teacher Edition, 2014 Teacher Edition</p> <p> Licenses - 6 expired. </p>	0	0	0

*Ms. Christi Cole*

Operation Integration Specialist  
 Santa Rosa County School District  
 Office: (850)983-5074 or (850) 400-7400 ext 3503  
 ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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**Goodbred, Tracy R.**

---

**From:** Your Opinion Counts <youropinioncounts@mheducation.com>  
**Sent:** Wednesday, September 22, 2021 4:26 PM  
**To:** Hail, Stephanie L.  
**Subject:** (EXT) Your Opinion Counts - McGraw-Hill Customer Service Survey

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Valued Customer,

We would like to invite you to give us your opinion regarding your recent issue reported to the McGraw Hill Customer Support Team.

The details of the case are as follows:

**Case #:** 22222805  
**Date Opened:** 9/23/2021  
**Customer Support Representative:** Aileen

At McGraw Hill, customer satisfaction is our number one goal.

You have recently received the resolution to your inquiry. We would be grateful if you could answer a few brief questions regarding your experience. Your answers will be used to measure our success and help us identify areas where we can improve.

[Please click here to access the survey.](#)

*Register for Coast and have 24/7 self-service access to your account.  
You can place orders, track shipments, view and print invoices as well as review all orders placed at [www.mhecoast2coast.com](http://www.mhecoast2coast.com)*

**\*\*\*Please do not respond to this email as replies are not monitored\*\*\***

If you do not wish to receive any more invitations to provide feedback, please [click here](#).

**Goodbred, Tracy R.**

---

**From:** Customer Service <hep\_customer-service@mheducation.com>  
**Sent:** Thursday, September 23, 2021 7:02 AM  
**To:** Hail, Stephanie L.  
**Subject:** (EXT) Santa Rosa Co Sch Board - MH Case #22149018 [ ref:\_00D80LRll\_5000y1tEtJ8:ref ]

CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!

Dear Stephanie Hail,

Thank you for contacting McGraw-Hill regarding your invoice copy request.

Unfortunately, we are unable to give you a copy of invoice because your order number 58828675 is cancelled.

Please contact us with any additional questions or concerns.

Thank you for choosing McGraw-Hill for your educational needs.

Kind Regards,

Jessa F

Customer Success Advocate

McGraw-Hill | Customer Service & Order Management

860 Taylor Station Road, Blacklick Ohio 43004

P: 800-338-3987 | F: 800-953-8691

For faster service, including real-time order status, connect with us at

<https://nam11.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.mheducation.com%2Fcustomer-service&data=04%7C01%7Chails%40santarosa.k12.fl.us%7C9b88db0f323841fac8008d97e89e60e%7C4451d2cdd9cf4901bd908b5962cdaf7e%7C0%7C0%7C637679953025719698%7CUnknown%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTil6lk1haWwiLCJXVCi6Mn0%3D%7C1000&data=u1NcARZYfWXhImsiicGRzu94ITA1X9d5IEwjMZGs%2FA4%3D&reserved=0>

Visit our self-service website for your order needs:

<https://nam11.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.mhecoast2coast.com%2F&data=04%7C01%7Chails%40santarosa.k12.fl.us%7C9b88db0f323841fac8008d97e89e60e%7C4451d2cdd9cf4901bd908b5962cdaf7e%7C0%7C0%7C637679953025719698%7CUnknown%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTil6lk1haWwiLCJXVCi6Mn0%3D%7C1000&data=6MIYrunDBUZ5cyHwA5ICADwgGmKnXnn0haCEXGyA%2F7w%3D&reserved=0>

----- Original Message -----

**From:** []  
**Sent:**  
**To:**  
**Subject:**

Jessa F

McGraw-Hill Education

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, September 23, 2021 9:24 AM  
**To:** Hail, Stephanie L.  
**Subject:** (EXT) Re: (EXT) RE: (EXT) RE: updated quote needed

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi. Email was sent to Patti McKnight. What is Catherine's position. Thank you

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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---

**From:** Hail, Stephanie L. <HailS@santarosa.k12.fl.us>  
**Sent:** Thursday, September 23, 2021 9:48:50 AM

To: Gallagher, Mike <Michael.Gallagher@mheducation.com>  
Subject: Re: (EXT) RE: (EXT) RE: updated quote needed

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Hi Mike,

Can you please have the activation email resent to: jacksonkl@santarosa.k12.fl.us (Katherine L. Jackson)

I appreciate your help!

Thank you,

*Stephanie Hail*

*Fiscal Assistant II, Federal Programs  
Santa Rosa County School District  
Douglas A. Dillon Center  
6032 Highway 90  
Milton, FL 32570  
(850)983-5002*

---

From: Gallagher, Mike <Michael.Gallagher@mheducation.com>  
Sent: Monday, September 13, 2021 12:36 PM  
To: Hail, Stephanie L. <HailS@santarosa.k12.fl.us>  
Subject: (EXT) RE: (EXT) RE: updated quote needed

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi,

If you want to pay with Credit Card you have to call customer service and order through them. The number is below.

Thank you

Customer Service  
800-437-3715

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**





**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715

**From:** Hail, Stephanie L. <[HailS@santarosa.k12.fl.us](mailto:HailS@santarosa.k12.fl.us)>  
**Sent:** Monday, September 13, 2021 1:34 PM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** Re: (EXT) RE: updated quote needed

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Thank you! Is there a link where I can pay via credit card?

Thank you,

*Stephanie Hail*  
*Fiscal Assistant II, Federal Programs*  
*Santa Rosa County School District*  
*Douglas A. Dillon Center*  
*6032 Highway 90*  
*Milton, FL 32570*  
*(850)983-5002*

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, September 13, 2021 11:49 AM  
**To:** Hail, Stephanie L. <[HailS@santarosa.k12.fl.us](mailto:HailS@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: updated quote needed

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Stephanie,

Please see attached quote. Thank you

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher M.Ed.**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service 800-338-3987

Tech Support 800-437-3715



**From:** Hail, Stephanie L. <[HailS@santarosa.k12.fl.us](mailto:HailS@santarosa.k12.fl.us)>

**Sent:** Monday, September 13, 2021 12:39 PM

**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

**Subject:** updated quote needed

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning!

Can you please provide me with an updated quote, we are ready to renew.

Thank you,

*Stephanie Hail*

*Fiscal Assistant II, Federal Programs*

*Santa Rosa County School District*

*Douglas A. Dillon Center*

*6032 Highway 90*

*Milton, FL 32570*

*(850)983-5002*

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, September 23, 2021 9:34 AM  
**To:** Hail, Stephanie L.  
**Subject:** (EXT) Re: (EXT) Re: (EXT) RE: (EXT) RE: updated quote needed

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi. Email sent to katherine. Invoice should come tomorrow. Thanks.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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---

**From:** Hail, Stephanie L. <HailS@santarosa.k12.fl.us>  
**Sent:** Thursday, September 23, 2021 10:26:10 AM

To: Gallagher, Mike <Michael.Gallagher@mheducation.com>  
Subject: Re: (EXT) Re: (EXT) RE: (EXT) RE: updated quote needed

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Katherine is the ESOL Program Facilitator

Thank you,

*Stephanie Hail*  
Fiscal Assistant II, Federal Programs  
Santa Rosa County School District  
Douglas A. Dillon Center  
6032 Highway 90  
Milton, FL 32570  
(850)983-5002

---

From: Gallagher, Mike <Michael.Gallagher@mheducation.com>  
Sent: Thursday, September 23, 2021 9:23 AM  
To: Hail, Stephanie L. <HailS@santarosa.k12.fl.us>  
Subject: (EXT) Re: (EXT) RE: (EXT) RE: updated quote needed

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi. Email was sent to Patti McKnight. What is Catherine's position. Thank you

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

**Michael Gallagher M.Ed**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
michael.gallagher@mheducation.com  
Customer Service 800-338-3987  
Tech Support 800-437-3715

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---

**From:** Hail, Stephanie L. <HailS@santarosa.k12.fl.us>  
**Sent:** Thursday, September 23, 2021 9:48:50 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** Re: (EXT) RE: (EXT) RE: updated quote needed

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Hi Mike,

Can you please have the activation email resent to: [jacksonkl@santarosa.k12.fl.us](mailto:jacksonkl@santarosa.k12.fl.us) (Katherine L. Jackson)

I appreciate your help!

Thank you,

*Stephanie Hail*

*Fiscal Assistant II, Federal Programs  
Santa Rosa County School District  
Douglas A. Dillon Center  
6032 Highway 90  
Milton, FL 32570  
(850)983-5002*

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, September 13, 2021 12:36 PM  
**To:** Hail, Stephanie L. <HailS@santarosa.k12.fl.us>  
**Subject:** (EXT) RE: (EXT) RE: updated quote needed

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi,

If you want to pay with Credit Card you have to call customer service and order through them. The number is below.

Thank you

Customer Service  
800-437-3715

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Hail, Stephanie L. <Hails@santarosa.k12.fl.us>  
**Sent:** Monday, September 13, 2021 1:34 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** Re: (EXT) RE: updated quote needed

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Thank you! Is there a link where I can pay via credit card?

Thank you,

*Stephanie Hail*  
Fiscal Assistant II, Federal Programs

*Santa Rosa County School District  
Douglas A. Dillon Center  
6032 Highway 90  
Milton, FL 32570  
(850)983-5002*

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, September 13, 2021 11:49 AM  
**To:** Hail, Stephanie L. <[HailS@santarosa.k12.fl.us](mailto:HailS@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: updated quote needed

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Stephanie,

Please see attached quote. Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



---

**From:** Hail, Stephanie L. <[HailS@santarosa.k12.fl.us](mailto:HailS@santarosa.k12.fl.us)>  
**Sent:** Monday, September 13, 2021 12:39 PM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** updated quote needed

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning!

Can you please provide me with an updated quote, we are ready to renew.



Thank you,

*Stephanie Hail*

*Fiscal Assistant II, Federal Programs*

*Santa Rosa County School District*

*Douglas A. Dillon Center*

*6032 Highway 90*

*Milton, FL 32570*

*(850)983-5002*

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**Goodbred, Tracy R.**

---

**From:** Your Opinion Counts <youropinioncounts@mheducation.com>  
**Sent:** Thursday, September 23, 2021 12:08 PM  
**To:** Hail, Stephanie L.  
**Subject:** (EXT) McGraw-Hill - Case # 22222805 ref# a4o8b000000uqFPAAY

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Stephanie Hail,

Thank you for your survey response. Your feedback is greatly appreciated and very important to us.

We are reaching out to you in response to your request for a follow up call.

We apologize if the support you received did not meet your expectations. When a subscription or ALEKs product is ordered, the order will "cancel" in one system in order to be processed in another, which is what has happened in your situation. This can be alarming, I'm sure. I did reach out to our ALEKs team and was informed that this was fulfilled as of yesterday, so you should have your ALEKs access. If you have any issues, please let us know. Again, we do apologize for the confusion this created.

Kind Regards,  
Terri A  
McGraw-Hill Education



**Goodbred, Tracy R.**

---

**From:** subscriptionmanagement@mheducation.com  
**Sent:** Thursday, September 23, 2021 11:58 PM  
**To:** Grant, Renae S.  
**Subject:** (EXT) How to Access Your Recently Purchased McGraw-Hill Online Content

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Greetings,

Congratulations on adding McGraw-Hill Education digital content to your district account. As a current Master Code Holder, you manage and distribute Master Codes for your district. A new product has been added and is ready for classroom implementation.

The following McGraw-Hill digital content has been added:

**Castro, Marine Science 1e, Florida eTeacher Ed, 1 yr subscription**

These digital resources can be accessed by teachers in several ways: by manual redemption of Master Codes, by manually selecting the content from their teacher account, or by including them in a district wide integration as a Managed account.

Prior to any action on your part, please check that this content is applicable to your curriculum area. TAKE ACTION ONLY IF THIS DIGITAL CONTENT PERTAINS TO YOUR RESPONSIBILITY.

To access the added digital content, log into your account at <https://my.mheducation.com>

For support:

\* If you do not know your login information, please contact McGraw-Hill Digital Technical Support at 1-800-437-3715 or via email at [epgtech@mheducation.com](mailto:epgtech@mheducation.com).

\* If you are interested in integration services including SSO and Rostering, click [here](#)

Kind Regards,

McGraw-Hill Education

**Goodbred, Tracy R.**

---

**From:** subscriptionmanagement@mheducation.com  
**Sent:** Thursday, September 23, 2021 11:58 PM  
**To:** Johnson, Todd  
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Kind Regards,

McGraw-Hill Education

**Goodbred, Tracy R.**

---

**From:** CSOM Domestic Customer Service2 <seg\_customerservice@mheducation.com>  
**Sent:** Friday, September 24, 2021 10:55 AM  
**To:** Hail, Stephanie L.  
**Cc:** michael.gallagher@mheducation.com  
**Subject:** (EXT) Santa Rosa Co Sch Board - Invoice copy request - McGraw Hill Case #22230160 [ ref:\_00D80LRll.\_5008b1twFY6:ref ]  
**Attachments:** SANTA ROSA CO SCHOOL DISTRICT- INVOICE\_US\_119831232001.pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Stephanie Hail,

Thank you for contacting McGraw Hill regarding your invoice for ALEKS subscriptions ordered on purchase order number 14-SEP-2021. Your invoice for your subscription order is attached as requested.

Please contact us with any additional questions or concerns.

Kind Regards,  
Faith B  
Customer Success Advocate  
McGraw Hill | Customer Service & Order Management  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 800-338-3987 | F: 800-953-8691

For faster service, including real-time order status, connect with us at [www.mheducation.com/customerservice](http://www.mheducation.com/customerservice)

Visit our self-service website for your order needs: [www.mhecoast2coast.com](http://www.mhecoast2coast.com)

ref:\_00D80LRll.\_5008b1twFY6:ref



**Goodbred, Tracy R.**

---

**From:** Arenschiold, Jim <jim.arenschiold@mheducation.com>  
**Sent:** Wednesday, September 29, 2021 10:49 AM  
**To:** Meeker, Brian  
**Subject:** (EXT) RE: (EXT) 6-12 Florida Social Studies Teacher Advisory Board - Focus Group Meeting

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Brian,

Yes, it is from 4-5pm on Thursday.

Jim

-----Original Appointment-----

**From:** Meeker, Brian <MeekerB@santarosa.k12.fl.us>  
**Sent:** Wednesday, September 29, 2021 11:13 AM  
**To:** Arenschiold, Jim  
**Subject:** Tentative: (EXT) 6-12 Florida Social Studies Teacher Advisory Board - Focus Group Meeting  
**When:** Thursday, September 30, 2021 4:00 PM-5:00 PM (UTC-05:00) Eastern Time (US & Canada).  
**Where:** <https://mcgrawhill.zoom.us/j/85726176675?pwd=V0RoODdUdjJLMlV0WFhUVVN1Y1ZVdz09>

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Sir,

I thought the meeting was from 4-5pm. I am in class until 3:34 pm.

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, September 29, 2021 12:27 PM  
**To:** Cole, Christi  
**Cc:** Barlow, L. Michele; Johnson, Todd  
**Subject:** (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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**Subject:** RE: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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Customer Service 800-338-3987  
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**From:** Cole, Christi <ColeC@santarosa.k12.fl.us>  
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**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
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Good Morning Michael,  
Have you had any luck with founding out anything about the license issue?

*Ms. Christi Cole*

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
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<https://srcds.incidentiq.com/> - iiQ work ticket system

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---

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**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
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Organization:






SANTA ROSA COUNTY SCHOOL DISTRICT ▾

Purchasing Account:

SANTA ROSA CO SCH DIST (SSO+BUIP) ▾

[Access template to distribute Master Codes](#) 

 health

Title	Seats Purchased	Seats Available	Seats Consumed
 <p>Glencoe Health with Human Sexuality, Florida, Teacher Edition, 2014 Teacher Edition</p>	2	Oversubscribed(-26)	28
 <p>Glencoe Health, Florida, Student Edition, 2014 Student Edition</p> <p> Licenses - 5 expired. <span style="float: right;">x</span></p>	0	0	0
 <p>Glencoe Health, Florida, Teacher Edition, 2014 Teacher Edition</p> <p> Licenses - 6 expired. <span style="float: right;">x</span></p>	0	0	0

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**Goodbred, Tracy R.**

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**Michael Gallagher M.Ed**

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C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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SANTA ROSA COUNTY SCHOOL DISTRICT v

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 <p>Glencoe Health with Human Sexuality, Florida, Teacher Edition, 2014 Teacher Edition</p>	2	Oversubscribed(-26)	28
 <p>Glencoe Health, Florida, Student Edition, 2014 Student Edition</p> <p> Licenses - 5 expired. <span style="float: right;">×</span></p>	0	0	0
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**Goodbred, Tracy R.**

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**Sent:** Thursday, September 30, 2021 3:29 PM  
**To:** kristen.holloway@hcps.net;brian.nickel@hcps.net;matsont@pcsb.org;hayeskel@pcsb.org  
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Jim



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TOPIC 09 • THE CIVIL RIGHTS MOVEMENT

# Topic Overview

The civil rights movement was a social and political movement to address the historic inequality of African Americans. African Americans and other civil rights supporters challenged segregation in the United States following World War II and intensified their protest and reform efforts throughout the 1960s. Each protest and reform action was opposed by Southern segregationists. The steady protests of civil rights leaders and many Americans committed to change forced the federal government politicians to support new civil rights laws and social change.

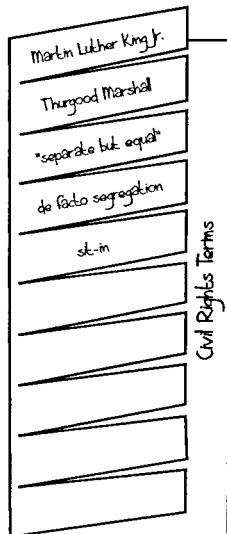
As the protests of the civil rights movement grew in the 1960s, African American citizens and white supporters created organizations that planned and directed protests and used mass media coverage to grow their supporters across the nation and attract the attention of the federal government.

The civil rights movement achieved significant legislative reforms that ended state and local segregation practices. These laws also provided federal protections for African Americans denied their constitutional right to vote. These 1960s reforms began rewriting a long history of racial inequality in the United States.



## The Civil Rights Movement

Make this Foldable® and use it to help understand the major events, people, and court cases surrounding the 1960s civil rights movement. You will be using an expansion of the Three-Tab Foldable® to write definitions and important facts about important terms, people, and events.



### Florida Benchmarks

**SS.912.A.1.2** Utilize a variety of primary and secondary sources to identify author, historical significance, audience, and authenticity to understand a historical period.

**SS.912.A.1.4** Analyze how images, symbols, objects, cartoons, graphs, charts, maps, and artwork may be used to interpret the significance of time periods and events from the past.

**SS.912.A.3.12** Compare how different nongovernmental organizations and progressives worked to shape public policy, restore economic opportunities, and correct injustices in American life.

**SS.912.A.7.4** Evaluate the successes of 1960s era presidents' foreign and domestic policies.

**SS.912.A.7.5** Compare nonviolent and violent approaches utilized by groups (African Americans, women, Native Americans, Hispanics) to achieve civil rights.

**SS.912.A.7.6** Assess key figures and organizations in shaping the Civil Rights Movement and Black Power Movement.

**SS.912.A.7.7** Assess the building of coalitions between African Americans, whites, and other groups in achieving integration and equal rights.

**SS.912.A.7.8** Analyze significant Supreme Court decisions relating to integration, busing, affirmative action, the rights of the accused and reproductive rights.

**SS.912.A.7.13** Analyze the attempts to extend New Deal legislation through the Great Society and the successes and failures of these programs to promote social and economic stability.

**SS.912.A.7.17** Examine key events and key people in Florida history as they relate to United States history.

**ELA.K.12.EE.1** Cite evidence to explain and justify reasoning.

**ELA.K.12.EE.2.1** Read and comprehend grade-level complex texts proficiently.

**ELA.K.12.EE.5.1** Use the accepted rules governing a specific format to create quality work.

**ELA.K.12.EE.6.1** Use appropriate voice and tone when speaking or writing.

**MA.K.12.MTR.7.1** Apply mathematics to real-world contexts.



# Benchmark Review Note Cards

**DIRECTIONS:** Review these note cards to help you prepare for the End of Course test.

## SS.912.A.3.12

<b>NAACP</b>	The National Association for the Advancement of Colored People is an organization that led efforts to end segregation in the United States. Its main strategy focused on court challenges and putting pressure on politicians.
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## SS.912.A.7.4

<b>Civil Rights Act of 1957</b>	The Civil Rights Act of 1957 created federal government groups to investigate efforts to deny African American voting rights.
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<b>Civil Rights Act of 1964</b>	The Civil Rights Act of 1964 made segregation illegal in most public accommodations, gave the U.S. attorney general more power to enforce school desegregation and end workplace discrimination, and banned discrimination based on race, religion, gender, or national origin.
---------------------------------	---

<b>Voting Rights Act of 1965</b>	The Voting Rights Act of 1965 suspended discriminatory methods of denying voting rights to African Americans in counties with less than half the eligible voters registered and allowed the federal government to register qualified voters, bypassing local authorities.
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<b>Civil Rights Act of 1968</b>	The Civil Rights Act of 1968 banned discrimination on the basis of race, color, religion, or national origin when selling, renting, or financing housing.
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## SS.912.A.7.5

<b>Boycotts</b>	A method of nonviolent resistance in which coordinated action puts economic pressure on a government, business, or organization to achieve political reform.
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<b>Freedom Rides</b>	Activists used nonviolent methods of protest against southern segregated bus terminals. National news coverage of the violence that protestors often met pressured the Kennedy administration to use federal power to end segregation in interstate bus travel.
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<b>Protest marches</b>	A nonviolent protest action that used mass action to inspire reform and generate media attention.
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<b>Riots</b>	A method of violent resistance that, during the 1960s, was often triggered by allegations of police brutality.
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<b>Sit-ins</b>	This nonviolent protest tactic was used by African American protesters to fight segregation in businesses. Protesters sat in segregated businesses to expose the discriminatory practices and generate media attention. This in turn began pressuring national politicians.
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## SS.912.A.7.6

<b>The Black Panther Party</b> (e.g. Huey P. Newton, Bobby Seale)	A political organization, led in part by Newton and Seale, that fought for an end to racial oppression and for control of major institutions in African American communities.
<b>H. Rap Brown</b> (Jamil Abdullah Al-Amin)	A member of the Black Power movement who argued that physical self-defense was an acceptable part of political protest.
<b>Stokely Carmichael</b> (Kwame Ture)	A Freedom Rider who also founded the Lowndes County Freedom Organization (LCFO) in Alabama. This group was an early example of the Black Power movement. The LCFO empowered African Americans to fight back against white supremacists who denied them equality and the right to vote.
<b>CORE</b>	The Congress of Racial Equality (CORE) was founded in 1942. It organized nonviolent protests in many Northern cities.
<b>James Farmer</b>	He was a founder of CORE during World War II. Farmer wanted CORE to be led by regular citizens rather than experts and professionals. He emphasized direct nonviolent action against segregation. One example of this was the Freedom Rides to integrate interstate bus travel.
<b>Fannie Lou Hamer</b>	A SNCC organizer who worked for voter registration reforms in Mississippi.
<b>Charles Houston</b>	Houston was the dean of Howard University Law School and then the first general counsel of the NAACP. He led many legal challenges against Jim Crow laws that prevented African Americans from serving on juries or accessing proper housing. He helped set the legal strategy that targeted the inequality of the "separate but equal" doctrine.
<b>The Little Rock Nine</b>	A group of African American students who first integrated a public schools in Little Rock, Arkansas in 1957.
<b>Dr. Martin Luther King, Jr.</b>	A leader in the civil rights movement who used his public speaking skills and religious training to advocate for nonviolent resistance against segregation. Dr. King encouraged civil rights reformers with his inspiration speeches and his willingness to protest and go to jail to end racial inequality.
<b>Thurgood Marshall</b>	The NAACP's chief counsel from 1939 to 1961. Successfully argued the <i>Brown v. Board of Education</i> case. Later became the first African American Supreme Court justice.
<b>Constance Baker Motley</b>	She served in the NAACP Legal Defense and Law Fund. She was the first African American female appointed to serve as a federal judge.
<b>The NAACP</b>	The National Association for the Advancement of Colored People is an organization that led efforts to end segregation in the United States. Its main strategy focused on court challenges and putting pressure on politicians

<b>National Urban League</b>	The National Urban League is a non-partisan civil rights organization founded in 1910. Whitney M. Young became its president in 1961.
<b>Rosa Parks</b>	Her arrest in Montgomery, Alabama, was used by the NAACP to challenge segregation laws in the state.
<b>A. Philip Randolph</b>	An African American union leader and political reformer. One of the leaders of the March on Washington.
<b>SNCC</b>	The Student Nonviolent Coordinating Committee (SNCC) was established in 1960 by African American college students from across the South.
<b>Roy Wilkins</b>	An executive director of the NAACP who lobbied President John Kennedy to support civil rights legislation.
<b>Robert F. Williams</b>	A leader of the Black Power movement who argued for the use of violence in self-defense.
<b>Malcolm X (El-Hajj Malik El-Shabazz)</b>	A leader of the Black Power movement who stressed the importance of African American culture and was a member of the Nation of Islam.
<b>Whitney M. Young</b>	Head of the National Urban League from 1961 to 1971. He convinced corporate business leaders to help fund programs for job training and educational improvements. This helped the civil rights movement better address the needs of underprivileged urban African Americans.

**SS.912.A.7.7**

<b>Freedom Summer</b>	A coordinated effort by African American and white college students to register African Americans to vote and to fight segregation practices in the South—focused especially on the state of Mississippi.
<b>Freedom Rides</b>	A series of cross-country bus rides planned to force integration in bus terminals throughout the South.
<b>March on Washington</b>	This famous march put pressure on the Kennedy administration and Congress to pass federal legislation banning segregation. It was the event where Dr. Martin Luther King, Jr. gave his “I Have a Dream” speech.
<b>Montgomery Bus Boycotts</b>	African Americans refused to ride public buses in the city to protest segregation policies. After more than a year of coordinated effort, the city began changing its discriminatory seating policy.
<b>Tallahassee Bus Boycott of 1956</b>	The Tallahassee boycott helped show that nonviolent protest could successfully achieve political reform and end segregation. It was led by Reverend C.K. Steele.

**SS.912.A.7.8**

<b><i>Plessy v. Ferguson (1896)</i></b>	The Supreme Court ruling that established the “separate but equal” doctrine that justified decades of discrimination and segregation in the United States.
<b><i>Brown v. Board of Education (1954)</i></b>	The Supreme Court ruling that overturned <i>Plessy v. Ferguson</i> . This ruling addressed education but was applied to other segregated areas of society.
<b><i>Swann v. Charlotte-Mecklenburg Board of Education (1971)</i></b>	The Supreme Court ruling that upheld the constitutionality of busing students outside of their neighborhoods to improve racial balance in school enrollment.
<b><i>Regents of the University of California v. Bakke (1978)</i></b>	The Supreme Court ruling that allowed race as an admissions criteria for college enrollment but did not allow fixed quotas.

**SS.912.A.7.13**

<b>Civil Rights Act of 1964</b>	The Civil Rights Act of 1964 made segregation illegal in most public accommodations, gave the U.S. attorney general more power to enforce school desegregation and end workplace discrimination, and banned discrimination based on race, religion, gender, or national origin.
<b>Voting Rights Act of 1965</b>	The Voting Rights Act of 1965 suspended discriminatory methods of denying voting rights to African Americans in counties with less than half the eligible voters registered and allowed the federal government to register qualified voters, bypassing local authorities.

**SS.912.A.7.17**

<b>Harry T. Moore</b>	An executive secretary of the NAACP who was active in expanding the organization’s Florida membership. He was murdered in 1951.
<b>The Pork Chop Gang</b>	A group of Florida legislators from rural areas of Florida who dominated the state’s politics after the 1950s and opposed desegregation.

# Visual Summary

**DIRECTIONS:** Complete the graphic organizers and use your notes as a study tool.

## Key Events of the Civil Rights Movement

List 5 key events of the civil rights movement and describe their historical significance.

Event Name	Historical Significance

## Supreme Court Decisions

Describe and analyze the significance of these Supreme Court decisions.

<i>Plessy v. Ferguson (1896)</i>	<i>Brown v. Board of Education (1954)</i>

## Florida Benchmark Skill Activities

**DIRECTIONS:** Complete your answers in the space provided.

**ELA.K12.EE.5.1, ELA.K12.EE.6.1**

1. **Expository Writing** The civil rights movement can be divided into a nonviolent phase and a militant phase. Write an essay that assesses the contributions of key figures and organizations that shaped the civil rights movement and the black power movement. Be sure to use formal language and the appropriate tone in your response.

**SS.912.A.1.2, ELA.K12.EE.2.1**

2. **Analyzing Central Ideas** Read the excerpt below and explain the central idea of this excerpt. In a paragraph, provide a summary that clearly explains how Carmichael is using the term Black Power.

“ This is the significance of Black Power as a slogan. For once, black people are going to use the words they want to use—not just the words whites want to hear. . . . The need for psychological equality is the reason why SNCC today believes that blacks must organize in the black community. Only black people can . . . create in the community an aroused and continuing black consciousness. ”

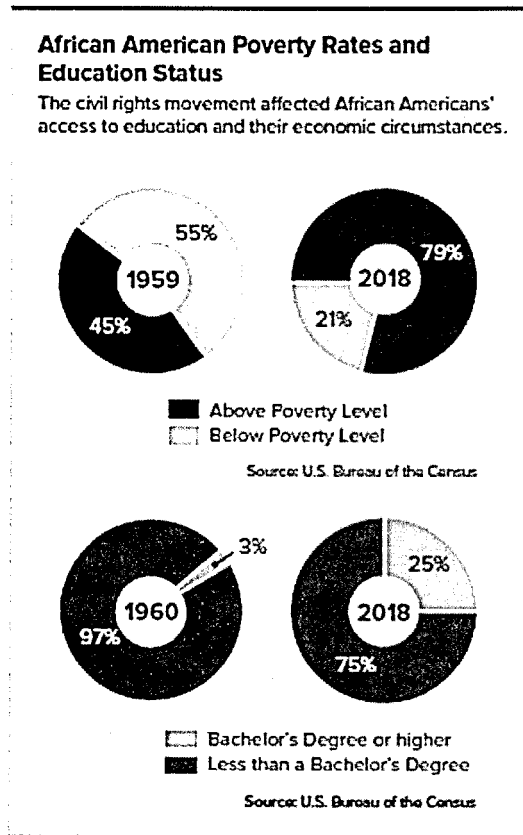
— Stokely Carmichael, from “What We Want,” the New York Review of Books, September 1966

**ELA.K12.EE.1.1**

3. **Citing Text Evidence** In this excerpt from the Court opinion, Chief Justice Earl Warren summed up the *Brown v. Board of Education* decision. Citing evidence from the excerpt, explain the reasoning for the Court’s decision.

“ We conclude that, in the field of public education, the doctrine of ‘separate but equal’ has no place. Separate educational facilities are inherently unequal. Therefore, we hold that the plaintiffs and other similarly situated for whom the actions have been brought are, by reason of the segregation complained of, deprived of equal protection of the laws guaranteed by the Fourteenth Amendment. ”

**Applying Mathematics to Real-World Contexts** Review the graph below and answer the following questions.



**4a. Gathering Data** Locate the same data from the U.S. Census Bureau for the most current year available and create 2 new graphics that represent changes in poverty and higher educational attainment in the African American community.

**4b. Solving Problems** How much did poverty decrease from 1959 to the most current year's data?  
How much did educational attainment increase from 1960 to the most current year's data?

## Using Primary and Secondary Sources

### The March on Washington for Jobs and Freedom

**DIRECTIONS:** Read the primary sources about the March on Washington and answer the questions in the space provided.

#### Bayard Rustin

Bayard Rustin served as deputy director of the planning committee for the March on Washington. In its wake, he wrote this letter to other members, which included “the big ten.” These were the leaders of the major civil rights groups at the time, including the Congress of Racial Equality (CORE), the National Council of Negro Women, the Student Nonviolent Coordinating Committee (SNCC), the National Association for the Advancement of Colored People (NAACP), and the National Urban League. They also were leaders of newly allied organizations, like the United Auto Workers and the American Jewish Congress.

“ That the August 28th March on Washington was an historic success needs no further elaboration. What needs to be underlined is that only the unity of the civil rights organizations and their white allies could have produced that spectacular success. No one organization or narrow coalition of organizations could have done the job.

Moreover, the moral impact of the March has given an unforeseeable weight to a new entity commonly called “the big ten.” When they speak as a group today they represent not merely this or that organization but, in the broadest sense, they are the living repudiation of the canard that Negroes are incapable of uniting themselves and hence, incapable of uniting with others. Here our movement has scored a victory over a demoralizing stereotype which must not be reversed. ”

—Bayard Rustin, “Letter to the Chairmen of the March on Washington,” September 27, 1963

#### Pauli Murray

In 1940 Pauli Murray was arrested for objecting to segregation on interstate buses. Soon after, she entered law school and helped found the Congress for Racial Equality. Not long after the March on Washington, she delivered this speech to the National Council of Negro Women in Washington, D.C. She went on to become a lawyer, professor, author, minister, and co-founder of the National Organization for Women.

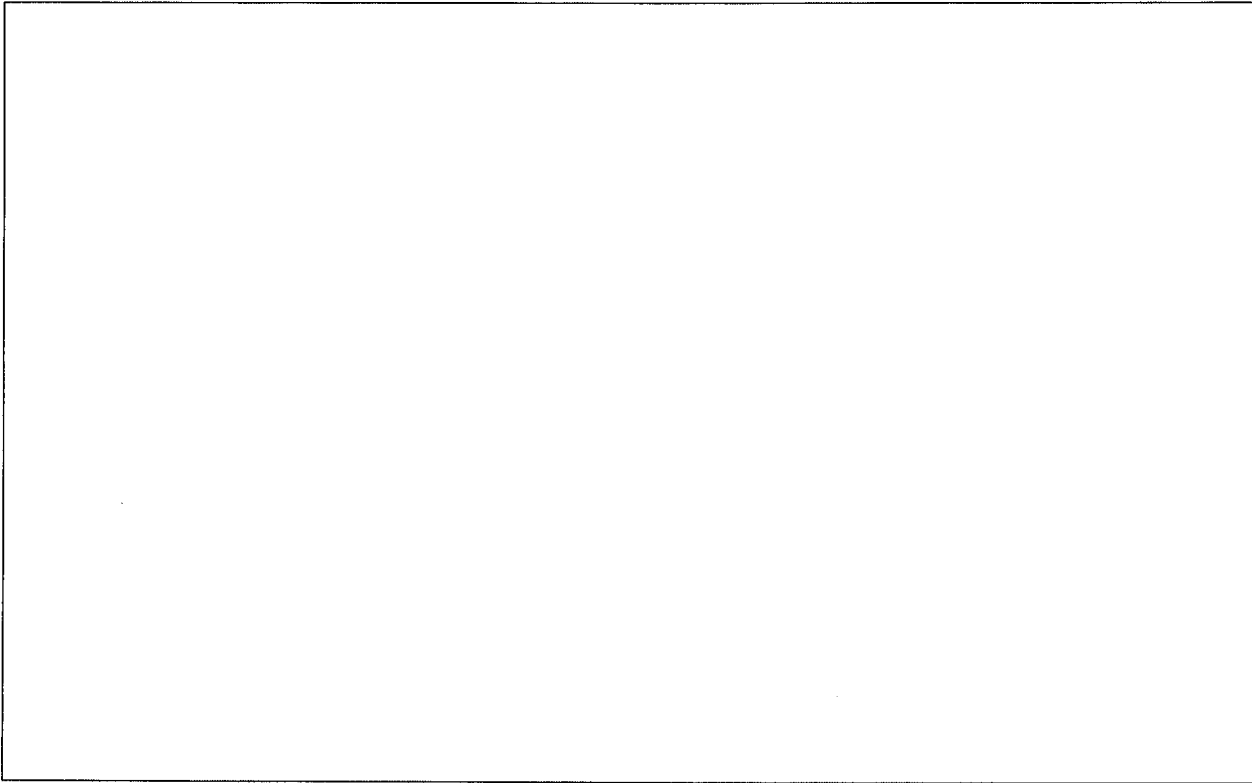
“ Recent disquieting events have made imperative an assessment of the role of the Negro woman in the quest for equality. The civil rights revolt, like many social upheavals, has released powerful pent-up emotions, cross currents, rivalries, and hostilities. . . . There is much jockeying for position as ambitious men push and elbow their way to leadership roles. . . .

What emerges most clearly from events of the past several months is the tendency to assign women to a secondary, ornamental or “honoree” role instead of the partnership role in the civil rights movement which they have earned by their courage, intelligence and dedication. It was bitterly humiliating for Negro women on August 28 to see themselves accorded little more than token recognition in the historic March on Washington. Not a single woman was invited to make one of the major speeches or to be part of the delegation of leaders who went to the White House. This omission was deliberate. Representations for recognition of women were made to the policy-making body sufficiently in advance of the August 28 arrangements to have permitted the necessary adjustments of the program. What the Negro women leaders were told is revealing: that no representation was given to them because they would not be able to agree on a delegate. How familiar was this excuse! It is a typical response from an entrenched power group. . . . ”

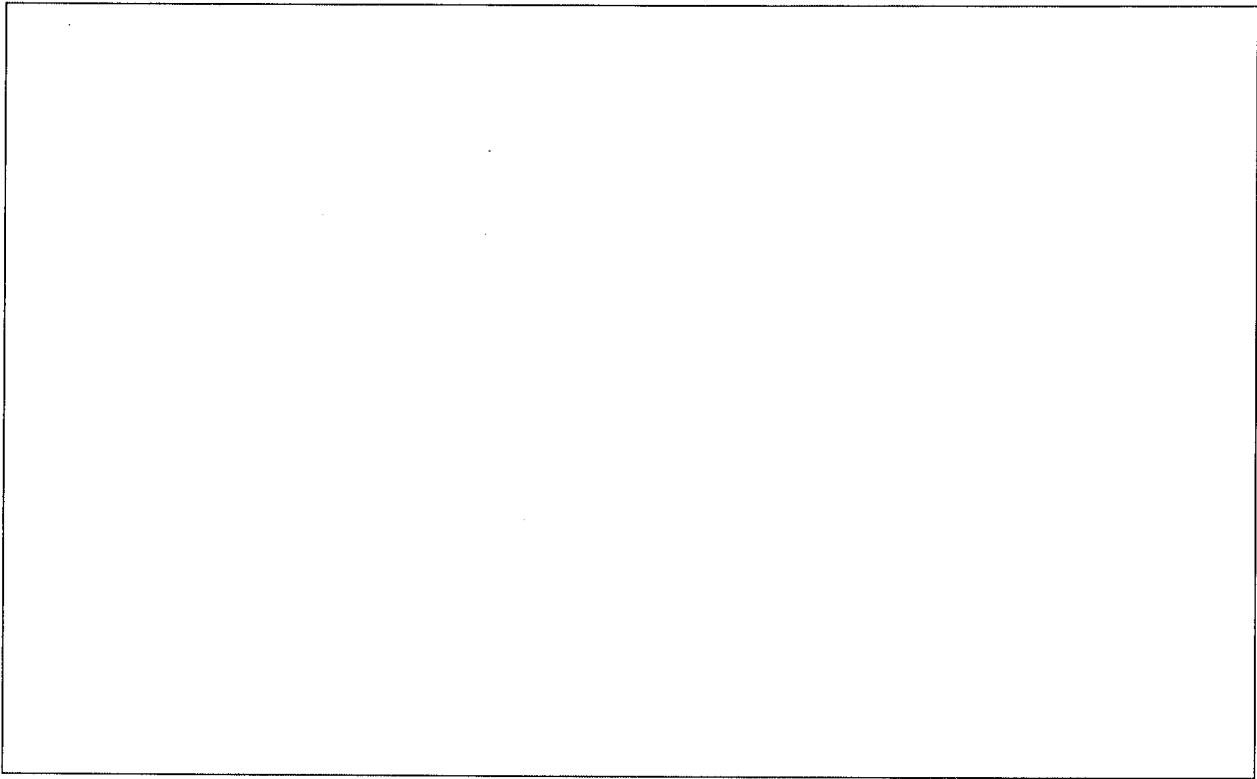
—Pauli Murray, “The Negro Woman in the Quest for Equality,” 1964, an excerpt from *Public Women, Public Words: A Documentary History of American Feminism, Volume III: 1960 to the Present, 2002*



1. **Analyzing Primary Sources** What roles did Rustin and Murray play in the March on Washington?



2. **Assessing** According to Rustin and Murray, was the March on Washington a success? Why or why not? Do you think the March on Washington was a success? Explain.



## Topic Practice Test

**DIRECTIONS:** Select the best answer for each question.

**SS.912.A.1.2, SS.912.A.7.8 (High)**

Read the quote below and answer the following question.

"[I]n the field of public education, the doctrine of 'separate but equal' has no place. Separate educational facilities are inherently unequal."

1. What is being discussed in the primary source quote?

- (A) *Brown v Board of Education*
- (B) assassination of Martin Luther King, Jr.
- (C) Voting Rights Act of 1965
- (D) Watts riot

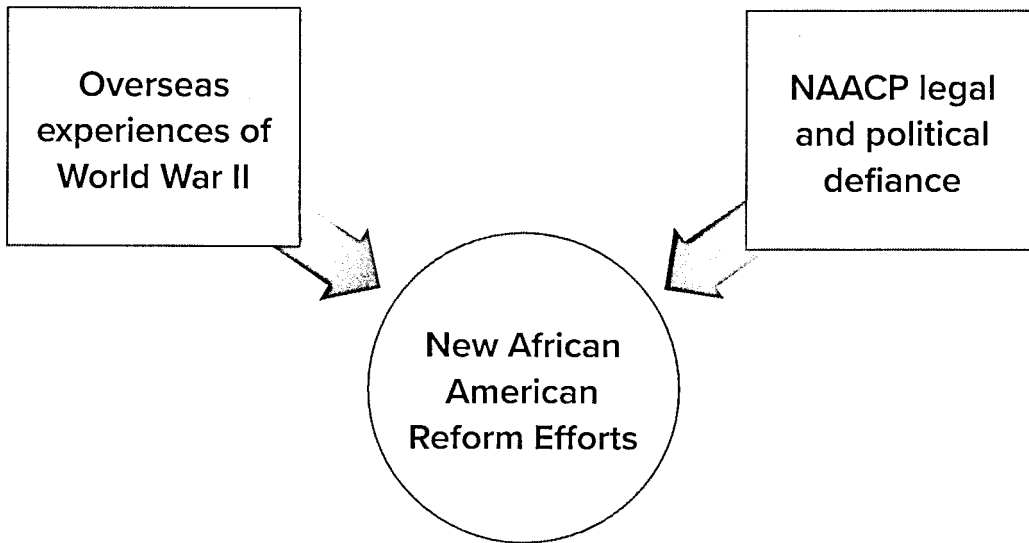
**SS.912.A.7.5 (Moderate)**

2. Which group was mobilized for sit-ins during the civil rights movement?

- (A) mostly blue-collar workers from Southern factories
- (B) mostly white adults
- (C) mostly African American college students
- (D) local politicians in southern cities

SS.912.A.1.4, SS.912.A.3.12 (Moderate)

Examine the graphic below and answer the following question.



3. Which of the following answer choices best explains the information presented in the diagram?

- A non veterans were committed to make political change because they did not fight in the war
- B overseas soldiers wanted better treatment after military experience and lawyers pushed for reforms during the post war years
- C a younger generation of African American college students refused to live in a segregated society
- D Franklin Roosevelt promised African Americans to push for congressional action in return for their commitment to the war effort

SS.912.A.7.4, SS.912.A.7.5 (Moderate)

4. What was the goal of the Freedom Riders?

- A passage of the Voting Rights Act of 1965
- B transportation to the March on Washington
- C passage of the Civil Rights Act of 1957
- D integration of interstate buses

**SS.912.A.1.4, SS.912.A.7.7 (Moderate)**

Examine the data below and answer the following question.

**Percentage of Voting Age African Americans Registered to Vote in Southern States, 1947-1966**

State	1947	1952	1956	1966
Alabama	1.2%	5%	11%	51.2%
Arkansas	17.3%	27%	36%	59.7%
Florida	15.4%	33%	32%	60.9%
Georgia	18.8%	23%	27%	47.2%
Louisiana	2.6%	25%	31%	47.1%
Mississippi	0.9%	4%	5%	32.9%
North Carolina	15.2%	18%	24%	51%
South Carolina	13%	20%	27%	51.4%
Tennessee	25.8%	25%	27%	71.7%
Texas	18.5%	31%	37%	61.6%
Virginia	13.2%	16%	19%	46.9%

Source: Hanes Walton, Jr., *Black Politics: A Theoretical and Structural Analysis* (New York: J.B. Lippincott Company, 1972), p. 44

5. Which of the following provides the best explanation for the data presented in the table?

- (A) new voting rights legislation gave African Americans legal protections not given in earlier decades
- (B) new southern politicians targeted African Americans as a new voting bloc to strengthen their electability
- (C) continued violence and intimidation upon African Americans diminished their political motivation
- (D) civil rights reforms pushed for economic equality as the most important goal of the civil rights movement

**SS.912.A.1.2, SS.912.A.7.6 (Moderate)**

Read the quote below and answer the following question.

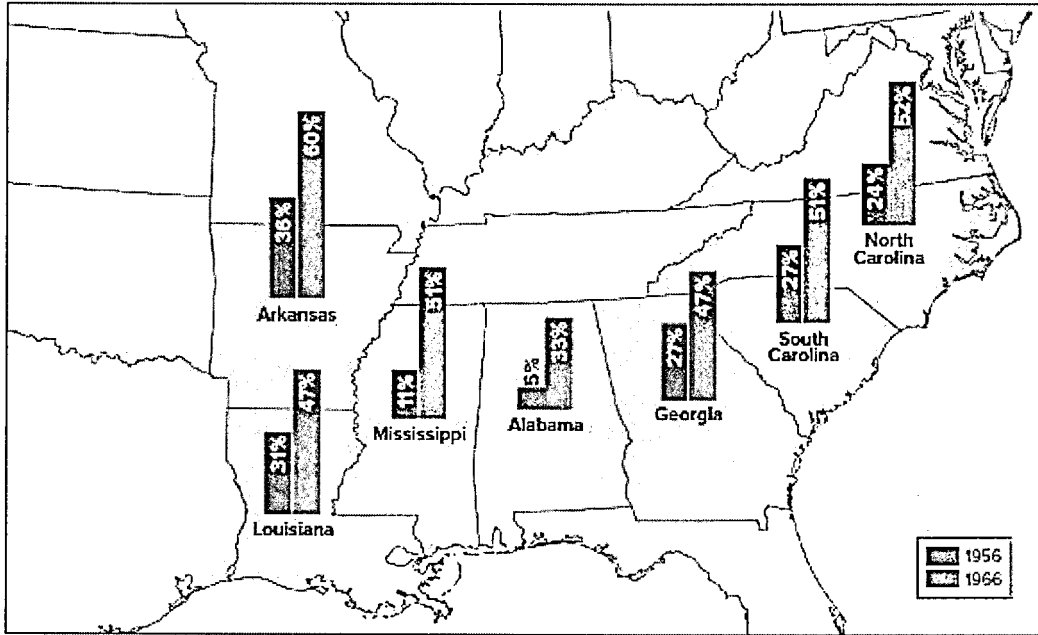
"[I]n the field of public education, the doctrine of 'separate but equal' has no place. Separate educational This is the significance of Black Power as a slogan. For once, black people are going to use the words they want to use—not just the words whites want to hear. . . . The need for psychological equality is the reason why SNCC today believes that blacks must organize in the black community. Only black people can . . . create in the community an aroused and continuing black consciousness."

6. How is Stokely Carmichael defining "black power" in this excerpt?

- (A) as a separate black community
- (B) as integrating with full equality into American society
- (C) as abolishing segregation in Southern states
- (D) as removing restrictions on voting rights for African Americans

SS.912.A.1.4, SS.912.A.7.4, SS.912.A.7.13 (High)

The map below provides information about the changes in African American voter registration during the civil rights era.



7. What inference can be made based on the information in the map?

- (A) African Americans feared that registering to vote would make them more vulnerable to intimidation.
- (B) A key focus of the civil rights movement was to increase voter registration and encourage African American political participation.
- (C) Before the passage of the Voting Rights Act, all African Americans were prevented from voting.
- (D) African Americans were not registered to vote before 1966 because they represented a small percentage of the Southern population.

SS.912.A.7.5 (Low)

8. The actions taken at the Woolworth lunch counter in Greensboro, South Carolina represent which of the following civil rights strategies?

- (A) boycott
- (B) riot
- (C) protest march
- (D) sit in

**SS.912.A.1.2, SS.912.A.7.4, SS.912.A.7.13 (Moderate)**

Examine the data below and answer the following question.

"[I]n the field of public education, the doctrine of 'separate but equal' has no place. . . . It ought to be possible . . . for every American to enjoy the privileges of being American without regard to his race or his color. . . . be treated as he would wish to be treated, as one would wish his children to be treated. But this is not the case. . . . This is not a sectional issue. Difficulties over segregation and discrimination exist in every city, in every State of the Union, . . . Nor is this a partisan issue in a time of domestic crisis. This is not even a legal or legislative issue alone. It is better to settle these matters in the courts than on the streets, and new laws are needed at every level, but law alone cannot make men see right. . . . I am, therefore, asking the Congress to enact legislation giving all Americans the right to be served in facilities which are open to the public—hotels, restaurants, theaters, retail stores, and similar establishments."

9. What important legislative effort is President Kennedy referring to in the quoted primary source?

- (A) the Civil Rights Act of 1957
- (B) the Civil Rights Act of 1964
- (C) the Voting Rights Act of 1965
- (D) the Civil Rights Act of 1968

**SS.912.A.3.12 (Moderate)**

10. Which of the following represents the primary strategy used by the National Association for the Advancement of Colored People (NAACP) to fight racial inequality during the civil rights movement?

- (A) encouraging violent uprisings to publicize inequality
- (B) establishing African American schools
- (C) by making threats against business owners who discriminated against African Americans.
- (D) by pursuing legal challenges to overturn segregation laws

## Topic Practice Test Data

Question	Difficulty	Stimuli	Florida Benchmarks Tested
1	High	Primary Source	SS.912.A.1.2, SS.912.A.7.8
2	Moderate		SS.912.A.7.5
3	Moderate		SS.912.A.1.4, SS.912.A.3.12
4	Moderate	Chart	SS.912.A.7.4, SS.912.A.7.5
5	Moderate	Data Table	SS.912.A.1.4, SS.912.A.7.7
6	Moderate	Primary Source	SS.912.A.1.2, SS.912.A.7.6
7	High	Map	SS.912.A.1.4, SS.912.A.7.4, SS.912.A.7.13
8	Low		SS.912.A.7.5
9	Moderate	Primary Source	SS.912.A.1.2, SS.912.A.7.4, SS.912.A.7.13
10	Moderate		SS.912.A.3.12

## Goodbred, Tracy R.

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**From:** Arenschield, Jim <jim.arenschield@mheducation.com>  
**Sent:** Friday, October 1, 2021 9:19 AM  
**To:** kristen.holloway@hcps.net;brian.nickel@hcps.net;matsont@pcsb.org;hayeskel@pcsb.org;kapolkam@pcsb.org;ronda.fox@marion.k12.fl.us;joanne.houghton@marion.k12.fl.us;sandra.jablonski@marion.k12.fl.us;Meeker, Brian;Gentry, Ray L.  
**Subject:** (EXT) RE: Florida EOC Prototype for Focus Group  
**Attachments:** NDA\_-\_Florida\_Social\_Studies\_teachers\_-\_REQ-000138286.docx.pdf

### **CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Thank you all again for a robust and engaging discussion yesterday. At your earliest convenience please add your name to the NDA PDF attached and send back to me for our records.

Please let me know if you have any questions or issues accessing the file.

Have a wonderful weekend!

Cheers.

Jim Arenschield

**From:** Arenschield, Jim  
**Sent:** Thursday, September 30, 2021 4:29 PM  
**To:** kristen.holloway@hcps.net; brian.nickel@hcps.net; matsont@pcsb.org; hayeskel@pcsb.org; kapolkam@pcsb.org; ronda.fox@marion.k12.fl.us; joanne.houghton@marion.k12.fl.us; sandra.jablonski@marion.k12.fl.us; MeekerB@santarosa.k12.fl.us; GentryR@santarosa.k12.fl.us  
**Subject:** Florida EOC Prototype for Focus Group

Regards,

Jim



---

### ***Jim Arenschield***

Marketing Manager, K-12 Social Studies & World Languages

P: (614) 430-4537 / C: (614) 403-3821

[Jim.arenschield@mheducation.com](mailto:Jim.arenschield@mheducation.com)

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## CONFIDENTIALITY AGREEMENT

THIS CONFIDENTIALITY AGREEMENT (the "Agreement"), entered into by and between the McGraw Hill legal entity identified below ("McGraw Hill") and the individual identified below, is made effective as of the date on which McGraw Hill signs this Agreement.

WHEREAS, the parties hereto desire to exchange certain confidential information for the purpose of evaluating and possibly effectuating a proposed transaction or business relationship between the parties or their affiliates;

NOW, THEREFORE, the parties hereto agree as follows:

1. Definitions. As used in this Agreement:

"Confidential Information" means any information disclosed by the Disclosing Party or its Related Persons to Recipient or its Related Persons in connection with the Proposed Transaction (regardless of the manner in which it is disclosed, whether disclosed before or after the date hereof, and whether in the form originally disclosed by the Disclosing Party or its Related Persons or incorporated or reflected in any document or record prepared by the Recipient or its Related Persons), including the Disclosing Party's interest in, and proposals, responses or agreements with respect to, the Proposed Transaction; provided that "Confidential Information" shall not include (a) any information that is or becomes publicly available other than as a result of a disclosure by the Recipient or any of its Related Persons in breach of this Agreement, (b) any information that was or is disclosed to the Recipient or its Related Persons by a third party on a nonconfidential basis, provided that the Recipient or such Related Person (as the case may be) reasonably believes that such disclosure to it did not violate any duty of confidentiality, or (c) any information that was or is independently developed by the Recipient or its Related Persons without use of Confidential Information.

"Disclosing Party" means a party to this Agreement in its capacity as a party that is disclosing Confidential Information to the other party.

"Legal or Regulatory Requirement" means (a) any applicable law, regulation or legal process or (b) any applicable request by any governmental or regulatory authority with jurisdiction over the Person subject to such request.

"Person" shall mean any individual or any corporation, company, partnership or other entity.

"Proposed Transaction" means the proposed transaction or business relationship between the parties or their affiliates.

"Recipient" means a party to this Agreement in its capacity as a party that is receiving Confidential Information from the other party.

"Related Person" of any Person, means such Person's affiliates and its and their respective officers, directors, managers, agents, employees, auditors, advisors and other representatives.

2. Confidentiality; Usage. The Recipient (a) shall not disclose any Confidential Information to any Person (including its Related Persons), except to (i) its Related Persons who need to know such

Confidential Information for the purpose of evaluating and effectuating the Proposed Transaction or to perform audit, accounting, supervisory, control, compliance or similar functions for the Recipient or (ii) any Person to whom disclosure is required or requested by any Legal or Regulatory Requirement, and (b) shall use Confidential Information only for the purpose of evaluating and effectuating the Proposed Transaction. The Recipient shall use at least the same degree of care in safeguarding the confidentiality and usage of Confidential Information as the Recipient uses for its own confidential and proprietary information but in no event shall the Recipient use less than reasonable care. The Recipient shall take such actions as it deems prudent to ensure that its Related Persons to whom it discloses Confidential Information comply with the restrictions on use and disclosure of Confidential Information contained herein, and Recipient shall be responsible for any failure of any such Related Person to so comply.

3. Procedures for Required Disclosures. In the event the Recipient becomes aware that any Legal or Regulatory Requirement requires or requests disclosure of any Confidential Information by the Recipient or its Related Persons, the Recipient shall, to the extent reasonably practical and not prohibited by any Legal or Regulatory Requirement, (a) promptly notify the Disclosing Party of such required or requested disclosure and (b) at the Disclosing Party's expense, take such commercially reasonable actions as the Disclosing Party may request to cooperate with the Disclosing Party to resist such disclosure, narrow the scope of the information to be disclosed, or prevent such Confidential Information from becoming publicly available as a result of such disclosure.

4. Return or Destruction of Information. If at any time prior to the execution and delivery of a written agreement providing for the effectuation of the Proposed Transaction the Disclosing Party so requests, the Recipient shall, and shall cause its Related Persons to, promptly either deliver to the Disclosing Party or destroy all copies of Confidential Information in its possession or control and, if requested by the Disclosing Party, certify such return or destruction in writing. Notwithstanding the foregoing, the Recipient and each of its Related Persons may retain (i) any copies of Confidential Information required to be retained to comply with Legal or Regulatory Requirements or such Person's customary document retention policies and (ii) any copies of Confidential Information contained in computer files maintained pursuant to such Person's customary archiving or back-up procedures.

5. No Representations and Warranties or Business Commitments. The parties acknowledge that, except as may be expressly provided in any subsequent written agreement, neither the Disclosing Party nor any of its Related Persons makes any express or implied representation or warranty as to the accuracy or completeness of any Confidential Information or, in the absence of fraud, shall have any liability to the Recipient or any of its Related Persons relating to or arising from its or their use of any Confidential Information. Nothing herein shall impose any obligation on the part of either party to participate in or pursue the Proposed Transaction.

6. Enforcement. Each party consents to the exclusive jurisdiction of the appropriate subject matter courts located in the jurisdiction where McGraw Hill's principal executive office is located. The parties acknowledge and agree that any breach of this Agreement by the Recipient shall result in irreparable harm to the Disclosing Party for which monetary damages will be inadequate and that Disclosing Party shall be entitled to equitable relief (including without limitation, injunctive relief), in addition to any other rights or remedies that may be available at law or in equity. In the event that any legal proceeding in respect of this Agreement, the prevailing party shall be entitled to recover its reasonable attorneys' fees and other out-of-pocket expenses incurred in connection therewith.

7. Termination. The obligations of the parties under this Agreement with respect to any Confidential Information shall terminate upon the earlier of (a) the execution and delivery of a written agreement with respect to the Proposed Transaction that contains superseding provisions governing the rights and obligations of the parties with respect to such Confidential Information and (b) the second anniversary of the date first written above.

8. Miscellaneous. This Agreement contains the entire agreement between the parties with respect to the use and disclosure of Confidential Information, and supersedes all prior agreements or understandings between the parties with respect thereto. This Agreement may not be amended or any provision hereof waived, in whole or in part, except by a writing signed by both parties hereto. No failure or delay by any party in exercising any right, power or privilege hereunder shall operate as a waiver thereof, nor shall any single or partial exercise thereof preclude any other or further exercise thereof or the exercise of any right, power or privilege hereunder. This Agreement may be executed in counterparts with the same effect as if all signatures were on the same copy and may be delivered by electronic transmission of signed signature pages. This Agreement shall be governed by and construed in accordance with the laws of the jurisdiction where the headquarters of McGraw Hill are located.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the date first above written.

MCGRAW HILL LLC

DocuSigned by:  
*Jim Arenschiold*  
38548E052501438...

[INSERT INDIVIDUAL NAME]

By: \_\_\_\_\_  
Name: Jim Arenschiold  
Title: Product Marketing Manager  
Date:  
Email: jim.arenschiold@mheducation.com

Signed: \_\_\_\_\_  
Title:  
Date:  
Email:

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, October 1, 2021 12:33 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) RE: Santa Rosa Math Adoption Initial Review - Elementary

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff,

Happy Friday! Thank you for the information. Is secondary still in the review process? Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



---

**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Friday, October 1, 2021 1:03 PM  
**To:** Washington, Victoria L <WashingtonV@santarosa.k12.fl.us>; Schleicher, Kamila B. <SchleicherKB@santarosa.k12.fl.us>  
**Cc:** Smith, Floyd C <SmithFC@santarosa.k12.fl.us>  
**Subject:** Santa Rosa Math Adoption Initial Review - Elementary

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Congratulations!

Your curriculum has advanced in our elementary adoption process.

At this time we ask that you send sample kits to each of our elementary schools for their continued review. Attached, you'll find a list of our schools, addresses, and points of contact. Please note that we are asking for multiple sample kits for our larger K-2 and 3-5 schools.

As you know, adoption is a **closed process** for our schools. *Please do not communicate with our points of contact at any time.* If you have any issues with getting materials to a school or with needing additional information, please let me know and I'll get that for you asap.

If you would, please also provide me with the pricing structure for your curriculum moving forward. What package options exist? Please describe clearly what comes in each package.

Here is our upcoming timeline:

**December 6th** - Publisher Presentations (DAD Center)

**January 10th** - Final Review - Pros/Cons (DAD Center)

**January 24th** - Ballots sent to schools

**January 31th** - Ballots Due

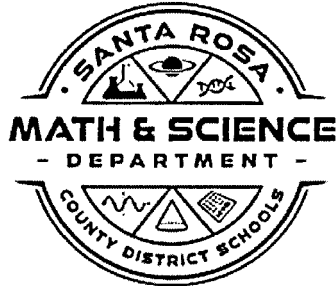
Also, remember that because of our 2-phase format, the cost for publishers to present materials for Elementary Grades K-5 is two-tiered. Your initial entry into our process was \$400. Now that the committee has selected you to move forward, you will need to pay an additional \$1,500 to continue participation. These funds are used to cover the expenses of our adoption process.

- Please make checks payable to the Santa Rosa Educational Foundation and be sure MATH ADOPTION is written on the check.
- Mail checks to Kamila Schleicher at the Dillon Administrative Center, 6032 Hwy 90, Milton, FL 32570 by **November 26th, 2021**.

We'll see you on **December 6th** for presentations. I'll send more information to you soon regarding the schedule for that day. If you have any other questions moving forward, please let me know.

Serving Together,

**Jeffery Baugus**  
Coordinator of Math and Science  
Santa Rosa County School District



Office: 850.983.5051 Fax: 850.981.7861

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**Goodbred, Tracy R.**

---

**From:** Arenschiold, Jim <jim.arenschiold@mheducation.com>  
**Sent:** Friday, October 1, 2021 1:30 PM  
**To:** Gentry, Ray L.  
**Subject:** (EXT) RE: NDA

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Thank you Ray. Have a great weekend!

Jim

---

**From:** Gentry, Ray L. <GentryR@santarosa.k12.fl.us>  
**Sent:** Friday, October 1, 2021 2:22 PM  
**To:** Arenschiold, Jim <jim.arenschiold@mheducation.com>  
**Subject:** NDA

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

I hope it worked.

Sent from my iPhone

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, October 1, 2021 1:55 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) Re: (EXT) RE: Santa Rosa Math Adoption Initial Review - Elementary

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Thank you sir...

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

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North Florida Representative

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C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Friday, October 1, 2021 2:20:41 PM

To: Gallagher, Mike <Michael.Gallagher@mheducation.com>  
Subject: Re: (EXT) RE: Santa Rosa Math Adoption Initial Review - Elementary

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Sending those emails this afternoon.

Serving Together,

**Jeffery Baugus**  
Coordinator of Math and Science  
Santa Rosa County School District



Office: 850.983.5051 Fax: 850.981.7861

---

From: Gallagher, Mike <Michael.Gallagher@mheducation.com>  
Sent: Friday, October 1, 2021 12:32 PM  
To: Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
Subject: (EXT) RE: Santa Rosa Math Adoption Initial Review - Elementary

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff,

Happy Friday! Thank you for the information. Is secondary still in the review process? Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Friday, October 1, 2021 1:03 PM  
**To:** Washington, Victoria L <WashingtonV@santarosa.k12.fl.us>; Schleicher, Kamila B. <SchleicherKB@santarosa.k12.fl.us>  
**Cc:** Smith, Floyd C <SmithFC@santarosa.k12.fl.us>  
**Subject:** Santa Rosa Math Adoption Initial Review - Elementary

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Congratulations!

Your curriculum has advanced in our elementary adoption process.

At this time we ask that you send sample kits to each of our elementary schools for their continued review. Attached, you'll find a list of our schools, addresses, and points of contact. Please note that we are asking for multiple sample kits for our larger K-2 and 3-5 schools.

As you know, adoption is a **closed process** for our schools. *Please do not communicate with our points of contact at any time.* If you have any issues with getting materials to a school or with needing additional information, please let me know and I'll get that for you asap.

If you would, please also provide me with the pricing structure for your curriculum moving forward. What package options exist? Please describe clearly what comes in each package.

Here is our upcoming timeline:

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**January 10th** - Final Review - Pros/Cons (DAD Center)  
**January 24th** - Ballots sent to schools  
**January 31th** - Ballots Due

Also, remember that because of our 2-phase format, the cost for publishers to present materials for Elementary Grades K-5 is two-tiered. Your initial entry into our process was \$400. Now that the committee has selected you to move forward, you will need to pay an additional \$1,500 to continue participation. These funds are used to cover the expenses of our adoption process.

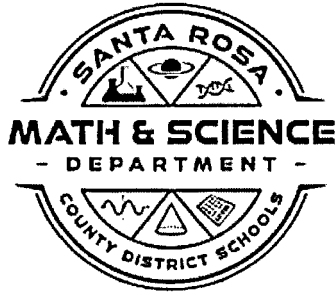
- Please make checks payable to the Santa Rosa Educational Foundation and be sure MATH ADOPTION is written on the check.
- Mail checks to Kamila Schleicher at the Dillon Administrative Center, 6032 Hwy 90, Milton, FL 32570 by **November 26th, 2021**.

We'll see you on **December 6th** for presentations. I'll send more information to you soon regarding the schedule for that day. If you have any other questions moving forward, please let me know.

Serving Together,

# Jeffery Baugus

Coordinator of Math and Science  
Santa Rosa County School District



Office: 850.983.5051 Fax: 850.981.7861

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, October 4, 2021 7:32 AM  
**To:** Cole, Christi  
**Cc:** Barlow, L. Michele; Johnson, Todd  
**Subject:** (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Christi,

I am sorry to hear about the issues you are having. As I emailed previously, the contract for that purchase ended on August 30, 2021. There is no record of a purchase. The district will have to purchase for another year if you would like student and teacher access. Please feel free to call me to discuss if you like.

Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



---

**From:** Cole, Christi <ColeC@santarosa.k12.fl.us>  
**Sent:** Monday, October 4, 2021 8:25 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Mike,  
Do you have access to a demo site for the student textbooks? We have been in school almost two months and the students do not have access to the curriculum.

I have several emails from teachers asking about this issue. All I can keep saying is, "ITS is working with the vendor to resolve this issue." They aren't liking that answer.

I do not have the PO for the extension as it's not my area, as I only deal with rostering the students into the platform.

*Ms. Christi Cole*

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Wednesday, September 29, 2021 12:27 PM  
**To:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Christi. I called and left a vm for Michelle on the 20th but never heard back. We do not have record of any purchase to extend the five year contract from 2016. That contract expired August 30, 2021. Do you have a po for the extension purchases. Thanks.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: [850.408.7314](tel:850.408.7314)

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service [800-338-3987](tel:800-338-3987)

Tech Support [800-437-3715](tel:800-437-3715)

**Michael Gallagher M.Ed**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
michael.gallagher@mheducation.com  
Customer Service 800-338-3987  
Tech Support 800-437-3715

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**From:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Sent:** Wednesday, September 29, 2021 12:45:16 PM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** RE: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Hey Mike,  
Have you been able to resolve our issue with the missing student editions?

Christi

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, September 20, 2021 12:42 PM  
**To:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi

Just a friendly FYI, I left a vm for Michele to give me a call about the PO. Thank you

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Sent:** Monday, September 20, 2021 8:59 AM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good Morning Michael,  
Have you had any luck with founding out anything about the license issue?

*Ms. Christi Cole*

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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**From:** Cole, Christi  
**Sent:** Friday, September 10, 2021 12:50 PM  
**To:** [Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)



Cc: Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
 Subject: Santa Rosa County- Glencoe Health textbooks

Good Afternoon Mr. Gallagher,

I am reaching you to today with an issue with our Glencoe Health textbooks. Currently it looks like we don't have any current licenses for our Student editions of the textbooks. This the information we got back when contacting support.


Organization:








SANTA ROSA COUNTY SCHOOL DISTRICT ▼

Purchasing Account:

SANTA ROSA CO SCH DIST (SSO+BUIP) ▼

[Access template to distribute Master Codes](#) 

 health

Title	Seats Purchased	Seats Available	Seats Consumed
 <p>Glencoe Health with Human Sexuality, Florida, Teacher Edition, 2014 Teacher Edition</p>	2	Oversubscribed(-26)	28
 <p>Glencoe Health, Florida, Student Edition, 2014 Student Edition</p> <p> Licenses - 5 expired. </p>	0	0	0
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*Ms. Christi Cole*

Operation Integration Specialist  
 Santa Rosa County School District  
 Office: (850)983-5074 or (850) 400-7400 ext 3503  
 ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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**Goodbred, Tracy R.**

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**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, October 4, 2021 7:32 AM  
**To:** Cole, Christi  
**Cc:** Barlow, L. Michele; Johnson, Todd  
**Subject:** (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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Hi Christi,

I am sorry to hear about the issues you are having. As I emailed previously, the contract for that purchase ended on August 30, 2021. There is no record of a purchase. The district will have to purchase for another year if you would like student and teacher access. Please feel free to call me to discuss if you like.

Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



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C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



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**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: [850.408.7314](tel:850.408.7314)

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service [800-338-3987](tel:800-338-3987)

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Hey Mike,  
Have you been able to resolve our issue with the missing student editions?

Christi

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**Sent:** Monday, September 20, 2021 12:42 PM  
**To:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
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**Subject:** (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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Hi

Just a friendly FYI, I left a vm for Michele to give me a call about the PO. Thank you

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



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**Sent:** Monday, September 20, 2021 8:59 AM  
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Good Morning Michael,  
Have you had any luck with founding out anything about the license issue?

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**Sent:** Friday, September 10, 2021 12:50 PM  
**To:** [Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)

Cc: Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
 Subject: Santa Rosa County- Glencoe Health textbooks

Good Afternoon Mr. Gallagher,

I am reaching you to today with an issue with our Glencoe Health textbooks. Currently it looks like we don't have any current licenses for our Student editions of the textbooks. This the information we got back when contacting support.


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## Goodbred, Tracy R.

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**To:** Barlow, L. Michele; Cole, Christi  
**Cc:** Johnson, Todd  
**Subject:** (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks  
**Attachments:** MHE Report for Santa Rosa Health.pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Michele!

Nice speaking with you earlier. Please see attached doc, you can use this as a guide. Let me know how many student licenses and teacher licenses per grade. I will build a quote with two for teachers and send to you.

Thank you

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**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



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**Subject:** Re: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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Mike,

Can you send me a copy of the purchase order?

*Serving together,*

Michele L. Barlow

Director of Student Services

DAD Center 850-983-5052

6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”

— Roy T. Bennett, The Light in the Heart

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**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

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**To:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>

**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>

**Subject:** (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Christi,

I am sorry to hear about the issues you are having. As I emailed previously, the contract for that purchase ended on August 30, 2021. There is no record of a purchase. The district will have to purchase for another year if you would like student and teacher access. Please feel free to call me to discuss if you like.

Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service 800-338-3987

Tech Support 800-437-3715





**From:** Cole, Christi <ColeC@santarosa.k12.fl.us>  
**Sent:** Monday, October 4, 2021 8:25 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Mike,  
Do you have access to a demo site for the student textbooks? We have been in school almost two months and the students do not have access to the curriculum.  
I have several emails from teachers asking about this issue. All I can keep saying is, "ITS is working with the vendor to resolve this issue." They aren't liking that answer.  
I do not have the PO for the extension as it's not my area, as I only deal with rostering the students into the platform.

*Ms. Christi Cole*

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, September 29, 2021 12:27 PM  
**To:** Cole, Christi <ColeC@santarosa.k12.fl.us>  
**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Christi. I called and left a vm for Michelle on the 20th but never heard back. We do not have record of any purchase to extend the five year contract from 2016. That contract expired August 30, 2021. Do you have a po for the extension purchases. Thanks.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

**Michael Gallagher M.Ed**

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C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

Get Outlook for iOS

---

**From:** Cole, Christi <ColeC@santarosa.k12.fl.us>  
**Sent:** Wednesday, September 29, 2021 12:45:16 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** RE: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Hey Mike,  
Have you been able to resolve our issue with the missing student editions?

Christi

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, September 20, 2021 12:42 PM  
**To:** Cole, Christi <ColeC@santarosa.k12.fl.us>  
**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi

Just a friendly FYI, I left a vm for Michele to give me a call about the PO. Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Cole, Christi <ColeC@santarosa.k12.fl.us>  
**Sent:** Monday, September 20, 2021 8:59 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** RE: Santa Rosa County- Glencoe Health textbooks

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Good Morning Michael,  
Have you had any luck with founding out anything about the license issue?

*Ms. Christi Cole*

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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**From:** Cole, Christi  
**Sent:** Friday, September 10, 2021 12:50 PM  
**To:** [Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)  
**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** Santa Rosa County- Glencoe Health textbooks

Good Afternoon Mr. Gallagher,

I am reaching you to today with an issue with our Glencoe Health textbooks. Currently it looks like we don't have any current licenses for our Student editions of the textbooks.  
This the information we got back when contacting support.


Organization:




SANTA ROSA COUNTY SCHOOL DISTRICT v

Purchasing Account:

SANTA ROSA CO SCH DIST (SSO+BUIP) v

[Access template to distribute Master Codes](#) 

 health

Title	Seats Purchased	Seats Available	Seats Consumed
 <b>Glencoe Health with Human Sexuality, Florida, Teacher Edition, 2014</b> Teacher Edition	2	Oversubscribed(-26)	28
 <b>Glencoe Health, Florida, Student Edition, 2014</b> Student Edition ! Licenses - 5 expired. x	0	0	0
 <b>Glencoe Health, Florida, Teacher Edition, 2014</b> Teacher Edition ! Licenses - 6 expired. x	0	0	0

*Ms. Christi Cole*

Operation Integration Specialist  
 Santa Rosa County School District  
 Office: (850)983-5074 or (850) 400-7400 ext 3503  
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Ship QTY	Price	Amount	Pub Title	Description	Customer PO Number	Invoice Number	Date last inv prt	Bill To Customer	Ship To Customer	Customer name
25	0.00	0.00	0021438617	FL VOL 1 GLENCOE MATH COURSE 3	717685	105086	07/18/2016	0000057	0570231	HOBBS MIDDLE SCHOOL
200	0.00	0.00	0021440840	FL VOL 1 GLENCOE MATH COURSE 2						
190	0.00	0.00	0021408327	FL VOL 2 GLENCOE MATH COURSE 2						
40	0.00	0.00	0021438641	FL VOL 1 GLENCOE MATH COURSE 1						
25	0.00	0.00	0021440832	FL VOL 2 GLENCOE MATH COURSE 1						
320	89.00	28,480.00	0021372470	2PT FL 5Y PK GLENCOE HEALTH 14	717891	105473	07/19/2016	0000057	0570182	PACE SR HIGH SCHOOL
3	0.00	0.00	0021389799	ONL FL TE 5Y PK GLENCOE HEALTH						
106	0.00	0.00	0021459681	FL GLENCOE HEALTH 2014 1E						
70	0.00	0.00	0021438641	FL VOL 1 GLENCOE MATH COURSE 1	717868	155602	07/22/2016	0000057	0570061	CHUMUCKLA ELEMENTARY SCH
70	0.00	0.00	0021440832	FL VOL 2 GLENCOE MATH COURSE 1						
350	0.00	0.00	0021440840	FL VOL 1 GLENCOE MATH COURSE 2	717907	155603	07/22/2016	0000057	0570302	AVALON MIDDLE SCHOOL
300	0.00	0.00	0021408327	FL VOL 2 GLENCOE MATH COURSE 2						
2	39.99	79.98	0021436630	FL TE VOL 1 GLENCOE MATH CRS 2						
2	39.99	79.98	0021436649	FL TE VOL 2 GLENCOE MATH CRS 2						
275	0.00	0.00	0076617300	FL MY REFLECTNS ON CIVICS	717912	155605	07/22/2016	0000057	0570302	AVALON MIDDLE SCHOOL
120	0.00	0.00	0021438641	FL VOL 1 GLENCOE MATH COURSE 1	717906	155606	07/22/2016	0000057	0570302	AVALON MIDDLE SCHOOL
120	0.00	0.00	0021440832	FL VOL 2 GLENCOE MATH COURSE 1						
100	0.00	0.00	0021438617	FL VOL 1 GLENCOE MATH COURSE 3	717908	155607	07/22/2016	0000057	0570302	AVALON MIDDLE SCHOOL
100	0.00	0.00	0021436606	FL VOL 2 GLENCOE MATH COURSE 3						
150	0.00	0.00		3PT FL SE W/ONL 5Y GLEN MATH 1	717949	156237	07/26/2016	0000057	0570142	JAY ELEMENTARY SCHOOL
20	0.00	0.00	0021440840	FL VOL 1 GLENCOE MATH COURSE 2						
189	89.00	16,821.00	0021372470	2PT FL 5Y PK GLENCOE HEALTH 14	717798	156238	07/26/2016	0000057	0570351	NAVARRE HIGH SCHOOL
3	0.00	0.00	0021389799	ONL FL TE 5Y PK GLENCOE HEALTH						
63	0.00	0.00	0021459681	FL GLENCOE HEALTH 2014 1E						
20	0.00	0.00	0021438641	FL VOL 1 GLENCOE MATH COURSE 1	717966	156284	07/26/2016	0000057	0570361	WOODLAWN BEACH MIDDLE SC
20	0.00	0.00	0021440832	FL VOL 2 GLENCOE MATH COURSE 1						
280	0.00	0.00	0021440840	FL VOL 1 GLENCOE MATH COURSE 2						
250	0.00	0.00	0021408327	FL VOL 2 GLENCOE MATH COURSE 2						
80	0.00	0.00	0021438617	FL VOL 1 GLENCOE MATH COURSE 3						
420	0.00	0.00	0076617300	FL MY REFLECTNS ON CIVICS	717700	156342	07/26/2016	0000057	0570361	WOODLAWN BEACH MIDDLE SC
1	0.00	0.00	0021389799	ONL FL TE 5Y PK GLENCOE HEALTH	717885	156387	07/27/2016	0000057	0570141	JAY HIGH SCHOOL
100	89.00	8,900.00	0021372470	2PT FL 5Y PK GLENCOE HEALTH 14						
300	0.00	0.00	0021438641	FL VOL 1 GLENCOE MATH COURSE 1	717782	156992	07/28/2016	0000057	0570332	THOMAS SIMS MIDDLE SCHOC
300	0.00	0.00	0021440832	FL VOL 2 GLENCOE MATH COURSE 1						
300	0.00	0.00	0021440840	FL VOL 1 GLENCOE MATH COURSE 2						
300	0.00	0.00	0021408327	FL VOL 2 GLENCOE MATH COURSE 2						
250	0.00	0.00	0021438617	FL VOL 1 GLENCOE MATH COURSE 3						
250	0.00	0.00	0021436606	FL VOL 2 GLENCOE MATH COURSE 3						
150	89.00	13,350.00	0021372470	2PT FL 5Y PK GLENCOE HEALTH 14	718191	157812	08/02/2016	0000057	0570151	MILTON HIGH SCHOOL
3	0.00	0.00	0021389799	ONL FL TE 5Y PK GLENCOE HEALTH						
50	0.00	0.00	0021459681	FL GLENCOE HEALTH 2014 1E						
70	89.00	6,230.00	0021372470	2PT FL 5Y PK GLENCOE HEALTH 14	718224	157979	08/03/2016	0000057	0570021	CENTRAL HIGH SCHOOL
1	0.00	0.00	0021389799	ONL FL TE 5Y PK GLENCOE HEALTH						
23	0.00	0.00	0021459681	FL GLENCOE HEALTH 2014 1E						
75	0.00	0.00	0076617300	FL MY REFLECTNS ON CIVICS	718223	157981	08/03/2016	0000057	0570021	CENTRAL HIGH SCHOOL
65	0.00	0.00	0076617300	FL MY REFLECTNS ON CIVICS						
50	0.00	0.00	0021438641	FL VOL 1 GLENCOE MATH COURSE 1	718225	157982	08/03/2016	0000057	0570021	CENTRAL HIGH SCHOOL
50	0.00	0.00	0021440832	FL VOL 2 GLENCOE MATH COURSE 1						
70	0.00	0.00	0021440840	FL VOL 1 GLENCOE MATH COURSE 2						
70	0.00	0.00	0021408327	FL VOL 2 GLENCOE MATH COURSE 2						
60	0.00	0.00	0021438617	FL VOL 1 GLENCOE MATH COURSE 3						
60	0.00	0.00	0021436606	FL VOL 2 GLENCOE MATH COURSE 3						
6,511		73,940.96		0000057 SANTA ROSA INSTRUCTIONAL MAT						
6,511		73,940.96		Customer Total						

Prepared : 09/29/2021 13:20  
Report : WS0750

FLORIDA SCHOOL BOOK DEPOSITORY  
Sales by Customer by Publisher

Customer: MCGRAW-HILL EDUCATION  
Publisher:

Page : 2  
Date : 07/18/16 to 08/03/16

Ship QTY	Price	Amount	Pub Title	Description	Customer PO Number	Invoice Date last Number inv prt	Bill To Customer	Ship To Customer	Customer name
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End of report



**Goodbred, Tracy R.**

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**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, October 4, 2021 12:44 PM  
**To:** Barlow, L. Michele; Cole, Christi; Smith, Floyd C  
**Cc:** Johnson, Todd  
**Subject:** (EXT) RE: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi, that is a middle school title. The Glencoe Health is a High School title. Thanks

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>  
**Sent:** Monday, October 4, 2021 12:54 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>; Cole, Christi <ColeC@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>  
**Cc:** Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** Re: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Hi Mike,

I found this in the Florida Textbook Catalog. If we adopted this textbook 2016, should we still have access to the on-line materials?

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## GLENCOE TEEN HEALTH, 2014 EDITION

Student Edition Hardcover with Healthy Relationships & Sexuality Softcover* & Online Student Edition 6-Year .	73-024-1	121.99
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73-025-2	14.34	
Online Student Edition w/ HR & S 6-Year .....	73-025-3	67.50
Consolidated Modules Student Edition ....	73-025-1	96.81
▶ Online Teacher Edition w/o HR & S 6-Year (Free 1:50)	73-034-2	296.01
▶ Online Student Edition w/o HR & S 6-Year (Free 1 per Student Edition purchased)	73-034-1	63.66

\*Non-consumable 1<sup>st</sup> Year Only

*Serving together,*  
Michele L. Barlow  
Director of Student Services  
DAD Center 850-983-5052  
6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”  
— Roy T. Bennett, The Light in the Heart

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, 4 October 2021 10:50 am  
**To:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Cc:** Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Michele!

Nice speaking with you earlier. Please see attached doc, you can use this as a guide. Let me know how many student licenses and teacher licenses per grade. I will build a quote with two for teachers and send to you.

Thank you

Online Student Edition 1-Year Subscription .. 73-089-2 20.97

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**Michael Gallagher M.Ed.**  
North Florida Representative  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>  
**Sent:** Monday, October 4, 2021 10:38 AM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>; Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Cc:** Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** Re: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Mike,  
Can you send me a copy of the purchase order?

*Serving together,*  
Michele L. Barlow  
Director of Student Services  
DAD Center 850-983-5052  
6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”  
— Roy T. Bennett, The Light in the Heart

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, 4 October 2021 7:31 am

To: Cole, Christi <ColeC@santarosa.k12.fl.us>  
Cc: Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
Subject: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Christi,

I am sorry to hear about the issues you are having. As I emailed previously, the contract for that purchase ended on August 30, 2021. There is no record of a purchase. The district will have to purchase for another year if you would like student and teacher access. Please feel free to call me to discuss if you like.

Thank you

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**Sent:** Monday, October 4, 2021 8:25 AM  
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**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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Mike,  
Do you have access to a demo site for the student textbooks? We have been in school almost two months and the students do not have access to the curriculum.  
I have several emails from teachers asking about this issue. All I can keep saying is, "ITS is working with the vendor to resolve this issue." They aren't liking that answer.

I do not have the PO for the extension as it's not my area, as I only deal with rostering the students into the platform.

*Ms. Christi Cole*

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Wednesday, September 29, 2021 12:27 PM  
**To:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Christi. I called and left a vm for Michelle on the 20th but never heard back. We do not have record of any purchase to extend the five year contract from 2016. That contract expired August 30, 2021. Do you have a po for the extension purchases. Thanks.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: [850.408.7314](tel:850.408.7314)

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service 800-338-3987

Tech Support 800-437-3715

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McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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**From:** Cole, Christi <ColeC@santarosa.k12.fl.us>

**Sent:** Wednesday, September 29, 2021 12:45:16 PM

**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>

**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>

**Subject:** RE: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Hey Mike,

Have you been able to resolve our issue with the missing student editions?

Christi

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, September 20, 2021 12:42 PM  
**To:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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Hi

Just a friendly FYI, I left a vm for Michele to give me a call about the PO. Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



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North Florida Representative  
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Customer Service 800-338-3987  
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**From:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Sent:** Monday, September 20, 2021 8:59 AM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** RE: Santa Rosa County- Glencoe Health textbooks

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Good Morning Michael,  
Have you had any luck with founding out anything about the license issue?

*Ms. Christi Cole*

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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**From:** Cole, Christi  
**Sent:** Friday, September 10, 2021 12:50 PM  
**To:** [Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** Santa Rosa County- Glencoe Health textbooks

Good Afternoon Mr. Gallagher,

I am reaching you to today with an issue with our Glencoe Health textbooks. Currently it looks like we don't have any current licenses for our Student editions of the textbooks.  
This the information we got back when contacting support.





Organization:






SANTA ROSA COUNTY SCHOOL DISTRICT ▾

Purchasing Account:

SANTA ROSA CO SCH DIST (SSO+BUIP) ▾

[Access template to distribute Master Codes](#) 

 health

Title	Seats Purchased	Seats Available	Seats Consumed
 <p>Glencoe Health with Human Sexuality, Florida, Teacher Edition, 2014 Teacher Edition</p>	2	Oversubscribed(-26)	28
 <p>Glencoe Health, Florida, Student Edition, 2014 Student Edition</p> <p> Licenses - 5 expired. <span style="float: right;">x</span></p>	0	0	0
 <p>Glencoe Health, Florida, Teacher Edition, 2014 Teacher Edition</p> <p> Licenses - 6 expired. <span style="float: right;">x</span></p>	0	0	0

*Ms. Christi Cole*

Operation Integration Specialist  
 Santa Rosa County School District  
 Office: (850)983-5074 or (850) 400-7400 ext 3503  
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## Goodbred, Tracy R.

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, October 4, 2021 12:45 PM  
**To:** Gabbard, Bryan D.  
**Subject:** (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks  
**Attachments:** MHE Report for Santa Rosa Health.pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Bryan,

The FSBD sent me the attachment when I asked about a PO. Since you all ordered from them they should have that information. I hope that helps. Thanks

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Gabbard, Bryan D. <GabbardB@santarosa.k12.fl.us>  
**Sent:** Monday, October 4, 2021 1:14 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** FW: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Morning Michael,

Per the email chain below, do you happen to have the PO number from the purchase in 2016? This will help me track down our end of things. Any help would be much appreciated. Thanks

Best Regards,

Bryan Gabbard, CPCP  
Purchasing Manager | Santa Rosa Schools |  
850.983.5131 | [Email](#) | [Website](#)

**From:** Norton, Cindy <[NortonLJ@santarosa.k12.fl.us](mailto:NortonLJ@santarosa.k12.fl.us)>  
**Sent:** Monday, October 4, 2021 11:29 AM  
**To:** Gabbard, Bryan D. <[GabbardB@santarosa.k12.fl.us](mailto:GabbardB@santarosa.k12.fl.us)>  
**Subject:** FW: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

Bryan,  
See if you can find the PO for this purchase. You may have to look in the PO history file. I did move those to office 365.

Thanks.

**From:** Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>  
**Sent:** Monday, October 4, 2021 9:46 AM  
**To:** Norton, Cindy <[NortonLJ@santarosa.k12.fl.us](mailto:NortonLJ@santarosa.k12.fl.us)>; Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Subject:** RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

There was one in 2016 when we adopted the materials.

**From:** Norton, Cindy <[NortonLJ@santarosa.k12.fl.us](mailto:NortonLJ@santarosa.k12.fl.us)>  
**Sent:** Monday, October 4, 2021 9:46 AM  
**To:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>; Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Subject:** RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

Is there a PO number? I am not seeing the PO.

**From:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>  
**Sent:** Monday, October 4, 2021 9:44 AM  
**To:** Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>; Norton, Cindy <[NortonLJ@santarosa.k12.fl.us](mailto:NortonLJ@santarosa.k12.fl.us)>; Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Subject:** Re: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

Thanks, Floyd.

Cindy,

Do we need to go through the textbook adoption process? OR Can I extend the PO?

*Serving together,*  
Michele L. Barlow  
Director of Student Services  
DAD Center 850-983-5052  
6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”  
– Roy T. Bennett, The Light in the Heart

---

**From:** Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>  
**Sent:** Monday, 4 October 2021 9:41 am  
**To:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Norton, Cindy <[NortonLJ@santarosa.k12.fl.us](mailto:NortonLJ@santarosa.k12.fl.us)>; Godwin, Natasha D. <[GodwinN@santarosa.k12.fl.us](mailto:GodwinN@santarosa.k12.fl.us)>  
**Subject:** RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

Based on the email below. I purchased them but Sherry Smith led the process to adopt them and then told me what to purchase.

**From:** Smith, Sherry L <[SmithSL@santarosa.k12.fl.us](mailto:SmithSL@santarosa.k12.fl.us)>  
**Sent:** Thursday, May 12, 2016 4:04 PM  
**To:** Threet, Sharon <[ThreetS@santarosa.k12.fl.us](mailto:ThreetS@santarosa.k12.fl.us)>  
**Cc:** Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>  
**Subject:** HOPE Curriculum Adoption

Good Afternoon Sharon,

I have listed below the information regarding the curriculum that I would like to propose for adoption for our district HOPE PE classes. If more information is needed, please let me know.

**Health Opportunities Through Physical Education (HOPE):** Below is the text that would be used for all High School Health Through Physical Education (HOPE) Programs.

McGraw-Hill School Education, LLC  
Florida Glencoe Health Student Edition With Print Human Sexuality Module Softcover  
Press – ISBN 9780021305926

*Sherry Smith*  
*Director of Student Services*  
*Santa Rosa County*  
*6751 Berryhill Road*  
*Milton, FL 32570*  
*850-983-5052*

**From:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>  
**Sent:** Monday, October 4, 2021 9:36 AM  
**To:** Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>; Norton, Cindy <[NortonLJ@santarosa.k12.fl.us](mailto:NortonLJ@santarosa.k12.fl.us)>; Godwin, Natasha D. <[GodwinN@santarosa.k12.fl.us](mailto:GodwinN@santarosa.k12.fl.us)>  
**Subject:** Fw: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

Good morning,

I am casting a net. Does anyone know who purchased the health textbooks?

*Serving together,*  
Michele L. Barlow  
Director of Student Services  
DAD Center 850-983-5052  
6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”  
– Roy T. Bennett, The Light in the Heart

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, 4 October 2021 7:31 am  
**To:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Christi,

I am sorry to hear about the issues you are having. As I emailed previously, the contract for that purchase ended on August 30, 2021. There is no record of a purchase. The district will have to purchase for another year if you would like student and teacher access. Please feel free to call me to discuss if you like.

Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



---

**From:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Sent:** Monday, October 4, 2021 8:25 AM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

Cc: Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>

Subject: RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Mike,

Do you have access to a demo site for the student textbooks? We have been in school almost two months and the students do not have access to the curriculum.

I have several emails from teachers asking about this issue. All I can keep saying is, "ITS is working with the vendor to resolve this issue." They aren't liking that answer.

I do not have the PO for the extension as it's not my area, as I only deal with rostering the students into the platform.

*Ms. Christi Cole*

Operation Integration Specialist

Santa Rosa County School District

Office: (850)983-5074 or (850) 400-7400 ext 3503

ITS Help Line: (850) 983-5098

[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)

<https://srcds.incidentiq.com/> - iiQ work ticket system

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**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

**Sent:** Wednesday, September 29, 2021 12:27 PM

**To:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>

**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>

**Subject:** (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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Hi Christi. I called and left a vm for Michelle on the 20th but never heard back. We do not have record of any purchase to extend the five year contract from 2016. That contract expired August 30, 2021. Do you have a po for the extension purchases. Thanks.

**Michael Gallagher M.Ed**

North Florida Representative

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C: 850.408.7314

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C: 850.408.7314

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---

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**Sent:** Wednesday, September 29, 2021 12:45:16 PM



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Cc: Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
Subject: RE: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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Hey Mike,  
Have you been able to resolve our issue with the missing student editions?

Christi

From: Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
Sent: Monday, September 20, 2021 12:42 PM  
To: Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
Cc: Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
Subject: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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Hi

Just a friendly FYI, I left a vm for Michele to give me a call about the PO. Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



From: Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
Sent: Monday, September 20, 2021 8:59 AM  
To: Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

Cc: Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
Subject: RE: Santa Rosa County- Glencoe Health textbooks

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Good Morning Michael,  
Have you had any luck with founding out anything about the license issue?

*Ms. Christi Cole*

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Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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**From:** Cole, Christi  
**Sent:** Friday, September 10, 2021 12:50 PM  
**To:** [Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)  
**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** Santa Rosa County- Glencoe Health textbooks

Good Afternoon Mr. Gallagher,

I am reaching you to today with an issue with our Glencoe Health textbooks. Currently it looks like we don't have any current licenses for our Student editions of the textbooks.  
This the information we got back when contacting support.

Organization:




SANTA ROSA COUNTY SCHOOL DISTRICT v

Purchasing Account:

SANTA ROSA CO SCH DIST (SSO+BUIP) v

[Access template to distribute Master Codes](#)

health

Title	Seats Purchased	Seats Available	Seats Consumed
 <p>Glencoe Health with Human Sexuality, Florida, Teacher Edition, 2014 Teacher Edition</p>	2	Oversubscribed(-26)	28
 <p>Glencoe Health, Florida, Student Edition, 2014 Student Edition</p> <p>ⓘ Licenses - 5 expired. x</p>	0	0	0
 <p>Glencoe Health, Florida, Teacher Edition, 2014 Teacher Edition</p> <p>ⓘ Licenses - 6 expired. x</p>	0	0	0

*Ms. Christi Cole*

Operation Integration Specialist  
 Santa Rosa County School District  
 Office: (850)983-5074 or (850) 400-7400 ext 3503  
 ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
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Ship QTY	Price	Amount	Pub Title	Description	Customer PO Number	Invoice Number	Date last inv prt	Bill To Customer	Ship To Customer	Customer name
25	0.00	0.00	0021438617	FL VOL 1 GLENCOE MATH COURSE 3	717685	105086	07/18/2016	0000057	0570231	HOBBS MIDDLE SCHOOL
200	0.00	0.00	0021440840	FL VOL 1 GLENCOE MATH COURSE 2						
190	0.00	0.00	0021408327	FL VOL 2 GLENCOE MATH COURSE 2						
40	0.00	0.00	0021438641	FL VOL 1 GLENCOE MATH COURSE 1						
25	0.00	0.00	0021440832	FL VOL 2 GLENCOE MATH COURSE 1						
320	89.00	28,480.00	0021372470	2PT FL 5Y PK GLENCOE HEALTH 14	717891	105473	07/19/2016	0000057	0570182	PACE SR HIGH SCHOOL
3	0.00	0.00	0021389799	ONL FL TE 5Y PK GLENCOE HEALTH						
106	0.00	0.00	0021459681	FL GLENCOE HEALTH 2014 1E						
70	0.00	0.00	0021438641	FL VOL 1 GLENCOE MATH COURSE 1	717868	155602	07/22/2016	0000057	0570061	CHUMUCKLA ELEMENTARY SCI
70	0.00	0.00	0021440832	FL VOL 2 GLENCOE MATH COURSE 1						
350	0.00	0.00	0021440840	FL VOL 1 GLENCOE MATH COURSE 2	717907	155603	07/22/2016	0000057	0570302	AVALON MIDDLE SCHOOL
300	0.00	0.00	0021408327	FL VOL 2 GLENCOE MATH COURSE 2						
2	39.99	79.98	0021436630	FL TE VOL 1 GLENCOE MATH CRS 2						
2	39.99	79.98	0021436649	FL TE VOL 2 GLENCOE MATH CRS 2						
275	0.00	0.00	0076617300	FL MY REFLECTNS ON CIVICS	717912	155605	07/22/2016	0000057	0570302	AVALON MIDDLE SCHOOL
120	0.00	0.00	0021438641	FL VOL 1 GLENCOE MATH COURSE 1	717906	155606	07/22/2016	0000057	0570302	AVALON MIDDLE SCHOOL
120	0.00	0.00	0021440832	FL VOL 2 GLENCOE MATH COURSE 1						
100	0.00	0.00	0021438617	FL VOL 1 GLENCOE MATH COURSE 3	717908	155607	07/22/2016	0000057	0570302	AVALON MIDDLE SCHOOL
100	0.00	0.00	0021436606	FL VOL 2 GLENCOE MATH COURSE 3						
150	0.00	0.00		3PT FL SE W/ONL 5Y GLEN MATH 1	717949	156237	07/26/2016	0000057	0570142	JAY ELEMENTARY SCHOOL
20	0.00	0.00	0021440840	FL VOL 1 GLENCOE MATH COURSE 2						
189	89.00	16,821.00	0021372470	2PT FL 5Y PK GLENCOE HEALTH 14	717798	156238	07/26/2016	0000057	0570351	NAVARRE HIGH SCHOOL
3	0.00	0.00	0021389799	ONL FL TE 5Y PK GLENCOE HEALTH						
63	0.00	0.00	0021459681	FL GLENCOE HEALTH 2014 1E						
20	0.00	0.00	0021438641	FL VOL 1 GLENCOE MATH COURSE 1	717966	156284	07/26/2016	0000057	0570361	WOODLAWN BEACH MIDDLE SC
20	0.00	0.00	0021440832	FL VOL 2 GLENCOE MATH COURSE 1						
280	0.00	0.00	0021440840	FL VOL 1 GLENCOE MATH COURSE 2						
250	0.00	0.00	0021408327	FL VOL 2 GLENCOE MATH COURSE 2						
80	0.00	0.00	0021438617	FL VOL 1 GLENCOE MATH COURSE 3						
420	0.00	0.00	0076617300	FL MY REFLECTNS ON CIVICS	717700	156342	07/26/2016	0000057	0570361	WOODLAWN BEACH MIDDLE SC
1	0.00	0.00	0021389799	ONL FL TE 5Y PK GLENCOE HEALTH	717885	156387	07/27/2016	0000057	0570141	JAY HIGH SCHOOL
100	89.00	8,900.00	0021372470	2PT FL 5Y PK GLENCOE HEALTH 14						
300	0.00	0.00	0021438641	FL VOL 1 GLENCOE MATH COURSE 1	717782	156992	07/28/2016	0000057	0570332	THOMAS SIMS MIDDLE SCHO
300	0.00	0.00	0021440832	FL VOL 2 GLENCOE MATH COURSE 1						
300	0.00	0.00	0021440840	FL VOL 1 GLENCOE MATH COURSE 2						
300	0.00	0.00	0021408327	FL VOL 2 GLENCOE MATH COURSE 2						
250	0.00	0.00	0021438617	FL VOL 1 GLENCOE MATH COURSE 3						
250	0.00	0.00	0021436606	FL VOL 2 GLENCOE MATH COURSE 3						
150	89.00	13,350.00	0021372470	2PT FL 5Y PK GLENCOE HEALTH 14	718191	157812	08/02/2016	0000057	0570151	MILTON HIGH SCHOOL
3	0.00	0.00	0021389799	ONL FL TE 5Y PK GLENCOE HEALTH						
50	0.00	0.00	0021459681	FL GLENCOE HEALTH 2014 1E						
70	89.00	6,230.00	0021372470	2PT FL 5Y PK GLENCOE HEALTH 14	718224	157979	08/03/2016	0000057	0570021	CENTRAL HIGH SCHOOL
1	0.00	0.00	0021389799	ONL FL TE 5Y PK GLENCOE HEALTH						
23	0.00	0.00	0021459681	FL GLENCOE HEALTH 2014 1E						
75	0.00	0.00	0076617300	FL MY REFLECTNS ON CIVICS	718223	157981	08/03/2016	0000057	0570021	CENTRAL HIGH SCHOOL
65	0.00	0.00	0076617300	FL MY REFLECTNS ON CIVICS						
50	0.00	0.00	0021438641	FL VOL 1 GLENCOE MATH COURSE 1	718225	157982	08/03/2016	0000057	0570021	CENTRAL HIGH SCHOOL
50	0.00	0.00	0021440832	FL VOL 2 GLENCOE MATH COURSE 1						
70	0.00	0.00	0021440840	FL VOL 1 GLENCOE MATH COURSE 2						
70	0.00	0.00	0021408327	FL VOL 2 GLENCOE MATH COURSE 2						
60	0.00	0.00	0021438617	FL VOL 1 GLENCOE MATH COURSE 3						
60	0.00	0.00	0021436606	FL VOL 2 GLENCOE MATH COURSE 3						
6,511		73,940.96	0000057	SANTA ROSA INSTRUCTIONAL MAT						
6,511		73,940.96		Customer Total						

Prepared : 09/29/2021 13:20  
Report : WS0750

FLORIDA SCHOOL BOOK DEPOSITORY  
Sales by Customer by Publisher

Customer: MCGRAW-HILL EDUCATION  
Publisher:

Page : 2  
Date : 07/18/16 to 08/03/16

Ship QTY	Price	Amount	Pub Title	Description	Customer PO Number	Invoice Date last Number inv prt	Bill To Customer	Ship To Customer	Customer name
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End of report

**Goodbred, Tracy R.**

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**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, October 4, 2021 12:59 PM  
**To:** Gabbard, Bryan D.  
**Subject:** (EXT) RE: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi, Great! Thanks

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715

**From:** Gabbard, Bryan D. <GabbardB@santarosa.k12.fl.us>  
**Sent:** Monday, October 4, 2021 1:49 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** RE: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Thank you. That showed me everything I needed.

Best Regards,

**Bryan Gabbard, CPCP**  
Purchasing Manager | Santa Rosa Schools |  
850.983.5131 | [Email](#) | [Website](#)

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, October 4, 2021 12:45 PM  
**To:** Gabbard, Bryan D. <[GabbardB@santarosa.k12.fl.us](mailto:GabbardB@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Bryan,

The FSBD sent me the attachment when I asked about a PO. Since you all ordered from them they should have that information. I hope that helps. Thanks

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Gabbard, Bryan D. <[GabbardB@santarosa.k12.fl.us](mailto:GabbardB@santarosa.k12.fl.us)>  
**Sent:** Monday, October 4, 2021 1:14 PM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** FW: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Morning Michael,

Per the email chain below, do you happen to have the PO number from the purchase in 2016? This will help me track down our end of things. Any help would be much appreciated. Thanks

Best Regards,

**Bryan Gabbard, CPCP**  
Purchasing Manager | Santa Rosa Schools |  
850.983.5131 | [Email](#) | [Website](#)



**From:** Norton, Cindy <[NortonLJ@santarosa.k12.fl.us](mailto:NortonLJ@santarosa.k12.fl.us)>  
**Sent:** Monday, October 4, 2021 11:29 AM  
**To:** Gabbard, Bryan D. <[GabbardB@santarosa.k12.fl.us](mailto:GabbardB@santarosa.k12.fl.us)>  
**Subject:** FW: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

Bryan,

See if you can find the PO for this purchase. You may have to look in the PO history file. I did move those to office 365.

Thanks.

**From:** Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>  
**Sent:** Monday, October 4, 2021 9:46 AM  
**To:** Norton, Cindy <[NortonLJ@santarosa.k12.fl.us](mailto:NortonLJ@santarosa.k12.fl.us)>; Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Subject:** RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

There was one in 2016 when we adopted the materials.

**From:** Norton, Cindy <[NortonLJ@santarosa.k12.fl.us](mailto:NortonLJ@santarosa.k12.fl.us)>  
**Sent:** Monday, October 4, 2021 9:46 AM  
**To:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>; Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Subject:** RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

Is there a PO number? I am not seeing the PO.

**From:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>  
**Sent:** Monday, October 4, 2021 9:44 AM  
**To:** Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>; Norton, Cindy <[NortonLJ@santarosa.k12.fl.us](mailto:NortonLJ@santarosa.k12.fl.us)>; Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Subject:** Re: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

Thanks, Floyd.

Cindy,

Do we need to go through the textbook adoption process? OR Can I extend the PO?

*Serving together,*  
Michele L. Barlow  
Director of Student Services  
DAD Center 850-983-5052  
6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”

– Roy T. Bennett, [The Light in the Heart](#)

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**From:** Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>  
**Sent:** Monday, 4 October 2021 9:41 am  
**To:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Norton, Cindy <[NortonLJ@santarosa.k12.fl.us](mailto:NortonLJ@santarosa.k12.fl.us)>; Godwin, Natasha D. <[GodwinN@santarosa.k12.fl.us](mailto:GodwinN@santarosa.k12.fl.us)>  
**Subject:** RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

Based on the email below. I purchased them but Sherry Smith led the process to adopt them and then told me what to purchase.

**From:** Smith, Sherry L <[SmithSL@santarosa.k12.fl.us](mailto:SmithSL@santarosa.k12.fl.us)>  
**Sent:** Thursday, May 12, 2016 4:04 PM  
**To:** Threet, Sharon <[ThreetS@santarosa.k12.fl.us](mailto:ThreetS@santarosa.k12.fl.us)>  
**Cc:** Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>  
**Subject:** HOPE Curriculum Adoption

Good Afternoon Sharon,

I have listed below the information regarding the curriculum that I would like to propose for adoption for our district HOPE PE classes. If more information is needed, please let me know.

**Health Opportunities Through Physical Education (HOPE):** Below is the text that would be used for all High School Health Through Physical Education (HOPE) Programs.

McGraw-Hill School Education, LLC  
Florida Glencoe Health Student Edition With Print Human Sexuality Module Softcover  
Press – ISBN 9780021305926

*Sherry Smith*  
*Director of Student Services*  
*Santa Rosa County*  
*6751 Berryhill Road*  
*Milton, FL 32570*  
*850-983-5052*

**From:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>  
**Sent:** Monday, October 4, 2021 9:36 AM  
**To:** Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>; Norton, Cindy <[NortonLJ@santarosa.k12.fl.us](mailto:NortonLJ@santarosa.k12.fl.us)>; Godwin, Natasha D. <[GodwinN@santarosa.k12.fl.us](mailto:GodwinN@santarosa.k12.fl.us)>  
**Subject:** Fw: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

Good morning,

I am casting a net. Does anyone know who purchased the health textbooks?

*Serving together,*  
Michele L. Barlow

Director of Student Services  
DAD Center 850-983-5052  
6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”  
– Roy T. Bennett, The Light in the Heart

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, 4 October 2021 7:31 am  
**To:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Christi,

I am sorry to hear about the issues you are having. As I emailed previously, the contract for that purchase ended on August 30, 2021. There is no record of a purchase. The district will have to purchase for another year if you would like student and teacher access. Please feel free to call me to discuss if you like.

Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Sent:** Monday, October 4, 2021 8:25 AM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Mike,  
Do you have access to a demo site for the student textbooks? We have been in school almost two months and the students do not have access to the curriculum.  
I have several emails from teachers asking about this issue. All I can keep saying is, "ITS is working with the vendor to resolve this issue." They aren't liking that answer.  
I do not have the PO for the extension as it's not my area, as I only deal with rostering the students into the platform.

*Ms. Christi Cole*

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Wednesday, September 29, 2021 12:27 PM  
**To:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Christi. I called and left a vm for Michelle on the 20th but never heard back. We do not have record of any purchase to extend the five year contract from 2016. That contract expired August 30, 2021. Do you have a po for the extension purchases. Thanks.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

Get Outlook for iOS

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**From:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>

**Sent:** Wednesday, September 29, 2021 12:45:16 PM

**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>

**Subject:** RE: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Hey Mike,  
Have you been able to resolve our issue with the missing student editions?

Christi

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, September 20, 2021 12:42 PM  
**To:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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Hi

Just a friendly FYI, I left a vm for Michele to give me a call about the PO. Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Sent:** Monday, September 20, 2021 8:59 AM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** RE: Santa Rosa County- Glencoe Health textbooks

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Good Morning Michael,  
Have you had any luck with finding out anything about the license issue?

*Ms. Christi Cole*

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
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**From:** Cole, Christi  
**Sent:** Friday, September 10, 2021 12:50 PM  
**To:** [Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** Santa Rosa County- Glencoe Health textbooks

Good Afternoon Mr. Gallagher,

I am reaching you to today with an issue with our Glencoe Health textbooks. Currently it looks like we don't have any current licenses for our Student editions of the textbooks.  
This the information we got back when contacting support.

Organization:




SANTA ROSA COUNTY SCHOOL DISTRICT v

Purchasing Account:

SANTA ROSA CO SCH DIST (SSO+BUIP) v

[Access template to distribute Master Codes](#)

health

Title	Seats Purchased	Seats Available	Seats Consumed
 <p>Glencoe Health with Human Sexuality, Florida, Teacher Edition, 2014 Teacher Edition</p>	2	Oversubscribed(-26)	28
 <p>Glencoe Health, Florida, Student Edition, 2014 Student Edition</p> <p>⚠ Licenses - 5 expired. x</p>	0	0	0
 <p>Glencoe Health, Florida, Teacher Edition, 2014 Teacher Edition</p> <p>⚠ Licenses - 6 expired. x</p>	0	0	0

*Ms. Christi Cole*

Operation Integration Specialist  
 Santa Rosa County School District  
 Office: (850)983-5074 or (850) 400-7400 ext 3503  
 ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
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## Goodbred, Tracy R.

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, October 5, 2021 1:30 PM  
**To:** Baugus, Jeffery A.; Washington, Victoria L; Schleicher, Kamila B.  
**Cc:** Smith, Floyd C; Gallagher, Mike  
**Subject:** (EXT) RE: Santa Rosa Math Adoption Initial Review - Elementary  
**Attachments:** FL K-5 Math Bundles-FWO Charts w Price.pdf; FL 6-8 Math Bundles-FWO Charts w Price.pdf; FL 9-12 Math Bundles-FWO Charts w Price.pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

As requested, please see attached documents containing bundles and pricing. Also, the samples have been entered and should arrive in about 7 business days. Please let me know if you have experience and delivery issues 😊

On another note the Accelerated part of our programs for grades 3 and 4 are digital only. The accelerated materials for grades 6-7 will be in the 6-7 sample boxes. The teachers interested in accelerated can just remove those materials from the boxes.

Thank you and please let me know if you have any questions...

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Friday, October 1, 2021 1:03 PM  
**To:** Washington, Victoria L <WashingtonV@santarosa.k12.fl.us>; Schleicher, Kamila B. <SchleicherKB@santarosa.k12.fl.us>  
**Cc:** Smith, Floyd C <SmithFC@santarosa.k12.fl.us>  
**Subject:** Santa Rosa Math Adoption Initial Review - Elementary

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Congratulations!

Your curriculum has advanced in our elementary adoption process.

At this time we ask that you send sample kits to each of our elementary schools for their continued review. Attached, you'll find a list of our schools, addresses, and points of contact. Please note that we are asking for multiple sample kits for our larger K-2 and 3-5 schools.

As you know, adoption is a **closed process** for our schools. *Please do not communicate with our points of contact at any time.* If you have any issues with getting materials to a school or with needing additional information, please let me know and I'll get that for you asap.

If you would, please also provide me with the pricing structure for your curriculum moving forward. What package options exist? Please describe clearly what comes in each package.

Here is our upcoming timeline:

**December 6th** - Publisher Presentations (DAD Center)

**January 10th** - Final Review - Pros/Cons (DAD Center)

**January 24th** - Ballots sent to schools

**January 31th** - Ballots Due

Also, remember that because of our 2-phase format, the cost for publishers to present materials for Elementary Grades K-5 is two-tiered. Your initial entry into our process was \$400. Now that the committee has selected you to move forward, you will need to pay an additional \$1,500 to continue participation. These funds are used to cover the expenses of our adoption process.

- Please make checks payable to the Santa Rosa Educational Foundation and be sure MATH ADOPTION is written on the check.
- Mail checks to Kamila Schleicher at the Dillon Administrative Center, 6032 Hwy 90, Milton, FL 32570 by **November 26th, 2021**.

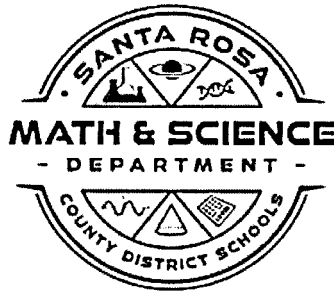
We'll see you on **December 6th** for presentations. I'll send more information to you soon regarding the schedule for that day. If you have any other questions moving forward, please let me know.

Serving Together,

**Jeffery Baugus**

Coordinator of Math and Science  
Santa Rosa County School District

Office: 850.983.5051 Fax: 850.981.7861



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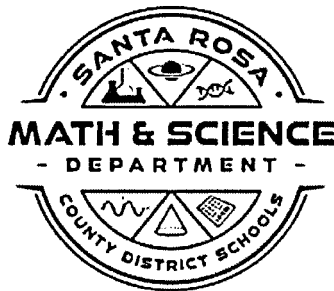
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Serving Together,

**Jeffery Baugus**

Coordinator of Math and Science  
Santa Rosa County School District

Office: 850.983.5051 Fax: 850.981.7861



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## Florida K-5 Reveal Math Accelerated Digital Student Bundles

Component	3	4
<b><i>Student Materials Included in Bundle:</i></b>	<b>\$120.96</b>	<b>\$120.96</b>
Florida Reveal Math Accelerated Digital Student Resource 5-Year Subscription	○	○
<b><i>Teacher Materials in FWO:</i></b>	<b>1:18</b>	<b>1:22</b>
Florida Reveal Math Accelerated Digital Teacher Resource 5-year Subscription	○	○



## Florida K-5 Reveal Math Digital Student Bundles

Component	K	1	2	3	4	5
<b><i>Student Materials Included in Bundle:</i></b>	<b>\$77.43</b>	<b>\$77.43</b>	<b>\$77.43</b>	<b>\$77.43</b>	<b>\$77.43</b>	<b>\$77.43</b>
Florida Reveal Math Digital Student Resource 5-Year Subscription	○	○	○	○	○	○
<b><i>Teacher Materials in FWO:</i></b>	<b>1:18</b>	<b>1:18</b>	<b>1:18</b>	<b>1:18</b>	<b>1:22</b>	<b>1:22</b>
Florida Reveal Math Digital Teacher Resource 5-year Subscription	○	○	○	○	○	○



## Florida 6-8 Reveal Math Standard Student Bundles

Component	6	7	8	6 Accelerated	7 Accelerated
<b><i>Student Materials Included in Bundle:</i></b>	<b>\$107.49</b>	<b>\$107.49</b>	<b>\$107.49</b>	<b>\$107.49</b>	<b>\$107.49</b>
Florida Reveal Math Student Edition, Volume 1	○	○	○	○	○
Florida Reveal Math Student Edition, Volume 2	○	○	○	○	○
Florida Reveal Math Digital Student Resource 5-Year Subscription	○	○	○	○	○
Florida Reveal Math Language Development Handbook	1:25	1:25	1:25	1:25	1:25
<b><i>Teacher Materials in FWO:</i></b>	<b>1:65</b>	<b>1:65</b>	<b>1:65</b>	<b>1:65</b>	<b>1:65</b>
Florida Reveal Math Teacher Edition, Volume 1	○	○	○	○	○
Florida Reveal Math Teacher Edition, Volume 2	○	○	○	○	○
Florida Reveal Math Digital Teacher Resource 5-year Subscription	○	○	○	○	○
Florida Reveal Math Assessment Resource Book	○	○	○	○	○
Florida Reveal Math Implementation Guide	○	○	○	○	○



## Florida 6-8 Reveal Math Comprehensive Student Bundles

Component	6	7	8	6 Accelerated	7 Accelerated
<b><i>Student Materials Included in Bundle:</i></b>	<b>\$115.14</b>	<b>\$115.14</b>	<b>\$115.14</b>	<b>\$115.14</b>	<b>\$115.14</b>
Florida Reveal Math Student Edition, Volume 1	○	○	○	○	○
Florida Reveal Math Student Edition, Volume 2	○	○	○	○	○
Florida Reveal Math Digital Student Resource 5-Year Subscription	○	○	○	○	○
Florida Reveal Math Statewide Assessment Practice Book	○	○	○	○	○
Florida Reveal Math Language Development Handbook	1:25	1:25	1:25	1:25	1:25
<b><i>Teacher Materials in FWO:</i></b>	<b>1:65</b>	<b>1:65</b>	<b>1:65</b>	<b>1:65</b>	<b>1:65</b>
Florida Reveal Math Teacher Edition, Volume 1	○	○	○	○	○
Florida Reveal Math Teacher Edition, Volume 2	○	○	○	○	○
Florida Reveal Math Digital Teacher Resource 5-year Subscription	○	○	○	○	○
Florida Reveal Math Assessment Resource Book	○	○	○	○	○
Florida Reveal Math Statewide Assessment Practice Book	○	○	○	○	○
Florida Reveal Math Implementation Guide	○	○	○	○	○



# Florida 6-8 Reveal Math Digital Student Bundles

Component	6	7	8	6 Accelerated	7 Accelerated
<b><i>Student Materials Included in Bundle:</i></b>	\$84.57	\$84.57	\$84.57	\$84.57	\$84.57
Florida Reveal Math Digital Student Resource 5-Year Subscription	☉	☉	☉	☉	☉
<b><i>Teacher Materials in FWO:</i></b>	1:65	1:65	1:65	1:65	1:65
Florida Reveal Math Digital Teacher Resource 5-year Subscription	☉	☉	☉	☉	☉



## Florida 9-12 Reveal Math Standard Student Bundles

Standard Consumable Student Bundle	Algebra 1	Geometry	Algebra 2
<b><i>Student Materials Included in Bundle:</i></b>	<b>\$113.88</b>	<b>\$113.88</b>	<b>\$113.88</b>
Florida Reveal Math Student Edition, Volume 1	○	○	○
Florida Reveal Math Student Edition, Volume 2	○	○	○
Florida Reveal Math Digital Student Resource 5-Year Subscription	○	○	○
Florida Reveal Math Language Development Handbook	1:25	1:25	1:25
<b><i>Teacher Materials in FWO:</i></b>	<b>1:65</b>	<b>1:65</b>	<b>1:65</b>
Florida Reveal Math Teacher Edition, Volume 1	○	○	○
Florida Reveal Math Teacher Edition, Volume 2	○	○	○
Florida Reveal Math Digital Teacher Resource 5-year Subscription	○	○	○
Florida Reveal Math Assessment Resource Book	○	○	○
Florida Reveal Math Implementation Guide	○	○	○





Florida 9-12 Reveal Math Standard Hardcover Class Set Bundles

Standard Hardcover Class Set Bundle	Algebra 1	Geometry	Algebra 2
<b><i>Student Materials Included in Bundle:</i></b>	<b>\$13,559.55</b>	<b>\$13,559.55</b>	<b>\$13,559.55</b>
Florida Reveal Math Hardcover Student Edition	30	30	30
Florida Reveal Math Digital Student Resource 5-Year Subscription	120	120	120
Florida Reveal Math Language Development Handbook (annually)	30	30	30
<b><i>Teacher Materials in FWO:</i></b>	<b>1:1</b>	<b>1:1</b>	<b>1:1</b>
Florida Reveal Math Teacher Edition, Volume 1	○	○	○
Florida Reveal Math Teacher Edition, Volume 2	○	○	○
Florida Reveal Math Digital Teacher Resource 5-year Subscription	○	○	○
Florida Reveal Math Assessment Resource Book	○	○	○
Florida Reveal Math Implementation Guide	○	○	○



## Florida 9-12 Reveal Math Comprehensive Student Bundles

Comprehensive Consumable Student Bundle	Algebra 1	Geometry	Algebra 2
<b><i>Student Materials Included in Bundle:</i></b>	<b>\$119.55</b>	<b>\$119.55</b>	<b>\$119.55</b>
Florida Reveal Math Student Edition, Volume 1	○	○	○
Florida Reveal Math Student Edition, Volume 2	○	○	○
Florida Reveal Math Digital Student Resource 5-Year Subscription	○	○	○
Florida Reveal Math Statewide Assessment Practice Book	○	○	
SAT Practice Workbook			SAT Bundle
ACT Practice Workbook			ACT Bundle
<b><i>Teacher Materials in FWO:</i></b>	<b>1:65</b>	<b>1:65</b>	<b>1:65</b>
Florida Reveal Math Teacher Edition, Volume 1	○	○	○
Florida Reveal Math Teacher Edition, Volume 2	○	○	○
Florida Reveal Math Digital Teacher Resource 5-year Subscription	○	○	○
Florida Reveal Math Statewide Assessment Practice Book	○	○	
Florida Reveal Math Assessment Resource Book	○	○	○
Florida Reveal Math Implementation Guide	○	○	○



Florida 9-12 Reveal Math Comprehensive Hardcover Class Set Bundles

Comprehensive Hardcover Class Set Bundle	Algebra 1	Geometry	Algebra 2
<b>Student Materials Included in Bundle:</b>	<b>\$13,817.25</b>	<b>\$13,817.25</b>	<b>\$13,817.25</b>
Florida Reveal Math Hardcover Student Edition	30	30	30
Florida Reveal Math Digital Student Resource 5-Year Subscription	120	120	120
Florida Reveal Math Statewide Assessment Practice Book (annually)	120	120	
SAT Practice Workbook ( <b>SAT Bundle</b> ) (annually)			120
ACT Practice Workbook ( <b>ACT Bundle</b> ) (annually)			120
<b>Teacher Materials in FWO:</b>	<b>1:1</b>	<b>1:1</b>	<b>1:1</b>
Florida Reveal Math Teacher Edition, Volume 1	○	○	○
Florida Reveal Math Teacher Edition, Volume 2	○	○	○
Florida Reveal Math Digital Teacher Resource 5-year Subscription	○	○	○
Florida Reveal Math Statewide Assessment Practice Book	○	○	
Florida Reveal Math Assessment Resource Book	○	○	○
Florida Reveal Math Implementation Guide	○	○	○



## Florida 9-12 Reveal Math Digital Student Bundles

Component	Algebra 1	Geometry	Algebra 2
<b><i>Student Materials Included in Bundle:</i></b>	\$91.98	\$91.98	\$91.98
Florida Reveal Math Digital Student Resource 5-Year Subscription	○	○	○
<b><i>Teacher Materials in FWO:</i></b>	1:65	1:65	1:65
Florida Reveal Math Digital Teacher Resource 5-year Subscription	○	○	○

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, October 11, 2021 3:54 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) RE: New 9-12 Course  
**Attachments:** MHE\_2021\_SAT\_ACT\_info.pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

I hope you are having a great start to the week. Please see attached flyer with SAT/ACT product information. Is this what you are looking for? If there is something you like just let me know and I will send you a sample copy.

Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



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Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Friday, October 8, 2021 4:57 PM  
**Subject:** New 9-12 Course

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good afternoon,

We're working on getting a new 9-12 math course added to the course code directory. The course is aimed for ACT/SAT preparation for juniors.

Do you happen to have a book that contains prep material for ACT/SAT? If the course goes through, multiple districts would likely use it and would need a text for those classes. Just want to see if there's a potential book available for us to consider.

We're putting the final details on our course description and I'll send that to you sometime next week. Until then, let me know if you have any existing material that could work in that type of course.

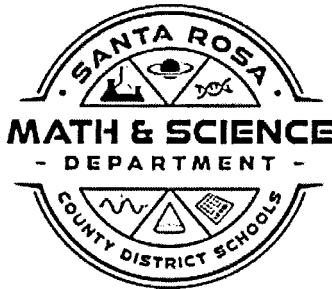
Thanks in advance for your help. Have a great weekend!

Serving Together,

**Jeffery Baugus**

Coordinator of Math and Science  
Santa Rosa County School District

Office: 850.983.5051 Fax: 850.981.7861



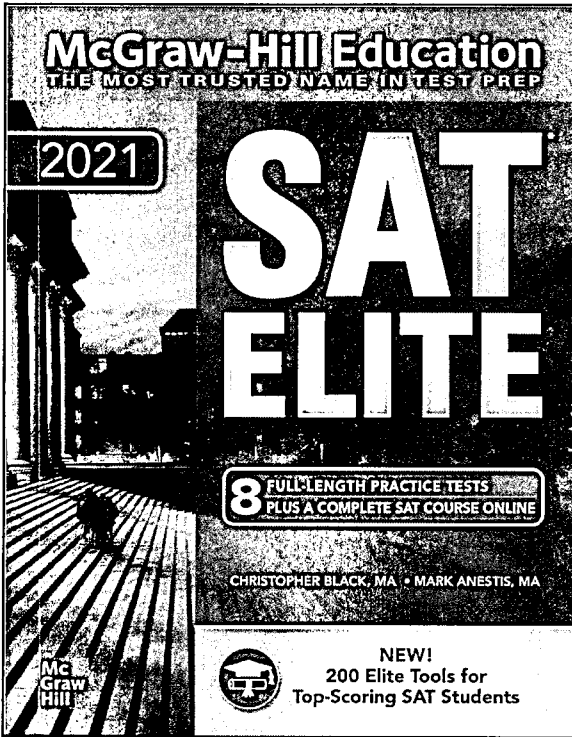
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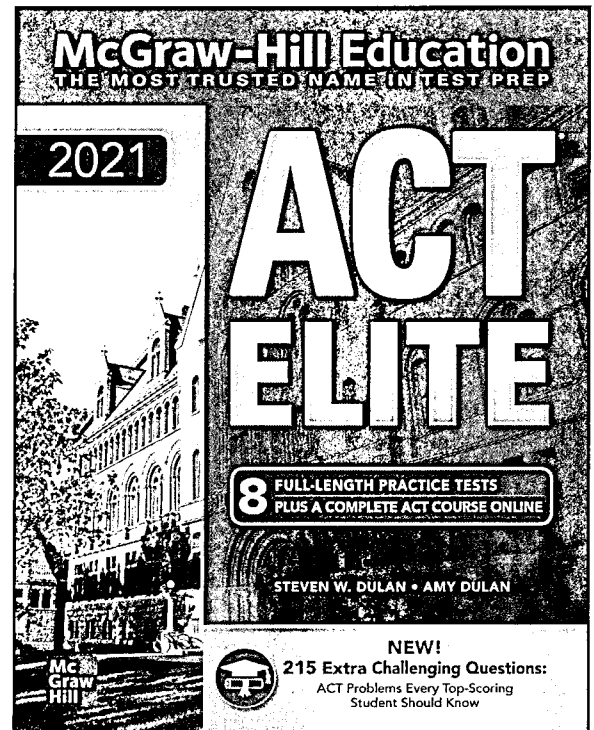
978-1-260-46418-4  
\$25

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  - Comprehensive online resources
  - Bonus materials for SAT ELITE and ACT ELITE
  - 700+ exercises to master every skill on the exams
  - Outstanding reading chapters with skill-building exercises and tips for mastering the reading comprehension section and essay for the SAT
  - Index of question types allowing students to focus on specific question types they need to master for the ACT
- ✓ **Complete Online Course.** SAT, SAT ELITE, ACT, and ACT ELITE all come with a free Cross-Platform Prep Course that includes additional interactive practice tests, powerful analytics, customized study plans, flashcards, games, and more.

✓ **Expert Authorship.** McGraw Hill's SAT and ACT authors are both founders and directors of the nation's leading centers of individual tutoring services, and have decades of teaching experience under their belts. They've developed methods and materials that have helped thousands of students improve their SAT and ACT scores. This means our practice tests closely reflect what students will see on test day; and the overall material reinforces the crucial content they need to know to succeed on the exam!

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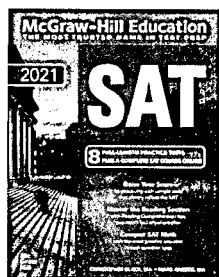
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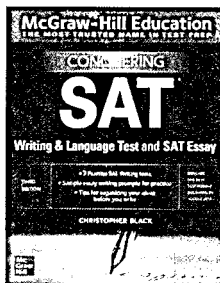
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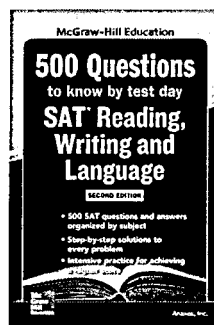
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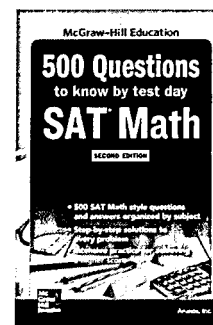
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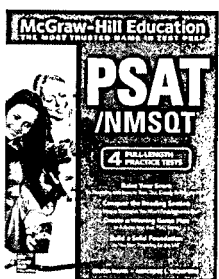
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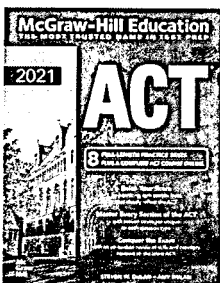
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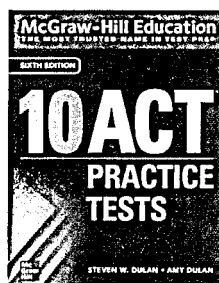
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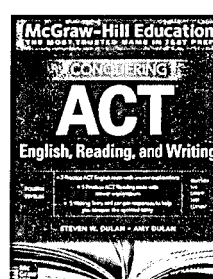
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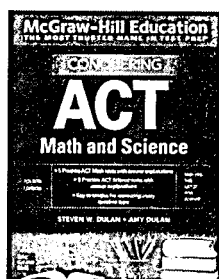
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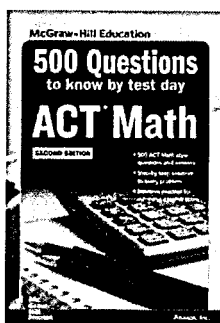
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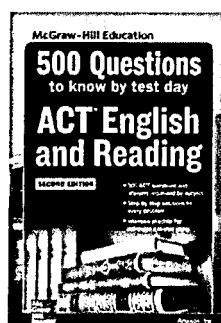
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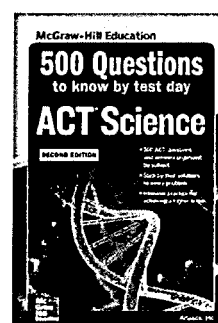
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**Goodbred, Tracy R.**

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**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, October 12, 2021 8:20 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) Re: (EXT) RE: New 9-12 Course

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi. Good morning. Will do. Prob be about 3-5 business days. Thanks.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

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**Michael Gallagher M.Ed**

North Florida Representative

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C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Tuesday, October 12, 2021 9:05:57 AM

To: Gallagher, Mike <Michael.Gallagher@mheducation.com>

Subject: Re: (EXT) RE: New 9-12 Course

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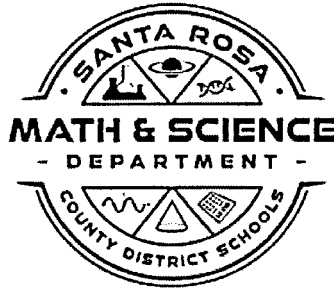
Maybe. Can you send me a sample of each?

Serving Together,

**Jeffery Baugus**

Coordinator of Math and Science  
Santa Rosa County School District

Office: 850.983.5051 Fax: 850.981.7861



---

From: Gallagher, Mike <Michael.Gallagher@mheducation.com>

Sent: Monday, October 11, 2021 3:54 PM

To: Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>

Subject: (EXT) RE: New 9-12 Course

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

I hope you are having a great start to the week. Please see attached flyer with SAT/ACT product information. Is this what you are looking for? If there is something you like just let me know and I will send you a sample copy.

Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service 800-338-3987

Tech Support 800-437-3715



**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Friday, October 8, 2021 4:57 PM  
**Subject:** New 9-12 Course

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good afternoon,

We're working on getting a new 9-12 math course added to the course code directory. The course is aimed for ACT/SAT preparation for juniors.

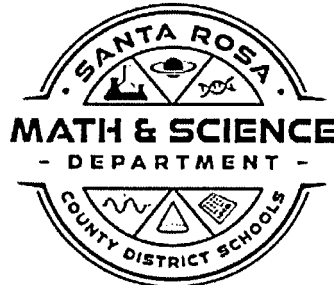
Do you happen to have a book that contains prep material for ACT/SAT? If the course goes through, multiple districts would likely use it and would need a text for those classes. Just want to see if there's a potential book available for us to consider.

We're putting the final details on our course description and I'll send that to you sometime next week. Until then, let me know if you have any existing material that could work in that type of course.

Thanks in advance for your help. Have a great weekend!

Serving Together,

**Jeffery Baugus**  
Coordinator of Math and Science  
Santa Rosa County School District



Office: 850.983.5051 Fax: 850.981.7861

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## Goodbred, Tracy R.

---

**From:** Boettcher, Lyndsay <lyndsay.boettcher@mheducation.com>  
**Sent:** Tuesday, October 12, 2021 9:44 AM  
**To:** Etheridge, Julie  
**Cc:** Forsbach, Andrew  
**Subject:** (EXT) Non-Disclosure Agreement - print and sign  
**Attachments:** NDA - Florida Social Studies teachers - REQ-000138286.pdf

### **CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Ms. Etheridge,

Thank you so much for filling out the survey and signing up for the Teacher Advisory Board for elementary Florida Social Studies. We're truly looking forward to our conversation.

I have attached here a Non-Disclosure agreement. Can you please print, sign and scan for us (a photo of the last page is acceptable, as well)? We would like this completed prior to our first discussion so that we can keep the conversation open and honest.

Looking forward to it!

With thanks,  
Lyndsay



**Lyndsay Boettcher**  
Sr. Product Manager, K-5 Social Studies  
McGraw Hill | School  
8787 Orion Street, Columbus, Ohio, 43240  
P: 614-430-4503 | C: 614-674-0666  
[lyndsay.boettcher@mheducation.com](mailto:lyndsay.boettcher@mheducation.com)  
Pronouns: she, her, hers  
mheducation.com

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## CONFIDENTIALITY AGREEMENT

THIS CONFIDENTIALITY AGREEMENT (the "Agreement"), entered into by and between the McGraw Hill legal entity identified below ("McGraw Hill") and the individual identified below, is made effective as of the date on which McGraw Hill signs this Agreement.

WHEREAS, the parties hereto desire to exchange certain confidential information for the purpose of evaluating and possibly effectuating a proposed transaction or business relationship between the parties or their affiliates;

NOW, THEREFORE, the parties hereto agree as follows:

1. Definitions. As used in this Agreement:

"Confidential Information" means any information disclosed by the Disclosing Party or its Related Persons to Recipient or its Related Persons in connection with the Proposed Transaction (regardless of the manner in which it is disclosed, whether disclosed before or after the date hereof, and whether in the form originally disclosed by the Disclosing Party or its Related Persons or incorporated or reflected in any document or record prepared by the Recipient or its Related Persons), including the Disclosing Party's interest in, and proposals, responses or agreements with respect to, the Proposed Transaction; provided that "Confidential Information" shall not include (a) any information that is or becomes publicly available other than as a result of a disclosure by the Recipient or any of its Related Persons in breach of this Agreement, (b) any information that was or is disclosed to the Recipient or its Related Persons by a third party on a nonconfidential basis, provided that the Recipient or such Related Person (as the case may be) reasonably believes that such disclosure to it did not violate any duty of confidentiality, or (c) any information that was or is independently developed by the Recipient or its Related Persons without use of Confidential Information.

"Disclosing Party" means a party to this Agreement in its capacity as a party that is disclosing Confidential Information to the other party.

"Legal or Regulatory Requirement" means (a) any applicable law, regulation or legal process or (b) any applicable request by any governmental or regulatory authority with jurisdiction over the Person subject to such request.

"Person" shall mean any individual or any corporation, company, partnership or other entity.

"Proposed Transaction" means the proposed transaction or business relationship between the parties or their affiliates.

"Recipient" means a party to this Agreement in its capacity as a party that is receiving Confidential Information from the other party.

"Related Person" of any Person, means such Person's affiliates and its and their respective officers, directors, managers, agents, employees, auditors, advisors and other representatives.

2. Confidentiality; Usage. The Recipient (a) shall not disclose any Confidential Information to any Person (including its Related Persons), except to (i) its Related Persons who need to know such

Confidential Information for the purpose of evaluating and effectuating the Proposed Transaction or to perform audit, accounting, supervisory, control, compliance or similar functions for the Recipient or (ii) any Person to whom disclosure is required or requested by any Legal or Regulatory Requirement, and (b) shall use Confidential Information only for the purpose of evaluating and effectuating the Proposed Transaction. The Recipient shall use at least the same degree of care in safeguarding the confidentiality and usage of Confidential Information as the Recipient uses for its own confidential and proprietary information but in no event shall the Recipient use less than reasonable care. The Recipient shall take such actions as it deems prudent to ensure that its Related Persons to whom it discloses Confidential Information comply with the restrictions on use and disclosure of Confidential Information contained herein, and Recipient shall be responsible for any failure of any such Related Person to so comply.

3. Procedures for Required Disclosures. In the event the Recipient becomes aware that any Legal or Regulatory Requirement requires or requests disclosure of any Confidential Information by the Recipient or its Related Persons, the Recipient shall, to the extent reasonably practical and not prohibited by any Legal or Regulatory Requirement, (a) promptly notify the Disclosing Party of such required or requested disclosure and (b) at the Disclosing Party's expense, take such commercially reasonable actions as the Disclosing Party may request to cooperate with the Disclosing Party to resist such disclosure, narrow the scope of the information to be disclosed, or prevent such Confidential Information from becoming publicly available as a result of such disclosure.

4. Return or Destruction of Information. If at any time prior to the execution and delivery of a written agreement providing for the effectuation of the Proposed Transaction the Disclosing Party so requests, the Recipient shall, and shall cause its Related Persons to, promptly either deliver to the Disclosing Party or destroy all copies of Confidential Information in its possession or control and, if requested by the Disclosing Party, certify such return or destruction in writing. Notwithstanding the foregoing, the Recipient and each of its Related Persons may retain (i) any copies of Confidential Information required to be retained to comply with Legal or Regulatory Requirements or such Person's customary document retention policies and (ii) any copies of Confidential Information contained in computer files maintained pursuant to such Person's customary archiving or back-up procedures.

5. No Representations and Warranties or Business Commitments. The parties acknowledge that, except as may be expressly provided in any subsequent written agreement, neither the Disclosing Party nor any of its Related Persons makes any express or implied representation or warranty as to the accuracy or completeness of any Confidential Information or, in the absence of fraud, shall have any liability to the Recipient or any of its Related Persons relating to or arising from its or their use of any Confidential Information. Nothing herein shall impose any obligation on the part of either party to participate in or pursue the Proposed Transaction.

6. Enforcement. Each party consents to the exclusive jurisdiction of the appropriate subject matter courts located in the jurisdiction where McGraw Hill's principal executive office is located. The parties acknowledge and agree that any breach of this Agreement by the Recipient shall result in irreparable harm to the Disclosing Party for which monetary damages will be inadequate and that Disclosing Party shall be entitled to equitable relief (including without limitation, injunctive relief), in addition to any other rights or remedies that may be available at law or in equity. In the event that any legal proceeding in respect of this Agreement, the prevailing party shall be entitled to recover its reasonable attorneys' fees and other out-of-pocket expenses incurred in connection therewith.

7. Termination. The obligations of the parties under this Agreement with respect to any Confidential Information shall terminate upon the earlier of (a) the execution and delivery of a written agreement with respect to the Proposed Transaction that contains superseding provisions governing the rights and obligations of the parties with respect to such Confidential Information and (b) the second anniversary of the date first written above.

8. Miscellaneous. This Agreement contains the entire agreement between the parties with respect to the use and disclosure of Confidential Information, and supersedes all prior agreements or understandings between the parties with respect thereto. This Agreement may not be amended or any provision hereof waived, in whole or in part, except by a writing signed by both parties hereto. No failure or delay by any party in exercising any right, power or privilege hereunder shall operate as a waiver thereof, nor shall any single or partial exercise thereof preclude any other or further exercise thereof or the exercise of any right, power or privilege hereunder. This Agreement may be executed in counterparts with the same effect as if all signatures were on the same copy and may be delivered by electronic transmission of signed signature pages. This Agreement shall be governed by and construed in accordance with the laws of the jurisdiction where the headquarters of McGraw Hill are located.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the date first above written.

MCGRAW HILL LLC

By: Lyndsay Boettcher  
Name: Lyndsay Boettcher  
Title: Sr. Product Manager  
Date: 10/12/21  
Email: lyndsay.boettcher@mheduc

Signed: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_  
Email: \_\_\_\_\_

## Goodbred, Tracy R.

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, October 12, 2021 1:25 PM  
**To:** Barlow, L. Michele; Cole, Christi; Smith, Floyd C; Noack, Brian  
**Cc:** Johnson, Todd  
**Subject:** (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Michele!

Happy to help and I hope you are having a great week. Is the title/isbn below correct? Also, there is only a one-year option or five year option. I can build you a quote if you like. Please let me know and or you can call me if that is better. Thanks

Product

9780021380695 CUS GLENCOE HEALTH FLORIDA ONLINE STUDENT EDITION 1 YEA 2014

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**Michael Gallagher M.Ed.**  
North Florida Representative  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>  
**Sent:** Tuesday, October 12, 2021 11:34 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>; Cole, Christi <ColeC@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Noack, Brian <NoackB@santarosa.k12.fl.us>  
**Cc:** Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** Re: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks



\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Mike,

I am requesting a quote for a 2 year on-line subscription for 2,000 students.

Thank you,  
Michele

*Serving together,*  
Michele L. Barlow  
Director of Student Services  
DAD Center 850-983-5052  
6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”  
— Roy T. Bennett, The Light in the Heart

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, 4 October 2021 12:43 pm  
**To:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>; Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>  
**Cc:** Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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Hi, that is a middles school title. The Glencoe Health is a High School title. Thanks

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**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service 800-338-3987

Tech Support 800-437-3715



From: Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>

Sent: Monday, October 4, 2021 12:54 PM

To: Gallagher, Mike <Michael.Gallagher@mheducation.com>; Cole, Christi <ColeC@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>

Cc: Johnson, Todd <JohnsonT@santarosa.k12.fl.us>

Subject: Re: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Hi Mike,

I found this in the Florida Textbook Catalog. If we adopted this textbook 2016, should we still have access to the on-line materials?

## McGRAW-HILL EDUCATION

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Student Edition Hardcover with Healthy Relationships & Sexuality Softcover* & Online Student Edition 6-Year .	73-024-1	121.99
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Director of Student Services  
DAD Center 850-983-5052  
6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”

— Roy T. Bennett, The Light in the Heart

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

**Sent:** Monday, 4 October 2021 10:50 am

**To:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>

**Cc:** Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>

**Subject:** (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Michele!

Nice speaking with you earlier. Please see attached doc, you can use this as a guide. Let me know how many student licenses and teacher licenses per grade. I will build a quote with two for teachers and send to you.

Thank you

Online Student Edition 1-Year Subscription .. 73-089-2 20.97

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North Florida Representative

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C: 850.408.7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service 800-338-3987

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**From:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>

**Sent:** Monday, October 4, 2021 10:38 AM

**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>; Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>

**Cc:** Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>

**Subject:** Re: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Mike,

Can you send me a copy of the purchase order?

*Serving together,*

Michele L. Barlow

Director of Student Services

DAD Center 850-983-5052

6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”

— Roy T. Bennett, [The Light in the Heart](#)

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

**Sent:** Monday, 4 October 2021 7:31 am

**To:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>

**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>

**Subject:** (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Christi,

I am sorry to hear about the issues you are having. As I emailed previously, the contract for that purchase ended on August 30, 2021. There is no record of a purchase. The district will have to purchase for another year if you would like student and teacher access. Please feel free to call me to discuss if you like.

Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service 800-338-3987

Tech Support 800-437-3715



**From:** Cole, Christi <ColeC@santarosa.k12.fl.us>  
**Sent:** Monday, October 4, 2021 8:25 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Mike,  
Do you have access to a demo site for the student textbooks? We have been in school almost two months and the students do not have access to the curriculum.  
I have several emails from teachers asking about this issue. All I can keep saying is, "ITS is working with the vendor to resolve this issue." They aren't liking that answer.  
I do not have the PO for the extension as it's not my area, as I only deal with rostering the students into the platform.

*Ms. Christi Cole*

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, September 29, 2021 12:27 PM  
**To:** Cole, Christi <ColeC@santarosa.k12.fl.us>  
**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Christi. I called and left a vm for Michelle on the 20th but never heard back. We do not have record of any purchase to extend the five year contract from 2016. That contract expired August 30, 2021. Do you have a po for the extension purchases. Thanks.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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---

**From:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Sent:** Wednesday, September 29, 2021 12:45:16 PM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** RE: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Hey Mike,  
Have you been able to resolve our issue with the missing student editions?

Christi

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, September 20, 2021 12:42 PM  
**To:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi

Just a friendly FYI, I left a vm for Michele to give me a call about the PO. Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Cole, Christi <ColeC@santarosa.k12.fl.us>  
**Sent:** Monday, September 20, 2021 8:59 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** RE: Santa Rosa County- Glencoe Health textbooks

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Good Morning Michael,  
Have you had any luck with founding out anything about the license issue?

*Ms. Christi Cole*

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
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**From:** Cole, Christi  
**Sent:** Friday, September 10, 2021 12:50 PM  
**To:** [Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)  
**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** Santa Rosa County- Glencoe Health textbooks

Good Afternoon Mr. Gallagher,

I am reaching you to today with an issue with our Glencoe Health textbooks. Currently it looks like we don't have any current licenses for our Student editions of the textbooks.  
This the information we got back when contacting support.




Organization:






SANTA ROSA COUNTY SCHOOL DISTRICT ▾

Purchasing Account:

SANTA ROSA CO SCH DIST (SSO+BUIP) ▾

[Access template to distribute Master Codes](#) 

 health

Title	Seats Purchased	Seats Available	Seats Consumed
 <p>Glencoe Health with Human Sexuality, Florida, Teacher Edition, 2014 Teacher Edition</p>	2	Oversubscribed(-26)	28
 <p>Glencoe Health, Florida, Student Edition, 2014 Student Edition</p> <p> Licenses - 5 expired. <span style="float: right;">x</span></p>	0	0	0
 <p>Glencoe Health, Florida, Teacher Edition, 2014 Teacher Edition</p> <p> Licenses - 6 expired. <span style="float: right;">x</span></p>	0	0	0

*Ms. Christi Cole*

Operation Integration Specialist  
 Santa Rosa County School District  
 Office: (850)983-5074 or (850) 400-7400 ext 3503  
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## **Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, October 13, 2021 9:51 AM  
**To:** Barlow, L. Michele; Cole, Christi; Smith, Floyd C; Noack, Brian  
**Cc:** Johnson, Todd  
**Subject:** (EXT) Re: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County-Glencoe Health textbooks

### **CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi. Depending on your needs, it is possible to make two, one yr purchases this year and have a start date for the second one yr contract to begin for the next school year. I will send you send a one yr and five yr and then you can decide what you want to do. Thanks and please let me know if you have any questions.

### **Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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Customer Service 800-338-3987

Tech Support 800-437-3715

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**From:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>  
**Sent:** Tuesday, October 12, 2021 4:34:23 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>; Cole, Christi <ColeC@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Noack, Brian <NoackB@santarosa.k12.fl.us>  
**Cc:** Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** Re: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Hi Mike-

That is correct. Will you send us quotes for both options?  
Thank you!

*Serving together,*  
Michele L. Barlow  
Director of Student Services  
DAD Center 850-983-5052  
6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”  
— Roy T. Bennett, The Light in the Heart

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, 12 October 2021 1:24 pm  
**To:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Cole, Christi <ColeC@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Noack, Brian <NoackB@santarosa.k12.fl.us>

Cc: Johnson, Todd <JohnsonT@santarosa.k12.fl.us>

Subject: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Michele!

Happy to help and I hope you are having a great week. Is the title/isbn below correct? Also, there is only a one-year option or five year option. I can build you a quote if you like. Please let me know and or you can call me if that is better. Thanks

Product

9780021380695 CUS GLENCOE HEALTH FLORIDA ONLINE STUDENT EDITION 1 YEA 2014

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**Michael Gallagher M.Ed.**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Customer Service 800-338-3987

Tech Support 800-437-3715



**From:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>

**Sent:** Tuesday, October 12, 2021 11:34 AM

**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>; Cole, Christi <ColeC@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Noack, Brian <NoackB@santarosa.k12.fl.us>

**Cc:** Johnson, Todd <JohnsonT@santarosa.k12.fl.us>

**Subject:** Re: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Mike,

I am requesting a quote for a 2 year on-line subscription for 2,000 students.

Thank you,  
Michele

*Serving together,*  
Michele L. Barlow  
Director of Student Services  
DAD Center 850-983-5052  
6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”  
— Roy T. Bennett, The Light in the Heart

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, 4 October 2021 12:43 pm  
**To:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>; Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>  
**Cc:** Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi, that is a middles school title. The Glencoe Health is a High School title. Thanks

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**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



---

**From:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>  
**Sent:** Monday, October 4, 2021 12:54 PM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>; Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>; Smith, Floyd C

<SmithFC@santarosa.k12.fl.us>

Cc: Johnson, Todd <JohnsonT@santarosa.k12.fl.us>

Subject: Re: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Hi Mike,

I found this in the Florida Textbook Catalog. If we adopted this textbook 2016, should we still have access to the on-line materials?

**McGRAW-HILL EDUCATION**

**GLENCOE TEEN HEALTH,  
2014 EDITION**

Student Edition Hardcover with Healthy Relationships & Sexuality Softcover* & Online Student Edition 6-Year .	73-024-1	121.99
▶ Online Teacher Edition w/HR & S 6-Year (Free 1:50)	73-024-2	341.61
Consolidated Modules Student Edition .... Healthy Relationships & Sexuality	73-025-1	96.81
Student Edition Softcover* .....	73-025-2	14.34
Online Student Edition w/ HR & S 6-Year .....	73-025-3	67.50
Consolidated Modules Student Edition ....	73-025-1	96.81
▶ Online Teacher Edition w/o HR & S 6-Year (Free 1:50)	73-034-2	296.01
▶ Online Student Edition w/o HR & S 6-Year (Free 1 per Student Edition purchased)	73-034-1	63.66

\*Non-consumable 1<sup>st</sup> Year Only

*Serving together,*  
Michele L. Barlow  
Director of Student Services  
DAD Center 850-983-5052  
6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”  
— Roy T. Bennett, The Light in the Heart

---

From: Gallagher, Mike <Michael.Gallagher@mheducation.com>

Sent: Monday, 4 October 2021 10:50 am

To: Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Cole, Christi <ColeC@santarosa.k12.fl.us>  
Cc: Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
Subject: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Michele!

Nice speaking with you earlier. Please see attached doc, you can use this as a guide. Let me know how many student licenses and teacher licenses per grade. I will build a quote with two for teachers and send to you.

Thank you

Online Student Edition 1-Year Subscription .. 73-089-2 20.97

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**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715

**From:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>  
**Sent:** Monday, October 4, 2021 10:38 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>; Cole, Christi <ColeC@santarosa.k12.fl.us>  
**Cc:** Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** Re: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Mike,  
Can you send me a copy of the purchase order?

*Serving together,*



Michele L. Barlow  
Director of Student Services  
DAD Center 850-983-5052  
6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”  
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---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, 4 October 2021 7:31 am  
**To:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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Hi Christi,

I am sorry to hear about the issues you are having. As I emailed previously, the contract for that purchase ended on August 30, 2021. There is no record of a purchase. The district will have to purchase for another year if you would like student and teacher access. Please feel free to call me to discuss if you like.

Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



---

**From:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Sent:** Monday, October 4, 2021 8:25 AM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

Cc: Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>

Subject: RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Mike,

Do you have access to a demo site for the student textbooks? We have been in school almost two months and the students do not have access to the curriculum.

I have several emails from teachers asking about this issue. All I can keep saying is, "ITS is working with the vendor to resolve this issue." They aren't liking that answer.

I do not have the PO for the extension as it's not my area, as I only deal with rostering the students into the platform.

*Ms. Christi Cole*

Operation Integration Specialist

Santa Rosa County School District

Office: (850)983-5074 or (850) 400-7400 ext 3503

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**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

**Sent:** Wednesday, September 29, 2021 12:27 PM

**To:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>

**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>

**Subject:** (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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Hi Christi. I called and left a vm for Michelle on the 20th but never heard back. We do not have record of any purchase to extend the five year contract from 2016. That contract expired August 30, 2021. Do you have a po for the extension purchases. Thanks.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

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C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

Get Outlook for iOS

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**From:** Cole, Christi <ColeC@santarosa.k12.fl.us>

**Sent:** Wednesday, September 29, 2021 12:45:16 PM

To: Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
Cc: Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
Subject: RE: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Hey Mike,  
Have you been able to resolve our issue with the missing student editions?

Christi

From: Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
Sent: Monday, September 20, 2021 12:42 PM  
To: Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
Cc: Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
Subject: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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Hi

Just a friendly FYI, I left a vm for Michele to give me a call about the PO. Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
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C: 850.408.7314  
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Tech Support 800-437-3715



From: Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
Sent: Monday, September 20, 2021 8:59 AM  
To: Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>

Cc: Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>

Subject: RE: Santa Rosa County- Glencoe Health textbooks

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Good Morning Michael,  
Have you had any luck with founding out anything about the license issue?

*Ms. Christi Cole*

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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**From:** Cole, Christi  
**Sent:** Friday, September 10, 2021 12:50 PM  
**To:** [Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** Santa Rosa County- Glencoe Health textbooks

Good Afternoon Mr. Gallagher,

I am reaching you to today with an issue with our Glencoe Health textbooks. Currently it looks like we don't have any current licenses for our Student editions of the textbooks.  
This the information we got back when contacting support.

Organization:




SANTA ROSA COUNTY SCHOOL DISTRICT v

Purchasing Account:

SANTA ROSA CO SCH DIST (SSO+BUIP) v

[Access template to distribute Master Codes](#)

health

Title	Seats Purchased	Seats Available	Seats Consumed
 <p>Glencoe Health with Human Sexuality, Florida, Teacher Edition, 2014 Teacher Edition</p>	2	Oversubscribed(-26)	28
 <p>Glencoe Health, Florida, Student Edition, 2014 Student Edition</p> <p>ⓘ Licenses - 5 expired. x</p>	0	0	0
 <p>Glencoe Health, Florida, Teacher Edition, 2014 Teacher Edition</p> <p>ⓘ Licenses - 6 expired. x</p>	0	0	0

*Ms. Christi Cole*

Operation Integration Specialist  
 Santa Rosa County School District  
 Office: (850)983-5074 or (850) 400-7400 ext 3503  
 ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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## Goodbred, Tracy R.

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, October 13, 2021 4:05 PM  
**To:** Barlow, L. Michele; Cole, Christi; Smith, Floyd C; Noack, Brian  
**Cc:** Johnson, Todd  
**Subject:** (EXT) RE: (EXT) Re: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks  
**Attachments:** Copy of Santa Rosa Co SD - FL Glencoe Health (1yr) rev1 - 10.13.2021.pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Michele!

I hope you had a great day. Sorry about the delay, been in zooms most of the day 😊 Please see attached quote. I mentioned 5 year but that is no longer offered since this is an old copyright. As we discussed, you can purchase two one year subscriptions and extend the start date out and extra year if you like. Please let me know if you have questions.

Thank you

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**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>  
**Sent:** Wednesday, October 13, 2021 10:52 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>; Cole, Christi <ColeC@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Noack, Brian <NoackB@santarosa.k12.fl.us>  
**Cc:** Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** Re: (EXT) Re: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks



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Thank you, Mike.

*Serving together,*  
Michele L. Barlow  
Director of Student Services  
DAD Center 850-983-5052  
6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”  
— Roy T. Bennett, The Light in the Heart

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Wednesday, 13 October 2021 9:50 am  
**To:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>; Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>; Noack, Brian <[NoackB@santarosa.k12.fl.us](mailto:NoackB@santarosa.k12.fl.us)>  
**Cc:** Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** (EXT) Re: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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Hi. Depending on your needs, it is possible to make two, one yr purchases this year and have a start date for the second one yr contract to begin for the next school year. I will send you send a one yr and five yr and then you can decide what you want to do. Thanks and please let me know if you have any questions.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

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**From:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>

**Sent:** Tuesday, October 12, 2021 4:34:23 PM

**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>; Cole, Christi <ColeC@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Noack, Brian <NoackB@santarosa.k12.fl.us>

**Cc:** Johnson, Todd <JohnsonT@santarosa.k12.fl.us>

**Subject:** Re: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Hi Mike-

That is correct. Will you send us quotes for both options?

Thank you!

*Serving together,*  
Michele L. Barlow  
Director of Student Services  
DAD Center 850-983-5052  
6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”  
— Roy T. Bennett, The Light in the Heart

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Tuesday, 12 October 2021 1:24 pm  
**To:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>; Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>; Noack, Brian <[NoackB@santarosa.k12.fl.us](mailto:NoackB@santarosa.k12.fl.us)>  
**Cc:** Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Michele!

Happy to help and I hope you are having a great week. Is the title/isbn below correct? Also, there is only a one-year option or five year option. I can build you a quote if you like. Please let me know and or you can call me if that is better.  
Thanks

Product  
9780021380695 CUS GLENCOE HEALTH FLORIDA ONLINE STUDENT EDITION 1 YEA 2014

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**Michael Gallagher M.Ed.**  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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Tech Support 800-437-3715



**From:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>

**Sent:** Tuesday, October 12, 2021 11:34 AM

**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>; Cole, Christi <ColeC@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Noack, Brian <NoackB@santarosa.k12.fl.us>

**Cc:** Johnson, Todd <JohnsonT@santarosa.k12.fl.us>

**Subject:** Re: (EXT) RE: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Mike,

I am requesting a quote for a 2 year on-line subscription for 2,000 students.

Thank you,

Michele

*Serving together,*

Michele L. Barlow

Director of Student Services

DAD Center 850-983-5052

6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”

— Roy T. Bennett, The Light in the Heart

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>

**Sent:** Monday, 4 October 2021 12:43 pm

**To:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Cole, Christi <ColeC@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>

**Cc:** Johnson, Todd <JohnsonT@santarosa.k12.fl.us>

**Subject:** (EXT) RE: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi, that is a middles school title. The Glencoe Health is a High School title. Thanks

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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>  
**Sent:** Monday, October 4, 2021 12:54 PM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>; Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>; Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>  
**Cc:** Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** Re: (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Hi Mike,

I found this in the Florida Textbook Catalog. If we adopted this textbook 2016, should we still have access to the on-line materials?

**McGRAW-HILL EDUCATION**

**GLENCOE TEEN HEALTH,  
2014 EDITION**

Student Edition Hardcover with Healthy Relationships & Sexuality Softcover* & Online Student Edition 6-Year .	73-024-1	121.99
▶Online Teacher Edition w/HR & S 6-Year (Free 1:50)	73-024-2	341.61
Consolidated Modules Student Edition .... Healthy Relationships & Sexuality	73-025-1	96.81
Student Edition Softcover* .....	73-025-2	14.34
Online Student Edition w/ HR & S 6-Year .....	73-025-3	67.50
Consolidated Modules Student Edition ....	73-025-1	96.81
▶Online Teacher Edition w/o HR & S 6-Year (Free 1:50)	73-034-2	296.01
▶Online Student Edition w/o HR & S 6-Year (Free 1 per Student Edition purchased)	73-034-1	63.66

\*Non-consumable 1<sup>st</sup> Year Only

*Serving together,*  
Michele L. Barlow  
Director of Student Services  
DAD Center 850-983-5052  
6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”  
— Roy T. Bennett, The Light in the Heart

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, 4 October 2021 10:50 am  
**To:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Cc:** Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Michele!

Nice speaking with you earlier. Please see attached doc, you can use this as a guide. Let me know how many student licenses and teacher licenses per grade. I will build a quote with two for teachers and send to you.

Thank you

Online Student Edition 1-Year Subscription .. 73-089-2 20.97

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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
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Tech Support 800-437-3715



**From:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>  
**Sent:** Monday, October 4, 2021 10:38 AM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>; Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Cc:** Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** Re: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Mike,  
Can you send me a copy of the purchase order?

*Serving together,*  
**Michele L. Barlow**  
Director of Student Services  
DAD Center 850-983-5052  
6032 Hwy 90 Milton, FL 32583

“Be mindful. Be grateful. Be positive. Be true. Be kind.”  
— Roy T. Bennett, The Light in the Heart

---

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, 4 October 2021 7:31 am

To: Cole, Christi <ColeC@santarosa.k12.fl.us>  
Cc: Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
Subject: (EXT) RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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Hi Christi,

I am sorry to hear about the issues you are having. As I emailed previously, the contract for that purchase ended on August 30, 2021. There is no record of a purchase. The district will have to purchase for another year if you would like student and teacher access. Please feel free to call me to discuss if you like.

Thank you

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**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Cole, Christi <ColeC@santarosa.k12.fl.us>  
**Sent:** Monday, October 4, 2021 8:25 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** RE: (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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Mike,  
Do you have access to a demo site for the student textbooks? We have been in school almost two months and the students do not have access to the curriculum.  
I have several emails from teachers asking about this issue. All I can keep saying is, "ITS is working with the vendor to resolve this issue." They aren't liking that answer.



I do not have the PO for the extension as it's not my area, as I only deal with rostering the students into the platform.

*Ms. Christi Cole*

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Wednesday, September 29, 2021 12:27 PM  
**To:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** (EXT) Re: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Christi. I called and left a vm for Michelle on the 20th but never heard back. We do not have record of any purchase to extend the five year contract from 2016. That contract expired August 30, 2021. Do you have a po for the extension purchases. Thanks.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: [850.408.7314](tel:850.408.7314)

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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**From:** Cole, Christi <ColeC@santarosa.k12.fl.us>  
**Sent:** Wednesday, September 29, 2021 12:45:16 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Cc:** Barlow, L. Michele <BarlowLM@santarosa.k12.fl.us>; Johnson, Todd <JohnsonT@santarosa.k12.fl.us>  
**Subject:** RE: (EXT) RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Hey Mike,  
Have you been able to resolve our issue with the missing student editions?

Christi

**From:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Sent:** Monday, September 20, 2021 12:42 PM  
**To:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: Santa Rosa County- Glencoe Health textbooks

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Hi

Just a friendly FYI, I left a vm for Michele to give me a call about the PO. Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Cole, Christi <[ColeC@santarosa.k12.fl.us](mailto:ColeC@santarosa.k12.fl.us)>  
**Sent:** Monday, September 20, 2021 8:59 AM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** RE: Santa Rosa County- Glencoe Health textbooks

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good Morning Michael,  
Have you had any luck with founding out anything about the license issue?

*Ms. Christi Cole*

Operation Integration Specialist  
Santa Rosa County School District  
Office: (850)983-5074 or (850) 400-7400 ext 3503  
ITS Help Line: (850) 983-5098  
[ITSHelp@santarosa.k12.fl.us](mailto:ITSHelp@santarosa.k12.fl.us)  
<https://srcds.incidentiq.com/> - iiQ work ticket system

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**From:** Cole, Christi  
**Sent:** Friday, September 10, 2021 12:50 PM  
**To:** [Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)  
**Cc:** Barlow, L. Michele <[BarlowLM@santarosa.k12.fl.us](mailto:BarlowLM@santarosa.k12.fl.us)>; Johnson, Todd <[JohnsonT@santarosa.k12.fl.us](mailto:JohnsonT@santarosa.k12.fl.us)>  
**Subject:** Santa Rosa County- Glencoe Health textbooks

Good Afternoon Mr. Gallagher,

I am reaching you to today with an issue with our Glencoe Health textbooks. Currently it looks like we don't have any current licenses for our Student editions of the textbooks.

This the information we got back when contacting support.

Organization:




SANTA ROSA COUNTY SCHOOL DISTRICT v

Purchasing Account:

SANTA ROSA CO SCH DIST (SSO+BUIP) v

[Access template to distribute Master Codes](#)

health

Title	Seats Purchased	Seats Available	Seats Consumed
 <p>Glencoe Health with Human Sexuality, Florida, Teacher Edition, 2014 Teacher Edition</p>	2	Oversubscribed(-26)	28
 <p>Glencoe Health, Florida, Student Edition, 2014 Student Edition</p> <p>ⓘ Licenses - 5 expired. x</p>	0	0	0
 <p>Glencoe Health, Florida, Teacher Edition, 2014 Teacher Edition</p> <p>ⓘ Licenses - 6 expired. x</p>	0	0	0

*Ms. Christi Cole*

Operation Integration Specialist  
 Santa Rosa County School District  
 Office: (850)983-5074 or (850) 400-7400 ext 3503  
 ITS Help Line: (850) 983-5098  
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**ORDER FORM FOR:**

Santa Rosa Co Sch Board  
5086 CANAL STREET  
MILTON, FL 32570-6726  
ACCOUNT NUMBER: 263597

**SUBSCRIPTION/DIGITAL CONTACT:**

Christi Cole  
colec@santarosa.k12.fl.us  
(850) 983-5074

**CONTACT:**

Christi Cole  
colec@santarosa.k12.fl.us  
(850) 983-5074

**SALES REP INFORMATION:**

Michael Gallagher  
michael.gallagher@mheducation.com  
(850) 408-7314

Section Summary		Product Subtotal
FL Glencoe Health (1yr Digital)		\$43,200.00
<b>PRODUCT TOTAL*</b>		<b>\$43,200.00</b>
ESTIMATED S&H**		TBD
ESTIMATED TAX**		TBD
<b>GRAND TOTAL*</b>		<b>\$43,200.00</b>

\* Price firm for 45 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

\*\*Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.

Comments:

**PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER**

**SEND ORDER TO:**

McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605  
Email: orders\_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE:	10/13/2021	ACCOUNT NAME: Santa Rosa Co Sch Board	EXPIRATION DATE:	11/27/2021
QUOTE NUMBER:	DGARB-10132021-005	ACCOUNT #: 263597	PAGE #:	1





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Product Description	ISBN	Qty	Unit Price	Line Subtotal
<b>FL Glencoe Health (1yr Digital)</b>				
CUS GLENCOE HEALTH FLORIDA ONLINE STUDENT EDITION 1 YEAR SUBSCRIPTION	978-0-02-138069-5	2000	\$21.60	\$43,200.00
FL Glencoe Health (1yr Digital) Subtotal:				\$43,200.00

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**SEND ORDER TO:**

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Email: orders\_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE:	10/13/2021	ACCOUNT NAME: Santa Rosa Co Sch Board	EXPIRATION DATE:	11/27/2021
QUOTE NUMBER:	DGARB-10132021-005	ACCOUNT #: 263597	PAGE #:	2



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**ORDER FORM FOR:**

Santa Rosa Co Sch Board  
5086 CANAL STREET  
MILTON, FL 32570-6726  
ACCOUNT NUMBER: 263597

**CONTACT:**

Christi Cole  
colec@santarosa.k12.fl.us  
(850) 983-5074

PRODUCT TOTAL*	\$43,200.00
ESTIMATED SHIPPING & HANDLING**	TBD
ESTIMATED TAX**	TBD
<b>GRAND TOTAL</b>	<b>\$43,200.00</b>

**SUBSCRIPTION/DIGITAL CONTACT:**

Christi Cole  
colec@santarosa.k12.fl.us  
(850) 983-5074

Comments:

\* Price firm for 45 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

\*\*Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.

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School Purchase Order Number: \_\_\_\_\_

\_\_\_\_\_  
Name of School Official (Please Print)

\_\_\_\_\_  
Signature of School Official

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QUOTE DATE:	10/13/2021	ACCOUNT NAME: Santa Rosa Co Sch Board	EXPIRATION DATE:	11/27/2021
QUOTE NUMBER:	DGARB-10132021-005	ACCOUNT #: 263597	PAGE #:	3

## Goodbred, Tracy R.

---

**From:** noreply-he@mheducation.com  
**Sent:** Wednesday, October 20, 2021 10:55 PM  
**To:** Shore, Zoe F.  
**Subject:** (EXT) Get Started with McGraw-Hill Connect

### **CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

You're in Zoe Shore,

You have temporary access to your course materials with McGraw-Hill's Connect!

Connect includes everything you need-eBook, access to assignments required by your instructor and learning resources-all in one place-making study time more convenient than ever, and empowering you to ace exams, potentially earn better grades, and do more of what you love in life with time saved.

Your temporary access will end 11/03/2021 at which time you will need to purchase access to continue using Connect.

Get started with Connect-log in at:

<https://connect.mheducation.com>

Username: shorez@santarosa.k12.fl.us

Enjoy freedom of learning on-the-go anytime, anywhere!

Download FREE ReadAnywhere App for access to your eBook and stay on track with your learning. Experience on-the-go learning [here](#).

Purchase Connect!

- **Avoid Re-taking the course:** *85% of students pass using Connect compared to 72% of students not using Connect*
- **Don't sell yourself short of a better grade:** *79% of students felt Connect positively impacted their grade*
- **Feel confident-you've got this with Connect:** *86% of students felt more prepared for quizzes and tests because of Connect*

Enhance your learning experience!

Discover the benefits with purchased Connect access, and uncover how to college smarter not harder [here](#).

You've got this. We've got you!

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Or Web chat at: [mhhe.com/support](http://mhhe.com/support)

#### **Questions about your order?**

Call McGraw-Hill's Customer Service Online Support Center at: (800) 338-3987

Best of luck this term,

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, October 26, 2021 10:33 AM  
**To:** Schmitt, Jennifer  
**Subject:** (EXT) Re: Hole's Anatomy Print to PDF

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jennifer!

I will check on this, do you have an isbn? Thank you

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

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**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

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**From:** Schmitt, Jennifer <SchmittJ@santarosa.k12.fl.us>  
**Sent:** Tuesday, October 26, 2021 11:19:48 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** Hole's Anatomy Print to PDF

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning!

With the new HB545, each district must now post their reproduction curriculum for public review on the website. With other publishers, there is a print to PDF option of the online text. I have not been able to find that for the Hole's Anatomy book. Can you direct me on the best way to get this to fulfill the new requirement?

Thank you so much for your help!

Serving together,

**JENNIFER C. SCHMITT**

K-12 Science TSA  
Santa Rosa County District Schools  
Phone: 850-400-7400 ext. 1330



*"Creativity is the secret sauce to science, technology, engineering, and math."* -Ainissa Ramirez

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## **Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, November 4, 2021 12:34 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) RE: HB 545

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

I hope you are having a great week. Jennifer Schmitt reached out to me about a week ago about this issue. We are working on it getting the pdf and it should be completed by the end of November. I let Jennifer know already.

Thank you and please let me know if you have any questions...

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
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**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Thursday, November 4, 2021 1:30 PM  
**To:** Jernigan, Kathy <kathy.jernigan@hmhco.com>; Gallagher, Mike <Michael.Gallagher@mheducation.com>; Ty Ezell <ty.ezell@savvas.com>  
**Cc:** Knight, Charlin <KnightC@santarosa.k12.fl.us>  
**Subject:** HB 545

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good afternoon,



As you may have heard, HB 545 ([click here to review the bill text](#)) is requiring school districts to post curricular materials regarding sexual health online for parents to access and review. We need to post content from your science materials to meet the requirements of this statute.

I'm writing to ask if there is a copyright issue from your company's perspective. We would like to post only the content regarding topics of sexual health. Ideally, this would be in a pdf format. If providing a demo reviewer login would be simpler, we could do that as well.

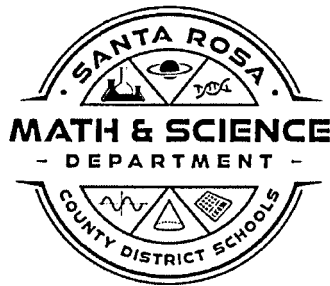
Please let me know if your company has a conflict with this approach. If they do not and you can help provide pdfs or digital access for us to use, that'd be great. If not, we can look at making photocopies of our hardbound materials to meet the requirement.

Thanks so much for your time and support here. If you have any questions, please don't hesitate to give me a call (850-384-1978).

Have a good afternoon!

Serving Together,

**Jeffery Baugus**  
Coordinator of Math & Science  
Santa Rosa County Schools



**Office: 850.983.5046**

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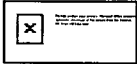
**Goodbred, Tracy R.**

---

**From:** Lynn Breithaupt <highered@mheducation.com>  
**Sent:** Thursday, November 4, 2021 3:53 PM  
**To:** Thacker, Cheryl  
**Subject:** (EXT) An Equity event you don't want to miss

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

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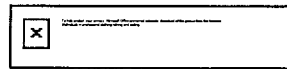
**The Equity Challenge: Putting  
Equity into Practice in Higher  
Education**

McGraw Hill Education, 1221 Avenue of the Americas, New York, NY 10020-1095



Dear Cheryl,

Dramatic demographic, economic, and technological changes present our nation's colleges and universities with significant challenges for preparing students—particularly those from diverse backgrounds—for success.



Over the past four decades, Dr. Freeman Hrabowski, president of the University of Maryland, Baltimore County, has studied student achievement, focusing special attention on how to increase the participation and performance of students of all backgrounds.

**Dr. Hrabowski will join McGraw Hill and the Online Learning Consortium (OLC) for the virtual event: The Equity Challenge: Putting Equity into Practice in Higher Education.**

Drawing on his TED Talk and his recent book, *The Empowered University*, he will discuss institutional culture change and its role in supporting innovations in undergraduate education—including course re-design, active learning, community-building, and the use of technology—that promote student success, inclusive

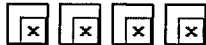
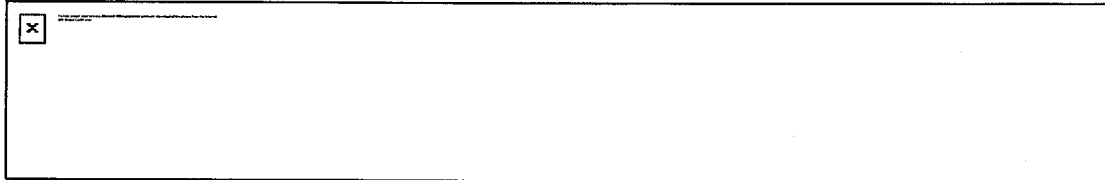
excellence, and achievement for all students.

This virtual workshop will provide practical advice for advancing equity at your institution and in your classroom.



Thank you!

Lynn Breithaupt  
Vice President of Customer Experience and Marketing Strategy



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**Goodbred, Tracy R.**

---

**From:** Arenschiold, Jim <jim.arenschiold@mheducation.com>  
**Sent:** Friday, November 5, 2021 9:22 AM  
**To:** Dowell, Linda  
**Subject:** (EXT) RE: (EXT) RE: Survey for Florida Secondary Social Studies Teachers

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Thanks Linda! I have you down.

Jim

**From:** Dowell, Linda <DowellL@santarosa.k12.fl.us>  
**Sent:** Friday, November 5, 2021 10:17 AM  
**To:** Arenschiold, Jim <jim.arenschiold@mheducation.com>  
**Subject:** Re: (EXT) RE: Survey for Florida Secondary Social Studies Teachers

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I did respond

---

**From:** Arenschiold, Jim <jim.arenschiold@mheducation.com>  
**Sent:** Friday, November 5, 2021 8:56 AM  
**To:** Arenschiold, Jim <jim.arenschiold@mheducation.com>  
**Subject:** (EXT) RE: Survey for Florida Secondary Social Studies Teachers

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hello, Florida Social Studies Teachers,

Thank you all for the responses to this survey. This will be open for response until 5pm today. If you responded on Tuesday can you please send me a quick email so I can ensure you get paid? The first few responses came through as anonymous and I want to make sure you are accounted for. Thank you.

Please let me know if you have any questions.

Jim

**From:** Arenschiold, Jim  
**Sent:** Tuesday, November 2, 2021 4:52 PM  
**Subject:** Survey for Florida Secondary Social Studies Teachers

Hello, Florida Social Studies Teachers,

We are looking for input on the potential name of a program component for our Florida Social Studies program. Unique to Florida Social Studies is a subject specific work text that gives teachers and students additional material and resources to promote success on End-of-Course and Florida State Assessment testing.

We'd like your input to help inform what to call this component.

Please follow **[THIS LINK](#)** to answer three questions in the survey. As a thank you for your time you will be receiving a follow up email to redeem a \$10 gift card.

Please let me know if you have any questions. Looking forward to hearing from you!

Jim



---

***Jim Arenschiold***

Marketing Manager, K-12 Social Studies & World Languages

P: (614) 430-4537 / C: (614) 403-3821

[Jim.arenschiold@mheducation.com](mailto:Jim.arenschiold@mheducation.com)

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**Goodbred, Tracy R.**

---

**From:** Arenschield, Jim <jim.arenschield@mheducation.com>  
**Sent:** Friday, November 5, 2021 10:31 AM  
**To:** Brown, Janeire G.  
**Subject:** (EXT) RE: (EXT) RE: Survey for Florida Secondary Social Studies Teachers

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Thank you Janeire! I have you down now.

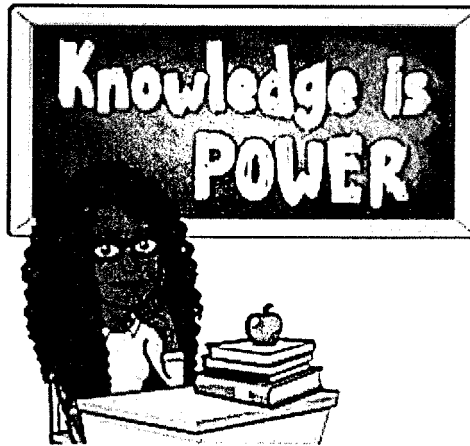
Jim

**From:** Brown, Janeire G. <BrownJG2@santarosa.k12.fl.us>  
**Sent:** Friday, November 5, 2021 10:58 AM  
**To:** Arenschield, Jim <jim.arenschield@mheducation.com>  
**Subject:** RE: (EXT) RE: Survey for Florida Secondary Social Studies Teachers

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

I responded

*Janeire G. Brown, Social Science Department  
Milton High School  
Phone: (850) 665-0004  
Fax: (850) 983-5610*



*"Education is the most powerful weapon which you can use to change the world."  
Nelson Mandela*

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**From:** Arenschiold, Jim <[jim.arenschiold@mheducation.com](mailto:jim.arenschiold@mheducation.com)>  
**Sent:** Friday, November 5, 2021 8:56 AM  
**To:** Arenschiold, Jim <[jim.arenschiold@mheducation.com](mailto:jim.arenschiold@mheducation.com)>  
**Subject:** (EXT) RE: Survey for Florida Secondary Social Studies Teachers

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hello, Florida Social Studies Teachers,

Thank you all for the responses to this survey. This will be open for response until 5pm today. If you responded on Tuesday can you please send me a quick email so I can ensure you get paid? The first few responses came through as anonymous and I want to make sure you are accounted for. Thank you.

Please let me know if you have any questions.

Jim

**From:** Arenschiold, Jim  
**Sent:** Tuesday, November 2, 2021 4:52 PM  
**Subject:** Survey for Florida Secondary Social Studies Teachers

Hello, Florida Social Studies Teachers,

We are looking for input on the potential name of a program component for our Florida Social Studies program. Unique to Florida Social Studies is a subject specific work text that gives teachers and students additional material and resources to promote success on End-of-Course and Florida State Assessment testing.

We'd like your input to help inform what to call this component.

Please follow **THIS LINK** to answer three questions in the survey. As a thank you for your time you will be receiving a follow up email to redeem a \$10 gift card.

Please let me know if you have any questions. Looking forward to hearing from you!

Jim



---

***Jim Arenschiold***

Marketing Manager, K-12 Social Studies & World Languages

P: (614) 430-4537 / C: (614) 403-3821

[Jim.arenschiold@mheducation.com](mailto:Jim.arenschiold@mheducation.com)

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## Goodbred, Tracy R.

---

**From:** Arenschield, Jim <jim.arenschield@mheducation.com>  
**Sent:** Friday, November 5, 2021 11:17 AM  
**To:** Meeker, Brian  
**Subject:** (EXT) RE: (EXT) RE: Survey for Florida Secondary Social Studies Teachers

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Thanks Brian. I have you down.

Jim

**From:** Meeker, Brian <MeekerB@santarosa.k12.fl.us>  
**Sent:** Friday, November 5, 2021 10:22 AM  
**To:** Arenschield, Jim <jim.arenschield@mheducation.com>  
**Subject:** RE: (EXT) RE: Survey for Florida Secondary Social Studies Teachers

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

[Brian.meeker95@gmail.com](mailto:Brian.meeker95@gmail.com)

**From:** Arenschield, Jim <jim.arenschield@mheducation.com>  
**Sent:** Friday, November 5, 2021 8:56 AM  
**To:** Arenschield, Jim <jim.arenschield@mheducation.com>  
**Subject:** (EXT) RE: Survey for Florida Secondary Social Studies Teachers

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## Goodbred, Tracy R.

---

**From:** Arenschield, Jim <jim.arenschield@mheducation.com>  
**Sent:** Friday, November 5, 2021 12:31 PM  
**To:** Pape, Kay J.  
**Subject:** (EXT) RE: (EXT) RE: Survey for Florida Secondary Social Studies Teachers

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Thanks Kay! I have you down as taking the survey and I appreciate you taking the time to offer your valuable input.

Have a great weekend.

Jim

**From:** Pape, Kay J. <PapeK@santarosa.k12.fl.us>  
**Sent:** Friday, November 5, 2021 1:11 PM  
**To:** Arenschield, Jim <jim.arenschield@mheducation.com>  
**Subject:** RE: (EXT) RE: Survey for Florida Secondary Social Studies Teachers

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good afternoon,

I took the survey on Tuesday.

Thank you for the opportunity!

*Kay Pape*

6<sup>th</sup> Grade World History  
Yearbook/ITV Advisor  
Avalon Middle School  
[www.mrspapeams.weebly.com](http://www.mrspapeams.weebly.com)

**From:** Arenschield, Jim <jim.arenschield@mheducation.com>  
**Sent:** Friday, November 5, 2021 8:56 AM  
**To:** Arenschield, Jim <jim.arenschield@mheducation.com>  
**Subject:** (EXT) RE: Survey for Florida Secondary Social Studies Teachers

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## Goodbred, Tracy R.

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, November 9, 2021 2:03 PM  
**To:** Baugus, Jeffery A.  
**Cc:** Schleicher, Kamila B.  
**Subject:** (EXT) RE: Publisher Prezi Dates

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

Thank you for the update. I have the dates, I was just checking to see if you had any updates on the times of presentations and or size of committees. I am working on getting materials ready and consultants in place for the presentations. Just a friendly fyi, Bay County is doing in-person presentations for middle school on Dec 8<sup>th</sup> and high school on Dec 9<sup>th</sup>. They have not yet announced the narrow or times of the presentations...

I will keep an eye out for your next email with the specs.

Thanks a bunch...

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Tuesday, November 9, 2021 2:12 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Cc:** Schleicher, Kamila B. <SchleicherKB@santarosa.k12.fl.us>  
**Subject:** Publisher Prezi Dates

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Hey Mike,

Here's the dates you requested:

Elementary - Dec. 6th

Middle - Dec. 7th

High - Dec. 9th

The earliest presentations would begin around 8:00 am. I'm finalizing details on times and will be shooting out a full schedule soon.

If I can help further, please let me know!

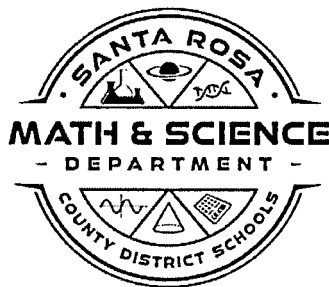
Serving Together,

**Jeffery Baugus**

Coordinator of Math & Science

Santa Rosa County Schools

Office: 850.983.5046



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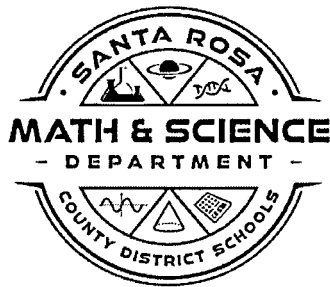
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**Coordinator of Math & Science**

**Santa Rosa County Schools**



**Office: 850.983.5046**

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## Goodbred, Tracy R.

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, November 10, 2021 11:02 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) RE: Publisher Presentations

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

Happy Wednesday!

Thank you for the comprehensive email. This is great information and very helpful. I did leave you a vm about a question.

No need to call back. After some thought, I've decided to have an equal amount of samples for the committee so that hopefully everyone will be able to get the grade level of their choice.

Thanks again and have a great day...

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, November 10, 2021 9:49 AM  
**To:** Dori Jones <dori@edgems.com>; Hegan, Steve G <steve.hegan@cengage.com>; Gallagher, Mike <Michael.Gallagher@mheducation.com>; Ty Ezell <ty.ezell@savvas.com>; Jernigan, Kathy <kathy.jernigan@hnhco.com>; Ashley Fieldman <ashley@mathnation.com>  
**Cc:** Schleicher, Kamila B. <SchleicherKB@santarosa.k12.fl.us>; Washington, Victoria L <WashingtonV@santarosa.k12.fl.us>; Proctor, David G. <ProctorD@santarosa.k12.fl.us>; Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Noack, Brian <NoackB@santarosa.k12.fl.us>; Martin, April

<MartinA@santarosa.k12.fl.us>

**Subject:** Publisher Presentations

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good Morning,

Here's the schedule for our upcoming publisher presentations. Each presentation will be at the Dillon Center located at 6032 Hwy 90, Milton, FL 32570. We will have separate rooms for each of you so you'll have ample time to set up and prepare for the group. You can access your designated room 1 hour prior to your presentation. Presentations will be 75 minutes long.

**Dec. 6 - Elementary Presentations**

8:15 - 9:30 - HMH

9:45 - 11:00 - Savvas

12:15 - 1:30 - MHE

1:45 - 3:00 - Big Ideas

**Dec. 7 - Middle Presentations**

8:15 - 9:30 - EdGems

9:45 - 11:00 - Savvas

12:15 - 1:30 - MHE

1:45 - 3:00 - Big Ideas

**Dec. 9 - HS AGA Presentations**

8:15 - 9:30 - Study Edge

9:45 - 11:00 - Savvas

12:15 - 1:30 - MHE

1:45 - 3:00 - Big Ideas

As you prepare for this event, I highly recommend you tailor your presentation to the needs of our district. Given the pricing of this year's adoption, the Instructional Materials allocation will not be enough to cover our anticipated purchase and we will be requesting additional funding from the district to get textbooks for everyone. That said, we will be purchasing the lowest tier print & digital package from each winning publisher. Unless you plan to offer free upgrades to higher tier packages for single or multi grade band awards, please don't present from the perspective that our teachers will receive materials from higher tier packages. In the past, teachers have seen, heard and reviewed info about manipulative kits, special testing software, or printed practice workbooks and then been disappointed when they don't receive these items after our purchase. I've let the committee know clearly what we're able to purchase, so if you spend time on higher tier items (unless they're gratis) you'll likely frustrate the committee more than intrigue them. I know many of you have outside presenters traveling in. It would be a great idea to have this conversation with them. If you'd like to discuss this more on a call with me, I'd be happy to connect with you. We want each of you to put your best foot forward with our committee.

You may ship any materials you may need for your presentation to the DAD directly to:

Douglas A. Dillon Center

c/o Jeffery Baugus

6032 Hwy 90

Milton, FL 32570

We will store these materials for you and have them waiting for you in your assigned room on the day of your presentation. Please note that it would be wise to not have your materials arrive during the week of Thanksgiving, as our offices will be closed for Fall Break.

Each room at the Dillon Center is equipped with a projector and audio system. Your presenters should be prepared to use an HDMI cable to connect their devices.

Committee sizes are as follows: Elementary - 23, Middle - 16, High - 13. Each committee is composed of teachers from represented schools. Our Grade Level Director may also be in attendance.

To facilitate providing access to your presentation to all our teachers, we will record each presentation and post it on a private video server for teachers to access and review to learn more about your program. If you'd rather provide your own video of your presentation, please send it to me by **Dec. 10**.

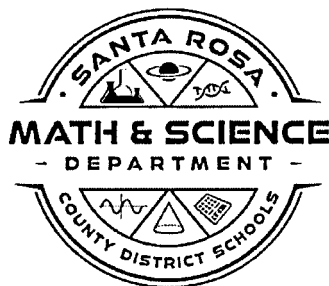
If you have any questions regarding publisher presentations, please let me know.

Thank you all for your time and engagement with this process. We look forward to hearing more about your products soon.

Serving Together,

**Jeffery Baugus**

Coordinator of Math & Science  
Santa Rosa County Schools



**Office: 850.983.5046**

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, November 12, 2021 3:05 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) RE: Middle School Alg & Geo Samples

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

Happy Friday!

We are in a little bit of a pickle for the December 9<sup>th</sup> presentation date for AGA. Bay is on the same day, so we are trying to figure out how we can do both in person presentations on the same day. Would it be possible for you to switch us with Big Ideas so we could go last on the 9<sup>th</sup> at 1:45 instead of 12:15? Then we could do Bay first thing on the 9<sup>th</sup> and then travel to Santa Rosa for the last presentation time at 1:45.

Please let me know your thoughts.

Thank you very much for the consideration...

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, November 10, 2021 5:56 PM  
**To:** Hegan, Steve G <steve.hegan@cengage.com>; Ty Ezell <ty.ezell@savvas.com>; Ashley Fieldman <ashley@mathnation.com>; Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** Middle School Alg & Geo Samples

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Good afternoon,

I'm so sorry, but I didn't initially request for you to send Alg 1 and Geo samples to our middle schools. Would you please send one sample for Alg 1 and one for Geo to the attached schools?

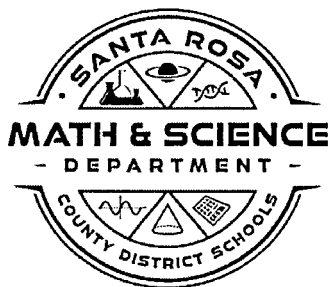
Thanks so much for your time and support.

Serving Together,

**Jeffery Baugus**

**Coordinator of Math & Science  
Santa Rosa County Schools**

**Office: 850.983.5046**



---

**From:** Baugus, Jeffery A. <[BaugusJ@santarosa.k12.fl.us](mailto:BaugusJ@santarosa.k12.fl.us)>

**Sent:** Friday, October 1, 2021 3:55 PM

**To:** Proctor, David G. <[ProctorD@santarosa.k12.fl.us](mailto:ProctorD@santarosa.k12.fl.us)>; Schleicher, Kamila B. <[SchleicherKB@santarosa.k12.fl.us](mailto:SchleicherKB@santarosa.k12.fl.us)>

**Cc:** Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>

**Subject:** Santa Rosa Math Adoption Initial Review - High

Congratulations!

Your curriculum has advanced in our high school adoption process. The following publishers have been selected to move forward for the following courses:

**AGA** - Cengage, MHE, Savvas, StudyEdge

**Prob Stats Hon** - BFW, Savvas

**Pre-Cal Honors** - Cengage, HMH, Savvas

**Math for Coll Alg** - Cengage, HMH, Savvas

**Math for Lib Arts** - Savvas

**Math for Coll Stats** - Savvas

**Cal Hon** - Savvas

At this time we ask that you send sample kits to each of our high schools for their continued review. Attached, you'll find a list of our schools, addresses, and points of contact.

As you know, adoption is a **closed process** for our schools. *Please do not communicate with our points of contact at any time.* If you have any issues with getting materials to a school or with needing additional information, please let me know and I'll get that for you asap.

If you would, please also provide me with the pricing structure for your curriculum moving forward. What package options exist? Please describe clearly what comes in each package.

Here is our upcoming timeline:

**December 9th** - Publisher Presentations (DAD Center)

**January 13th** - Final Review - Pros/Cons (DAD Center)

**January 24th** - Ballots sent to schools

**January 31th** - Ballots Due

Also, remember that because of our 2-phase format, the cost for publishers to present materials for **AGA materials** is two-tiered. Your initial entry into our process was \$400. Now that the committee has selected you to move forward, you will need to pay an additional \$1,000 to continue participation. These funds are used to cover the expenses of our adoption process.

- Please make checks payable to the Santa Rosa Educational Foundation and be sure MATH ADOPTION is written on the check.
- Mail checks to Kamila Schleicher at the Dillon Administrative Center, 6032 Hwy 90, Milton, FL 32570 by **November 26th, 2021.**

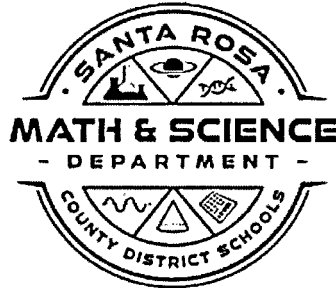
We'll see you on **December 9th** for presentations. I'll send more information to you soon regarding the schedule for that day. If you have any other questions moving forward, please let me know.

Serving Together,

**Jeffery Baugus**

Coordinator of Math and Science  
Santa Rosa County School District

Office: 850.983.5051 Fax: 850.981.7861



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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, November 15, 2021 8:37 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) RE: HB 545  
**Attachments:** RE: HB 545

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff,

I hope you had a great weekend. Please see attached email from November 4th. We should have a pdf ready to go and available to send the Santa Rosa by the end of November. Is that ok? Please let me know your thoughts.

Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
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**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Monday, November 15, 2021 8:46 AM  
**Subject:** Re: HB 545

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

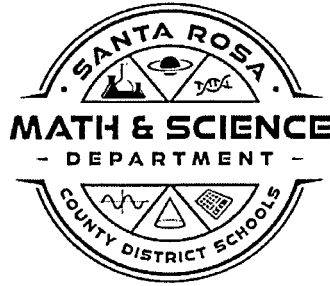
Good morning,

Just wanted to check back in on this. Any word on permissions to post the requested content?

Serving Together,

## Jeffery Baugus

Coordinator of Math & Science  
Santa Rosa County Schools



Office: 850.983.5046

---

From: Baugus, Jeffery A.

Sent: Thursday, November 4, 2021 12:30 PM

To: Jernigan, Kathy <kathy.jernigan@hnhco.com>; Gallagher, Mike <Michael.Gallagher@mheducation.com>; Ty Ezell <ty.ezell@savvas.com>

Cc: Knight, Charlin <KnightC@santarosa.k12.fl.us>

Subject: HB 545

Good afternoon,

As you may have heard, HB 545 ([click here to review the bill text](#)) is requiring school districts to post curricular materials regarding sexual health online for parents to access and review. We need to post content from your science materials to meet the requirements of this statute.

I'm writing to ask if there is a copyright issue from your company's perspective. We would like to post only the content regarding topics of sexual health. Ideally, this would be in a pdf format. If providing a demo reviewer login would be simpler, we could do that as well.

Please let me know if your company has a conflict with this approach. If they do not and you can help provide pdfs or digital access for us to use, that'd be great. If not, we can look at making photocopies of our hardbound materials to meet the requirement.

Thanks so much for your time and support here. If you have any questions, please don't hesitate to give me a call (850-384-1978).

Have a good afternoon!

Serving Together,

## Jeffery Baugus

Coordinator of Math & Science  
Santa Rosa County Schools



Office: 850.983.5046

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, November 4, 2021 12:34 PM  
**To:** Baugus, Jeffery A.  
**Subject:** RE: HB 545

Hi Jeff!

I hope you are having a great week. Jennifer Schmitt reached out to me about a week ago about this issue. We are working on it getting the pdf and it should be completed by the end of November. I let Jennifer know already.

Thank you and please let me know if you have any questions...

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715

**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Thursday, November 4, 2021 1:30 PM  
**To:** Jernigan, Kathy <kathy.jernigan@hnhco.com>; Gallagher, Mike <Michael.Gallagher@mheducation.com>; Ty Ezell <ty.ezell@savvas.com>  
**Cc:** Knight, Charlin <KnightC@santarosa.k12.fl.us>  
**Subject:** HB 545

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good afternoon,

As you may have heard, HB 545 ([click here to review the bill text](#)) is requiring school districts to post curricular materials regarding sexual health online for parents to access and review. We need to post content from your science materials to meet the requirements of this statute.

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Please let me know if your company has a conflict with this approach. If they do not and you can help provide pdfs or digital access for us to use, that'd be great. If not, we can look at making photocopies of our hardbound materials to meet the requirement.

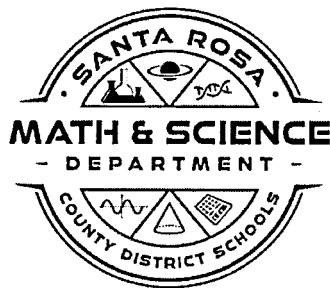
Thanks so much for your time and support here. If you have any questions, please don't hesitate to give me a call (850-384-1978).

Have a good afternoon!

Serving Together,

**Jeffery Baugus**  
Coordinator of Math & Science  
Santa Rosa County Schools

Office: 850.983.5046



## Goodbred, Tracy R.

---

**From:** Boettcher, Lyndsay <lyndsay.boettcher@mheducation.com>  
**Sent:** Monday, November 15, 2021 2:59 PM  
**To:** christopher.gries@hcps.net; Stutson, Kelli - Ward-Highlands Elementary School; Etheridge, Julie; Kathleen Ciccarello  
**Cc:** Forsbach, Andrew  
**Subject:** (EXT) RE: Florida Teacher Advisory Board- Teacher Edition Prototype & Student Edition (Name)  
**Attachments:** T186\_T187\_FLSS\_TE\_G5\_CH05\_CO\_1111\_4R (002).pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi All,

Looking forward to our conversation. Attached here is the draft of the print teacher's edition prototype we will discuss in our meeting. Talk to you soon!

With thanks,  
Lyndsay



**Lyndsay Boettcher**  
Sr. Product Manager, K-5 Social Studies  
McGraw Hill | School  
8787 Orion Street, Columbus, Ohio, 43240  
P: 614-430-4503 | C: 614-674-0666  
[lyndsay.boettcher@mheducation.com](mailto:lyndsay.boettcher@mheducation.com)  
Pronouns: she, her, hers  
mheducation.com

-----Original Appointment-----

**From:** Forsbach, Andrew <andrew.forsbach@mheducation.com>  
**Sent:** Monday, November 8, 2021 9:43 AM  
**To:** Forsbach, Andrew; Boettcher, Lyndsay; Rossetti, Katherine; Mccarthy, Patrick; christopher.gries@hcps.net; Stutson, Kelli - Ward-Highlands Elementary School; EtheridgeJA@santarosa.k12.fl.us; Kathleen Ciccarello  
**Cc:** Super, Tom; Gebhardt, Amanda  
**Subject:** Florida Teacher Advisory Board- Teacher Edition Prototype & Student Edition (Name)  
**When:** Monday, November 15, 2021 4:00 PM-5:30 PM (UTC-05:00) Eastern Time (US & Canada).  
**Where:** <https://mcgrawhill.zoom.us/j/84579162569?pwd=YVErS29SKzdlek1KSGlrdlo3RXN4Zz09>

Good Morning Florida Teachers-

I hope everyone had a wonderful weekend and I hope your Monday is off to a great start.

We are excited to share the next round of prototype reviews with everyone and would like to schedule a webinar for Monday 11/15 at 4:00 EST.

For our next Advisory Board we will be walking you through our Teacher Edition prototype to get your reactions and feedback.

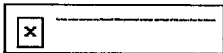
We would also like your feedback on potential names for our consumable student edition.

As always, if you need to join the webinar late you can, and a friendly reminder everyone who participates in a webinar will receive a \$100 giftcard for your time.

We look forward to seeing you next Monday!

Thank you,

McGraw Hill K-5 Social Studies Team



Hi there,

Andrew Forsbach is inviting you to a scheduled Zoom meeting.

## Join Zoom Meeting

Meeting <https://mcgrawhill.zoom.us/j/84579162569?pwd=YVErS29SKzdlek1KSGlrdlo3RXN4Zz09>

URL:

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+31 207 176 855 NL Toll  
+64 997 04615 NZ Toll  
+63 288 583 718 PH Toll  
+351 211 143 950 PT Toll  
+46 850 596 339 SE Toll  
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103.122.167.55 (Australia Melbourne)  
149.137.40.110 (Singapore)  
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# Chapter 5 OVERVIEW



## How Does the U.S. Constitution Affect You?

**In this Chapter** students will explore the history of the U.S. Constitution. They will analyze the document that created a lasting structure to govern the United States by setting up the plans for our representative democracy and to protect the rights of all citizens. They will also connect how this living document affects them.

Students use their Impact Investigator and Research Online sources to build a response to the Chapter EQ.

**ENGAGE** with the EQ  
(pp. T000–T000)

At the beginning of the chapter, students unpack the Chapter Essential Questions, ask their own questions, map their research plan, and explore key vocabulary.

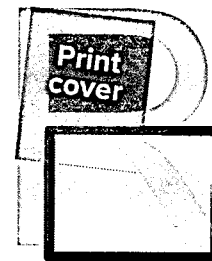
**INVESTIGATE** to Build Knowledge  
pp. T000–T000

Lessons from the heart of student research.

- ▶ **Lesson 1** | The Articles of Confederation
- ▶ **Lesson 2** | A New Framework for Government
- ▶ **Lesson 3** | Protecting the Rights of Citizens
- ▶ **Lesson 4** | A More Perfect Union
- ▶ **Lesson 5** | Citizen Voices

**COMMUNICATE** Findings  
(pp. T000–T000)

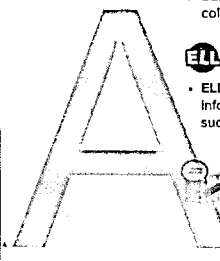
At the end of this chapter, students create a Blog Post or Oral Presentation to respond to the Chapter EQ and tell how the Constitution affects them.



### EXPLORATIONS

Go online at [my.myeducation.com](http://my.myeducation.com) for more on Explorations.

- ▶ **IMPACT Exploration 1**  
Design Your Own Research Project
- ▶ **IMPACT Exploration 2**  
Step Into the Constitutional Convention
- ▶ **IMPACT Exploration 3**  
Amend the Constitution
- ▶ **IMPACT Exploration 4**  
Make an IMPACT



## Meeting <sup>and Exceeding</sup> Florida Standards

✓ = Tested in Florida Social Studies

### American History

- **SS.5.A.5.9** Discuss the impact and significance of land policies developed under the Confederation Congress (Northwest Ordinance of 1787).
- ✓ **SS.5.A.5.10** Examine the significance of the Constitution including its key political concepts, origins of those concepts, and their role in American democracy.

### Civics and Government

- ✓ **SS.5.CG.1.2** Explain how and why the U.S. government was created by the U.S. Constitution.
- ✓ **SS.5.CG.1.3** Discuss arguments for adopting a representative form of government.
- ✓ **SS.5.CG.1.4** Describe the history, meaning and significance of the Bill of Rights.
- ✓ **SS.5.CG.2.2** Compare forms of political participation in the colonial period to today.

### English Language Learners

- **ELD.K12.SS.1** English language learners communicate information, ideas and concepts necessary for academic success in the content area of Social Studies.

### English Language Arts

- Informational Reading**
  - **ELA.5.R.2.4** Track the development of an argument, identifying the specific claim(s), evidence, and reasoning.
- Communication**
  - **ELA.5.C.4.1** Conduct research to answer a question, organizing information, about the topic and using multiple reliable and valid sources.

- ✓ **SS.5.CG.2.3** Analyze how the U.S. Constitution expanded civic participation over time.
- **SS.5.CG.2.4** Evaluate the importance of civic duties and responsibilities to the preservation of the United States' constitutional republic.
- **SS.5.CG.2.5** Identify individuals who represent the citizens of Florida at the national level.
- ✓ **SS.5.CG.2.6** Explain symbols and documents that represent the United States.
- ✓ **SS.5.CG.3.3** Explain the role of the court system in interpreting law and settling conflicts.
- ✓ **SS.5.CG.3.5** Explain how the U.S. Constitution influenced the Florida Constitution.
- ✓ **SS.5.CG.3.6** Explain the relationship between the state and national governments.

- **ELD.K12.SI.1** English language learners communicate for social and instructional purposes within the school setting.

### Vocabulary

- **ELA.5.V.1.2** Apply knowledge of Greek and Latin roots and affixes, recognizing the connections between affixes and parts of speech, to determine meaning of unfamiliar words in grade-level content.

## Make Connections!

### Florida Civic Literacy Reading List

- ▶ **James Madison: Champion of Liberty and Justice** by John Kaminski
- ▶ **Shh! We're Writing the Constitution** by Jean Fritz
- ▶ **The Bill of Rights** by Michael Burgan, I
- ▶ **The Constitution** by Warren Colman,
- ▶ **The Reconstruction Amendments** by Michael Burgan,
- ▶ **The U.S. Constitution and You** by Syl Sobel,
- ▶ **What Are the Parts of Government?** by William David Thomas

### Science

- Discuss with students the role of government, citizens, and civic participation in protecting the country's ecosystems and regulating the use of natural resources. What civic responsibilities do we have towards the land and resources? **SC.5.L.17.1**



### Math

- Have students look at the numbers of Florida representatives at the state and federal level. Have them look at district sizes and populations and calculate approximately how many people a representative represents or how many representatives one person at all level of government. **MA.K12.MTR.7.1 MA.5.AR.1.1**

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, November 15, 2021 3:22 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) Math Pres on 9th

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi. Just a friendly FYI, Bay is doing all their presentations on the 8th so no need to adjust the schedule on the 9th. Thank you very much.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

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**Michael Gallagher M.Ed**

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C: 850.408.7314

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## Goodbred, Tracy R.

---

**From:** Forsbach, Andrew <andrew.forsbach@mheducation.com>  
**Sent:** Monday, November 15, 2021 4:05 PM  
**To:** christopher.gries@hcps.net; Stutson, Kelli - Ward-Highlands Elementary School; Etheridge, Julie; Kathleen Ciccarello  
**Cc:** Boettcher, Lyndsay  
**Subject:** (EXT) Florida Teacher Advisory Board: Tuesday 11/16 4:00 EST  
**Attachments:** T186\_T187\_FLSS\_TE\_G5\_CH05\_CO\_1111\_4R (002).pdf

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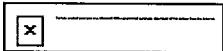
Good Evening,

Not everyone was able to attend tonight's Florida Teacher Advisory Board TE prototyping meeting. We will be having another Teacher Advisory Board call tomorrow at 4:00 EST (meeting info below) and I wanted to extend the invite to everyone in case you can join.

Attached is a copy of the TE prototype in case you would like to review ahead of time.

Please remember, you will be compensated for your time. For every meeting you attend, you will receive a \$100 gift card.

We look forward to seeing you tomorrow!  
Lyndsay & Andrew



Hi there,

Andrew Forsbach is inviting you to a scheduled Zoom meeting.

### Join Zoom Meeting

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Passcode: 163074

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Andrew Forsbach | Associate Marketing Manager, K-12 Humanities | School Group  
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P: 614.430.4037 | C: 614.551.4234 | [andrew.forsbach@mheducation.com](mailto:andrew.forsbach@mheducation.com) | [mheducation.com](http://mheducation.com)

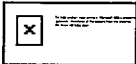
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**Goodbred, Tracy R.**

---

**From:** Matt Cannida <math@mheducation.com>  
**Sent:** Tuesday, November 16, 2021 10:02 AM  
**To:** Thacker, Cheryl  
**Subject:** (EXT) Your coreq experience just put \$150 in your pocket

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Because learning changes everything.®

Dear Cheryl,

I hope this email finds you well! The McGraw Hill Math Team is currently conducting research on corequisite course dynamics and instructor needs. We greatly value your feedback! Our hope is to learn what is important to you so that we can best serve you and your students.

If you're interested in participating, please follow the survey link below. **As a thank you for your time, we will send \$150 in the form of a Tango e-gift card. Please plan to complete the survey by 11/22 to receive the \$150 honorarium.**

**SURVEY**

Many thanks for your consideration, and please let us know if you have any questions.

Best,  
McGraw Hill Math Team

*You must be an instructor or administrator at a higher education institution in the U.S. to be eligible.*



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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, November 17, 2021 1:58 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) Quick call?

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff,

Nice speaking with you earlier today.

As we discussed earlier, do you have some availability for a quick 10-15 min call tomorrow or Friday. If yes, just let me know a time and I can call you if that works.

Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, November 17, 2021 5:14 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) Re: (EXT) Quick call?

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Hi. Thanks tomorrow or Friday...

**Michael Gallagher M.Ed**

North Florida Representative

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C: 850.408.7314

michael.gallagher@mheducation.com

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**Michael Gallagher M.Ed**

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michael.gallagher@mheducation.com

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**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, November 17, 2021 4:24:05 PM

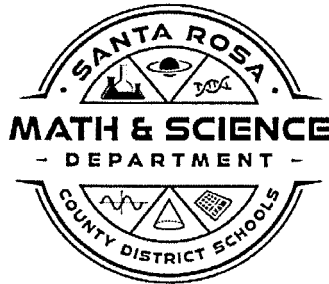
To: Gallagher, Mike <Michael.Gallagher@mheducation.com>  
Subject: Re: (EXT) Quick call?

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Yep. How's 10:30?

Serving Together,

**Jeffery Baugus**  
Coordinator of Math & Science  
Santa Rosa County Schools



Office: 850.983.5046

---

From: Gallagher, Mike <Michael.Gallagher@mheducation.com>  
Sent: Wednesday, November 17, 2021 1:57 PM  
To: Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
Subject: (EXT) Quick call?

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff,

Nice speaking with you earlier today.

As we discussed earlier, do you have some availability for a quick 10-15 min call tomorrow or Friday. If yes, just let me know a time and I can call you if that works.

Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
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C: 850.408.7314  
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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, November 18, 2021 6:48 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) Re: (EXT) Quick call?

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff. Good morning. How about tomorrow at 1030 cst? Thank you.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

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C: 850.408.7314

michael.gallagher@mheducation.com

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**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, November 17, 2021 4:24:05 PM

To: Gallagher, Mike <Michael.Gallagher@mheducation.com>

Subject: Re: (EXT) Quick call?

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

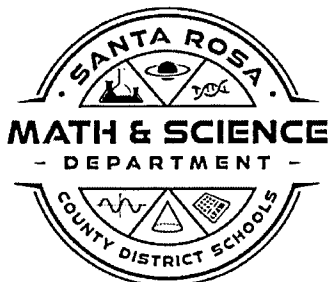
Yep. How's 10:30?

Serving Together,

**Jeffery Baugus**

Coordinator of Math & Science  
Santa Rosa County Schools

Office: 850.983.5046



---

From: Gallagher, Mike <Michael.Gallagher@mheducation.com>

Sent: Wednesday, November 17, 2021 1:57 PM

To: Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>

Subject: (EXT) Quick call?

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff,

Nice speaking with you earlier today.

As we discussed earlier, do you have some availability for a quick 10-15 min call tomorrow or Friday. If yes, just let me know a time and I can call you if that works.

Thank you

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**Michael Gallagher M.Ed.**

North Florida Representative

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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, November 19, 2021 3:13 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) McGraw demo lessons Links  
**Attachments:** FL Reveal - Standards Focused Lessons.docx

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

Thanks a bunch for speaking with us. I enjoyed the conversation. Please see attached document that we discussed and share as you see fit. Once the elementary vids are ready I will get those to you.

Also, I will hand those out to the committee members at the presentations as well.

Please let me know if you have any questions and or need anything...

Thanks again and have a wonderful Thanksgiving!

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
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C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
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## Standards Focused Lesson Demonstrations

These videos were created to demonstrate how the designated standard is taught using the lesson instructional components in Florida Reveal Math and how they all come together seamlessly.

### Focus Standards:

1. 6<sup>th</sup> Grade/6<sup>th</sup> Accelerated – **MA.6.NSO.3.3** – Evaluate positive rational numbers and integers with natural number exponents.  
<https://www.brainshark.com/mcgraw-hillseg/vu?pi=zGzgLq9Dz9nDJz0>
2. 7<sup>th</sup> Grade – **MA.7.GR.1.3** – Explore the proportional relationship between circumferences and diameters of circles. Apply a formula for the circumference of a circle to solve mathematical and real-world problems.  
<https://www.brainshark.com/mcgraw-hillseg/vu?pi=zIDz15vgfUz9nDJz0>
3. 7<sup>th</sup> Grade Accelerated – **MA.7.NSO.1.1 scaffolding into MA.8.AR.1.1** – Know and apply the Laws of Exponents to evaluate numerical expressions and generate equivalent numerical expressions, limited to whole-number exponents and rational number bases scaffolding into Apply the Laws of Exponents to generate equivalent algebraic expressions, limited to integer exponents and monomial bases.  
<https://www.brainshark.com/mcgraw-hillseg/vu?pi=zGvzNRbGgz9nDJz0>
4. Algebra 1 – **MA.912.FL.3.4** – Explain the relationship between simple interest and linear growth. Explain the relationship between compound interest and exponential growth and the relationship between continuously compounded interest and exponential growth. Clarification: Within the Algebra 1 course, exponential growth is limited to compound interest.  
<https://www.brainshark.com/mcgraw-hillseg/vu?pi=zHezAbYgyz9nDJz0>
5. Geometry – **MA.912.GR.3.1** – Determine the weighted average of two or more points on a line.  
<https://www.brainshark.com/mcgraw-hillseg/vu?pi=zFxzFZY2Jz9nDJz0>
6. Algebra 2 – **MA.912.FL.3.1** – Compare simple, compound, and continuously compounded interest over time.  
<https://www.brainshark.com/mcgraw-hillseg/vu?pi=zHnzdlq1sz9nDJz0>

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, November 29, 2021 3:35 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) FW: McGraw demo lessons Links  
**Attachments:** FL Reveal - Standards Focused Lessons.docx; FL Reveal - K-5 Video Standards Focused Lessons.docx

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

Happy Monday and I hope you had an awesome Thanksgiving break. Please see attached k-5 videos.

Thank you and please let me know if you have any questions...

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**Michael Gallagher M.Ed.**  
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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Gallagher, Mike  
**Sent:** Friday, November 19, 2021 4:13 PM  
**To:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Subject:** McGraw demo lessons Links

Hi Jeff!

Thanks a bunch for speaking with us. I enjoyed the conversation. Please see attached document that we discussed and share as you see fit. Once the elementary vids are ready I will get those to you.

Also, I will hand those out to the committee members at the presentations as well.

Please let me know if you have any questions and or need anything...

Thanks again and have a wonderful Thanksgiving!

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**Michael Gallagher M.Ed.**

North Florida Representative

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**MATH**<sup>®</sup>

## **K-5 Standards Focused Lesson Demonstrations**

These videos were created to demonstrate how the designated standard is taught using the lesson instructional components in Florida Reveal Math and how they all come together seamlessly.

**Lesson Deep Dive FL Reveal Math K-5:**

<https://www.brainshark.com/mcgraw-hillseg/vu?pi=zIZzUqfxTzPak5z0>

**Lesson Deep Dive FL Reveal Math Accelerated 3-4:**

<https://www.brainshark.com/mcgraw-hillseg/vu?pi=zHOz8PtMgzPak5z0>

## Goodbred, Tracy R.

---

**From:** Your Opinion Counts <youropinioncounts@mheducation.com>  
**Sent:** Wednesday, December 1, 2021 10:41 AM  
**To:** Brandies, S. Brooke  
**Subject:** (EXT) Your Opinion Counts - McGraw-Hill Customer Service Survey

### **CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Valued Customer,

We would like to invite you to give us your opinion regarding your recent issue reported to the McGraw Hill Customer Support Team.

The details of the case are as follows:

**Case #:** 22612904  
**Date Opened:** 12/1/2021  
**Customer Support Representative:** Diana

At McGraw Hill, customer satisfaction is our number one goal.

You have recently received the resolution to your inquiry via chat. We would be grateful if you could answer a few brief questions regarding your experience. Your answers will be used to measure our success and help us identify areas where we can improve.

[Please click here to access the survey.](#)

*Register for Coast and have 24/7 self-service access to your account.  
You can place orders, track shipments, view and print invoices as well as review all orders placed at [www.mhecoast2coast.com](http://www.mhecoast2coast.com)*

**\*\*\*Please do not respond to this email as replies are not monitored\*\*\***

If you do not wish to receive any more invitations to provide feedback, please [click here](#).

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, December 2, 2021 7:40 AM  
**To:** Youngblood, Clark J  
**Subject:** (EXT) Re: Gap Year

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Clark,

Hope you are having a great week.

Interestingly, I just got an email from our leadership team about the SS gap year. I will do some research and get back with you shortly. Thanks.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

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michael.gallagher@mheducation.com

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**From:** Youngblood, Clark J <YoungbloodCJ@santarosa.k12.fl.us>  
**Sent:** Thursday, December 2, 2021 8:24:16 AM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** Gap Year

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**Michael**

**Good Morning, With the current SS contract expiring in 2022, as you know this will create a gap year.**

**Will we be able to continue the current contract for next year?**

**What is the cost associated with covering the gap year?**

**Thanks,**

**Clark Youngblood**  
*Coordinator of Social Studies*  
*Santa Rosa District Schools*

**Office: 850.400.3218**

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**Goodbred, Tracy R.**

---

**From:** Brossia, Matthew <Matthew.Brossia@mheducation.com>  
**Sent:** Tuesday, December 7, 2021 4:08 PM  
**To:** Etheridge, Julie  
**Subject:** (EXT) Schedule a 1:1 Session to Review the K-5 Social Studies Digital Landing Page!

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hello Julie!

As a part of the K-5 Florida Social Studies Teacher Advisory Board, you've been chosen to participate in an upcoming **one-on-one discussion remotely taking place Tuesday 12/14 and Wednesday 12/15**. During the sessions, we will discuss current practices around planning for social studies instruction and review the McGraw Hill K-5 Florida Social Studies online experience. The one-on-one discussion will require approximately 60 minutes of your time. A quiet, disruption-free environment, internet access, and a computer are needed. **We will offer a \$100 e-gift card for your participation delivered via email 1-2 weeks after participation.**

[Schedule your session here](#)

Educators will always be at the heart of the learning experience. We value your real-world perspective and insight on new projects we are developing. By hearing directly from you, we can make changes to our products that directly impact the learning happening in your classroom.

Thank you for your time and consideration. Please reach out to me at [matthew.brossia@mheducation.com](mailto:matthew.brossia@mheducation.com) if you have any questions.

Best,

Matt Brossia

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**Matt Brossia**  
Operations Lead



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[matthew.brossia@mheducation.com](mailto:matthew.brossia@mheducation.com)  
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**Goodbred, Tracy R.**

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**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, December 7, 2021 5:46 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) Re: (EXT) committee list for samples

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff. Thank you. Appreciate the help. See you Thursday:)

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

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C: 850.408.7314

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**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Tuesday, December 7, 2021 4:35:57 PM

To: Gallagher, Mike <Michael.Gallagher@mheducation.com>

Subject: Re: (EXT) committee list for samples

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## Elementary

Bagdad	Tiffany Bonner
Bennett Russell	Amelia McCurdy
Berryhill	Janice Phillips
Central	Sierra Fisher
Chumuckla	Paula Retzlaff
East Bay	Kristin Smith
East Milton	Emily Craft
Gulf Breeze	Jessica Phillips
HN Intermediate	Michelle Lorren
HN Primary	Ronda Stacey
Jay	Aaron Lowry
Oriole Beach	Brooke Williams / Julie Smith attending Dec. 6
Pea Ridge	Amber Whitson
SSD Intermediate	Dawn Poggi
SSD Primary	Lauren Kelly
Rhodes	Jennifer Perry
WN Intermediate	Amanda Nelms
WN Primary	Shanty Peterson

## Middle

Avalon	Jessica Whitfield
Central	Melinda Holland
Chumuckla	Chris Hearn
East Bay	Nathan Yoder
Gulf Breeze	Karen Gilbreath
Hobbs	Chanoy Gandolfi

Holley-Navarre	Kelly Gardner
Jay	Sonya Odom
King	Lisa Lyle
Sims	Heather Boddy
Woodlawn	Angela Fulton

High

Central	Brennis McDaniel
Gulf Breeze	Andrea Gutshall
Jay	Stan Blackman
Milton	Kasi Allen
Navarre	James Satterwhite
Pace	Kevin Holland
SRH	Robert Shiel

Thanks!

Serving Together,

**Jeffery Baugus**  
 Coordinator of Math & Science  
 Santa Rosa County Schools



**Office: 850.983.5046**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, December 7, 2021 8:16 AM  
**To:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Subject:** (EXT) committee list for samples

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

Good morning! Per our discussion yesterday, at your convenience can you please send me the committee list with school so I can get them their sample bag materials 😊? See you later today...

Thank you very much...

**CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?**



**Michael Gallagher M.Ed.**

North Florida Representative

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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, December 7, 2021 10:41 PM  
**To:** Baugus, Jeffery A.  
**Cc:** Wentworth, Aaron  
**Subject:** (EXT) FW: Santa Rosa Digital Walk-Through Video Links

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

Please see below for videos that Aaron was able to put together tonight to help with some of the information that we were unable to deliver to the committee due to the technical difficulties. Please share with you staff as you see fit. Thank you very much and please let me know if you have any questions...

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



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Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Wentworth, Aaron <aaron.wentworth@mheducation.com>  
**Sent:** Tuesday, December 7, 2021 7:42 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** Santa Rosa Digital Walk-Through Video Links

Mike,

Here are the links to the Florida Reveal Math student and teacher digital experiences that we didn't get a chance to show in our presentation today.

[Reveal Math 6-8 Student Digital Experience](#)

[Reveal Math 6-8 Teacher Digital Experience](#)

Demo Account Access:  
Website: [my.mheducation.com](http://my.mheducation.com)  
Username: **flreveal612**  
Password: **flreveal612**

Thanks,  
Aaron



**Aaron Wentworth**  
Curriculum Specialist  
McGraw Hill | School  
8787 Orion Place, Columbus, Ohio 43240  
C: 210-819-3160  
[aaron.wentworth@mheducation.com](mailto:aaron.wentworth@mheducation.com)  
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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, December 8, 2021 10:46 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) Re: Elem Committee Questions

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff! Sorry about the delay. Just got out of a bay 6-12 presentation.

Please see below for response. Is this the info you needed? Thank you

**You mentioned your digital ppts "complement" the lessons. Does complement mean they are the same problems as the student text or are they different?**

Downloadable PowerPoints are included for every lesson in Florida Reveal Math. The PowerPoints are intended to be used during the "Launch" and "Explore and Develop" phases of the lesson model. They do include the exact problem that students see in the student edition as they learn the math. These PowerPoints are customizable by teachers if they would like to make adjustments.

Thanks,

**Michael Gallagher M.Ed**

North Florida Representative

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michael.gallagher@mheducation.com

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Tech Support 800-437-3715

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**From:** Baugus, Jeffery A. <[BaugusJ@santarosa.k12.fl.us](mailto:BaugusJ@santarosa.k12.fl.us)>  
**Sent:** Wednesday, December 8, 2021 10:01:19 AM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** Elem Committee Questions

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning,

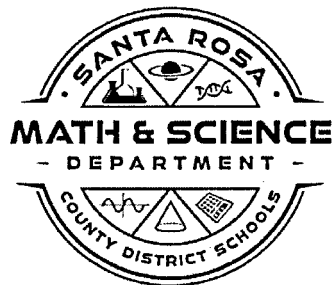
Could you help us with answer to the following?

- You mentioned your digital ppts "complement" the lessons. Does complement mean they are the same problems as the student text or are they different?

Thanks for the help!

Serving Together,

**Jeffery Baugus**  
Coordinator of Math & Science  
Santa Rosa County Schools



**Office: 850.983.5046**

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**Goodbred, Tracy R.**

---

**From:** Brossia, Matthew <Matthew.Brossia@mheducation.com>  
**Sent:** Thursday, December 9, 2021 9:46 AM  
**To:** Etheridge, Julie  
**Subject:** (EXT) Re: Schedule a 1:1 Session to Review the K-5 Social Studies Digital Landing Page!

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Julie,  
Do any of the times work for you?

We're happy to accommodate your schedule.

We're looking forward to speaking with you!

[Schedule your session here](#)



**Matt Brossia**  
Operations Lead  
McGraw Hill | School  
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[matthew.brossia@mheducation.com](mailto:matthew.brossia@mheducation.com)  
mheducation.com

---

**From:** "Brossia, Matthew" <Matthew.Brossia@mheducation.com>  
**Date:** Tuesday, December 7, 2021 at 5:08 PM  
**To:** "etheridgeja@santarosa.k12.fl.us" <etheridgeja@santarosa.k12.fl.us>  
**Subject:** Schedule a 1:1 Session to Review the K-5 Social Studies Digital Landing Page!

Hello Julie!

As a part of the K-5 Florida Social Studies Teacher Advisory Board, you've been chosen to participate in an upcoming **one-on-one discussion remotely taking place Tuesday 12/14 and Wednesday 12/15**. During the sessions, we will discuss current practices around planning for social studies instruction and review the McGraw Hill K-5 Florida Social Studies online experience. The one-on-one discussion will require approximately 60 minutes of your time. A quiet, disruption-free environment, internet access, and a computer are needed. **We will offer a \$100 e-gift card for your participation delivered via email 1-2 weeks after participation.**

[Schedule your session here](#)

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Thank you for your time and consideration. Please reach out to me at [matthew.brossia@mheducation.com](mailto:matthew.brossia@mheducation.com) if you have any questions.

Best,

Matt Brossia

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**Matt Brossia**  
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[matthew.brossia@mheducation.com](mailto:matthew.brossia@mheducation.com)  
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**Goodbred, Tracy R.**

---

**From:** Brossia, Matthew <Matthew.Brossia@mheducation.com>  
**Sent:** Thursday, December 9, 2021 10:53 AM  
**To:** Etheridge, Julie  
**Subject:** (EXT) Re: (EXT) Re: Schedule a 1:1 Session to Review the K-5 Social Studies Digital Landing Page!

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Julie,  
That works great!

Please select the 10:00am appointment on Tuesday.

We'll sign on at 9:55 and we'll end by 10:25.

[Schedule your session here](#)



**Matt Brossia**  
Operations Lead  
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[matthew.brossia@mheducation.com](mailto:matthew.brossia@mheducation.com)  
mheducation.com

---

**From:** "Etheridge, Julie" <EtheridgeJA@santarosa.k12.fl.us>  
**Date:** Thursday, December 9, 2021 at 11:20 AM  
**To:** "Brossia, Matthew" <Matthew.Brossia@mheducation.com>  
**Subject:** Re: (EXT) Re: Schedule a 1:1 Session to Review the K-5 Social Studies Digital Landing Page!

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Good morning Matthew,

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Julie Etheridge

Oriole Beach Elementary

4th grade

Go 'Noles!

---

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mheducation.com

---

**From:** "Brossia, Matthew" <Matthew.Brossia@mheducation.com>  
**Date:** Tuesday, December 7, 2021 at 5:08 PM

To: "etheridgeja@santarosa.k12.fl.us" <etheridgeja@santarosa.k12.fl.us>

Subject: Schedule a 1:1 Session to Review the K-5 Social Studies Digital Landing Page!

Hello Julie!

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## Goodbred, Tracy R.

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**Sent:** Thursday, December 9, 2021 11:27 AM  
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**Date:** Tuesday, December 7, 2021 at 5:08 PM  
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## Goodbred, Tracy R.

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**From:** Brossia, Matthew <Matthew.Brossia@mheducation.com>  
**Sent:** Thursday, December 9, 2021 11:29 AM  
**To:** Etheridge, Julie  
**Subject:** (EXT) Re: (EXT) Re: (EXT) Re: Schedule a 1:1 Session to Review the K-5 Social Studies Digital Landing Page!

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**From:** "Etheridge, Julie" <EtheridgeJA@santarosa.k12.fl.us>  
**Date:** Thursday, December 9, 2021 at 12:27 PM  
**To:** "Brossia, Matthew" <Matthew.Brossia@mheducation.com>  
**Subject:** Re: (EXT) Re: (EXT) Re: Schedule a 1:1 Session to Review the K-5 Social Studies Digital Landing Page!

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Yes Sir

Julie Etheridge

Oriole Beach Elementary

4th grade

Go 'Noles!

---

**From:** Brossia, Matthew <Matthew.Brossia@mheducation.com>  
**Sent:** Thursday, December 9, 2021 11:26 AM  
**To:** Etheridge, Julie <EtheridgeJA@santarosa.k12.fl.us>  
**Subject:** (EXT) Re: (EXT) Re: Schedule a 1:1 Session to Review the K-5 Social Studies Digital Landing Page!

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[matthew.brossia@mheducation.com](mailto:matthew.brossia@mheducation.com)  
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**From:** "Brossia, Matthew" <Matthew.Brossia@mheducation.com>  
**Date:** Thursday, December 9, 2021 at 11:53 AM  
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**Date:** Thursday, December 9, 2021 at 11:20 AM

**To:** "Brossia, Matthew" <Matthew.Brossia@mheducation.com>

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Oriole Beach Elementary

4th grade

Go 'Noles!

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**From:** Brossia, Matthew <Matthew.Brossia@mheducation.com>

**Sent:** Thursday, December 9, 2021 9:45 AM

**To:** Etheridge, Julie <EtheridgeJA@santarosa.k12.fl.us>

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**From:** "Brossia, Matthew" <Matthew.Brossia@mheducation.com>

**Date:** Tuesday, December 7, 2021 at 5:08 PM

**To:** "etheridgeja@santarosa.k12.fl.us" <etheridgeja@santarosa.k12.fl.us>

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## Goodbred, Tracy R.

---

**From:** Schiff, Katie <katie.schiff@mheducation.com>  
**Sent:** Thursday, December 9, 2021 2:06 PM  
**To:** Etheridge, Julie  
**Subject:** (EXT) Re: Schedule a 1:1 Session to Review the K-5 Social Studies Digital Landing Page!

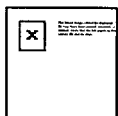
### **CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Julie,

Thank you so much for scheduling a time with us on Tuesday. I'm Katie, a researcher at McGraw Hill, whom you'll be speaking with during our 1:1 session. Since you only have 30 minutes with us, would you mind answering a few quick questions via email before we meet? That way, we can focus our time reviewing the prototype together.

1. How long have you been teaching?
2. How many students do you have in your classroom?
3. What kinds of devices do your students have access to in the classroom?
4. What Social Studies curriculum do you currently use in your classroom?
5. How do you currently plan Social Studies lessons? What resources do you use or review when planning?
6. How often do you teach Social Studies in a given day or week?
7. What materials do you use to teach Social Studies lessons? What materials do students use?
8. Are there any pain points you have with your current digital resources that you use for Social Studies instruction?

Thanks so much!  
Katie



#### **Katie Schiff**

Lead UX Researcher  
McGraw-Hill | School  
8787 Orion Place, Columbus, OH 43240  
P: 614-430-6113  
[katie.schiff@mheducation.com](mailto:katie.schiff@mheducation.com)  
mheducation.com

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**From:** "Etheridge, Julie" <EtheridgeJA@santarosa.k12.fl.us>  
**Date:** Thursday, December 9, 2021 at 11:20 AM  
**To:** "Brossia, Matthew" <Matthew.Brossia@mheducation.com>  
**Subject:** Re: (EXT) Re: Schedule a 1:1 Session to Review the K-5 Social Studies Digital Landing Page!

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Thank you for your time and consideration. Please reach out to me at [matthew.brossia@mheducation.com](mailto:matthew.brossia@mheducation.com) if you have any questions.

Best,

Matt Brossia

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**Matt Brossia**  
Operations Lead

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## Goodbred, Tracy R.

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, December 10, 2021 1:03 PM  
**To:** Youngblood, Clark J  
**Subject:** (EXT) fl civics materials info  
**Attachments:** Florida Civic 2018 component list 12.10.21.xlsx

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Clark!

Per our conversation the other day, I attached the FL Civics component list. I am not sure if this is any help to you. Please let me know your thoughts.

Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



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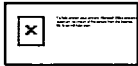
**Goodbred, Tracy R.**

---

**From:** Amy Reed <marketresearch@mheducation.com>  
**Sent:** Friday, December 10, 2021 1:19 PM  
**To:** Thacker, Cheryl  
**Subject:** (EXT) I'd love to get your feedback! Can you take a quick survey?

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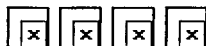
Dear Professor Thacker,

A few weeks ago, I sent you a survey asking for your feedback on the McGraw Hill products you are using and your experience with us. If you have just 10 minutes, could you share how things are going?



Thank you so much. I appreciate your time and attention.

Amy Reed  
Senior Director of Customer Experience Marketing



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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, December 13, 2021 8:47 AM  
**To:** Youngblood, Clark J  
**Subject:** (EXT) Visit today

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Hi Clark! Hope you had a great weekend. Heading your way. Thanks

**Michael Gallagher M.Ed**

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**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, December 13, 2021 9:01 AM  
**To:** Youngblood, Clark J  
**Subject:** (EXT) Re: (EXT) Visit today

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Hi. Only saw this one. Thanks

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**From:** Youngblood, Clark J <YoungbloodCJ@santarosa.k12.fl.us>  
**Sent:** Monday, December 13, 2021 9:58:59 AM

To: Gallagher, Mike <Michael.Gallagher@mheducation.com>  
Subject: Re: (EXT) Visit today

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Did you see the previous email?

**Clark Youngblood**  
*Coordinator of Social Studies*  
*Santa Rosa District Schools*

Office: 850.400.3218

---

From: Gallagher, Mike <Michael.Gallagher@mheducation.com>  
Sent: Monday, December 13, 2021 8:46 AM  
To: Youngblood, Clark J <YoungbloodCJ@santarosa.k12.fl.us>  
Subject: (EXT) Visit today

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Hi Clark! Hope you had a great weekend. Heading your way. Thanks

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**Goodbred, Tracy R.**

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**From:** Schiff, Katie <katie.schiff@mheducation.com>  
**Sent:** Tuesday, December 14, 2021 8:37 AM  
**To:** Etheridge, Julie  
**Subject:** (EXT) Re: (EXT) Re: Schedule a 1:1 Session to Review the K-5 Social Studies Digital Landing Page!

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Thanks so much, Julie! Talk to you soon!

Katie Schiff

---

**From:** "Etheridge, Julie" <EtheridgeJA@santarosa.k12.fl.us>  
**Date:** Monday, December 13, 2021 at 9:58 AM  
**To:** "Schiff, Katie" <katie.schiff@mheducation.com>  
**Subject:** Re: (EXT) Re: Schedule a 1:1 Session to Review the K-5 Social Studies Digital Landing Page!

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning Katie,

Below you will find the answers to the questions you sent me.

1. This is my 30th year teaching.
2. Our class has 21 students.
3. My students have access to laptops.
4. We use McGraw Hill Florida Social Studies in our classroom.
5. Currently, I plan according to the McGraw Hill text. Also, I love showing videos of the subject content we are learning about so obtain videos from Discovery Education, McGraw Hill Online, and YouTube. I also assign projects (one per quarter).
6. We have a lesson for Social Studies 5 days a week for 45 minutes.
7. Each student has a McGraw Hill student text which we use every day.
8. Yes-pain point- can't find the practice pages for each lesson. I know they exist, but the website is difficult. The tests are very hard to find as well. I usually make up my own because of this. I'd like to just click a button to pull up the test and be able to print.

I hope this is what you need. Looking forward to speaking with you tomorrow.

Kindest Regards,

Julie Etheridge

Oriole Beach Elementary

4th grade

Go 'Noles!

Julie Etheridge

Oriole Beach Elementary

4th grade

Go 'Noles!

---

**From:** Schiff, Katie <katie.schiff@mheducation.com>

**Sent:** Thursday, December 9, 2021 2:05 PM

**To:** Etheridge, Julie <EtheridgeJA@santarosa.k12.fl.us>

**Subject:** (EXT) Re: Schedule a 1:1 Session to Review the K-5 Social Studies Digital Landing Page!

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Hi Julie,

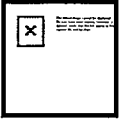
Thank you so much for scheduling a time with us on Tuesday. I'm Katie, a researcher at McGraw Hill, whom you'll be speaking with during our 1:1 session. Since you only have 30 minutes with us, would you mind answering a few quick questions via email before we meet? That way, we can focus our time reviewing the prototype together.

1. How long have you been teaching?
2. How many students do you have in your classroom?
3. What kinds of devices do your students have access to in the classroom?
4. What Social Studies curriculum do you currently use in your classroom?
5. How do you currently plan Social Studies lessons? What resources do you use or review when planning?
6. How often do you teach Social Studies in a given day or week?
7. What materials do you use to teach Social Studies lessons? What materials do students use?
8. Are there any pain points you have with your current digital resources that you use for Social Studies instruction?

Thanks so much!

Katie





**Katie Schiff**

Lead UX Researcher  
McGraw-Hill | School  
8787 Orion Place, Columbus, OH 43240  
P: 614-430-6113  
[katie.schiff@mheducation.com](mailto:katie.schiff@mheducation.com)  
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---

**From:** "Etheridge, Julie" <EtheridgeJA@santarosa.k12.fl.us>  
**Date:** Thursday, December 9, 2021 at 11:20 AM  
**To:** "Brossia, Matthew" <Matthew.Brossia@mheducation.com>  
**Subject:** Re: (EXT) Re: Schedule a 1:1 Session to Review the K-5 Social Studies Digital Landing Page!

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Good morning Matthew,

Unfortunately, none of the times given work me next week. I could do 30 minutes on Tuesday from 9:55 to 10:25, but that is my only availability.

Sorry for the inconvenience.

Julie Etheridge

Oriole Beach Elementary

4th grade

Go 'Noles!

---

**From:** Brossia, Matthew <Matthew.Brossia@mheducation.com>  
**Sent:** Thursday, December 9, 2021 9:45 AM  
**To:** Etheridge, Julie <EtheridgeJA@santarosa.k12.fl.us>  
**Subject:** (EXT) Re: Schedule a 1:1 Session to Review the K-5 Social Studies Digital Landing Page!

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Hi Julie,  
Do any of the times work for you?

We're happy to accommodate your schedule.

We're looking forward to speaking with you!

[Schedule your session here](#)



**Matt Brossia**

Operations Lead

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**From:** "Brossia, Matthew" <Matthew.Brossia@mheducation.com>

**Date:** Tuesday, December 7, 2021 at 5:08 PM

**To:** "etheridgeja@santarosa.k12.fl.us" <etheridgeja@santarosa.k12.fl.us>

**Subject:** Schedule a 1:1 Session to Review the K-5 Social Studies Digital Landing Page!

Hello Julie!

As a part of the K-5 Florida Social Studies Teacher Advisory Board, you've been chosen to participate in an upcoming **one-on-one discussion remotely taking place Tuesday 12/14 and Wednesday 12/15**. During the sessions, we will discuss current practices around planning for social studies instruction and review the McGraw Hill K-5 Florida Social Studies online experience. The one-on-one discussion will require approximately 60 minutes of your time. A quiet, disruption-free environment, internet access, and a computer are needed. **We will offer a \$100 e-gift card for your participation delivered via email 1-2 weeks after participation.**

[Schedule your session here](#)

Educators will always be at the heart of the learning experience. We value your real-world perspective and insight on new projects we are developing. By hearing directly from you, we can make changes to our products that directly impact the learning happening in your classroom.

Thank you for your time and consideration. Please reach out to me at [matthew.brossia@mheducation.com](mailto:matthew.brossia@mheducation.com) if you have any questions.

Best,

Matt Brossia

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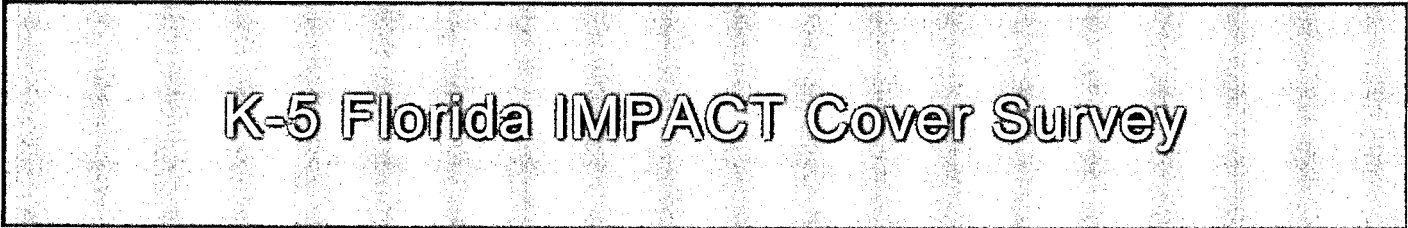
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**From:** kizzy.black@mheducation.com via SurveyMonkey <member@surveymonkeyuser.com>  
**Sent:** Wednesday, December 15, 2021 9:13 AM  
**To:** Etheridge, Julie  
**Subject:** (EXT) McGraw Hill Florida Teacher Advisory - K-5 Social Studies Cover Survey

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



We're conducting a survey and your input would be appreciated. Click the button below to start the survey.  
Thank you for your participation!

**Begin Survey**

Please do not forward this email as its survey link is unique to you.  
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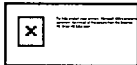


**Goodbred, Tracy R.**

---

**From:** McGraw Hill ALEKS Support <aleks@mheducation.com>  
**Sent:** Wednesday, December 29, 2021 11:01 AM  
**To:** Thacker, Cheryl  
**Subject:** (EXT) Need to move your course online? We can help.

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Education for All

Dear Professor Thacker,

As the COVID-19 Omicron variant cases increase throughout the United States, several institutions are deciding to move to online instruction to help mitigate the potential risk for students and faculty. We know this can be disruptive, but McGraw Hill is dedicated to helping instructors move online, even if it is temporary, by providing delivery options that meet the needs of you and your students.

For online courses, we have McGraw Hill ALEKS® resources with the trusted content you rely on. Our support at every step includes:

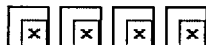
- 1:1 training with our team of implementation managers
- Access to digital faculty consultants, our group of instructors currently using digital products in their courses
- **A how-to site** with tips and video tutorials to help move your course online

If you are interested in learning more about how McGraw Hill can assist you with teaching online, please fill out a brief form, and we'll be in touch.

**REQUEST HELP**

Sincerely,

McGraw Hill ALEKS Support



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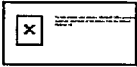
**Goodbred, Tracy R.**

---

**From:** Wayne Vincent <highered@mheducation.com>  
**Sent:** Wednesday, January 5, 2022 3:02 PM  
**To:** Thacker, Cheryl  
**Subject:** (EXT) New term. New, must-have resources.

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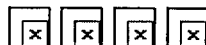


Whether you're using a printed textbook or a McGraw Hill eBook, these start-of-term resources will get you up and running:

[McGraw Hill eBook Setup Video](#)—Easily share with students so they can purchase, register, and access your course text materials in a mobile digital format.



Printed Textbooks – Access instructions for getting your instructor resources, like PowerPoints, instructor guides, and more.



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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, January 6, 2022 3:51 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) McGraw Hill Math Adoption-McGraw Hill Plus...

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

Happy New Year! I hope you had a wonderful Christmas break and had an opportunity to relax and recharge with your friends and family.

I was just provided a brief video overview (2 minutes) of the MH Plus resource I wanted to share with you. When you have a moment, please take a look at the video and let me know if you have any questions. Feel free to share with colleagues and or committee members if you like...

This resource will be included with the McGraw-Hill Florida Reveal math program for grades k-12 at no additional charge. The purpose of the resource is to integrate ALEKS and Redbird student progress data together with Reveal Math and to provide additional resources to students.

Here is link to MH Plus K-12 for FL Reveal Math:

<https://www.brainshark.com/mcgraw-hillseg/vu?pi=zHnz15QMvOzPak5z0>

Thank you and have an awesome rest of the week 😊

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**Michael Gallagher M.Ed.**

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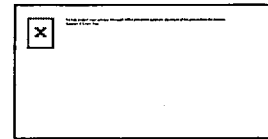
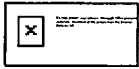
**Goodbred, Tracy R.**

---

**From:** Wayne Vincent <highered@mheducation.com>  
**Sent:** Monday, January 10, 2022 1:23 PM  
**To:** Thacker, Cheryl  
**Subject:** (EXT) Share McGraw Hill eBook savings with your students!

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

[View this email as a web page](#)



Hi Professor Thacker,

The McGraw Hill eBook is a low-cost, digital option that allows students to access their full textbook anytime, anywhere. Students can access the text on their phones with the free ReadAnywhere® app, even if they're offline.

To help sweeten the deal, give your students an additional \$5 off the eBook -- send them this [link](#) to the discount code and instructions.

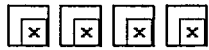
Best Regards,

Wayne Vincent  
McGraw Hill

P.S. Need resources for your McGraw Hill ebook?

**[Check them out here.](#)**

EBook savings offer valid through 03/31/2022.



McGraw Hill cares about your privacy. To update your marketing preferences, select [preferences](#). To opt-out of marketing emails, select [opt-out](#). You may still continue to receive transactional emails such as password resets, product updates, and product training. You can find further information around our privacy practices in the [McGraw Hill Privacy Center](#), by contacting the McGraw Hill Higher Education Privacy Office by mail at 501 Bell Street, Dubuque, IA 52001, or by emailing [PrivacyOfficerMHHE@mheducation.com](mailto:PrivacyOfficerMHHE@mheducation.com).

**Goodbred, Tracy R.**

---

**From:** noreply-he@mheducation.com  
**Sent:** Wednesday, January 12, 2022 9:31 AM  
**To:** Shore, Zoe F.  
**Subject:** (EXT) Get Started with McGraw-Hill Connect

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

You're in Zoe Shore,

You have temporary access to your course materials with McGraw-Hill's Connect!

Connect includes everything you need-eBook, access to assignments required by your instructor and learning resources-all in one place-making study time more convenient than ever, and empowering you to ace exams, potentially earn better grades, and do more of what you love in life with time saved.

Your temporary access will end 01/26/2022 at which time you will need to purchase access to continue using Connect.

Get started with Connect-log in at:

<https://connect.mheducation.com>  
Username: shorez@santarosa.k12.fl.us

Enjoy freedom of learning on-the-go anytime, anywhere!

Download FREE ReadAnywhere App for access to your eBook and stay on track with your learning. Experience on-the-go learning [here](#).

Purchase Connect!

- **Avoid Re-taking the course:** *85% of students pass using Connect compared to 72% of students not using Connect*
- **Don't sell yourself short of a better grade:** *79% of students felt Connect positively impacted their grade*
- **Feel confident-you've got this with Connect:** *86% of students felt more prepared for quizzes and tests because of Connect*

Enhance your learning experience!

Discover the benefits with purchased Connect access, and uncover how to college smarter not harder [here](#).

You've got this. We've got you!

**Need technical support?**

Call McGraw-Hill's Tech Online Support Center at: (800) 331-5094  
Or Web chat at: [mhhe.com/support](http://mhhe.com/support)

**Questions about your order?**

Call McGraw-Hill's Customer Service Online Support Center at: (800) 338-3987

Best of luck this term,

**Goodbred, Tracy R.**

---

**From:** Invoices@mheducation.com  
**Sent:** Thursday, January 13, 2022 1:24 AM  
**To:** Shore, Zoe F.  
**Subject:** (EXT) INVOICE\_US\_121058319001  
**Attachments:** INVOICE\_US\_121058319001.pdf

CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!

Please find the attached invoice: INVOICE\_US\_121058319001.



FEIN: 87-1259704  
 SUT#: 80-0885860  
**SEND RETURNS TO**  
 McGraw Hill LLC  
 860 TAYLOR STATION ROAD  
 BLACKLICK OH 43004  
 UNITED STATES

**CUSTOMER ORDER  
 ORIGINAL INVOICE**

SEND SERVICE INQUIRIES TO

SAN# 200-254x

<b>121058319001</b>	<b>12-JAN-2022</b>
INVOICE NO	DATE

P.O. 182604  
 COLUMBUS, OH, 43272-3031  
 UNITED STATES

PHONE: 1-877-833-5524  
 FAX: 1-614-759-3749

ORDERED BY:

SHIP TO ACCT: 14443359

EDI/SAN:

BILL TO ACCT: 14443359

+ EDI/SAN:

ZOE SHORE  
 4728 BURGESS BLVD  
 MILTON FL 32571

ZOE SHORE  
 4728 BURGESS BLVD  
 MILTON FL 32571

(Bill To) CUSTOMER CLASS: US-INDIVIDUALS

PO NO: MHHEDG-79501141	TERMS: IMMEDIATE	FUTURE BILL DATE:	SALES ORDER #: 59685348-MHHEDG-79501141
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SHIP VIA:	SHIP TERMS:	DELIVERY NO:
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ISBN	MHID	AUTHOR & TITLE	QUANTITY	PRICE	DISCOUNT	TAXED	NET EXTENDED PRICE
9781265665258	1265665257	KINICKI   ND PENSACOLA STATE COLLEGE CONNECT OLA FOR MANAGEMENT   2022   10	1	81.00	0% US-CP		81.00
	SERVICE001	SERVICE FEE	1	2.99	0% US-N		2.99

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PAGE 1 OF 1

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BILL TO  
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 4728 BURGESS BLVD  
 MILTON FL 32571

RETURN THIS PORTION WITH PAYMENT PAYABLE IN US DOLLARS

ACCOUNT NUMBER	14443359
INVOICE NUMBER	121058319001
AMOUNT DUE	0.00

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, January 20, 2022 6:59 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) RE: HB 545

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

Good morning, I hope you are having a great week. The e-flipbook is ready. Our tech person asks if Santa Rosa district has an FTP site where they can send the eBook package? I am not sure what that means but that is what they are asking 😊 If the district has a FTP site we can send the flipbook directly to the site.

Thank you

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
Customer Service 800-338-3987  
Tech Support 800-437-3715



**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Monday, November 15, 2021 8:46 AM  
**Subject:** Re: HB 545

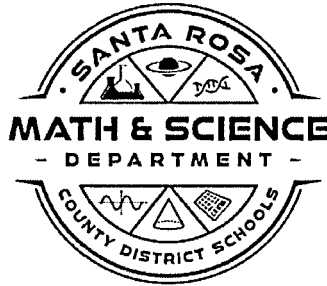
**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Good morning,

Just wanted to check back in on this. Any word on permissions to post the requested content?

Serving Together,

**Jeffery Baugus**  
Coordinator of Math & Science  
Santa Rosa County Schools



**Office: 850.983.5046**

---

**From:** Baugus, Jeffery A.

**Sent:** Thursday, November 4, 2021 12:30 PM

**To:** Jernigan, Kathy <kathy.jernigan@hnhco.com>; Gallagher, Mike <Michael.Gallagher@mheducation.com>; Ty Ezell <ty.ezell@savvas.com>

**Cc:** Knight, Charlin <KnightC@santarosa.k12.fl.us>

**Subject:** HB 545

Good afternoon,

As you may have heard, HB 545 ([click here to review the bill text](#)) is requiring school districts to post curricular materials regarding sexual health online for parents to access and review. We need to post content from your science materials to meet the requirements of this statute.

I'm writing to ask if there is a copyright issue from your company's perspective. We would like to post only the content regarding topics of sexual health. Ideally, this would be in a pdf format. If providing a demo reviewer login would be simpler, we could do that as well.

Please let me know if your company has a conflict with this approach. If they do not and you can help provide pdfs or digital access for us to use, that'd be great. If not, we can look at making photocopies of our hardbound materials to meet the requirement.

Thanks so much for your time and support here. If you have any questions, please don't hesitate to give me a call (850-384-1978).

Have a good afternoon!

Serving Together,



# Jeffery Baugus

Coordinator of Math & Science  
Santa Rosa County Schools



Office: 850.983.5046

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**Goodbred, Tracy R.**

---

**From:** Hill, Heath <heath.hill@mheducation.com>  
**Sent:** Thursday, January 20, 2022 8:54 AM  
**To:** Boling, Charlotte J.;McKnight, Patti  
**Subject:** (EXT) FW: Florida Advisory Board  
**Attachments:** FAB\_Agenda\_2022\_Virtual.pdf; Achieve3000-FL-ADV\_OnePager\_Virtual (2023).pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Dr. Boling and Ms. McKnight,

The Virtual Florida Advisory Board is right around the corner and we are very excited to share the attached agenda with you for your planning needs. As you will see the topics are very relevant to the instructional needs of students during and following the pandemic as well as trends we know are important in FL.

Some of the topics we want to collaborate and discuss with you are

- the new FL Assessment for K-8
- how Achieve3000 supplemental solutions and McGraw Hill core solutions will align for a stronger instructional solution
- our latest research findings on impact and emerging need
- reading across the content areas of Social Studies and Science
- What are the key drivers for your school as you consider 2022? What problems are you trying to solve, and how can Achieve3000 and McGraw Hill help?
- And of course, we want to know what your view, your need, and what your requirements and aspirations are for us so we can best move forward to support and impact student success.

You can attend all or any parts of the day that are relevant to you and your ELA/Reading, Social Studies and Science curriculum teams.

Please use the attached invitation above to register.

We look forward to collaborating with you to meet your instructional needs and maximize student success.

Thank you,



**Heath Hill**

FL Regional Sales Director

McGraw Hill | School

8787 Orion Place, Columbus, Ohio 43240

C: 321-266-4432

[heath.hill@mheducation.com](mailto:heath.hill@mheducation.com)

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# Florida Advisory Board *Virtual Forum*

## Agenda *January 27*

Time	Session
9:00 - 10:00 AM ET	<p><b>What Do Florida Schools Need Now?</b> <i>Setting an Agenda for 2022-23</i></p> <p>Provide direct feedback, and make specific requests, for ongoing and upcoming features, content, innovations and teacher supports.</p> <p>Prior meetings have led to entirely new offerings in foundational literacy, reporting, intervention, and differentiated fiction.</p> <p>When you ask, we listen .. and act.</p>
	<p><b>30 Minute break</b></p>
10:30 - 11:30 AM ET	<p><b>Innovation and the Science of Learning</b> <i>A Few Thought Starters</i></p> <p>Gain insight into emerging innovative ideas from the 3rd largest curriculum publisher in the world.</p> <p>Give feedback, share your opinions, and help set the agenda for continued innovation.</p> <p>What do you need? Are we on the right track?</p> <ul style="list-style-type: none"><li>• Integrating Core, Supplemental and Intervention Experiences for easier teacher workflow and greater impact</li><li>• Visualizing Standards-based Progress</li><li>• Writing Across the Content Areas</li><li>• Social Studies, Science and Literacy</li></ul>
	<p><b>30 Minute break</b></p>
12:00 - 1:00 PM ET	<p><b>Latest Research on Accelerated Literacy Growth</b> <i>Driving Impact Despite a Pandemic</i></p>
1:15 - 1:30 PM	<p>Join us for a first-ever look at impact by demographic and discussion of emerging best practices in hybrid learning Environments.</p> <p>Share your perspective and experiences as we build a national dialogue on What Works In the New Normal.</p>





Achieve3000®



**WE ARE GOING VIRTUAL!!**

**JOIN US ON  
JANUARY 27!**

**SIGN UP HERE!**

**2022 FLORIDA ADVISORY MEETING**

PRESENTED BY ACHIEVE3000

## Don't Miss This Critical Conversation with Florida Education Leaders!

Join our Achieve3000 Florida Advisory Board Forum, an exclusive event for Florida district leaders. This year's forum will bring together thought leaders and educators from across the state to discuss the instructional strategies and tools they use to help their students be the best of the B.E.S.T. The event is sponsored by Achieve3000, a McGraw Hill company, and will feature key leaders from Achieve3000 and McGraw Hill, including Dr. Shawn Smith, Chief Innovation Officer; Kevin Baird, Chief Academic Officer; Dr. Debi Crimmins, Sr. VP, Customer Advocacy; Dr. Andrew Ordovery, VP, Product; Steve Tardrew, VP, Assessment and Research; and Monique Hamilton, VP, Diversity, Equity, and Inclusion.



**Be our guest for the 2022 Florida Advisory!**

Thursday, January 27 | 9:00 AM ET

**RSVP NOW!**

### About Achieve3000

Achieve3000, a McGraw Hill company, delivers a comprehensive learning platform that significantly accelerates and deepens learning in literacy, math, science, social studies, and ELA. Using personalized and differentiated solutions, Achieve3000 enables educators to help all students achieve accelerated growth. For more than five million students in grades PreK-12, Achieve3000 improves high-stakes test performance and drives college and career readiness.

[achieve3000.com](https://www.achieve3000.com)

**QUESTIONS?**

[events@achieve3000.com](mailto:events@achieve3000.com)

**Goodbred, Tracy R.**

---

**From:** Donahue, Julie <Julie.Donahue@mheducation.com>  
**Sent:** Thursday, January 20, 2022 10:53 AM  
**To:** Thacker, Cheryl  
**Subject:** (EXT) Paid Feedback Opportunity: Exclusive invitation for Connect Math instructors

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Professor Thacker,

With each new class, we know you welcome a group of students with a wide range of preparation and a variety of math backgrounds. As a valued McGraw Hill customer, we want to ensure we are helping you and your students get just what you need, and more, when it comes to your homework platform.

Participate in our Constructive Learning Path live review of ALEKS. In this 60-minute Zoom call, a McGraw Hill guide will give you a tour of ALEKS, so you can see first-hand:

- **The assignments and tools you rely on in Connect Math** – they're there! Homework and exams with algorithmic textbook questions, Video Assignments, Gradebook, and more.
- **Additional functionality to support teaching and learning** – accessibility for visually impaired students, personalized assignments, robust reporting, interactive math tools – all live in ALEKS today – plus a sneak peek at our soon-to-be-released question authoring tool.

Share feedback and walk away with a \$125 Tango eCard\* and a better understanding of how your course content can operate in ALEKS. To get started, complete this brief survey to register for the review:

<https://app.smartsheet.com/b/form/b25afcf1f3e34819bea20edbd3568ee1>

Once registered, we'll follow up to schedule your review session. You have been hand-selected for this opportunity due to your experience in your field and background. We kindly ask that you do not forward this email. If you have a colleague that is interested in reviewing, please send us their contact information. Feel free to reply right to this email if you have questions, and we look forward to connecting with you!

Sincerely,

Julie

Julie Donahue

Market Development Coordinator

[Julie.Donahue@mheducation.com](mailto:Julie.Donahue@mheducation.com)

*\*Submission for the honorarium will require the last 4 digits of your Social Security Number. This information is used ONLY for income tax purposes—an honorarium is offered for your participation and contribution to product development.*

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, January 21, 2022 4:48 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) Re: FTP link

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff! Got it. Thanks For the heads up. Sent it to my tech folks and Just heard from them that they loaded it into the Dropbox. Have a great weekend.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

Customer Service 800-338-3987

Tech Support 800-437-3715

Get Outlook for iOS

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**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>

**Sent:** Friday, January 21, 2022 5:17:53 PM



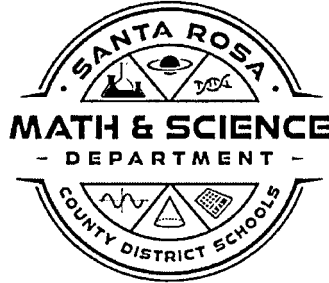
To: Gallagher, Mike <Michael.Gallagher@mheducation.com>  
Subject: FTP link

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Our IT dept sent the link below for our FTP link.

Serving Together,

**Jeffery Baugus**  
Coordinator of Math & Science  
Santa Rosa County Schools



Office: 850.983.5046

---

From: David Hicks (via Dropbox) <no-reply@dropbox.com>  
Sent: Friday, January 21, 2022 3:14 PM  
To: Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
Subject: (EXT) David Hicks shared "mheducation" with you

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



Hi there,

David Hicks (hicksd@santarosa.k12.fl.us) invited you to edit the folder  
"**mheducation**" on Dropbox.

David said:

*"Please put the e-flipbook content in this DropBox folder. David"*

[Go to folder](#)

Enjoy!

The Dropbox team

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**Goodbred, Tracy R.**

---

**From:** Donahue, Julie <Julie.Donahue@mheducation.com>  
**Sent:** Tuesday, January 25, 2022 9:34 AM  
**To:** Thacker, Cheryl  
**Subject:** (EXT) Reminder: Paid Feedback Opportunity: Exclusive invitation for Connect Math instructors

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Professor Thacker,

We're writing to follow up with you regarding this review opportunity. We'd love to hear from you! Please see the details below.

With each new class, we know you welcome a group of students with a wide range of preparation and a variety of math backgrounds. As a valued McGraw Hill customer, we want to ensure we are helping you and your students get just what you need, and more, when it comes to your homework platform.

Participate in our Constructive Learning Path live review of ALEKS. In this 60-minute Zoom call, a McGraw Hill guide will give you a tour of ALEKS, so you can see first-hand:

- **The assignments and tools you rely on in Connect Math** – they're there! Homework and exams with algorithmic textbook questions, Video Assignments, Gradebook, and more.
- **Additional functionality to support teaching and learning** – accessibility for visually impaired students, personalized assignments, robust reporting, interactive math tools – all live in ALEKS today – plus a sneak peek at our soon-to-be-released question authoring tool.

Share feedback and walk away with a \$125 Tango eCard\* and a better understanding of how your course content can operate in ALEKS. To get started, complete this brief survey to register for the review:

**<https://app.smartsheet.com/b/form/b25afcf1f3e34819bea20edbd3568ee1>**

Once registered, we'll follow up to schedule your review session. You have been hand-selected for this opportunity due to your experience in your field and background. We kindly ask that you do not forward this email. If you have a colleague that is interested in reviewing, please send us their contact information. Feel free to reply right to this email if you have questions, and we look forward to connecting with you!

Sincerely,

Julie

Julie Donahue

Market Development Coordinator

[Julie.Donahue@mheducation.com](mailto:Julie.Donahue@mheducation.com)

*\*Submission for the honorarium will require the last 4 digits of your Social Security Number. This information is used ONLY for income tax purposes—an honorarium is offered for your participation and contribution to product development.*

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**Goodbred, Tracy R.**

---

**From:** Kim Lenaghan <kimberly.lenaghan@mheducation.com>  
**Sent:** Wednesday, January 26, 2022 12:01 PM  
**To:** Thacker, Cheryl  
**Subject:** (EXT) Who to contact while I am out

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi There,

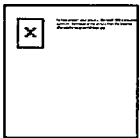
I hope your semester is going well. I wanted to let you know that I am taking medical leave for the next 10 days, but plan to be back at work on Monday, February 7th. While I am gone, Kym Silvasy-Neale and Erin Jones will be covering my territory virtually, while my manager, Randy Allen, Connect and ALEKS Specialists Derek Stignani and Lamar Hester will be traveling to campus in person.

Also, Amanda Yonda, [Amanda.Yonda@mheducation.com](mailto:Amanda.Yonda@mheducation.com), and Jimmy Bartlett, [Jimmy.Bartlet@mheducation.com](mailto:Jimmy.Bartlet@mheducation.com), are your Connect/SimNet and ALEKS Implementation Consultants. For Connect/SimNet training, please email Amanda or her scheduling link, <https://mheimplementationteam2.as.me/schedule.php>. For ALEKS training and support, please email Jimmy. Also, for questions regarding Connect/SimNet/ALEKS access issues, please reach out to our [SupportAtEveryStep.com](https://supportateverystep.com) website and follow the links. To speak to an agent directly, please call the Connect/SimNet Support team at 800-331-5094 or the ALEKS Support team at 800-258-2374.

Please reach out to my email address, [Kimberly.Lenaghan@mheducation.com](mailto:Kimberly.Lenaghan@mheducation.com), to schedule a Zoom meeting/phone call/or in person meeting and one of my team members will be back in touch as soon as possible.

Thank you for your interest and continued support of me and McGraw Hill! I look forward to connecting again soon!

My best,  
Kim



Kim Lenaghan  
Executive Learning Specialist  
McGraw Hill Education

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, January 26, 2022 3:03 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) McGraw Hill FL Reveal Math k-12 Detailed bundle lists  
**Attachments:** Price Sheet 6-8 \_with extensive component list.xlsx; Price Sheet AGA with extensive component List.xlsx; Price Sheet\_ elementary\_ components list w\_ Accelerated.xlsx

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

I hope you are having a great week.

Please see attached documents that contains grades k-5, 6-8 and 9-12 detailed FWO and bundle items for the FI Reveal Math program. Some districts were finding this helpful as it calls out in detail both print and digital individual items in the bundle. Please share as you see fit and let me know if you have any questions.

Thank you and have an awesome evening!

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
North Florida Representative  
McGraw-Hill | School  
C: 850.408.7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
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## Florida 6-8 Reveal Math Standard

---

### Component

#### Student Materials Included in Bundle:

---

FL Reveal Math Student Edition, Volume 1

FL Reveal Math Student Edition, Volume 2

FL Reveal Math Language Development Handbook, annual consumable

Option: print Spanish Student Edition

FL Reveal Math Digital Student resources 5-yr Subscription:

Spanish E-Book

Interactive Student Edition E-Book

Dynamic Digital Practice

ALEKS: adaptive practice focused on ready-to-learn topics to fill gaps or accelerate learning

Web Sketchpad

eToolkit (Virtual Manipulative Suite)

Video Library: help videos; foldables support videos, and Personal Tutor concept videos

### Teacher Materials

FL reveal Math Teacher Edition, Volume 1

FL Reveal Math Teacher Edition, Volume 2

FL Reveal Math Assessment Resource Book

FL Reveal Math Implementation Guide

FL Reveal Math Assessment Resource Book

FL Reveal Math Digital Teacher Resource 5-year Subscription:

Data collection for holistic view of each student: pinpoints standards and benchmark skills; provides remediation and enrichment activities

Teacher Edition E-Book

Interactive Lesson Presentations

Ready-made editable lesson presentations in two formats: Digital Presentations and Downloadable Powerpoints

Assessment Blackline Masters

Auto-Scored, Customizable Online Assessments: with assignable student learning aids and 3 types of calculators: Scientific; Graphing; Simple

Differentiated Resources: Take Another Look Reteach Mini-Lessons-gradual release activity

Extension Activities to extend thinking for students ready for a challenge

Reporting: Teacher and Administrator

Professional Development:

face-to-face and virtual trainings

Embedded Instructional Videos from Reveal Math advisors and experts provide implementation recommendations

Professional Learning Advisors Videos: a closer look into the "what" and "why" behind the math and B.E.S.T. mathematics standards expectation





**Florida 9-12 Reveal Math Comprehensive Student Bundle**  
(Honors Lessons Embedded)

Component	119.55** Algebra 1	119.55** Geometry	119.55** Algebra 2
<b>Student Materials Included in Bundle:</b>			
FL Reveal Math Student Edition, Volume 1	*	*	*
FL Reveal Math Student Edition, Volume 2	*	*	*
FL Reveal Math Language Development Handbook, annual consumable	1:4	1:4	1:4
FL Reveal Math Statewide Assessment Practice Book, annual consumable	*	*	
SAT Practice Workbook, annual consumable			choice
ACT Practice Workbook, annual consumable			choice
Option: print Spanish Student Edition	*	*	* *
FL Reveal Math Digital Student resources 5-yr Subscription:	*	*	*
Spanish E-Book	*	*	*
Interactive Student Edition E-Book	*	*	*
Dynamic Digital Practice	*	*	*
ALEKS: adaptive practice focused on ready-to-learn topics to fill gaps or accelerate learning	*	*	*
Web Sketchpad	*	*	*
eToolkit (Virtual Manipulative Suite)	*	*	*
Video Library: help videos; foldables support videos, and Personal Tutor concept videos	*	*	*
<b>Teacher Materials</b>	<b>1:65</b>	<b>1:65</b>	<b>1:65</b>
FL reveal Math Teacher Edition, Volume 1	*	*	*
FL Reveal Math Teacher Edition, Volume 2	*	*	*
FL Reveal Math Assessment Resource Book	*	*	*
FL Reveal Math Implementation Guide	*	*	*
FL Reveal Math Assessment Resource Book	*	*	*
FL Reveal Math Statewide Assessment Practice Book	*	*	SAT/ACT
FL Reveal Math Digital Teacher Resource 5-year Subscription:	*	*	*
Data collection for holistic view of each student: pinpoints standards and benchmark skills; provides remediation and enrichment activities	*	*	*

Teacher Edition E-Book	*	*	*
Interactive Lesson Presentations	*	*	*
Ready-made editable lesson presentations in two formats: Digital Presentations and Downloadable Powerpoints	*	*	*
Assessment Blackline Masters	*	*	*
Auto-Scored, Customizable Online Assessments: with assignable student learning aids and 3 types of calculators: Scientific; Graphing; Simple	*	*	*
Differentiated Resources: Take Another Look Reteach Mini-Lessons-gradual release activity	*		
Extension Activities to extend thinking for students ready for a challenge	*	*	*
Reporting: Teacher and Administrator	*	*	*
Professional Development: face-to-face and virtual trainings	*	*	*
Embedded Instructional Videos from Reveal Math advisors and experts provide implementation recommendations	*	*	*
Professional Learning Advisors Videos: a closer look into the "what" and "why" behind the math and B.E.S.T. mathematics standards expectation	*	*	*

\*\*See your McGraw Hill Representative for Hardcover Class Set Bundle Pricing

## Goodbred, Tracy R.

---

**From:** Donahue, Julie <Julie.Donahue@mheducation.com>  
**Sent:** Thursday, January 27, 2022 10:12 AM  
**To:** Thacker, Cheryl  
**Subject:** (EXT) Final Reminder: Paid Feedback Opportunity: Exclusive invitation for Connect Math instructors

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Professor Thacker,

There is still time to participate in this opportunity! This is the last email we will send you regarding this review. The details are copied below. Thank you for your consideration.

With each new class, we know you welcome a group of students with a wide range of preparation and a variety of math backgrounds. As a valued McGraw Hill customer, we want to ensure we are helping you and your students get just what you need, and more, when it comes to your homework platform.

Participate in our Constructive Learning Path live review of ALEKS. In this 60-minute Zoom call, a McGraw Hill guide will give you a tour of ALEKS, so you can see first-hand:

- **The assignments and tools you rely on in Connect Math** – they're there! Homework and exams with algorithmic textbook questions, Video Assignments, Gradebook, and more.
- **Additional functionality to support teaching and learning** – accessibility for visually impaired students, personalized assignments, robust reporting, interactive math tools – all live in ALEKS today – plus a sneak peek at our soon-to-be-released question authoring tool.

Share feedback and walk away with a \$125 Tango eCard\* and a better understanding of how your course content can operate in ALEKS. To get started, complete this brief survey to register for the review:

**<https://app.smartsheet.com/b/form/b25afcf1f3e34819bea20edbd3568ee1>**

Once registered, we'll follow up to schedule your review session. You have been hand-selected for this opportunity due to your experience in your field and background. We kindly ask that you do not forward this email. If you have a colleague that is interested in reviewing, please send us their contact information. Feel free to reply right to this email if you have questions, and we look forward to connecting with you!

Sincerely,

Julie

Julie Donahue

Market Development Coordinator

[Julie.Donahue@mheducation.com](mailto:Julie.Donahue@mheducation.com)

*\*Submission for the honorarium will require the last 4 digits of your Social Security Number. This information is used ONLY for income tax purposes—an honorarium is offered for your participation and contribution to product development.*

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Friday, January 28, 2022 12:58 PM  
**To:** Youngblood, Clark J  
**Subject:** (EXT) McGraw Social Studies

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Clark,

K-5 consumable  
6-8 and 9-12 are still under discussion

Thanks

**[CLICK HERE: Do you need a physical AP/Honors/Electives SAMPLE?](#)**



**Michael Gallagher M.Ed.**  
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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, February 2, 2022 10:58 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) Canvas Integration Video  
**Attachments:** McGraw Hill and Canvas White Paper Reveal Math K-12.pdf; FL\_RMK12\_Integrations\_Overview\_Video.mp4  
  
**Importance:** High

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

I had a district that is reviewing math materials request some Canvas integration information. So I am sharing with my other districts that are reviewing math right now. Please share as you see fit. Thank you

Please see attached white paper about Canvas as well the link to the video recording below. I hope this helps. Please let me know if you have any questions...

Here's the link to a video about our integrations.  
The Canvas part starts around the 1:09 mark. 😊

<https://drive.google.com/file/d/1JqPaTV1pw-VJx6HvWf6A24KvP4Vj07Ef/view?usp=sharing>

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White Paper – April 2021



McGraw Hill and Canvas

Reveal Math K-12



## Overview

---

Canvas is a Learning Management Platform. McGraw Hill and Instructure (Canvas) currently support the IMS Global LTI® standard for Single Sign-On (SSO), Thin Common Cartridge v1.3 (TCC) and LTI Advantage v1.3 (LTIA) to include Assignment Sync and Grade Pass Back to the Canvas Gradebook.

## Single Sign-On (SSO)

---

### What it is

Single Sign-On is a property of access control of multiple related, yet independent, software systems. With this property, a user logs in with a **single** ID and password to gain access to any of several related systems removing the need to remember multiple usernames or passwords. The users will authenticate from within Canvas. All users must have access to Canvas or an additional district-initiated launch point with shared user ID. Single Sign-On must be configured at the district account level and not available for individual school configuration.

### How to set it up

Coordination with the McGraw Hill Digital Integration Services team is required for a successful configuration. There is a McGraw Hill Single Sign-On app in the External App setting within Canvas. After an initial call to cover integration details with your McGraw Hill Integration Analyst, a Consumer Key and Secret will be provided to complete the app configuration.

## Thin Common Cartridge (TCC)

---

### What it is

Thin Common Cartridge is a standard way to enable an evolution to digital curriculum in which the digital curriculum is hosted on a secure web server while being searchable and accessible at a granular level by a learning platform or any district system that supports the standard. This is accomplished by the learning platform ingesting the TCC, which is an index of learning objects or other direct entry points to the web hosted content. Each index entry in the TCC consists of a link to a specific entry point to the web-hosted content (a learning object) with associated curriculum standards, and other descriptive metadata. The links are either Learning Tools Interoperability® (LTI)-enabled links or open web links. LTI-enabled links automatically handle secure sign-on behind the scenes as well as enabling passing of other information between the hosted content and the learning platform.

### What we currently offer

We support Thin Common Cartridge v1.3 for any LTI compatible asset within the Reveal Math K-12 content to be imported into a Canvas Module for direct link within a Canvas Assignment or direct launch from within Canvas. All users must be authenticated and authorized to have access to the content through the Thin Common Cartridge. Single Sign-On is required to successfully integrate the TCC.

## Question and Test Interoperability (QTI)

---

McGraw Hill can provide Reveal Math K-12 questions and test items from our assessment system in QTI 2.1 format for import into a 3<sup>rd</sup> party assessment system. We will provide any test or item that is QTI compliant. There will be a small number of tech enhanced questions that are not exportable. McGraw Hill will also remove any permissioned images from the export. **Important note: please confirm with your 3<sup>rd</sup> party assessment system if they are certified for QTI 2.1 per the IMS Global standard in order for our content to render properly.**

## **Assignment Sync with Grade Book Pass Back**

---

We are excited to present Assignment Sync with Gradebook Pass Back to the Canvas gradebook. This will allow your users to create and launch Reveal Math K-12 assignments within Canvas iFrame and their machine readable score results will be passed back to the Canvas gradebook. This was a collaborative development for both Instructure and McGraw Hill and in accordance with the IMS Global LTI Advantage v1.3 standard.

## **Rostering**

---

McGraw Hill has two rostering options. One is manual rostering, available on our platform under Manage Users in the Admin Tools. The second is auto-rostering which is typically a nightly data feed or API sync. McGraw Hill supports the IMS Global OneRoster<sup>®</sup> standard CSV or API v1.1 and rostering partner services such as Clever, for auto-rostering. The data is exported from the district Student Information System (SIS) or 3<sup>rd</sup> party rostering service. If utilizing the CSV files, the data must be formatted in the OneRoster<sup>®</sup> standard files, zipped and uploaded to a McGraw Hill assigned SFTP location. If utilizing the API data sync, your McGraw Hill Integration Analyst will configure your Consumer Key and Secret for secure data sync.

## **Conclusion**

---

### **Key Takeaways**

- Single Sign-On is available to customers who are currently using our Integration Services and is available for all programs hosted on the McGraw Hill ConnectED and Open Learning platforms.
- Thin Common Cartridge is currently available for Reveal Math K-12.
- LTI Advantage with assessment grade pass back from Reveal Math K-12 to Canvas Grade Book will be available for 2021 Back to School implementation.
- If you have an existing integration with McGraw Hill, the Reveal Math K-12 program will utilize the same Single Sign-On access point and the Reveal Math K-12 users, courses, and classes can be added to your existing auto-roster.

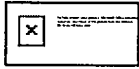
**Goodbred, Tracy R.**

---

**From:** Amy Reed <marketresearch@mheducation.com>  
**Sent:** Wednesday, February 2, 2022 1:07 PM  
**To:** Thacker, Cheryl  
**Subject:** (EXT) Cheryl, I'd love to get your feedback.

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Education for All

Take the survey!

Dear Cheryl,

As you're settling into a new term, I'd love to get some feedback about your experiences with McGraw Hill products and services so far.

Is there anything else we can do to ensure your term starts out on the right foot? No one knows better than you how well our products and services are working, which is why I'd love for you to fill out the short survey below.

**TAKE THE BEGINNING OF TERM SURVEY**

Information gathered from the survey will directly impact our customer experience, helping us improve the resources and services we offer.

Warmest regards,

Amy Reed  
Senior Director of Customer Experience Marketing



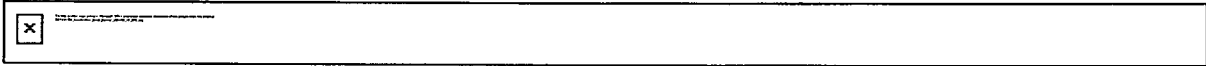
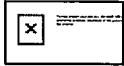
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**Goodbred, Tracy R.**

---

**From:** McGraw Hill <mhpmarketing@mheducation.com>  
**Sent:** Thursday, February 3, 2022 4:34 AM  
**To:** Youngblood, Clark J  
**Subject:** (EXT) Time is running out!

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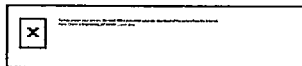


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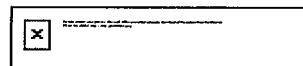
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Medicine, 21st  
Edition**



**Perry's  
Chemical  
Engineers'  
Handbook, 9th  
Edition**



**First Aid for the  
USMLE Step 1  
2022, Thirty  
Second Edition**



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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, February 3, 2022 4:04 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) Re: Santa Rosa County Math Adoption Results - K-5, 6-8, & AGA

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff! Thank you for the update. Have a great evening.

**Michael Gallagher M.Ed**

North Florida Representative

McGraw-Hill | School

C: 850.408.7314

michael.gallagher@mheducation.com

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**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>

**Sent:** Thursday, February 3, 2022 4:46:38 PM

**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>; Ty Ezell <ty.ezell@savvas.com>; Jernigan, Kathy

<kathy.jernigan@hnhco.com>; Hegan, Steve G <steve.hegan@cengage.com>; Ashley Fieldman <ashley@mathnation.com>; Eric Jones <eric@edgems.com>  
Cc: Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Washington, Victoria L <WashingtonV@santarosa.k12.fl.us>; Proctor, David G. <ProctorD@santarosa.k12.fl.us>  
Subject: Santa Rosa County Math Adoption Results - K-5, 6-8, & AGA

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Good afternoon,

The votes have been tallied. Here are the results:

K-5	MHE
6-8	Big Ideas
AGA	Big Ideas

Non-AGA voting results will be sent out on Feb. 9 due to a short delay.

Thank you all for submitting for our adoption process and for sharing your products with our teachers. I know the amount of time and support each of you place behind your products and it's greatly appreciated by all of us here. If you'd like to arrange a time for a conversation about our teachers' pros and cons following their review, please let me know and we'll arrange a time to connect.

Thanks again for your time and support of Florida teachers.

Serving Together,

**Jeffery Baugus**  
Coordinator of Math & Science  
Santa Rosa County Schools



Office: 850.983.5046

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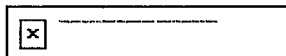
**Goodbred, Tracy R.**

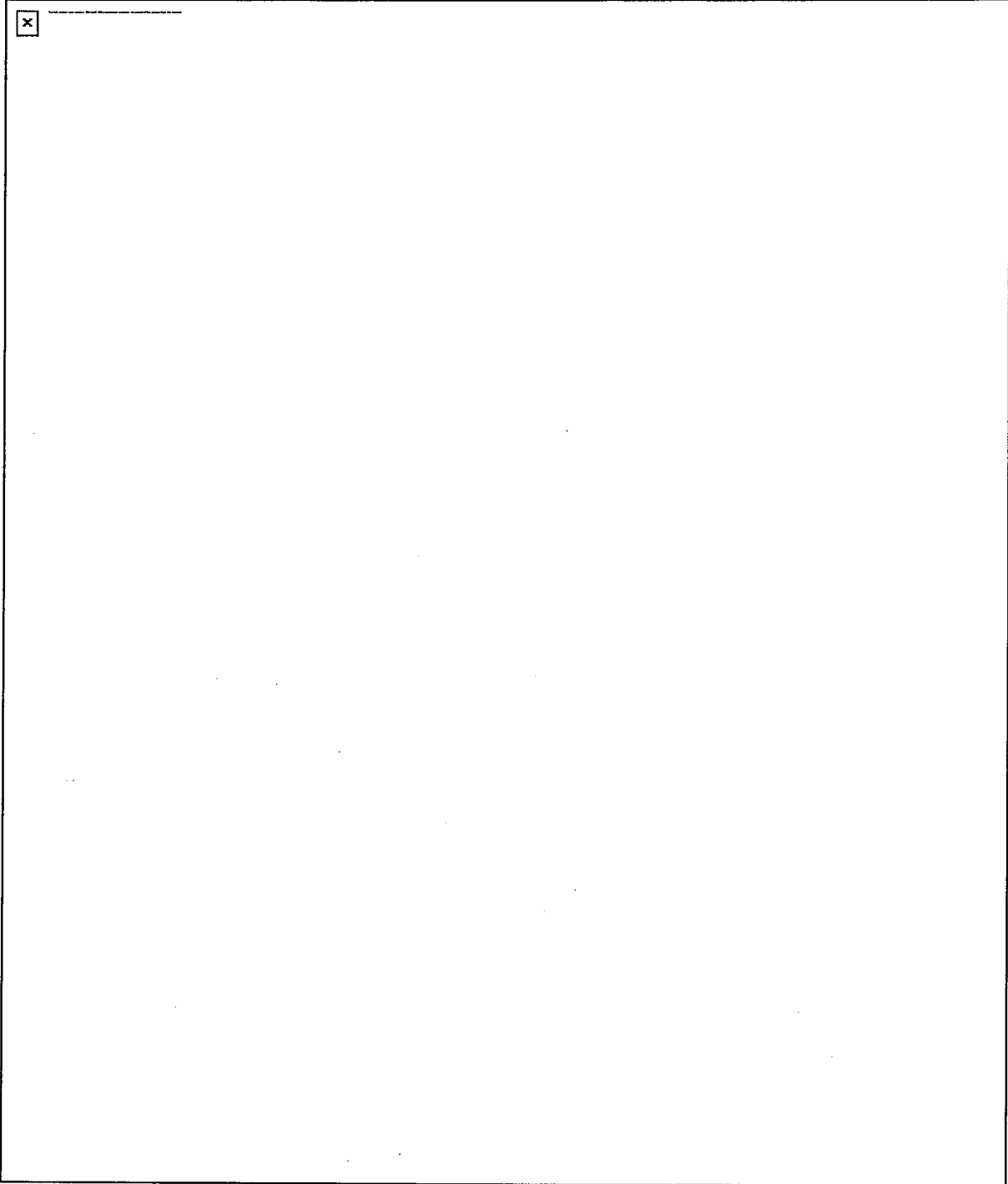
---

**From:** Achieve3000 Events <achieve3000events@mheducation.com>  
**Sent:** Tuesday, February 8, 2022 6:46 AM  
**To:** Alexander, Stephanie  
**Subject:** (EXT) Don't miss our School of the Future Leadership Summit in Atlanta

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**Achieve3000 School of the Future  
Leadership Summit**

**REGISTER NOW**

Join our leadership team for a day of thought leadership and collaboration. We kick off our day with Dr. Shawn Joseph leading an interactive session as he describes the leadership mindset that is needed to effectively spearhead successful literacy initiatives. Drawing on the lessons of his most recent book, *Finding the Joseph Within*, this session will look at the state of literacy in America and provide proven strategies to promote growth and support student success.

Participants will leave with a better understanding of what it takes to be a powerful and effective leader in today's educational environment.

**REGISTER TODAY**



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331 Newman Springs Road, Suite 304, Red Bank, NJ

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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, February 10, 2022 11:11 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) RE: Followup: Textbook Adoption - Restart

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi,

Got it. Thanks



**Michael J. Gallagher M.Ed**

North Florida Representative

McGraw Hill | School

C: 850-408-7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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To learn more, call me or visit [mheonline.com/Achieve3000-LearnMore](http://mheonline.com/Achieve3000-LearnMore)

**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>

**Sent:** Thursday, February 10, 2022 11:22 AM

**To:** Ty Ezell <ty.ezell@savvas.com>; Hegan, Steve G <steve.hegan@cengage.com>; Jernigan, Kathy <kathy.jernigan@hnhco.com>; Eric Jones <eric@edgems.com>; Dori Jones <dori@edgems.com>; Ashley Fieldman <ashley@mathnation.com>; Gallagher, Mike <Michael.Gallagher@mheducation.com>

**Cc:** Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Thorpe, Mike <ThorpeM@santarosa.k12.fl.us>

**Subject:** Followup: Textbook Adoption - Restart

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Good morning,

I do still have materials from you from our initial process as follows:

K-5

Big Ideas

HMH

MHE

Savvas

6-8

Big Ideas

EdGems

MHE

Savvas

AGA

Big Ideas

Math Nation

MHE

Savvas

You don't need to resend me those materials. If you are offering additional courses on the list from my prior email, please send those materials to me.

Please let me know if you have any questions.

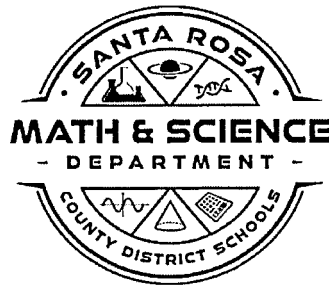
Thanks again for your help here.

Serving Together,

**Jeffery Baugus**

**Coordinator of Math & Science  
Santa Rosa County Schools**

**Office: 850.983.5046**



---

**From:** Baugus, Jeffery A.

**Sent:** Thursday, February 10, 2022 10:08 AM

**To:** [ljohnson@acceleratelearning.com](mailto:ljohnson@acceleratelearning.com) <[ljohnson@acceleratelearning.com](mailto:ljohnson@acceleratelearning.com)>; [gmcfarland@agilemind.com](mailto:gmcfarland@agilemind.com) <[gmcfarland@agilemind.com](mailto:gmcfarland@agilemind.com)>; [adoptions@bfpwpub.com](mailto:adoptions@bfpwpub.com) <[adoptions@bfpwpub.com](mailto:adoptions@bfpwpub.com)>; [rpait@emcp.com](mailto:rpait@emcp.com) <[rpait@emcp.com](mailto:rpait@emcp.com)>; [Dori Jones <dori@edgems.com>](mailto:dori@edgems.com); [cbergeron@link-systems.com](mailto:cbergeron@link-systems.com) <[cbergeron@link-systems.com](mailto:cbergeron@link-systems.com)>; [lesposito@mathspace.co](mailto:lesposito@mathspace.co) <[lesposito@mathspace.co](mailto:lesposito@mathspace.co)>; [OUR Proposals <proposals@openup.org>](mailto:OUR Proposals <proposals@openup.org>); [kipwell@perfectionlearning.com](mailto:kipwell@perfectionlearning.com) <[kipwell@perfectionlearning.com](mailto:kipwell@perfectionlearning.com)>; [ethan@algebranation.com](mailto:ethan@algebranation.com) <[ethan@algebranation.com](mailto:ethan@algebranation.com)>; [Charisse Chambers <cchambers@acceleratelearning.com>](mailto:cchambers@acceleratelearning.com); [Lamar Grant <lgrant@agilemind.com>](mailto:Lamar Grant <lgrant@agilemind.com>); [Hughes, Muffet <mhughes@carnegielearning.com>](mailto:mhughes@carnegielearning.com); [ahoyt@mathspace.com.au](mailto:ahoyt@mathspace.com.au) <[ahoyt@mathspace.com.au](mailto:ahoyt@mathspace.com.au)>; [Kevin Bechert <kbechert@perfectionlearning.com>](mailto:kbechert@perfectionlearning.com); [ashley@studyedgedge.com](mailto:ashley@studyedgedge.com) <[ashley@studyedgedge.com](mailto:ashley@studyedgedge.com)>; [RACHEL.POWERS-SCANGA@MHEDUCATION.COM](mailto:RACHEL.POWERS-SCANGA@MHEDUCATION.COM) <[RACHEL.POWERS-SCANGA@MHEDUCATION.COM](mailto:RACHEL.POWERS-SCANGA@MHEDUCATION.COM)>; [cthompson@bfpwpub.com](mailto:cthompson@bfpwpub.com) <[cthompson@bfpwpub.com](mailto:cthompson@bfpwpub.com)>; [Ty Ezell <ty.ezell@savvas.com>](mailto:Ty Ezell <ty.ezell@savvas.com>); [Jernigan, Kathy <kathy.jernigan@hmhco.com>](mailto:kathy.jernigan@hmhco.com); [Hegan, Steve G <steve.hegan@cengage.com>](mailto:steve.hegan@cengage.com); [Gallagher, Mike <Michael.Gallagher@mheducation.com>](mailto:Michael.Gallagher@mheducation.com); [Eric Jones <eric@edgems.com>](mailto:eric@edgems.com); [11](mailto:Pait, Renee</a></p></div><div data-bbox=)

<rpait@carnegielearning.com>; Ashley Fieldman <ashley@mathnation.com>

Cc: Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Thorpe, Mike <ThorpeM@santarosa.k12.fl.us>

Subject: Textbook Adoption - Restart

Good morning,

Due to an error in our Instructional Materials Evaluation process, our board attorney has advised us to restart our Math Textbook Adoption. This new adoption process will take place through March 7th.

To participate, all publishers must do the following:

1. Send a complete basic teacher and basic student package for each grade level/course listed in the attached document to the address below no later than **Feb. 18, 2022**. Email me if there will be any delays. Mail packages to:

Jeffery Baugus  
6032 Hwy 90  
Milton, FL 32570

2. Send me digital access information for teacher access and public access for each course no later than **Feb. 17, 2022**. (Public access accounts should expire at the conclusion of the adoption process or revert to student only access.)

3. Send me a 30-minute video presentation reviewing your program no later than **Feb. 24, 2022**.

4. Email me the following no later than **Feb. 17, 2022**:

- For teacher use - components of basic teacher and student packages for each title. This should NOT contain pricing information.
- For district use - packages and pricing that will be submitted to the Florida School Book Depository for state adoption. The list should include itemized components and free with order list.

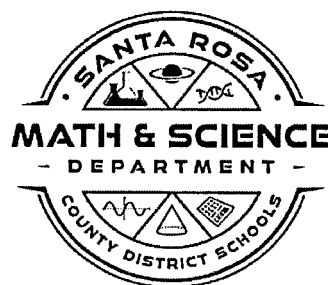
Thank you all in advance for your time and support.

Please reach out if you have any questions.

Serving Together,

**Jeffery Baugus**  
Coordinator of Math & Science  
Santa Rosa County Schools

Office: 850.983.5046



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**Goodbred, Tracy R.**

---

**From:** Ken Brown, Senior Regional Vice President <Kenneth.Brown@mheducation.com>  
**Sent:** Friday, February 11, 2022 10:16 AM  
**To:** Barber, Karen R Dr.  
**Subject:** (EXT) Reminder: Register today for our School of the Future Summit

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

[View in browser](#)

Hi Educator,

I'm writing to remind you to register for our [School of the Future Leadership Conference](#) being held at the Renaissance Concourse Atlanta Airport Hotel, on Thursday, February 24. We'll kick off the day with Dr. Shawn Joseph leading an interactive session as he describes the leadership mindset that is needed to effectively spearhead successful literacy initiatives. You will leave with a better understanding of what it takes to be a powerful and effective leader in today's educational environment.

I'm looking forward to seeing you at this special event. [Register today](#) to save your spot!

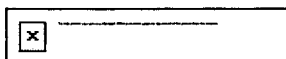
I hope you can join us!

Best,

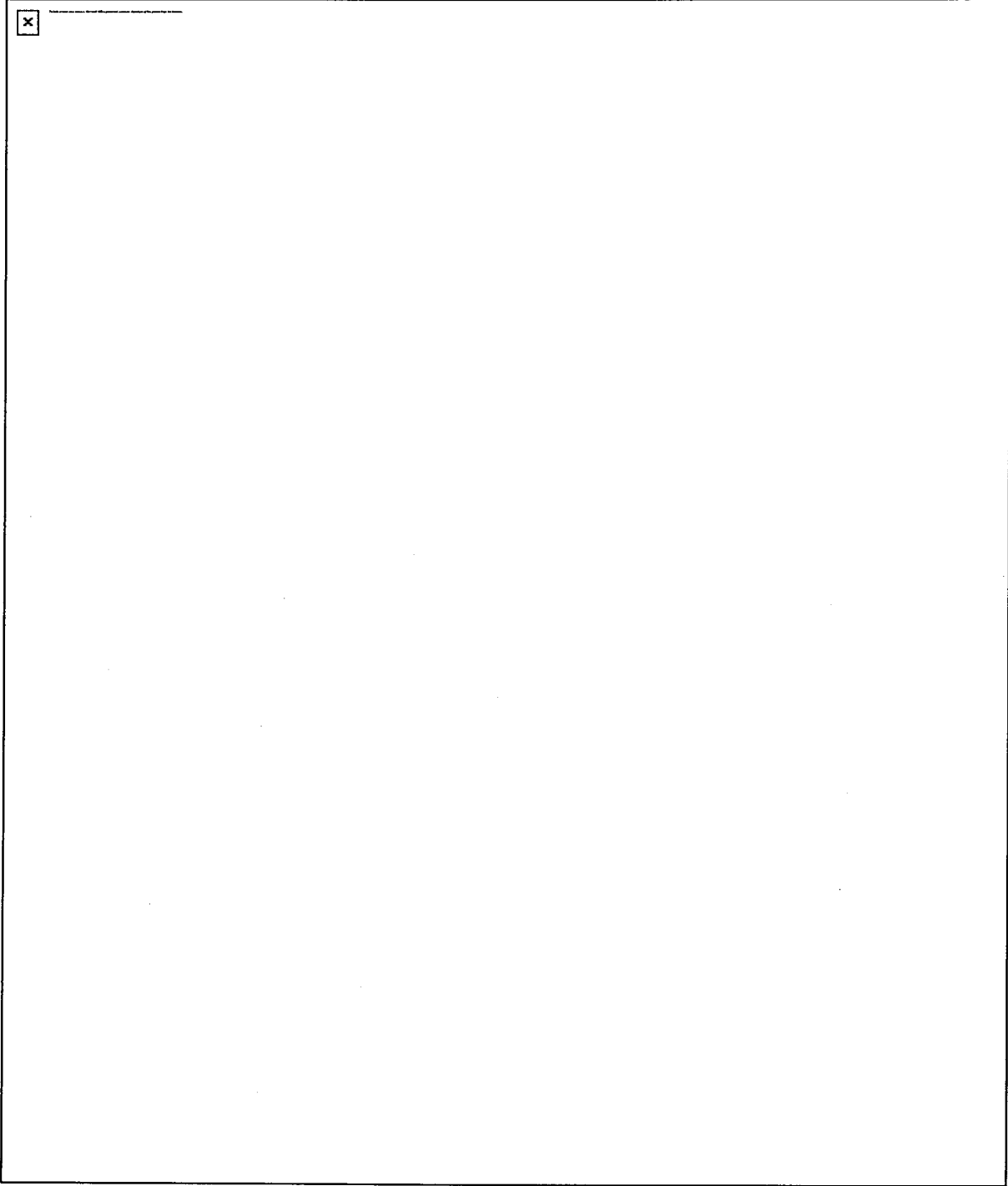
**Ken Brown**, *Senior RVP Supplemental Sales, South Region*  
McGraw Hill | School  
8787 Orion Place, Columbus, Ohio 43240  
C: 850-251-1775  
[kenneth.brown@mheducation.com](mailto:kenneth.brown@mheducation.com)

---

**From:** Achieve3000 Events <achieve3000events@mheducation.com>  
**Sent:** Feb 4, 2022 8:00 AM  
**To:** Educators  
**Subject:** Join us live at our School of the Future Leadership Summit  
**Importance:** High







**Achieve3000 School of the Future  
Leadership Summit**

**REGISTER NOW**

Join our leadership team for a day of thought leadership and collaboration. We kick off our day with Dr. Shawn Joseph leading an interactive session as he describes the leadership mindset that is needed to effectively spearhead successful literacy initiatives. Drawing on the lessons of his most recent book, *Finding the Joseph Within*, this session will look at the state of literacy in America and provide proven strategies to promote growth and support student success.

Participants will leave with a better understanding of what it takes to be a powerful and effective leader in today's educational environment.

**REGISTER TODAY**



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331 Newman Springs Road, Suite 304, Red Bank, NJ

[Unsubscribe](#)

**Goodbred, Tracy R.**

---

**From:** Ken Brown, Senior Regional Vice President <Kenneth.Brown@mheducation.com>  
**Sent:** Friday, February 11, 2022 10:16 AM  
**To:** Boling, Charlotte J.  
**Subject:** (EXT) Reminder: Register today for our School of the Future Summit

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I hope you can join us!

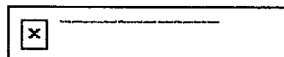
Best,

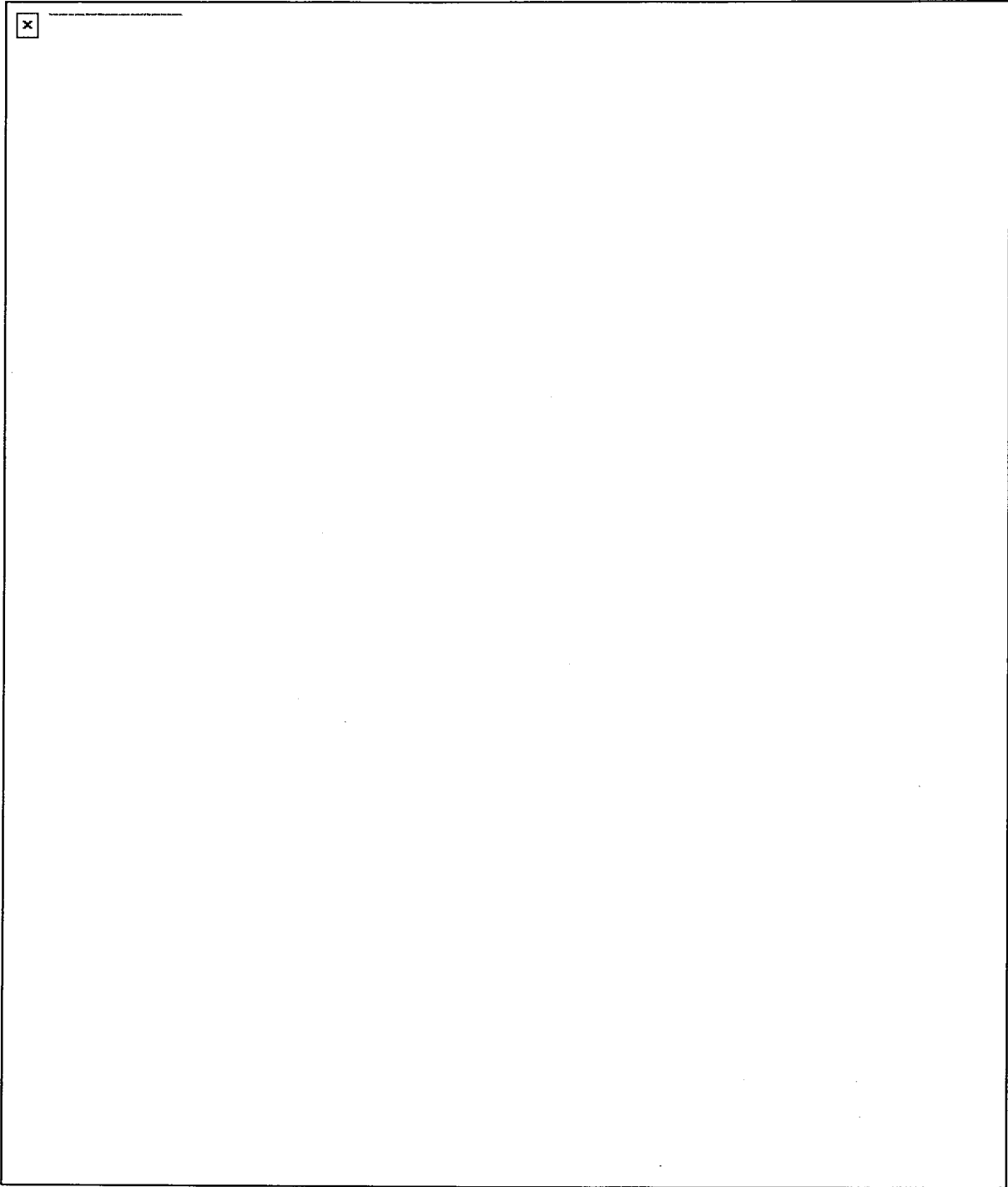
**Ken Brown**, *Senior RVP Supplemental Sales, South Region*  
McGraw Hill | School  
8787 Orion Place, Columbus, Ohio 43240  
C: 850-251-1775  
[kenneth.brown@mheducation.com](mailto:kenneth.brown@mheducation.com)

---

**From:** Achieve3000 Events <achieve3000events@mheducation.com>  
**Sent:** Feb 4, 2022 8:00 AM  
**To:** Educators  
**Subject:** Join us live at our School of the Future Leadership Summit  
**Importance:** High

---





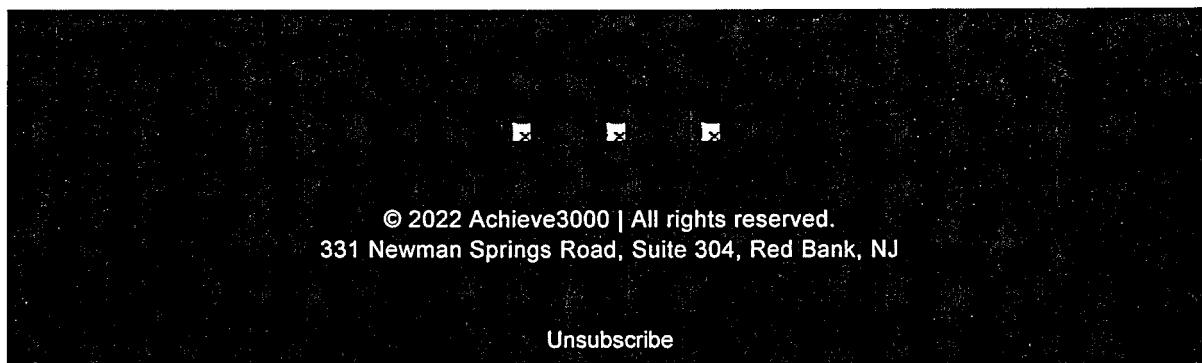
**Achieve3000 School of the Future  
Leadership Summit**

**REGISTER NOW**

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**REGISTER TODAY**



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331 Newman Springs Road, Suite 304, Red Bank, NJ

Unsubscribe

## Goodbred, Tracy R.

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, February 14, 2022 1:39 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) RE: Textbook Adoption - Restart  
**Attachments:** Price Sheet AGA with extensive component List.xlsx; Price Sheet 6-8 \_with extensive component list.xlsx; Copy of Price Sheet\_ elementary\_ with extensive components NO ACCELERATED.xlsx; Copy of components NO pricing Sheet\_ elementary\_ with extensive components NO ACCELERATED.xlsx; Full component NO price Sheet 6-8 \_with extensive component list.xlsx; Full Component NO price Sheet AGA with extensive component List.xlsx; FL Reveal - 6-12 Video Standards Focused Lessons.docx

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

Thank you for the update. Nice speaking with you earlier today. Please see attached and below in yellow for the information that you requested. Please let me know if this is what you need and or if you have any questions....



**Michael J. Gallagher M.Ed**

North Florida Representative

McGraw Hill | School

C: 850-408-7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

mheducation.com



**McGraw Hill welcomes Achieve3000, a recognized leader in differentiated instruction and learning acceleration for PreK-12 students, to its family of brands.**

**To learn more, call me or visit [mheonline.com/Achieve3000-LearnMore](https://mheonline.com/Achieve3000-LearnMore)**

**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>

**Sent:** Thursday, February 10, 2022 11:08 AM

**To:** ljohnson@acceleratelearning.com; gmcfarland@agilemind.com; adoptions@bfpwpub.com; rpait@emcp.com; Dori Jones <dori@edgems.com>; cbergeron@link-systems.com; lesposito@mathspace.co; OUR Proposals <proposals@openup.org>; khipwell@perfectionlearning.com; ethan@algebrationation.com; Charisse Chambers <cchambers@acceleratelearning.com>; Lamar Grant <lgrant@agilemind.com>; Hughes, Muffet <mhughes@carnegielearning.com>; ahoyt@mathspace.com.au; Kevin Bechert <kbechert@perfectionlearning.com>; ashley@studyyedge.com; RACHEL.POWERS-SCANGA@MHEDUCATION.COM; cthompson@bfpwpub.com; Ty Ezell <ty.ezell@savvas.com>; Jernigan, Kathy <kathy.jernigan@hnhco.com>; Hegan, Steve G <steve.hegan@cengage.com>; Gallagher, Mike <Michael.Gallagher@mheducation.com>; Eric Jones <eric@edgems.com>; Pait, Renee <rpait@carnegielearning.com>; Ashley Fieldman <ashley@mathnation.com>

Cc: Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Thorpe, Mike <ThorpeM@santarosa.k12.fl.us>  
Subject: Textbook Adoption - Restart

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Good morning,

Due to an error in our Instructional Materials Evaluation process, our board attorney has advised us to restart our Math Textbook Adoption. This new adoption process will take place through March 7th.

To participate, all publishers must do the following:

1. Send a complete basic teacher and basic student package for each grade level/course listed in the attached document to the address below no later than **Feb. 18, 2022**. Email me if there will be any delays. Mail packages to: You already have samples. Please let me know if you need me to resend 😊

Jeffery Baugus  
6032 Hwy 90  
Milton, FL 32570

2. Send me digital access information for teacher access and public access for each course no later than **Feb. 17, 2022**. (Public access accounts should expire at the conclusion of the adoption process or revert to student only access.)

**Public access**

My.education.com  
Username: flreveal612public  
Password: flreveal612public

**Teacher Access**

k-5  
my.mheducation.com  
Username: flrevealk5  
Password: flrevealk5

6-12  
my.mheducation.com  
Username: flreveal612  
Password: flreveal612

3. Send me a 30-minute video presentation reviewing your program no later than **Feb. 24, 2022**.

K-5 sales presentation video recording--- <https://www.brainshark.com/mcgraw-hillseg/vu?pi=zGczvlnTzPak5z0>

MS: <https://www.brainshark.com/mcgraw-hillseg/vu?pi=zGVzKEhFXz9nDJz0>

4. Email me the following no later than **Feb. 17, 2022**:

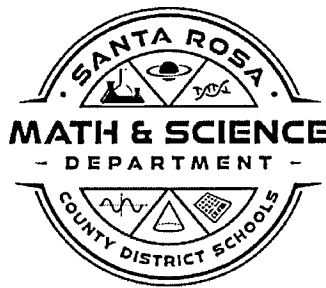
- For teacher use - components of basic teacher and student packages for each title. This should NOT contain pricing information. See attached
- For district use - packages and pricing that will be submitted to the Florida School Book Depository for state adoption. The list should include itemized components and free with order list. See attached

Thank you all in advance for your time and support.

Please reach out if you have any questions.

Serving Together,

**Jeffery Baugus**  
Coordinator of Math & Science  
Santa Rosa County Schools



**Office: 850.983.5046**

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## Florida 9-12 Reveal Math Standard Student Bundle (Honors Lessons Embedded)

Component	113.88** Algebra 1
<b>Student Materials Included in Bundle:</b>	
FL Reveal Math Student Edition, Volume 1	*
FL Reveal Math Student Edition, Volume 2	*
FL Reveal Math Language Development Handbook, annual consumable	1:4
Option: print Spanish Student Edition	*
FL Reveal Math Digital Student resources 5-yr Subscription:	*
Spanish E-Book	*
Interactive Student Edition E-Book	*
Dynamic Digital Practice	*
ALEKS: adaptive practice focused on ready-to-learn topics to fill gaps or accelerate learning	*
Web Sketchpad	*
eToolkit (Virtual Manipulative Suite)	*
Video Library: help videos; foldables support videos, and Personal Tutor concept videos	*
<b>Teacher Materials</b>	<b>1:65</b>
FL reveal Math Teacher Edition, Volume 1	*
FL Reveal Math Teacher Edition, Volume 2	*
FL Reveal Math Assessment Resource Book	*
FL Reveal Math Implementation Guide	*
FL Reveal MathStatewide Assessment Resource Book	*
FL Reveal Math Digital Teacher Resource 5-year Subscription:	*
Data collection for holistic view of each student: pinpoints standards and benchmark skills; provides remediation and enrichment activities	*
Teacher Edition E-Book	*
Interactive Lesson Presentations	*
Ready-made editable lesson presentations in two formats: Digital Presentations and Downloadable Powerpoints	*
Assessment Blackline Masters	*
Auto-Scored, Customizable Online Assessments: with assignable student learning aids and 3 types of calculators: Scientific; Graphing; Simple	*
Differentiated Resources: Take Another Look Reteach Mini-Lessons-gradual release activity	*
Extension Activities to extend thinking for students ready for a challenge	*
Reporting: Teacher and Administrator	*
Professional Development:	*
face-to-face and virtual trainings	*

Embedded Instructional Videos from Reveal Math advisors and experts provide implementation recommendations

\*

Professional Learning Advisors Videos: a closer look into the "what" and "why" behind the math and B.E.S.T. mathematics standards expectation

\*

\*\*See your McGraw Hill Representative for Hardcover Class Set Bundle Pricing



## Florida 6-8 Reveal Math Standard

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### Component

#### Student Materials Included in Bundle:

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FL Reveal Math Student Edition, Volume 1

FL Reveal Math Student Edition, Volume 2

FL Reveal Math Language Development Handbook, annual consumable

Option: print Spanish Student Edition

FL Reveal Math Digital Student resources 5-yr Subscription:

Spanish E-Book

Interactive Student Edition E-Book

Dynamic Digital Practice

ALEKS: adaptive practice focused on ready-to-learn topics to fill gaps or accelerate learning

Web Sketchpad

eToolkit (Virtual Manipulative Suite)

Video Library: help videos; foldables support videos, and Personal Tutor concept videos

### Teacher Materials

FL reveal Math Teacher Edition, Volume 1

FL Reveal Math Teacher Edition, Volume 2

FL Reveal Math Assessment Resource Book

FL Reveal Math Implementation Guide

FL Reveal Math Assessment Resource Book

FL Reveal Math Digital Teacher Resource 5-year Subscription:

Data collection for holistic view of each student: pinpoints standards and benchmark skills; provides remediation and enrichment activities

Teacher Edition E-Book

Interactive Lesson Presentations

Ready-made editable lesson presentations in two formats: Digital Presentations and Downloadable Powerpoints

Assessment Blackline Masters

Auto-Scored, Customizable Online Assessments: with assignable student learning aids and 3 types of calculators: Scientific; Graphing; Simple

Differentiated Resources: Take Another Look Reteach Mini-Lessons-gradual release activity

Extension Activities to extend thinking for students ready for a challenge

Reporting: Teacher and Administrator

Professional Development:

face-to-face and virtual trainings

Embedded Instructional Videos from Reveal Math advisors and experts provide implementation recommendations

Professional Learning Advisors Videos: a closer look into the "what" and "why" behind the math and B.E.S.T. mathematics standards expectation



## McGraw Hill's Florida Reveal Math K-5 Standard St

<u>Component</u>	<u>K</u>
Student Materials Included in Bundle	\$96.12
FL Reveal Math student edition volume 1	*
FL Reveal Math student edition volume 2	*
FL Reveal Math digital student resource 5-yr sub.	*
Spanish student E-Book	*
Option: print Spanish student edition	*
Redbird: adaptive instruction, gamification, digital project-based learning	*
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Teacher Materials:	1:18
FL Reveal Math Teacher Edition, volume 1	*
FL Reveal Math Teacher Edition, volume 2	*
FL Reveal Math Student Practice Book	*
FL Reveal Math State Assessment Practice Book	*
FL Reveal Math Assessment Resource Book	*
FL Reveal Math Differentiation Resource Book	*
FL Reveal Math Workstation Kit:	*
Application Station Cards for small group/independent work: STEM Project Cards; Real-World Problem Cards; Connection Cards integrate cross-curricular disciplines	*
Game Station Resource Book for hands on practice & collaboration	*
Workstation Teacher Guide	*
FL Reveal Math Implementation Guide	*
FL Reveal Math Digital Teacher Resources, 5-yr sub:	*
Digital Stem Projects	*
Websketch Explorations	*
Foldables	*
Take Another Look Lessons for remediation/differentiation	*
Math Replay: video explanation of lesson concept	*
Ready-made editable lesson presentations in two formats:	*
Digital Presentations and Downloadable Powerpoints	*
Family Letters for school to home connection	*
Vocabulary Cards	*
Embedded Professional Development	*
Digital Tech Support Hotline for Teachers & Parents	*



## McGraw Hill's Florida Reveal Math K-5 Standard St

<u>Component</u>	<u>K</u>
Student Materials Included in Bundle	
FL Reveal Math student edition volume 1	*
FL Reveal Math student edition volume 2	*
FL Reveal Math digital student resource 5-yr sub.	*
Spanish student E-Book	*
Option: print Spanish student edition	*
Redbird: adaptive instruction, gamification, digital project-based learning	*
<hr/>	
Teacher Materials:	1:18
FL Reveal Math Teacher Edition, volume 1	*
FL Reveal Math Teacher Edition, volume 2	*
FL Reveal Math Student Practice Book	*
FL Reveal Math State Assessment Practice Book	*
FL Reveal Math Assessment Resource Book	*
FL Reveal Math Differentiation Resource Book	*
FL Reveal Math Workstation Kit:	*
Application Station Cards for small group/independent work: STEM Project Cards; Real-World Problem Cards; Connection Cards integrate cross-curricular disciplines	*
Game Station Resource Book for hands on practice & collaboration	*
Workstation Teacher Guide	*
FL Reveal Math Implementation Guide	*
FL Reveal Math Digital Teacher Resources, 5-yr sub:	*
Digital Stem Projects	*
Websketch Explorations	*
Foldables	*
Take Another Look Lessons for remediation/differentiation	*
Math Replay: video explanation of lesson concept	*
Ready-made editable lesson presentations in two formats:	*
Digital Presentations and Downloadable Powerpoints	*
Family Letters for school to home connection	*
Vocabulary Cards	*
Embedded Professional Development	*
Digital Tech Support Hotline for Teachers & Parents	*





## Florida 6-8 Reveal Math Standard

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### Component

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FL Reveal Math Language Development Handbook, annual consumable

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Interactive Student Edition E-Book

Dynamic Digital Practice

ALEKS: adaptive practice focused on ready-to-learn topics to fill gaps or accelerate learning

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eToolkit (Virtual Manipulative Suite)

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FL Reveal Math Teacher Edition, Volume 2

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FL Reveal Math Implementation Guide

FL Reveal Math Assessment Resource Book

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Component	Algebra 1
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FL Reveal Math Student Edition, Volume 2	*
FL Reveal Math Language Development Handbook, annual consumable	1:4
Option: print Spanish Student Edition	*
FL Reveal Math Digital Student resources 5-yr Subscription:	*
Spanish E-Book	*
Interactive Student Edition E-Book	*
Dynamic Digital Practice	*
ALEKS: adaptive practice focused on ready-to-learn topics to fill gaps or accelerate learning	*
Web Sketchpad	*
eToolkit (Virtual Manipulative Suite)	*
Video Library: help videos; foldables support videos, and Personal Tutor concept videos	*
<b>Teacher Materials</b>	<b>1:65</b>
FL reveal Math Teacher Edition, Volume 1	*
FL Reveal Math Teacher Edition, Volume 2	*
FL Reveal Math Assessment Resource Book	*
FL Reveal Math Implementation Guide	*
FL Reveal MathStatewide Assessment Resource Book	*
FL Reveal Math Digital Teacher Resource 5-year Subscription:	*
Data collection for holistic view of each student: pinpoints standards and benchmark skills; provides remediation and enrichment activities	*
Teacher Edition E-Book	*
Interactive Lesson Presentations	*
Ready-made editable lesson presentations in two formats: Digital Presentations and Downloadable Powerpoints	*
Assessment Blackline Masters	*
Auto-Scored, Customizable Online Assessments: with assignable student learning aids and 3 types of calculators: Scientific; Graphing; Simple	*
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Extension Activities to extend thinking for students ready for a challenge	*
Reporting: Teacher and Administrator	*
Professional Development:	*
face-to-face and virtual trainings	*

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Geometry

Algebra 2

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## MS/HS Standards Focused Lesson Demonstrations

These videos were created to demonstrate how the designated standard is taught using the lesson instructional components in Florida Reveal Math and how they all come together seamlessly.

### Focus Standards:

1. 6<sup>th</sup> Grade/6<sup>th</sup> Accelerated – **MA.6.NSO.3.3** – Evaluate positive rational numbers and integers with natural number exponents.  
<https://www.brainshark.com/mcgraw-hillseg/vu?pi=zGgzgLq9Dz9nDJz0>
2. 7<sup>th</sup> Grade – **MA.7.GR.1.3** – Explore the proportional relationship between circumferences and diameters of circles. Apply a formula for the circumference of a circle to solve mathematical and real-world problems.  
<https://www.brainshark.com/mcgraw-hillseg/vu?pi=zIDz15vgfUz9nDJz0>
3. 7<sup>th</sup> Grade Accelerated – **MA.7.NSO.1.1 scaffolding into MA.8.AR.1.1** – Know and apply the Laws of Exponents to evaluate numerical expressions and generate equivalent numerical expressions, limited to whole-number exponents and rational number bases scaffolding into Apply the Laws of Exponents to generate equivalent algebraic expressions, limited to integer exponents and monomial bases.  
<https://www.brainshark.com/mcgraw-hillseg/vu?pi=zGvzNRbGgz9nDJz0>
4. Algebra 1 – **MA.912.FL.3.4** – Explain the relationship between simple interest and linear growth. Explain the relationship between compound interest and exponential growth and the relationship between continuously compounded interest and exponential growth. Clarification: Within the Algebra 1 course, exponential growth is limited to compound interest.  
<https://www.brainshark.com/mcgraw-hillseg/vu?pi=zHezAbYgyz9nDJz0>
5. Geometry – **MA.912.GR.3.1** – Determine the weighted average of two or more points on a line.  
<https://www.brainshark.com/mcgraw-hillseg/vu?pi=zFxzFZY2Jz9nDJz0>
6. Algebra 2 – **MA.912.FL.3.1** – Compare simple, compound, and continuously compounded interest over time.  
<https://www.brainshark.com/mcgraw-hillseg/vu?pi=zHnzdlq1sz9nDJz0>

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, February 14, 2022 3:26 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) RE: (EXT) RE: (EXT) RE: Textbook Adoption - Restart

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi,

Great. Thanks for the heads up...



**Michael J. Gallagher M.Ed**

North Florida Representative

McGraw Hill | School

C: 850-408-7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Monday, February 14, 2022 4:25 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** Re: (EXT) RE: (EXT) RE: Textbook Adoption - Restart

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Yep. Just double checking.

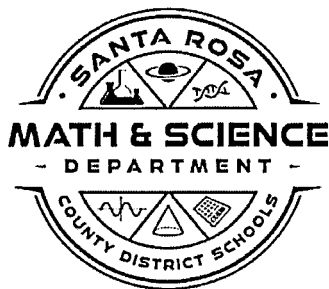
Thanks for the support!

Serving Together,



# Jeffery Baugus

Coordinator of Math & Science  
Santa Rosa County Schools



Office: 850.983.5046

---

From: Gallagher, Mike <Michael.Gallagher@mheducation.com>

Sent: Monday, February 14, 2022 3:22 PM

To: Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>

Subject: (EXT) RE: (EXT) RE: Textbook Adoption - Restart

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff,

Good catch. There should be two listed, the AGA one is correct. I updated the 6—8 spreadsheet and attached for you. Lines 23 and 25. Is that what you needed?

Thank you

Also, I forgot to include the k-5 public access login information in my last email. Please see below. Thank you

<https://my.mheducation.com/login>

Username: flrevealk5public

password:flrevealk5public



Michael J. Gallagher M.Ed

North Florida Representative

McGraw Hill | School

C: 850-408-7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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From: Baugus, Jeffery A. <[BaugusJ@santarosa.k12.fl.us](mailto:BaugusJ@santarosa.k12.fl.us)>  
Sent: Monday, February 14, 2022 3:38 PM  
To: Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
Subject: Re: (EXT) RE: Textbook Adoption - Restart

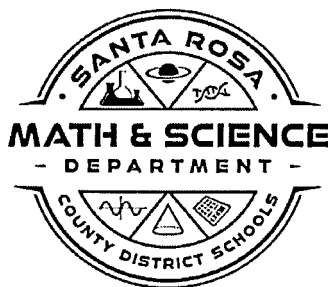
\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Mike,

On line 25 of the 6-8 no price sheet, that's a **statewide** assessment resource book correct?

Serving Together,

**Jeffery Baugus**  
Coordinator of Math & Science  
Santa Rosa County Schools



Office: 850.983.5046

---

From: Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
Sent: Monday, February 14, 2022 1:39 PM  
To: Baugus, Jeffery A. <[BaugusJ@santarosa.k12.fl.us](mailto:BaugusJ@santarosa.k12.fl.us)>  
Subject: (EXT) RE: Textbook Adoption - Restart

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

Thank you for the update. Nice speaking with you earlier today. Please see attached and below in yellow for the information that you requested. Please let me know if this is what you need and or if you have any questions....



Michael J. Gallagher M.Ed  
North Florida Representative  
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C: 850-408-7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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**From:** Baugus, Jeffery A. <[BaugusJ@santarosa.k12.fl.us](mailto:BaugusJ@santarosa.k12.fl.us)>

**Sent:** Thursday, February 10, 2022 11:08 AM

**To:** [ljohnson@acceleratelearning.com](mailto:ljohnson@acceleratelearning.com); [gmcfarland@agilemind.com](mailto:gmcfarland@agilemind.com); [adoptions@bfpwpub.com](mailto:adoptions@bfpwpub.com); [rpait@emcp.com](mailto:rpait@emcp.com); Dori Jones <[dori@edgems.com](mailto:dori@edgems.com)>; [cbergeron@link-systems.com](mailto:cbergeron@link-systems.com); [lesposito@mathspace.co](mailto:lesposito@mathspace.co); OUR Proposals <[proposals@openup.org](mailto:proposals@openup.org)>; [khipwell@perfectionlearning.com](mailto:khipwell@perfectionlearning.com); [ethan@algebration.com](mailto:ethan@algebration.com); Charisse Chambers <[cchambers@acceleratelearning.com](mailto:cchambers@acceleratelearning.com)>; Lamar Grant <[lgrant@agilemind.com](mailto:lgrant@agilemind.com)>; Hughes, Muffet <[mhughes@carnegielearning.com](mailto:mhughes@carnegielearning.com)>; [ahoyt@mathspace.com.au](mailto:ahoyt@mathspace.com.au); Kevin Bechert <[kbechert@perfectionlearning.com](mailto:kbechert@perfectionlearning.com)>; [ashley@studymedge.com](mailto:ashley@studymedge.com); RACHEL.POWERS-SCANGA@MHEDUCATION.COM; [cthompson@bfpwpub.com](mailto:cthompson@bfpwpub.com); Ty Ezell <[ty.ezell@savvas.com](mailto:ty.ezell@savvas.com)>; Jernigan, Kathy <[kathy.jernigan@hnhco.com](mailto:kathy.jernigan@hnhco.com)>; Hegan, Steve G <[steve.hegan@cengage.com](mailto:steve.hegan@cengage.com)>; Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>; Eric Jones <[eric@edgems.com](mailto:eric@edgems.com)>; Pait, Renee <[rpait@carnegielearning.com](mailto:rpait@carnegielearning.com)>; Ashley Fieldman <[ashley@mathnation.com](mailto:ashley@mathnation.com)>

**Cc:** Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>; Thorpe, Mike <[ThorpeM@santarosa.k12.fl.us](mailto:ThorpeM@santarosa.k12.fl.us)>

**Subject:** Textbook Adoption - Restart

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Good morning,

Due to an error in our Instructional Materials Evaluation process, our board attorney has advised us to restart our Math Textbook Adoption. This new adoption process will take place through March 7th.

To participate, all publishers must do the following:

1. Send a complete basic teacher and basic student package for each grade level/course listed in the attached document to the address below no later than **Feb. 18, 2022**. Email me if there will be any delays. Mail packages to: You already have samples. Please let me know if you need me to resend 😊

Jeffery Baugus  
6032 Hwy 90  
Milton, FL 32570

2. Send me digital access information for teacher access and public access for each course no later than **Feb. 17, 2022**. (Public access accounts should expire at the conclusion of the adoption process or revert to student only access.)

**Public access**

My.education.com

Username: flreveal612public

Password: flreveal612public

**Teacher Access**

k-5

my.mheducation.com

Username: flrevealk5

Password: flrevealk5

6-12

my.mheducation.com

Username: flreveal612

Password: flreveal612

3. Send me a 30-minute video presentation reviewing your program no later than **Feb. 24, 2022**.

K-5 sales presentation video recording--- <https://www.brainshark.com/mcgraw-hillseg/vu?pi=zGczvInTzPak5z0>

MS: <https://www.brainshark.com/mcgraw-hillseg/vu?pi=zGVzKEhFXz9nDJz0>

AGA: <https://www.brainshark.com/mcgraw-hillseg/vu?pi=zFvzIH39Sz9nDJz0>

4. Email me the following no later than **Feb. 17, 2022**:

- For teacher use - components of basic teacher and student packages for each title. This should NOT contain pricing information. See attached
- For district use - packages and pricing that will be submitted to the Florida School Book Depository for state adoption. The list should include itemized components and free with order list. See attached

Thank you all in advance for your time and support.

Please reach out if you have any questions.

Serving Together,

**Jeffery Baugus**  
Coordinator of Math & Science  
Santa Rosa County Schools



**Office: 850.983.5046**

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**Goodbred, Tracy R.**

---

**From:** Your Opinion Counts <youropinioncounts@mheducation.com>  
**Sent:** Wednesday, February 16, 2022 3:40 PM  
**To:** Schepper, Deborah  
**Subject:** (EXT) Your Opinion Counts - McGraw-Hill Customer Service Survey

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Dear Valued Customer,

We would like to invite you to give us your opinion regarding your recent issue reported to the McGraw Hill Customer Support Team.

The details of the case are as follows:

**Case #:** 23205673  
**Date Opened:** 2/17/2022  
**Customer Support Representative:** Mhay

At McGraw Hill, customer satisfaction is our number one goal.

You have recently received the resolution to your inquiry. We would be grateful if you could answer a few brief questions regarding your experience. Your answers will be used to measure our success and help us identify areas where we can improve.

[Please click here to access the survey.](#)

*Register for Coast and have 24/7 self-service access to your account.  
You can place orders, track shipments, view and print invoices as well as review all orders placed at [www.mhecoast2coast.com](http://www.mhecoast2coast.com)*

**\*\*\*Please do not respond to this email as replies are not monitored\*\*\***

If you do not wish to receive any more invitations to provide feedback, please [click here](#).

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, February 17, 2022 12:15 PM  
**To:** Schepper, Deborah  
**Subject:** (EXT) McGraw Hill...Franklin, From Slavery to Freedom, High School Edition, © 2022, 10e

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi,

Please see pricing below as we discussed. I will send you a quote. Thank you



**Michael J. Gallagher M.Ed**

North Florida Representative

McGraw Hill | School

C: 850-408-7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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Student Edition	126441594X	978126441594X
1-year Standard Student Bundle (Student Edition with Online Student Edition subscription)	1264417101	9781264417101
1-year Online Student Edition Subscription	1264415974	9781264415974
1-year Online Teacher Edition Subscription	1264416016	9781264416016
5-year Standard Student Bundle (Student Edition with Online Student Edition subscription)	126441711X	978126441711X
5-year Online Student Edition subscription	126441658X	978126441658X
5-year Online Teacher Edition subscription	126441689X	978126441689X

6-year Standard Student Bundle (Student Edition with Online Student Edition subscription)	1264417128	9781264417:
6-year Online Student Edition subscription	1264415990	9781264415:
6-year Online Teacher Edition subscription	1264416113	9781264416:
7-year Standard Student Bundle (Student Edition with Online Student Edition subscription)	1264417225	9781264417:
7-year Online Student Edition subscription	1264416601	9781264416:
7-year Online Teacher Edition subscription	1264416911	9781264416:
8-year Standard Student Bundle (Student Edition with Online Student Edition subscription)	1264417268	9781264417:
8-year Online Student Edition subscription	1264416849	9781264416:
8-year Online Teacher Edition subscription	126441692X	9781264416:
<b>Titles are on the OLP and offer Learning Management System (LMS) integration, Single Sign -On (SSO), and student rostering capabilities.</b>		

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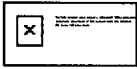
**Goodbred, Tracy R.**

---

**From:** Amy Reed <marketresearch@mheducation.com>  
**Sent:** Friday, February 18, 2022 1:59 PM  
**To:** Thacker, Cheryl  
**Subject:** (EXT) How is your experience with McGraw Hill?

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Take the survey.

Dear Cheryl,

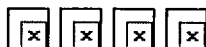
I know this is a busy time of year, but I'd like to make sure your feedback is included in our customer survey about McGraw Hill products and services. It's not just a courtesy – we will use the results to determine our priorities for next term.

**TAKE THE BEGINNING OF TERM SURVEY**

So, give us the good, the bad, and the ugly in this short survey (10 minutes or less) so that we can better support you and your students at every step.

Warmest regards,

Amy Reed  
Senior Director of Customer Experience Marketing



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## Goodbred, Tracy R.

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Tuesday, February 22, 2022 6:35 AM  
**To:** Schepper, Deborah  
**Subject:** (EXT) RE: (EXT) McGraw Hill...Franklin, From Slavery to Freedom, High School Edition, © 2022, 10e  
**Attachments:** Milton High School.xls

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Deborah!

Good morning and I hope you had a great weekend. Please see attached quote. The teacher materials are online and there are no print teacher materials. Please let me know if you have any questions. Thank you



**Michael J. Gallagher M.Ed**

North Florida Representative

McGraw Hill | School

C: 850-408-7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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---

**From:** Schepper, Deborah <ScheppD@santarosa.k12.fl.us>

**Sent:** Thursday, February 17, 2022 1:19 PM

**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>

**Subject:** RE: (EXT) McGraw Hill...Franklin, From Slavery to Freedom, High School Edition, © 2022, 10e

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Thank you!

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>

**Sent:** Thursday, February 17, 2022 12:15 PM

**To:** Schepper, Deborah <ScheppD@santarosa.k12.fl.us>

**Subject:** (EXT) McGraw Hill...Franklin, From Slavery to Freedom, High School Edition, © 2022, 10e

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Hi,

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North Florida Representative

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[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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Milton High School  
5445 STEWART ST  
MILTON, FL 32570-4221  
ACCOUNT NUMBER: 214259

**SUBSCRIPTION/DIGITAL CONTACT:**

Deborah Schepper  
scheppd@santarosa.k12.fl.us  
850-983-5600

**CONTACT:**

Deborah Schepper  
scheppd@santarosa.k12.fl.us  
850-983-5600

**SALES REP INFORMATION:**

Michael Gallagher  
michael.gallagher@mheducation.com  
(850) 408-7314

Section Summary	Value of All Materials	Free Materials	Product Subtotal
From Slavery to Freedom	\$5,563.68	(\$264.18)	\$5,299.50
<b>PRODUCT TOTAL*</b>	<b>\$5,563.68</b>	<b>(\$264.18)</b>	<b>\$5,299.50</b>
<b>ESTIMATED S&amp;H**</b>			\$300.64
<b>ESTIMATED TAX**</b>			TBD
<b>GRAND TOTAL*</b>			<b>\$5,600.14</b>

\* Price firm for 45 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

\*\*Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes are not included in the quote total. If applicable, actual tax charges will be applied at time of order.

Comments:

**PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER**

SEND ORDER TO:

McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605  
Email: orders\_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 02/18/2022  
QUOTE NUMBER: DEAST1-02182022-009

ACCOUNT NAME: Milton High School  
ACCOUNT #: 214259

EXPIRATION DATE: 04/04/2022  
PAGE #: 1



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
<b>From Slavery to Freedom</b>					
FRANKLIN FROM SLAVERY TO FREEDOM 2022 10E STUDENT ED	978-1-26-441594-6	50	\$105.99	\$0.00	\$5,299.50
FRANKLIN FROM SLAVERY TO FREEDOM 2022 10E ONLINE TE 6 YR SUBSCRIPTION	978-1-26-441611-0	1	\$264.18	\$264.18	*Free Materials
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QUOTE DATE: 02/18/2022  
QUOTE NUMBER: DEAST1-02182022-009

ACCOUNT NAME: Milton High School  
ACCOUNT #: 214259

EXPIRATION DATE: 04/04/2022  
PAGE #: 2



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Milton High School  
5445 STEWART ST  
MILTON, FL 32570-4221  
ACCOUNT NUMBER: 214259

**CONTACT:**

Deborah Schepper  
scheppd@santarosa.k12.fl.us  
850-983-5600

VALUE OF ALL MATERIALS	\$5,563.68
FREE MATERIALS	(\$264.18)
<b>PRODUCT TOTAL*</b>	<b>\$5,299.50</b>
ESTIMATED SHIPPING & HANDLING**	\$300.64
ESTIMATED TAX**	TBD
<b>GRAND TOTAL</b>	<b>\$5,600.14</b>

**SUBSCRIPTION/DIGITAL CONTACT:**

Deborah Schepper  
scheppd@santarosa.k12.fl.us  
850-983-5600

Comments:

\* Price firm for 45 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

\*\*Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes are not included in the quote total. If applicable, actual tax charges will be applied at time of order.

Terms of Service:

By placing an order for digital products (the 'Subscribed Materials'), the entity that this price quote has been prepared for ('Subscriber') agrees to be bound by the Terms of Service and any specific provisions required by Subscriber's state law, each located in the applicable links below. Subject to Subscriber's payment of the fees set out above, McGraw Hill LLC hereby grants to Subscriber a non-exclusive, non-transferable license to allow only the number of Authorized Users that corresponds to the quantity of Subscribed Materials set forth above to access and use the Subscribed Materials under the terms described in the Terms of Service and any specific provisions required by Subscriber's state law, each located in the applicable links below. The subscription term for the Subscribed Materials shall be as set forth in the Product Description above. If no subscription term is specified, the initial term shall be one (1) year from the date of this price quote (the 'Initial Subscription Term'), and thereafter the Subscriber shall renew for additional one (1) year terms (each a 'Subscription Renewal Term'), provided MHE has chosen to renew the subscription and has sent an invoice for such Subscription Renewal Term to Subscriber.

Terms Of Service

Provisions required by Subscriber State law

ATTENTION: In our effort to protect our customer's data, we will no longer store credit card data in any manner within in our system. Therefore, as of April 30, 2016 we will no longer accept credit card orders via email, fax, or mail/package delivery. Credit card orders may be placed over the phone by calling the number listed above or via our websites by visiting [www.mheducation.com](http://www.mheducation.com) (or [www.mhecoast2coast.com](http://www.mhecoast2coast.com)).

School Purchase Order Number: \_\_\_\_\_

\_\_\_\_\_  
Name of School Official (Please Print)

\_\_\_\_\_  
Signature of School Official

**PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER**

SEND ORDER TO:

McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605  
Email: [orders\\_mhe@mheducation.com](mailto:orders_mhe@mheducation.com) | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 02/18/2022

ACCOUNT NAME: Milton High School

EXPIRATION DATE: 04/04/2022

QUOTE NUMBER: DEAST1-02182022-009

ACCOUNT #: 214259

PAGE #: 3



**Goodbred, Tracy R.**

---

**From:** no.reply.mcgraw-hill.customerservice@mheducation.com  
**Sent:** Thursday, February 24, 2022 11:51 PM  
**To:** Schepper, Deborah  
**Subject:** (EXT) McGraw Hill Order Status for Order#60553777

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



## THANK YOU FOR YOUR ORDER






We've received your order and we are working on it now - click view and track your order for latest status.



### YOUR ORDER CONFIRMATION DETAILS

MILTON HIGH SCHOOL  
Account Number: 214259  
Order Number: 60553777  
Order Date: 02/23/2022  
PO Number: SCHEPPER/CC

### CUSTOMER SERVICE ONLINE SUPPORT CENTER

 <a href="#">Home</a>	 <a href="#">Contact Us</a>	 <a href="#">Problem With an Order</a>	 <a href="#">Invoice Copy Requests</a>	 <a href="#">Place an Order</a>
---	---	--	--	---

**Goodbred, Tracy R.**

---

**From:** no.reply.mcgraw-hill.customerservice@mheducation.com  
**Sent:** Monday, February 28, 2022 11:55 PM  
**To:** Schepper, Deborah  
**Subject:** (EXT) McGraw Hill Order Status for Order#60553777

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## ORDER UPDATE






New activity has occurred on your order - click view and track your order for the latest status.



### YOUR ORDER CONFIRMATION DETAILS

MILTON HIGH SCHOOL  
Account Number: 214259  
Order Number: 60553777  
Order Date: 02/23/2022  
PO Number: SCHEPPER/CC

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 <a href="#">Home</a>	 <a href="#">Contact Us</a>	 <a href="#">Problem With an Order</a>	 <a href="#">Invoice Copy Requests</a>	 <a href="#">Place an Order</a>
---	---	--	--	---

**Goodbred, Tracy R.**

---

**From:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Sent:** Tuesday, March 1, 2022 11:33 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) ACT/SAT Prep Course

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Hi Jeff!

I hope this message finds you well. I've been trying to come up with a way that McGraw Hill can support teachers and students if/when this course becomes a reality.

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Please let me know if you are available.

Thank you!  
Shelly



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**From:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Sent:** Wednesday, March 2, 2022 8:13 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) RE: (EXT) ACT/SAT Prep Course

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**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, March 2, 2022 8:57 AM  
**To:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Subject:** Re: (EXT) ACT/SAT Prep Course

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

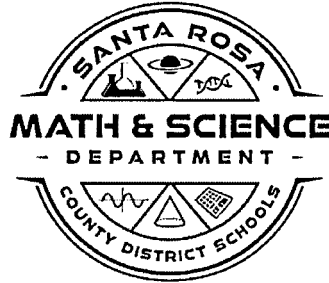
Shelly,

I'd love to chat. I'm available at 8 or 10 am. Would one of those times work for you?

Serving Together,

## Jeffery Baugus

Coordinator of Math & Science  
Santa Rosa County Schools



Office: 850.983.5046

---

From: Mcclanahan, Shelly <[Shelly.McClanahan@mheducation.com](mailto:Shelly.McClanahan@mheducation.com)>

Sent: Tuesday, March 1, 2022 11:32 AM

To: Baugus, Jeffery A. <[BaugusJ@santarosa.k12.fl.us](mailto:BaugusJ@santarosa.k12.fl.us)>

Subject: (EXT) ACT/SAT Prep Course

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**Goodbred, Tracy R.**

---

**From:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Sent:** Wednesday, March 2, 2022 8:29 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) RE: (EXT) RE: (EXT) ACT/SAT Prep Course

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I'll make it work. Please just let me know where to meet you.



**Shelly Mcclanahan**  
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**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, March 2, 2022 9:18 AM  
**To:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Subject:** Re: (EXT) RE: (EXT) ACT/SAT Prep Course

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Hey Shelly,

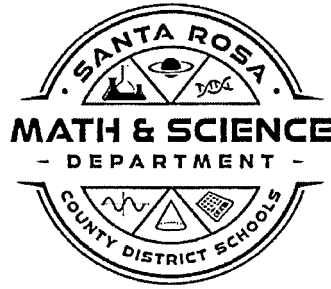
I'm sorry, I'll be in a school doing walkthroughs Thurs afternoon. Fri morning would be best for me.

Serving Together,



# Jeffery Baugus

Coordinator of Math & Science  
Santa Rosa County Schools



Office: 850.983.5046

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**From:** Mcclanahan, Shelly <[Shelly.McClanahan@mheducation.com](mailto:Shelly.McClanahan@mheducation.com)>  
**Sent:** Wednesday, March 2, 2022 8:12 AM  
**To:** Baugus, Jeffery A. <[BaugusJ@santarosa.k12.fl.us](mailto:BaugusJ@santarosa.k12.fl.us)>  
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**From:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>

**Sent:** Tuesday, March 1, 2022 11:32 AM

**To:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>

**Subject:** (EXT) ACT/SAT Prep Course

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**Goodbred, Tracy R.**

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**From:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Sent:** Wednesday, March 2, 2022 11:45 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) RE: (EXT) RE: (EXT) RE: (EXT) ACT/SAT Prep Course

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Awesome! I will see you there!



**Shelly Mcclanahan**  
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**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, March 2, 2022 10:33 AM  
**To:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Subject:** Re: (EXT) RE: (EXT) RE: (EXT) ACT/SAT Prep Course

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Let's meet at the Dillon Center.

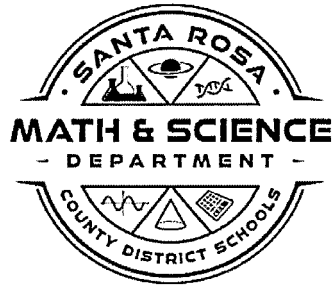
6032 Hwy 90  
Milton, FL 32570

Thanks!

Serving Together,

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Office: 850.983.5046

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Subject: Re: (EXT) RE: (EXT) ACT/SAT Prep Course

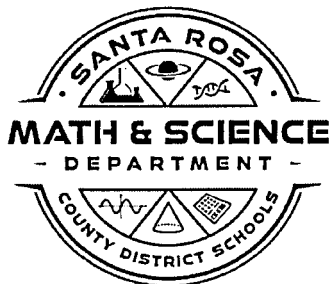
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**Sent:** Wednesday, March 2, 2022 8:57 AM  
**To:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Subject:** Re: (EXT) ACT/SAT Prep Course

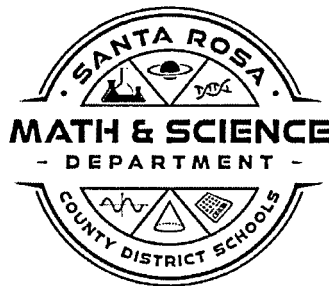
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**Goodbred, Tracy R.**

---

**From:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Sent:** Wednesday, March 2, 2022 11:45 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) RE: (EXT) RE: (EXT) RE: (EXT) ACT/SAT Prep Course

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Awesome! I will see you there!



**Shelly Mcclanahan**  
National Senior Curriculum Specialist, Mathematics  
McGraw Hill | School  
C: 727-373-8303  
[shelly.mcclanahan@mheducation.com](mailto:shelly.mcclanahan@mheducation.com)  
mheducation.com



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**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, March 2, 2022 10:33 AM  
**To:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Subject:** Re: (EXT) RE: (EXT) RE: (EXT) ACT/SAT Prep Course

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Let's meet at the Dillon Center.

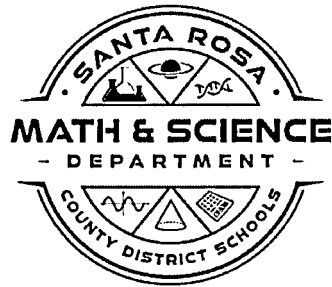
6032 Hwy 90  
Milton, FL 32570

Thanks!

Serving Together,

# Jeffery Baugus

Coordinator of Math & Science  
Santa Rosa County Schools



Office: 850.983.5046

---

From: Mcclanahan, Shelly <[Shelly.McClanahan@mheducation.com](mailto:Shelly.McClanahan@mheducation.com)>

Sent: Wednesday, March 2, 2022 8:29 AM

To: Baugus, Jeffery A. <[BaugusJ@santarosa.k12.fl.us](mailto:BaugusJ@santarosa.k12.fl.us)>

Subject: (EXT) RE: (EXT) RE: (EXT) ACT/SAT Prep Course

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

I'll make it work. Please just let me know where to meet you.



**Shelly McClanahan**

National Senior Curriculum Specialist, Mathematics

McGraw Hill | School

C: 727-373-8303

[shelly.mcclanahan@mheducation.com](mailto:shelly.mcclanahan@mheducation.com)

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To learn more, call me or visit [mheonline.com/Achieve3000-LearnMore](http://mheonline.com/Achieve3000-LearnMore)

From: Baugus, Jeffery A. <[BaugusJ@santarosa.k12.fl.us](mailto:BaugusJ@santarosa.k12.fl.us)>

Sent: Wednesday, March 2, 2022 9:18 AM

To: Mcclanahan, Shelly <[Shelly.McClanahan@mheducation.com](mailto:Shelly.McClanahan@mheducation.com)>

Subject: Re: (EXT) RE: (EXT) ACT/SAT Prep Course

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Hey Shelly,

I'm sorry, I'll be in a school doing walkthroughs Thurs afternoon. Fri morning would be best for me.

Serving Together,

**Jeffery Baugus**  
Coordinator of Math & Science  
Santa Rosa County Schools



Office: 850.983.5046

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From: Mcclanahan, Shelly <[Shelly.McClanahan@mheducation.com](mailto:Shelly.McClanahan@mheducation.com)>

Sent: Wednesday, March 2, 2022 8:12 AM

To: Baugus, Jeffery A. <[BaugusJ@santarosa.k12.fl.us](mailto:BaugusJ@santarosa.k12.fl.us)>

Subject: (EXT) RE: (EXT) ACT/SAT Prep Course

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Great!

Would Thursday for lunch possibly work? Or any time between 11 and 1?

I just got requested for a presentation later Friday afternoon (on top of my drive back to Pinellas) but if not, I can definitely meet with you at 8 on Friday morning. 😊 Just let me know where I should go.

Thank you!

Shelly



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**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, March 2, 2022 8:57 AM  
**To:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Subject:** Re: (EXT) ACT/SAT Prep Course

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Shelly,

I'd love to chat. I'm available at 8 or 10 am. Would one of those times work for you?

Serving Together,

**Jeffery Baugus**  
Coordinator of Math & Science  
Santa Rosa County Schools



**Office: 850.983.5046**

---

**From:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Sent:** Tuesday, March 1, 2022 11:32 AM  
**To:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Subject:** (EXT) ACT/SAT Prep Course

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

I hope this message finds you well. I've been trying to come up with a way that McGraw Hill can support teachers and students if/when this course becomes a reality.

I've pulled together a few options and would like to know if you happen to have time on Friday morning to meet with me? I'll be in Okaloosa on Thursday and would be heading right through Santa Rosa as I head home on Friday morning.

I just wanted to discuss what you know about this proposed course, the status of it, and perhaps what teachers may need to actually "teach" this course.

Please let me know if you are available.

Thank you!  
Shelly



**Shelly McClanahan**

National Senior Curriculum Specialist, Mathematics

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## Goodbred, Tracy R.

---

**From:** Sheel, Shreya <Shreya.Sheel@mheducation.com>  
**Sent:** Thursday, March 3, 2022 12:35 PM  
**To:** Sapp, Tiphonie  
**Subject:** (EXT) Last Chance: \$15 Gift Card for Your Survey Feedback

### **CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Tiphonie,

There's still time to give feedback and earn a **\$15 Tango Gift Card** (redeemable at many retailers, including Amazon)!

The McGraw-Hill analytics and reporting team is interested in learning more about how school/district administrators monitor their organization's performance and usage. We need your feedback to design reports that best meet your needs.

#### ***Interested in participating?***

Please complete this **10 minute survey**:

[https://educationinsight.co1.qualtrics.com/jfe/form/SV\\_cJZpGYKNWvYBXU?Q\\_CHL=gl&Q\\_DL=POd1cWBJwPv2aJD\\_cJZpGYKNWvYBXU\\_CGC\\_LWMbDD8uNWJoPXD](https://educationinsight.co1.qualtrics.com/jfe/form/SV_cJZpGYKNWvYBXU?Q_CHL=gl&Q_DL=POd1cWBJwPv2aJD_cJZpGYKNWvYBXU_CGC_LWMbDD8uNWJoPXD)

The survey will be open until **Friday March 4<sup>th</sup>, 2022 at 10 AM PST/1 PM EST.**

Please reach out if you have any questions!

Thank you,  
Shreya Sheel



**Shreya Sheel**  
UX Researcher  
McGraw Hill | Digital Platform Group  
15460 Laguna Canyon Road Irvine, CA  
92618  
P: 714-245-7191 x4114 | C: 408-621-5197  
[shreya.sheel@mheducation.com](mailto:shreya.sheel@mheducation.com)  
[www.mheducation.com](http://www.mheducation.com)

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## Goodbred, Tracy R.

---

**From:** Sheel, Shreya <Shreya.Sheel@mheducation.com>  
**Sent:** Thursday, March 3, 2022 1:02 PM  
**To:** Noack, Brian  
**Subject:** (EXT) Last Chance: \$15 Gift Card for Your Survey Feedback

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Brian,

There's still time to give feedback and earn a **\$15 Tango Gift Card** (redeemable at many retailers, including Amazon)!

The McGraw-Hill analytics and reporting team is interested in learning more about how school/district administrators monitor their organization's performance and usage. We need your feedback to design reports that best meet your needs.

*Interested in participating?*

Please complete this **10 minute survey**:

[https://educationinsight.co1.qualtrics.com/jfe/form/SV\\_cCJZpGYKNWvYBXU?Q\\_CHL=gl&Q\\_DL=POd1cWBJwPv2aJD\\_cCJZpGYKNWvYBXU\\_CGC\\_AGeCe4iU349NKgX](https://educationinsight.co1.qualtrics.com/jfe/form/SV_cCJZpGYKNWvYBXU?Q_CHL=gl&Q_DL=POd1cWBJwPv2aJD_cCJZpGYKNWvYBXU_CGC_AGeCe4iU349NKgX)

The survey will be open until **Friday March 4<sup>th</sup>, 2022 at 10 AM PST/1 PM EST.**

Please reach out if you have any questions!

Thank you,  
Shreya Sheel



**Shreya Sheel**  
UX Researcher  
McGraw Hill | Digital Platform Group  
15460 Laguna Canyon Road Irvine, CA  
92618  
P: 714-245-7191 x4114 | C: 408-621-5197  
[shreya.sheel@mheducation.com](mailto:shreya.sheel@mheducation.com)  
[www.mheducation.com](http://www.mheducation.com)

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**Goodbred, Tracy R.**

---

**From:** no.reply.mcgraw-hill.customerservice@mheducation.com  
**Sent:** Friday, March 4, 2022 12:00 AM  
**To:** Schepper, Deborah  
**Subject:** (EXT) McGraw Hill Order Status for Order#60553777

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



## ORDER UPDATE






New activity has occurred on your order - click view and track your order for the latest status.



### YOUR ORDER CONFIRMATION DETAILS

MILTON HIGH SCHOOL  
Account Number: 214259  
Order Number: 60553777  
Order Date: 02/23/2022  
PO Number: SCHEPPER/CC

#### CUSTOMER SERVICE ONLINE SUPPORT CENTER

 <a href="#">Home</a>	 <a href="#">Contact Us</a>	 <a href="#">Problem With an Order</a>	 <a href="#">Invoice Copy Requests</a>	 <a href="#">Place an Order</a>
---	---	--	--	---



**Goodbred, Tracy R.**

---

**From:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Sent:** Friday, March 4, 2022 7:54 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) Re: (EXT) RE: (EXT) RE: (EXT) ACT/SAT Prep Course

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

My gps says I'll be there at 8:10. Big accident getting off the interstate.

Shelly

Shelly McClanahan  
Senior Curriculum Specialist  
McGraw Hill  
727-373-8303

---

**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, March 2, 2022 10:32:53 AM  
**To:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Subject:** Re: (EXT) RE: (EXT) RE: (EXT) ACT/SAT Prep Course

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

Let's meet at the Dillon Center.

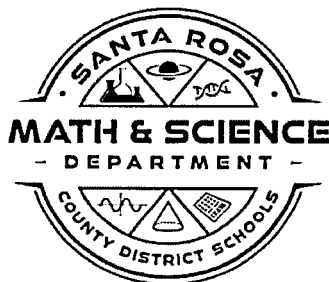
6032 Hwy 90  
Milton, FL 32570

Thanks!

Serving Together,

**Jeffery Baugus**  
Coordinator of Math & Science  
Santa Rosa County Schools

**Office: 850.983.5046**



---

**From:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Sent:** Wednesday, March 2, 2022 8:29 AM  
**To:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Subject:** (EXT) RE: (EXT) RE: (EXT) ACT/SAT Prep Course

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I'll make it work. Please just let me know where to meet you.



**Shelly McClanahan**

National Senior Curriculum Specialist, Mathematics

McGraw Hill | School

C: 727-373-8303

[shelly.mcclanahan@mheducation.com](mailto:shelly.mcclanahan@mheducation.com)

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To learn more, call me or visit [mheonline.com/Achieve3000-LearnMore](http://mheonline.com/Achieve3000-LearnMore)

**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>

**Sent:** Wednesday, March 2, 2022 9:18 AM

**To:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>

**Subject:** Re: (EXT) RE: (EXT) ACT/SAT Prep Course

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Hey Shelly,

I'm sorry, I'll be in a school doing walkthroughs Thurs afternoon. Fri morning would be best for me.

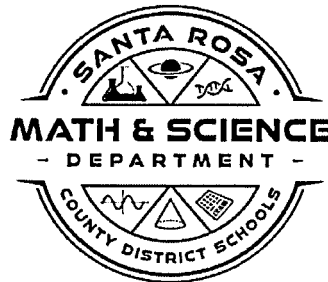
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Office: 850.983.5046



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**From:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>

**Sent:** Wednesday, March 2, 2022 8:12 AM

**To:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>

**Subject:** (EXT) RE: (EXT) ACT/SAT Prep Course

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Would Thursday for lunch possibly work? Or any time between 11 and 1?

I just got requested for a presentation later Friday afternoon (on top of my drive back to Pinellas) but if not, I can definitely meet with you at 8 on Friday morning. 😊 Just let me know where I should go.

Thank you!

Shelly



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**From:** Baugus, Jeffery A. <[BaugusJ@santarosa.k12.fl.us](mailto:BaugusJ@santarosa.k12.fl.us)>

**Sent:** Wednesday, March 2, 2022 8:57 AM

**To:** McClanahan, Shelly <[Shelly.McClanahan@mheducation.com](mailto:Shelly.McClanahan@mheducation.com)>

**Subject:** Re: (EXT) ACT/SAT Prep Course

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

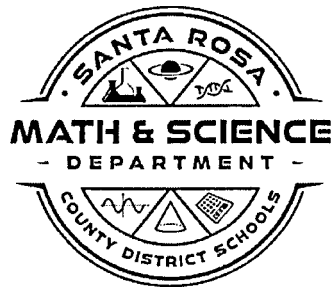
Shelly,

I'd love to chat. I'm available at 8 or 10 am. Would one of those times work for you?

Serving Together,

# Jeffery Baugus

Coordinator of Math & Science  
Santa Rosa County Schools



Office: 850.983.5046

---

From: Mcclanahan, Shelly <[Shelly.McClanahan@mheducation.com](mailto:Shelly.McClanahan@mheducation.com)>

Sent: Tuesday, March 1, 2022 11:32 AM

To: Baugus, Jeffery A. <[BaugusJ@santarosa.k12.fl.us](mailto:BaugusJ@santarosa.k12.fl.us)>

Subject: (EXT) ACT/SAT Prep Course

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Hi Jeff!

I hope this message finds you well. I've been trying to come up with a way that McGraw Hill can support teachers and students if/when this course becomes a reality.

I've pulled together a few options and would like to know if you happen to have time on Friday morning to meet with me? I'll be in Okaloosa on Thursday and would be heading right through Santa Rosa as I head home on Friday morning.

I just wanted to discuss what you know about this proposed course, the status of it, and perhaps what teachers may need to actually "teach" this course.

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Thank you!

Shelly



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[shelly.mcclanahan@mheducation.com](mailto:shelly.mcclanahan@mheducation.com)

[mheducation.com](http://mheducation.com)



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**Goodbred, Tracy R.**

---

**From:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Sent:** Friday, March 4, 2022 2:38 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) Re: (EXT) RE: (EXT) RE: (EXT) ACT/SAT Prep Course

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Great to meet with you today. Thank you so much for your time.

I was trying to remember what you said about the wording being 'Australian' with something about intercepts but ... I completely forgot what it was. Can you tell me what it was?

:)  
Shelly

Shelly McClanahan  
Senior Curriculum Specialist  
McGraw Hill  
727-373-8303

---

**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, March 2, 2022 10:32:53 AM  
**To:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Subject:** Re: (EXT) RE: (EXT) RE: (EXT) ACT/SAT Prep Course

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Let's meet at the Dillon Center.

6032 Hwy 90  
Milton, FL 32570

Thanks!

Serving Together,

**Jeffery Baugus**  
Coordinator of Math & Science  
Santa Rosa County Schools

**Office: 850.983.5046**



---

**From:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Sent:** Wednesday, March 2, 2022 8:29 AM

To: Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
Subject: (EXT) RE: (EXT) RE: (EXT) ACT/SAT Prep Course

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I'll make it work. Please just let me know where to meet you.



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**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, March 2, 2022 9:18 AM  
**To:** McClanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Subject:** Re: (EXT) RE: (EXT) ACT/SAT Prep Course

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Hey Shelly,

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Serving Together,

**Jeffery Baugus**  
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Office: 850.983.5046



---

**From:** Mcclanahan, Shelly <[Shelly.McClanahan@mheducation.com](mailto:Shelly.McClanahan@mheducation.com)>  
**Sent:** Wednesday, March 2, 2022 8:12 AM  
**To:** Baugus, Jeffery A. <[BaugusJ@santarosa.k12.fl.us](mailto:BaugusJ@santarosa.k12.fl.us)>  
**Subject:** (EXT) RE: (EXT) ACT/SAT Prep Course

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Great!

Would Thursday for lunch possibly work? Or any time between 11 and 1?

I just got requested for a presentation later Friday afternoon (on top of my drive back to Pinellas) but if not, I can definitely meet with you at 8 on Friday morning. 😊 Just let me know where I should go.

Thank you!  
Shelly



**Shelly McClanahan**  
National Senior Curriculum Specialist, Mathematics  
McGraw Hill | School  
C: 727-373-8303  
[shelly.mcclanahan@mheducation.com](mailto:shelly.mcclanahan@mheducation.com)  
mheducation.com



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**From:** Baugus, Jeffery A. <[BaugusJ@santarosa.k12.fl.us](mailto:BaugusJ@santarosa.k12.fl.us)>  
**Sent:** Wednesday, March 2, 2022 8:57 AM  
**To:** Mcclanahan, Shelly <[Shelly.McClanahan@mheducation.com](mailto:Shelly.McClanahan@mheducation.com)>  
**Subject:** Re: (EXT) ACT/SAT Prep Course

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Shelly,

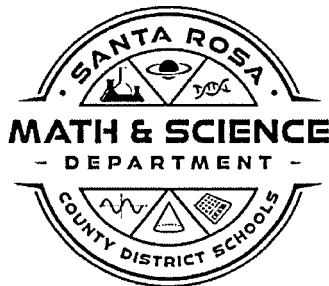
I'd love to chat. I'm available at 8 or 10 am. Would one of those times work for you?

Serving Together,



# Jeffery Baugus

Coordinator of Math & Science  
Santa Rosa County Schools



Office: 850.983.5046

---

From: Mcclanahan, Shelly <[Shelly.McClanahan@mheducation.com](mailto:Shelly.McClanahan@mheducation.com)>

Sent: Tuesday, March 1, 2022 11:32 AM

To: Baugus, Jeffery A. <[BaugusJ@santarosa.k12.fl.us](mailto:BaugusJ@santarosa.k12.fl.us)>

Subject: (EXT) ACT/SAT Prep Course

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Hi Jeff!

I hope this message finds you well. I've been trying to come up with a way that McGraw Hill can support teachers and students if/when this course becomes a reality.

I've pulled together a few options and would like to know if you happen to have time on Friday morning to meet with me? I'll be in Okaloosa on Thursday and would be heading right through Santa Rosa as I head home on Friday morning.

I just wanted to discuss what you know about this proposed course, the status of it, and perhaps what teachers may need to actually "teach" this course.

Please let me know if you are available.

Thank you!

Shelly



**Shelly McClanahan**

National Senior Curriculum Specialist, Mathematics

McGraw Hill | School

C: 727-373-8303

[shelly.mcclanahan@mheducation.com](mailto:shelly.mcclanahan@mheducation.com)

[mheducation.com](http://mheducation.com)



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**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Monday, March 7, 2022 12:54 PM  
**To:** Youngblood, Clark J  
**Subject:** (EXT) RE: GAP YEAR material  
**Attachments:** McGraw Hill Florida Social Studies gap year options (002).pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Clark!

Happy Monday and I hope you had a great weekend. Please see attached. Does this help? Thank you



**Michael J. Gallagher M.Ed**

North Florida Representative

McGraw Hill | School

C: 850-408-7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

mheducation.com

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To learn more, call me or visit [mheonline.com/Achieve3000-LearnMore](http://mheonline.com/Achieve3000-LearnMore)

**From:** Youngblood, Clark J <YoungbloodCJ@santarosa.k12.fl.us>

**Sent:** Monday, March 7, 2022 1:32 PM

**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>

**Subject:** GAP YEAR material

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

I need a Gap year price list for books and possible digital subscriptions as I work to see I have gaps at schools.

Thanks

**Clark Youngblood**  
***Coordinator of Social Studies***  
***Santa Rosa School District***

**Office: 850.400.3218 x 2712**

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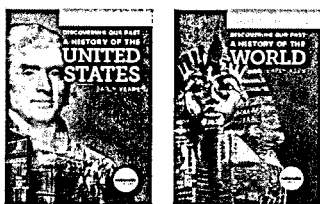


# McGraw Hill | SOCIAL STUDIES

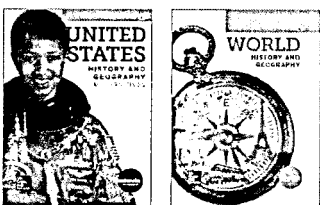
McGraw Hill is pleased to be your district's current partner with our trusted Social Studies content. In planning for the upcoming 1-year gap, we are pleased to let you know we've extended our contracted pricing with FL DOE and FSBD. We have options to meet your needs in print and digital or both.



Elementary grades K–5 options	Price range
1-year student subscription plus student consumable worktext	\$14–\$26/student
1-year student subscription	\$9–\$17/student
1-year teacher subscription	\$47–51/teacher



Middle school grades 6–8 options	Price
1-year student subscription plus EOC test prep	\$15/student
1-year student subscription	\$15/student
1-year teacher subscription	\$68/teacher



High school US, World options	Price
1-year student subscription plus EOC test prep	\$19/student
1-year student subscription	\$22/student
1-year teacher subscription	\$195/teacher

We also have options for Economics, Government, electives, and AP courses to support your 1-year teaching gap. Please contact me to learn more.

**Rep Name**

850-408-7314 | Michael.Gallagher@mheducation.com

**Goodbred, Tracy R.**

---

**From:** McGraw-Hill Customer Service <no.reply.mcgraw-hill.customerservice@mheducation.com>  
**Sent:** Tuesday, March 8, 2022 12:14 PM  
**To:** Schepper, Deborah  
**Subject:** (EXT) McGraw Hill - Web Form: Invoice Copy Request - Case # 23310274

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Thank you for contacting McGraw Hill. Case 23310274 has been opened for you.

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Canada credit card orders may be placed online by visiting: <http://www.mheducation.ca/>. Customers who are unable to utilize the online web sites can order by calling 800-565-5758.

Sincerely,

McGraw Hill

Customer Service

(WC)

**You submitted the following request on to Salesline:**

Name : Milton High School  
Email : scheppd@santarosa.k12.fl.us  
Order Number : 60553777

ref:\_00D80LRll.\_5008b1xAGvl:ref



**Goodbred, Tracy R.**

---

**From:** CSOM Domestic Customer Service2 <seg\_customerservice@mheducation.com>  
**Sent:** Tuesday, March 8, 2022 12:16 PM  
**To:** Schepper, Deborah  
**Subject:** (EXT) Milton High School - McGraw Hill Case #23310274 [ ref:\_00D80LRll.\_5008b1xAGvl:ref ]  
**Attachments:** INVOICE\_US\_122231030001.pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Dear Ms. Deborah Schepper,

Thank you for contacting us regarding your invoice on purchase order number SCHEPPER/CC. Your invoice is attached as requested.

Please contact us with any additional questions or concerns.

Kind Regards,  
Mary T  
Customer Success Advocate  
McGraw Hill | Customer Service & Order Management  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 800-338-3987 | F: 800-953-8691

For faster service, including real-time order status, connect with us at [www.mheducation.com/customerservice](http://www.mheducation.com/customerservice)

Visit our self-service website for your order needs: [www.mhecoast2coast.com](http://www.mhecoast2coast.com)

ref:\_00D80LRll.\_5008b1xAGvl:ref

----- Original Message -----

From: []  
Sent:  
To:  
Subject:







FEIN: 87-1259704  
 SUT#: 80-0885860  
**SEND RETURNS TO**  
 McGraw Hill LLC  
 6405 COMMERCE COURT  
 GROVEPORT OH 43125  
 UNITED STATES

SAN# 200-254x

**CUSTOMER ORDER**

**ORIGINAL INVOICE**

SEND SERVICE INQUIRIES TO

<b>122231030001</b>	<b>01-MAR-2022</b>
INVOICE NO	DATE

P.O. BOX 182605  
 COLUMBUS, OH, 43218-2605  
 UNITED STATES

PHONE: 1-800-338-3987  
 FAX: 1-800-953-8691

ORDERED BY:

SHIP TO ACCT: 214259

EDI/SAN:

BILL TO ACCT: 214259

+ EDI/SAN:

MILTON HIGH SCHOOL  
 5445 STEWART ST  
 MILTON FL 32570-4221

MILTON HIGH SCHOOL  
 5445 STEWART ST  
 MILTON FL 32570-4221

(Bill To) CUSTOMER CLASS: US-ELHI PUBLIC SCHOOLS

PO NO:	SCHEPPER/CC	TERMS:	IMMEDIATE	FUTURE BILL DATE:	SALES ORDER #:	60553777-7983121ONT	
SHIP VIA:	FEDEX-Parcel-Ground			SHIP TERMS:	Prepaid	DELIVERY NO: 122231030	
ISBN	MHID	AUTHOR & TITLE	QUANTITY	PRICE	DISCOUNT	TAXED	NET EXTENDED PRICE
9781264415946	126441594X	FRANKLIN   FRANKLIN FROM SLAVERY TO FREEDOM 2022 10E STUDENT ED   2022   10	50	105.99	0% US-N		5,299.50

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 Account Name: McGraw Hill LLC  
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 ABA: 071000288  
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 ACCOUNT NUMBER: 3284429

**REMIT TO**

McGraw Hill LLC  
 LOCKBOX 71545  
 CHICAGO IL 60694-1545  
 UNITED STATES

**BILL TO**

MILTON HIGH SCHOOL  
 5445 STEWART ST  
 MILTON FL 32570-4221

RETURN THIS PORTION WITH PAYMENT PAYABLE IN US DOLLARS

ACCOUNT NUMBER	214259
INVOICE NUMBER	122231030001
AMOUNT DUE	0.00



FEIN: 87-1259704  
 SUT#: 80-0885860  
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 UNITED STATES

SAN# 200-254x

**CUSTOMER ORDER  
 ORIGINAL INVOICE**

<b>122231030001</b>	<b>01-MAR-2022</b>
INVOICE NO	DATE

SEND SERVICE INQUIRIES TO  
 P.O. BOX 182605  
 COLUMBUS, OH, 43218-2605  
 UNITED STATES

PHONE: 1-800-338-3987  
 FAX: 1-800-953-8691

ORDERED BY:

SHIP TO ACCT: 214259

EDI/SAN:

BILL TO ACCT: 214259

+ EDI/SAN:

MILTON HIGH SCHOOL  
 5445 STEWART ST  
 MILTON FL 32570-4221

MILTON HIGH SCHOOL  
 5445 STEWART ST  
 MILTON FL 32570-4221

(Bill To) CUSTOMER CLASS: US-ELHI PUBLIC SCHOOLS

PO NO:	SCHEPPE/CC	TERMS:	IMMEDIATE	FUTURE BILL DATE:	SALES ORDER #:	60553777-7983121ONT
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SHIP VIA:	FEDEX-Parcel-Ground	SHIP TERMS:	Prepaid	DELIVERY NO:	122231030
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**Goodbred, Tracy R.**

---

**From:** McGraw-Hill Customer Service <no.reply.mcgraw-hill.customerservice@mheducation.com>  
**Sent:** Wednesday, March 9, 2022 8:21 AM  
**To:** Schepper, Deborah  
**Subject:** (EXT) McGraw Hill - Web Form: Something else - Case # 23315002

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*Canada credit card orders may be placed online by visiting: <http://www.mheducation.ca/>. Customers who are unable to utilize the online web sites can order by calling 800-565-5758.*

Sincerely,

McGraw Hill

Customer Service

(WCS)

**You submitted the following request on 3/9/2022 9:21 AM to Customer Service:**

*I need help with something not listed on your contact form :*

*Name : Deborah Schepper*

*Email : scheppd@santarosa.k12.fl.us*

*Phone : 18509835600112*

*Additional Details : Ordered From Slavery to Freedom 2022 10E Online TE 6 year  
subscription for Milton High School Account #214259 We need the link for the teacher to  
be able to access this.*

*ref:\_00D80LRll.\_5008b1xAIOv:ref*



## Goodbred, Tracy R.

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Wednesday, March 9, 2022 10:20 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) RE: Textbook Adoption Restart Results

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Hi Jeff!

Great news. Thank you for the update and I look forward to working with you and your colleagues...



**Michael J. Gallagher M.Ed**

North Florida Representative

McGraw Hill | School

C: 850-408-7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>

**Sent:** Wednesday, March 9, 2022 11:15 AM

**To:** ljohnson@acceleratelearning.com; gmcfarland@agilemind.com; adoptions@bfpwpub.com; rpait@emcp.com; Dori Jones <dori@edgems.com>; cbergeron@link-systems.com; lesposito@mathspace.co; OUR Proposals <proposals@openup.org>; khipwell@perfectionlearning.com; ethan@algebranation.com; Charisse Chambers <cchambers@acceleratelearning.com>; Lamar Grant <lgrant@agilemind.com>; Hughes, Muffet <mhughes@carnegielearning.com>; ahoyt@mathspace.com.au; Kevin Bechert <kbechert@perfectionlearning.com>; ashley@studymedge.com; RACHEL.POWERS-SCANGA@MHEDUCATION.COM; cthompson@bfpwpub.com; Ty Ezell <ty.ezell@savvas.com>; Jernigan, Kathy <kathy.jernigan@hnhco.com>; Hegan, Steve G <steve.hegan@cengage.com>; Gallagher, Mike <Michael.Gallagher@mheducation.com>; Eric Jones <eric@edgems.com>; Pait, Renee <rpait@carnegielearning.com>; Ashley Fieldman <ashley@mathnation.com>

**Cc:** Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Thorpe, Mike <ThorpeM@santarosa.k12.fl.us>

**Subject:** Textbook Adoption Restart Results

\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\*

Good morning,

Thank you all so much for your time and support of our math adoption restart.

After reviewing materials and our stakeholders' input, the following publishers/texts are being recommended to move forward.

**Elementary School**

1 McGraw Hill

**Middle School**

1 Big Ideas Learning

**Algebra 1, Geometry, Algebra 2**

1 Big Ideas Learning

**Probability and Statistics Honors**

1 Savvas Learning Company: Stats: Modeling the World

**Math for College Algebra**

1 Houghton Mifflin Harcourt: College Algebra

**Math for College Statistics**

1 Savvas Learning Company: Elementary Statistics

**Precalculus Honors**

1 Cengage Learning: Precalculus with Limits

**Calculus Honors**

1 Savvas Learning Company: Calculus: Graphical, Numerical, Algebraic 6e

**Math for Data and Financial Literacy**

1 Cengage Learning: Financial Algebra Tax Update

Thank you all for submitting for our adoption process and for sharing your products with our teachers. I know the amount of time and support each of you place behind your products and it's greatly appreciated by all of us here.

Thank you for your time and support of Florida teachers.

Serving Together,

# Jeffery Baugus

Coordinator of Math & Science  
Santa Rosa County Schools



Office: 850.983.5046

---

From: Baugus, Jeffery A.

Sent: Thursday, February 10, 2022 10:08 AM

To: [ljohnson@acceleratelearning.com](mailto:ljohnson@acceleratelearning.com) <[ljohnson@acceleratelearning.com](mailto:ljohnson@acceleratelearning.com)>; [gmcfarland@agilemind.com](mailto:gmcfarland@agilemind.com) <[gmcfarland@agilemind.com](mailto:gmcfarland@agilemind.com)>; [adoptions@bfpwpub.com](mailto:adoptions@bfpwpub.com) <[adoptions@bfpwpub.com](mailto:adoptions@bfpwpub.com)>; [rpait@emcp.com](mailto:rpait@emcp.com) <[rpait@emcp.com](mailto:rpait@emcp.com)>; Dori Jones <[dori@edgems.com](mailto:dori@edgems.com)>; [cbergeron@link-systems.com](mailto:cbergeron@link-systems.com) <[cbergeron@link-systems.com](mailto:cbergeron@link-systems.com)>; [lesposito@mathspace.co](mailto:lesposito@mathspace.co) <[lesposito@mathspace.co](mailto:lesposito@mathspace.co)>; OUR Proposals <[proposals@openup.org](mailto:proposals@openup.org)>; [khipwell@perfectionlearning.com](mailto:khipwell@perfectionlearning.com) <[khipwell@perfectionlearning.com](mailto:khipwell@perfectionlearning.com)>; [ethan@algebranation.com](mailto:ethan@algebranation.com) <[ethan@algebranation.com](mailto:ethan@algebranation.com)>; Charisse Chambers <[cchambers@acceleratelearning.com](mailto:cchambers@acceleratelearning.com)>; Lamar Grant <[lgrant@agilemind.com](mailto:lgrant@agilemind.com)>; Hughes, Muffet <[mhughes@carnegielearning.com](mailto:mhughes@carnegielearning.com)>; [ahoyt@mathspace.com.au](mailto:ahoyt@mathspace.com.au) <[ahoyt@mathspace.com.au](mailto:ahoyt@mathspace.com.au)>; Kevin Bechert <[kbechert@perfectionlearning.com](mailto:kbechert@perfectionlearning.com)>; [ashley@studyledge.com](mailto:ashley@studyledge.com) <[ashley@studyledge.com](mailto:ashley@studyledge.com)>; [RACHEL.POWERS-SCANGA@MHEDUCATION.COM](mailto:RACHEL.POWERS-SCANGA@MHEDUCATION.COM) <[RACHEL.POWERS-SCANGA@MHEDUCATION.COM](mailto:RACHEL.POWERS-SCANGA@MHEDUCATION.COM)>; [cthompson@bfpwpub.com](mailto:cthompson@bfpwpub.com) <[cthompson@bfpwpub.com](mailto:cthompson@bfpwpub.com)>; Ty Ezell <[ty.ezell@savvas.com](mailto:ty.ezell@savvas.com)>; Jernigan, Kathy <[kathy.jernigan@hnhco.com](mailto:kathy.jernigan@hnhco.com)>; Hegan, Steve G <[steve.hegan@cengage.com](mailto:steve.hegan@cengage.com)>; Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>; Eric Jones <[eric@edgems.com](mailto:eric@edgems.com)>; Pait, Renee <[rpait@carnegielearning.com](mailto:rpait@carnegielearning.com)>; Ashley Fieldman <[ashley@mathnation.com](mailto:ashley@mathnation.com)>

Cc: Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>; Thorpe, Mike <[ThorpeM@santarosa.k12.fl.us](mailto:ThorpeM@santarosa.k12.fl.us)>

Subject: Textbook Adoption - Restart

Good morning,

Due to an error in our Instructional Materials Evaluation process, our board attorney has advised us to restart our Math Textbook Adoption. This new adoption process will take place through March 7th.

To participate, all publishers must do the following:

1. Send a complete basic teacher and basic student package for each grade level/course listed in the attached document to the address below no later than **Feb. 18, 2022**. Email me if there will be any delays. Mail packages to:

Jeffery Baugus  
6032 Hwy 90  
Milton, FL 32570

2. Send me digital access information for teacher access and public access for each course no later than **Feb. 17, 2022**. (Public access accounts should expire at the conclusion of the adoption process or revert to student only access.)

3. Send me a 30-minute video presentation reviewing your program no later than **Feb. 24, 2022**.

4. Email me the following no later than **Feb. 17, 2022**:

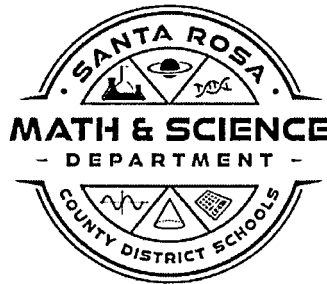
- For teacher use - components of basic teacher and student packages for each title. This should NOT contain pricing information.
- For district use - packages and pricing that will be submitted to the Florida School Book Depository for state adoption. The list should include itemized components and free with order list.

Thank you all in advance for your time and support.

Please reach out if you have any questions.

Serving Together,

**Jeffery Baugus**  
Coordinator of Math & Science  
Santa Rosa County Schools



**Office: 850.983.5046**

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**Goodbred, Tracy R.**

---

**From:** Mcclanahan, Shelly <Shelly.McClanahan@mheducation.com>  
**Sent:** Wednesday, March 9, 2022 10:33 AM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) Results

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hey there Jeff!

Mike forwarded the final results to me this morning. Glad to see that we held on for K-5 ... at least I know those kids are safe! 😊 HA!

I completely understand the rationale you shared with me for the 6-12 decision and while I don't like it, I totally understand. Just keep in mind that ALEKS can be used with ANY program out there and is correlated to the Big Ideas books so ... if you are in need at any time for something that can really personalize the instruction, help close gaps, allow for additional practice, and accelerate those who need it, please consider ALEKS. 😊

And ... I'm still working on info for the ACT Prep Class for you!

Stay tuned.

Shelly



**Shelly McClanahan**

National Senior Curriculum Specialist, Mathematics

McGraw Hill | School

C: 727-373-8303

[shelly.mcclanahan@mheducation.com](mailto:shelly.mcclanahan@mheducation.com)

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**Goodbred, Tracy R.**

---

**From:** CSOM SE Subscription Management <subscriptionmanagement@mheducation.com>  
**Sent:** Wednesday, March 9, 2022 12:10 PM  
**To:** Schepper, Deborah  
**Subject:** (EXT) Welcome to my.mheducation.com - MILTON HIGH SCHOOL, FL - contract # [2049183] [ ref:\_00D80LRll\_5008b1xAIOv:ref ]  
**Attachments:** MILTON HIGH SCHOOL (214259).pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



Dear Deborah Schepper,

Welcome to McGraw Hill and thank you for partnering with us. You have been identified as your account's Organization Administrator (formerly known as Master Code Holder). You can ensure a successful implementation by helping teachers understand how they access their McGraw Hill digital products.

If your district is interested in automating user and roster management, click [here](#) to learn more about our Integration Services.

### **Instructions for Direct Login & Manual Rostering Customers**

There are two codes that are utilized for McGraw Hill digital access. It is important to note that these codes are specific to your account and should not be shared outside of your organization or published to a district website.

- **Teacher Registration Code:** This is a 7-digit alphanumeric code that teachers will need to register for an account. Teachers that already have an account for

programs on ConnectED or the Open Learning Platform do not need to self-register. **GEEJDTX**

- Master Code: This is a 16-digit alphanumeric code that is used to license ConnectED program content. Programs on the Open Learning Platform do not require a master code.

Your responsibility as the Organization Administrator is to distribute these codes as needed to teachers. Students should not be given either of these codes.

To access the codes for your organization:

1. Go to <https://my.mheducation.com>
2. Enter your username and temporary password.  
Username:D.SCHEPPER.11

Password:Deborahsch70

3. For security purposes, follow the on-screen instructions to set a permanent password for your account.
4. Select Manage Products from the left side menu.
5. Distribute the appropriate codes to your teachers.

- - Provide the teacher registration code to any new teachers that need an account.
  - Provide master codes to teachers who need to add ConnectED content to their account. Programs on the Open Learning Platform do not require a master code.

For additional assistance:

Online help: <https://mhedu.force.com/DTS/s>

How to get started as an Organization

Administrator: <https://mhedu.force.com/DTS/s/dts-articlelist?dc=District Administrators Admin Reportin>

How to create administrator accounts:

<https://mhedu.force.com/DTS/s/article/My-mheducation-com-Create-Administrator-Accounts>

How to locate teacher registration codes: <https://mhedu.force.com/DTS/s/article/My-mheducation-com-Locate-Staff-Registration-Codes>

How to self-register to create a teacher account: [https://mhedu.force.com/DTS/s/article/My-mheducation-com-Create-a-Teacher-Account?dc=All Users Log in Password Help](https://mhedu.force.com/DTS/s/article/My-mheducation-com-Create-a-Teacher-Account?dc=All+Users+Log+in+Password+Help)

How to import students: <https://mhedu.force.com/DTS/s/article/ConnectED-How-do-I-Import-Students?dc=>

How to register, how to use the digital content, or other technical concerns:

Digital Technical Support: 1-800-437-3715.

For email support click [here](#).

Questions regarding license start & end dates:

Subscription Management: 1-800-598-4077 or [subscriptionmanagement@mheducation.com](mailto:subscriptionmanagement@mheducation.com)

Kind Regards,

Brandon C  
Customer Success Advocate  
McGraw Hill | Customer Service & Order Management  
860 Taylor Station Road, Blacklick Ohio 43004  
P: 800-598-4077 | F: 800-953-8691

For faster service, including real-time order status, connect with us at [www.mheducation.com/customerservice](http://www.mheducation.com/customerservice)

Visit our self-service website for your order needs: [www.mhecoast2coast.com](http://www.mhecoast2coast.com)

McGraw Hill

ref:\_00D80LRll\_5008b1xAIOv:ref

----- Original Message -----

**From:** McGraw-Hill Customer Service [no.reply.mcgraw-hill.customerservice@mheducation.com]

**Sent:** 3/9/2022 8:21 AM

**To:** scheppd@santarosa.k12.fl.us

**Subject:** McGraw Hill - Web Form: Something else - Case # 23315002



Thank you for contacting McGraw Hill. Case 23315002 has been opened for you.

Please allow up to 2 business days to respond to your inquiry.

In the meantime, stay connected at <http://www.mheducation.com/customerservice> for 24/7 access to view order status, invoicing, tracking, proof of deliveries, and more!

*To protect the safety and security of our customers, credit card orders are no longer accepted via fax, mail or e-mail. We take our customers' security seriously and believe that this approach is in the best interest to protect our customers and our company alike.*

*US credit card orders may be placed online by visiting [www.mheducation.com](http://www.mheducation.com) or <http://www.mhecoast2coast.com>. Customers who are unable to utilize online web sites can order by calling 800-338-3987.*

*Canada credit card orders may be placed online by visiting: <http://www.mheducation.ca/>. Customers who are unable to utilize the online web sites can order by calling 800-565-5758.*

Sincerely,

McGraw Hill

Customer Service

(WCS)

**You submitted the following request on 3/9/2022 9:21 AM to Customer Service:**

*I need help with something not listed on your contact form :*

*Name : Deborah Schepper*

*Email : [scheppd@santarosa.k12.fl.us](mailto:scheppd@santarosa.k12.fl.us)*

*Phone : 18509835600112*

*Additional Details : Ordered From Slavery to Freedom 2022 10E Online TE 6 year subscription for Milton High School Account #214259 We need the link for the teacher to be able to access this.*


ref:\_00D80LRll.\_5008b1xAIOv:ref



Enter XID



Purchasing Account: MILTON HIGH SCHOOL (214259)

Title	Master Code	Seats Purchased	Seats Available	Seats Consumed												
 <b>Franklin, From Slavery to Freedom, High School, Tenth Edition</b> Teacher Edition	1 Master Code - Pooled	1	1	0												
	<table border="1"> <thead> <tr> <th>Master Code</th> <th>Subscription ISBN</th> <th>Start Date</th> <th>End Date</th> <th>Seats Purchased</th> <th>Status</th> </tr> </thead> <tbody> <tr> <td>Z5CJDKNWBXCHH8Z</td> <td>1264416H3</td> <td>2022-02-23</td> <td>2028-02-22</td> <td>1</td> <td>ACTIVE</td> </tr> </tbody> </table>	Master Code	Subscription ISBN	Start Date	End Date	Seats Purchased	Status	Z5CJDKNWBXCHH8Z	1264416H3	2022-02-23	2028-02-22	1	ACTIVE			
Master Code	Subscription ISBN	Start Date	End Date	Seats Purchased	Status											
Z5CJDKNWBXCHH8Z	1264416H3	2022-02-23	2028-02-22	1	ACTIVE											

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, March 10, 2022 8:09 AM  
**To:** Youngblood, Clark J  
**Subject:** (EXT) RE: Pricing question  
**Attachments:** Florida 6-12 Social Studies 1-Year Prices 012122.xlsx

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Clark!

The pricing for all of the social studies materials has been extended for another year and the options are listed in the FSBD catalog online. So it depends what you wanted to purchase for the gap year. I sent that flyer because we have districts that were looking for just digital access for the gap year. Please see some additional options attached and below. Elementary bundle isbn is in green.

Feel free to give me a quick call at your convenience and we can discuss this information if you like.

Elem Social Studies	Worktext		Student Digital	One year bundle	Teacher guide	Digital Work	Digital Leveled	Digital
K	9780076797431	\$20.37		9780076798988	9780076797349	9780076797431	9780076799381	97800
1	9780021008384	\$21.84		9780076798995	9780076668618	9780076797455	9780076799541	97800
2	9780021146772	\$20.37		9780076799008	9780076797356	9780076797486	9780076799565	97800
3	9780076797523	\$21.84		9780076799039	9780076797387	9780076797523	9780076799589	97800
4	9780076797561	\$22.80	9780076797271	9780076799046	9780076797394	9780076797561	9780076799602	97800
5	9780076797585	\$22.80		9780076799053	9780076797400	9780076797585	9780076799626	97800

Example from FSBD catalog

FLORIDA BUNDLE 1-Year Digital/1-Year Print ..	59-611-1	26.10
ONLINE FLORIDA WORKTEXT 1-Year Subscr.	59-612-1	16.89
FLORIDA CONSUMABLE WORKTEXT .....	59-614-1	17.58

Thank you



Michael J. Gallagher M.Ed



North Florida Representative  
McGraw Hill | School  
C: 850-408-7314  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)  
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**From:** Youngblood, Clark J <YoungbloodCJ@santarosa.k12.fl.us>  
**Sent:** Wednesday, March 9, 2022 1:10 PM  
**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Subject:** Pricing question

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

**Michael**

**Good afternoon. Looking at the price list you sent, are those prices for digital only or does include a "hard" book?**

**For instance, looking at middle school its \$15.00/student--high school is \$22.00.**

**Clark Youngblood**  
*Coordinator of Social Studies*  
*Santa Rosa School District*

**Office: 850.400.3218 x 2712**

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**Goodbred, Tracy R.**

---

**From:** noreply-he@mheducation.com  
**Sent:** Wednesday, March 9, 2022 1:57 PM  
**To:** Brockhum, Jasmine  
**Subject:** (EXT) McGraw-Hill Order Confirmation #SEG-80474287

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Thank you Jasmine,

Thank you for placing your order with McGraw-Hill.

Below is a confirmation of your order. If your order includes a shippable product, you will receive another email confirmation once your items ship.

**Order Number: SEG-80474287**

**Order Date: March 9, 2022 at 14:56:32**

**School: K12 non listed**

Product	Price	Qty	Total
Reveal Math, Grade 5, Student Bundle, 1- year	\$33.66	1	\$33.6 6
ISBN-13: 9780077013141			

| MHID:  
007701314X

Subtotal: \$33.66

Shipping: \$15.03

Tax: \$3.42

Total: \$52.11

### Billing

Jasmine Brockhum  
8709 Olivera St  
Navarre, FL 32566  
Santa Rosa county  
US  
850-499-6275  
brockhumj@santarosa.k12.fl.us

### Shipping

Jasmine Brockhum  
8709 Olivera St  
Navarre, FL 32566  
Santa Rosa County  
US  
Shipping service level: Standard orders are  
processed, shipped and delivered within 10 business  
days.

### Payment

Your PayPal Confirmation Number is  
1G086416KC5201046

If you have any questions, contact Customer Support at 1-800-338-3987.

Thank you for shopping with us,  
Your McGraw-Hill Team

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**Goodbred, Tracy R.**

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**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, March 10, 2022 7:05 AM  
**To:** Youngblood, Clark J  
**Subject:** (EXT) RE: Pricing question

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Clark!

I am working on this and want to make sure you have the correct info. I will get this to you early this morning. Thanks



**Michael J. Gallagher M.Ed**

North Florida Representative

McGraw Hill | School

C: 850-408-7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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**From:** Youngblood, Clark J <YoungbloodCJ@santarosa.k12.fl.us>

**Sent:** Thursday, March 10, 2022 8:04 AM

**To:** Gallagher, Mike <Michael.Gallagher@mheducation.com>

**Subject:** Fw: Pricing question

**\*\*\* EXTERNAL EMAIL: If sender is unknown, use caution when opening. \*\*\***

**Clark Youngblood**  
*Coordinator of Social Studies*  
*Santa Rosa School District*

Office: 850.400.3218 x 2712

---

**From:** Youngblood, Clark J  
**Sent:** Wednesday, March 9, 2022 12:09 PM  
**To:** Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>  
**Subject:** Pricing question

**Michael**

**Good afternoon. Looking at the price list you sent, are those prices for digital only or does include a "hard" book?**

**For instance, looking at middle school its \$15.00/student--high school is \$22.00.**

**Clark Youngblood**  
*Coordinator of Social Studies*  
*Santa Rosa School District*

Office: 850.400.3218 x 2712

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## 6-8 Social Studies Titles for Florida

<b>Component</b>
<b>Student Materials</b>
Student Edition
Student Print/Digital Suite with EOC, 1-year subscription
Student Digital Bundle, 1-year subscription
<b>Teacher Materials</b>
Teacher Edition
Teacher Lesson Center, 1-year subscription
<b>Assessment</b>
Florida End-of-Course Test Prep Student Edition

## 9-12 Social Studies Titles for Florida

<b>Component</b>
<b>Student Materials</b>
Student Edition
Student Print/Digital Suite with EOC, 1-year subscription
Student Print/Digital Suite, 1-year subscription
Student Digital Bundle, 1-year subscription
<b>Teacher Materials</b>
Teacher Edition
Teacher Lesson Center, 1-year subscription
<b>Assessment</b>
Florida End of Course Test Prep Student Edition
Chapter Tests and Lesson Quizzes

## 9-12 Social Studies Off-List for Florida



<b>Assessment</b>
Chapter Tests and Lesson Quizzes

## 9-12 Social Studies Off-List for Florida

<b>Component</b>
<b>Student Materials</b>
Student Edition
Student Suite, 1-year subscription
Online Student Edition, 1-year subscription
<b>Teacher Materials</b>
Teacher Manual
Online Teacher Center, 1-year subscription
Classroom Guide to Mock Trials and Moot Courts



## 6-8 Social Studies Titles for Florida

Florida Civics: Economics ©2018		
Component	MHID	ISBN
<b>Student Materials</b>		
Student Edition	0076600858	9780076600
Student Print/Digital Suite with EOC, 1-year subscription	0079011578	9780079011
Student Digital Bundle, 1-year subscription	0079011594	9780079011
<b>Teacher Materials</b>		
Teacher Edition	0076600866	9780076600
Teacher Lesson Center, 1-year subscription	0076766985	9780076766
<b>Assessment</b>		
Florida End-of-Course Test Prep Student Edition	0076767094	9780076766

## 9-12 Social Studies Titles for Florida

Understanding Economics		
Component	MHID	ISBN
<b>Student Materials</b>		
Student Edition	0076681408	9780076681
Student Print/Digital Suite with EOC, 1-year subscription		
Student Print/Digital Suite, 1-year subscription	007901433X	9780079014
Student Digital Bundle, 1-year subscription	0079014372	9780079014
<b>Teacher Materials</b>		
Teacher Edition	007668136X	9780076681
Teacher Lesson Center, 1-year subscription	0076681394	9780076681
<b>Assessment</b>		
Florida End of Course Test Prep Student Edition		
Chapter Tests and Lesson Quizzes	0076766934	9780076766

## 9-12 Social Studies Off-List for Florida

Geography: The Human and  
2018

<b>Assessment</b>		
Chapter Tests and Lesson Quizzes	0076767876	9780076767

## 9-12 Social Studies Off-List for Florida

Component	Street Law: A Course in Pra	
	MHID	ISBN
<b>Student Materials</b>		
Student Edition	0021429251	9780021429
Student Suite, 1-year subscription	0021426171	9780021426
Online Student Edition, 1-year subscription	0021429294	9780021429
<b>Teacher Materials</b>		
Teacher Manual	0021429286	9780021429
Online Teacher Center, 1-year subscription	0021429324	9780021429
Classroom Guide to Mock Trials and Moot Courts	0078619505	9780078619

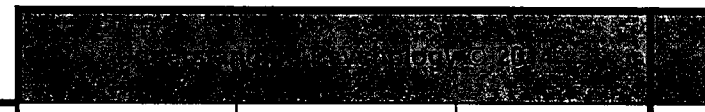
## 6-8 Social Studies Titles for Florida

Florida Discovering Our Past: A History of the US Early Years ©2018				
Component	MHID	ISBN	Current Price	
<b>Student Materials</b>				
Student Edition	0076766349	9780076766345	\$64.83	OC
Student Print/Digital Suite with EOC, 1-year subscription	0079026877	9780079026873	\$23.10	OC
Student Digital Bundle, 1-year subscription	0079026885	9780079026880	\$15.72	OC
<b>Teacher Materials</b>				
Teacher Edition	0076766357	9780076766352	\$126.00	OC
Teacher Lesson Center, 1-year subscription	0076766373	9780076766376	\$68.01	OC
<b>Assessment</b>				
Florida End-of-Course Test Prep Student Edition	0076766454	9780076766451	\$15.00	OC

## 9-12 Social Studies Titles for Florida

Florida US History and Geography: Modern Times ©2018				
Component	MHID	ISBN	Current Price	
<b>Student Materials</b>				
Student Edition	0076768430	9780076768431	\$81.69	OC
Student Print/Digital Suite with EOC, 1-year subscription	007901206X	9780079012067	\$27.24	OC
Student Print/Digital Suite, 1-year subscription				OC
Student Digital Bundle, 1-year subscription	0079012469	9780079012463	\$19.14	OC
<b>Teacher Materials</b>				
Teacher Edition	0076768457	9780076768455	\$129.33	OC
Teacher Lesson Center, 1-year subscription	0076768481	9780076768486	\$194.37	OC
<b>Assessment</b>				
Florida End of Course Test Prep Student Edition	0076768635	9780076768639	\$15.00	OC
Chapter Tests and Lesson Quizzes				OC

## 9-12 Social Studies Off-List for Florida



<b>Assessment</b>				
Chapter Tests and Lesson Quizzes	007664085X	9780076640850	\$16.71	00

## 9-12 Social Studies Off-List for Florida

<b>Component</b>
<b>Student Materials</b>
Student Edition
Student Suite, 1-year subscription
Online Student Edition, 1-year subscription
<b>Teacher Materials</b>
Teacher Manual
Online Teacher Center, 1-year subscription
Classroom Guide to Mock Trials and Moot Courts

**Goodbred, Tracy R.**

---

**From:** Gallagher, Mike <Michael.Gallagher@mheducation.com>  
**Sent:** Thursday, March 10, 2022 1:17 PM  
**To:** Baugus, Jeffery A.  
**Subject:** (EXT) McGraw Hill materials and PD plans...RE: Next Steps  
**Attachments:** Santa Rosa Co. FL Reveal K-5 Standard Estimator.xlsx; Santa Rosa\_FL Reveal K-5 Comprehensive Estimator.xlsx; Santa Rosa\_FL Reveal K-5 Comprehensive Plus Estimator.xlsx; FL K-5 Math Bundles-FWO Charts w Price (4).pdf; Math Professional Learning 030822.pdf

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**

Hi Jeff!

Please see attached bundle estimators and FWO bundle charts.

There are three choices/options. The workbooks that are included is the difference in the packages. Please let me know if you have any questions.

Thank you



**Michael J. Gallagher M.Ed**

North Florida Representative

McGraw Hill | School

C: 850-408-7314

[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

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---

**From:** Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>

**Sent:** Wednesday, March 9, 2022 12:36 PM

**To:** Ty Ezell <ty.ezell@savvas.com>; Jernigan, Kathy <kathy.jernigan@hnhco.com>; Hegan, Steve G <steve.hegan@cengage.com>; Gallagher, Mike <Michael.Gallagher@mheducation.com>

Cc: Smith, Floyd C <SmithFC@santarosa.k12.fl.us>; Frost, Patricia A. <FrostP@santarosa.k12.fl.us>

Subject: Next Steps

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Hey everyone,

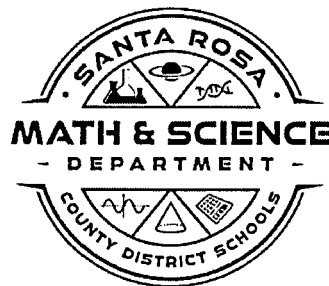
Congrats on being chosen to move forward. In preparation for next steps, would you please help me with the following?

1. We need to work on getting order forms ready to go for our bookkeepers. Please schedule a time to connect with Floyd Smith, Patti Frost, and myself to discuss package options and look over the order form. Overall, we want the order form to be user friendly and just require the bookkeeper to enter then number of student editions and teacher editions needed. Please choose one of the times for March 25<sup>th</sup> on this sign up form.
2. Please email me to arrange a different time to connect to talk through the PD rollout for your series.
3. As you close out your adoption reviews, if you have any left over samples in the areas we adopt, I'd be happy to take them off your hands. We know our teachers will put them to good use over time.

Thanks so much!

Serving Together,

**Jeffery Baugus**  
Coordinator of Math & Science  
Santa Rosa County Schools



Office: 850.983.5046

---

From: Baugus, Jeffery A. <BaugusJ@santarosa.k12.fl.us>

Sent: Wednesday, March 9, 2022 10:14 AM

To: [ljohnson@acceleratelearning.com](mailto:ljohnson@acceleratelearning.com) <ljohnson@acceleratelearning.com>; [gmcfarland@agilemind.com](mailto:gmcfarland@agilemind.com) <gmcfarland@agilemind.com>; [adoptions@bfpwpub.com](mailto:adoptions@bfpwpub.com) <adoptions@bfpwpub.com>; [rpait@emcp.com](mailto:rpait@emcp.com) <rpait@emcp.com>; Dori Jones <dori@edgems.com>; [cbergeron@link-systems.com](mailto:cbergeron@link-systems.com) <cbergeron@link-systems.com>; [lesposito@mathspace.co](mailto:lesposito@mathspace.co) <lesposito@mathspace.co>; OUR Proposals <proposals@openup.org>; [khipwell@perfectionlearning.com](mailto:khipwell@perfectionlearning.com) <khipwell@perfectionlearning.com>; [ethan@algebranation.com](mailto:ethan@algebranation.com) <ethan@algebranation.com>; Charisse Chambers <cchambers@acceleratelearning.com>; Lamar Grant <lgrant@agilemind.com>; Hughes, Muffet <mhughes@carnegielearning.com>; [ahoyt@mathspace.com.au](mailto:ahoyt@mathspace.com.au) <ahoyt@mathspace.com.au>; Kevin Bechert <kbechert@perfectionlearning.com>; [ashley@studymedge.com](mailto:ashley@studymedge.com) <ashley@studymedge.com>; [RACHEL.POWERS-SCANGA@MHEDUCATION.COM](mailto:RACHEL.POWERS-SCANGA@MHEDUCATION.COM) <RACHEL.POWERS-SCANGA@MHEDUCATION.COM>; [cthompson@bfpwpub.com](mailto:cthompson@bfpwpub.com) <cthompson@bfpwpub.com>; Ty Ezell <ty.ezell@savvas.com>; Jernigan, Kathy <kathy.jernigan@hnhco.com>; Hegan, Steve G <steve.hegan@cengage.com>; Gallagher, Mike <Michael.Gallagher@mheducation.com>; Eric Jones <eric@edgems.com>; Pait, Renee <rpait@carnegielearning.com>; Ashley Fieldman <ashley@mathnation.com>

Cc: Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>; Thorpe, Mike <[ThorpeM@santarosa.k12.fl.us](mailto:ThorpeM@santarosa.k12.fl.us)>

Subject: Textbook Adoption Restart Results

Good morning,

Thank you all so much for your time and support of our math adoption restart.

After reviewing materials and our stakeholders' input, the following publishers/texts are being recommended to move forward.

**Elementary School**

1 McGraw Hill

**Middle School**

1 Big Ideas Learning

**Algebra 1, Geometry, Algebra 2**

1 Big Ideas Learning

**Probability and Statistics Honors**

1 Savvas Learning Company: Stats: Modeling the World

**Math for College Algebra**

1 Houghton Mifflin Harcourt: College Algebra

**Math for College Statistics**

1 Savvas Learning Company: Elementary Statistics

**Precalculus Honors**

1 Cengage Learning: Precalculus with Limits

**Calculus Honors**

1 Savvas Learning Company: Calculus: Graphical, Numerical, Algebraic 6e

**Math for Data and Financial Literacy**

1 Cengage Learning: Financial Algebra Tax Update

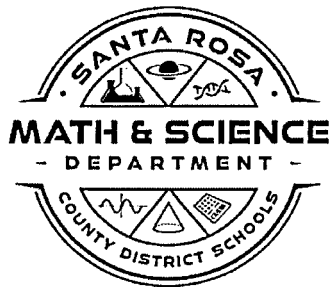
Thank you all for submitting for our adoption process and for sharing your products with our teachers. I know the amount of time and support each of you place behind your products and it's greatly appreciated by all of us here.

Thank you for your time and support of Florida teachers.

Serving Together,

# Jeffery Baugus

Coordinator of Math & Science  
Santa Rosa County Schools



Office: 850.983.5046

---

From: Baugus, Jeffery A.

Sent: Thursday, February 10, 2022 10:08 AM

To: [ljohnson@acceleratelearning.com](mailto:ljohnson@acceleratelearning.com) <[ljohnson@acceleratelearning.com](mailto:ljohnson@acceleratelearning.com)>; [gmcfarland@agilemind.com](mailto:gmcfarland@agilemind.com) <[gmcfarland@agilemind.com](mailto:gmcfarland@agilemind.com)>; [adoptions@bfpwpub.com](mailto:adoptions@bfpwpub.com) <[adoptions@bfpwpub.com](mailto:adoptions@bfpwpub.com)>; [rpait@emcp.com](mailto:rpait@emcp.com) <[rpait@emcp.com](mailto:rpait@emcp.com)>; Dori Jones <[dori@edgems.com](mailto:dori@edgems.com)>; [cbergeron@link-systems.com](mailto:cbergeron@link-systems.com) <[cbergeron@link-systems.com](mailto:cbergeron@link-systems.com)>; [lesposito@mathspace.co](mailto:lesposito@mathspace.co) <[lesposito@mathspace.co](mailto:lesposito@mathspace.co)>; OUR Proposals <[proposals@openup.org](mailto:proposals@openup.org)>; [kipwell@perfectionlearning.com](mailto:kipwell@perfectionlearning.com) <[kipwell@perfectionlearning.com](mailto:kipwell@perfectionlearning.com)>; [ethan@algebration.com](mailto:ethan@algebration.com) <[ethan@algebration.com](mailto:ethan@algebration.com)>; Charisse Chambers <[cchambers@acceleratelearning.com](mailto:cchambers@acceleratelearning.com)>; Lamar Grant <[lgrant@agilemind.com](mailto:lgrant@agilemind.com)>; Hughes, Muffet <[mhughes@carnegielearning.com](mailto:mhughes@carnegielearning.com)>; [ahoyt@mathspace.com.au](mailto:ahoyt@mathspace.com.au) <[ahoyt@mathspace.com.au](mailto:ahoyt@mathspace.com.au)>; Kevin Bechert <[kbechert@perfectionlearning.com](mailto:kbechert@perfectionlearning.com)>; [ashley@studyledge.com](mailto:ashley@studyledge.com) <[ashley@studyledge.com](mailto:ashley@studyledge.com)>; [RACHEL.POWERS-SCANGA@MHEDUCATION.COM](mailto:RACHEL.POWERS-SCANGA@MHEDUCATION.COM) <[RACHEL.POWERS-SCANGA@MHEDUCATION.COM](mailto:RACHEL.POWERS-SCANGA@MHEDUCATION.COM)>; [cthompson@bfpwpub.com](mailto:cthompson@bfpwpub.com) <[cthompson@bfpwpub.com](mailto:cthompson@bfpwpub.com)>; Ty Ezell <[ty.ezell@savvas.com](mailto:ty.ezell@savvas.com)>; Jernigan, Kathy <[kathy.jernigan@hnhco.com](mailto:kathy.jernigan@hnhco.com)>; Hegan, Steve G <[steve.hegan@cengage.com](mailto:steve.hegan@cengage.com)>; Gallagher, Mike <[Michael.Gallagher@mheducation.com](mailto:Michael.Gallagher@mheducation.com)>; Eric Jones <[eric@edgems.com](mailto:eric@edgems.com)>; Pait, Renee <[rpait@carnegielearning.com](mailto:rpait@carnegielearning.com)>; Ashley Fieldman <[ashley@mathnation.com](mailto:ashley@mathnation.com)>

Cc: Smith, Floyd C <[SmithFC@santarosa.k12.fl.us](mailto:SmithFC@santarosa.k12.fl.us)>; Thorpe, Mike <[ThorpeM@santarosa.k12.fl.us](mailto:ThorpeM@santarosa.k12.fl.us)>

Subject: Textbook Adoption - Restart

Good morning,

Due to an error in our Instructional Materials Evaluation process, our board attorney has advised us to restart our Math Textbook Adoption. This new adoption process will take place through March 7th.

To participate, all publishers must do the following:

1. Send a complete basic teacher and basic student package for each grade level/course listed in the attached document to the address below no later than **Feb. 18, 2022**. Email me if there will be any delays. Mail packages to:

Jeffery Baugus  
6032 Hwy 90  
Milton, FL 32570

2. Send me digital access information for teacher access and public access for each course no later than **Feb. 17, 2022**. (Public access accounts should expire at the conclusion of the adoption process or revert to student only access.)

3. Send me a 30-minute video presentation reviewing your program no later than **Feb. 24, 2022**.



4. Email me the following no later than **Feb. 17, 2022**:

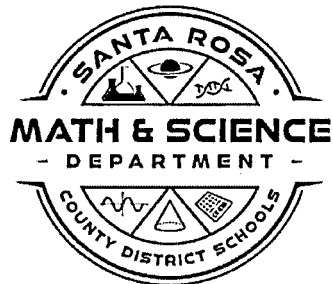
- For teacher use - components of basic teacher and student packages for each title. This should NOT contain pricing information.
- For district use - packages and pricing that will be submitted to the Florida School Book Depository for state adoption. The list should include itemized components and free with order list.

Thank you all in advance for your time and support.

Please reach out if you have any questions.

Serving Together,

**Jeffery Baugus**  
Coordinator of Math & Science  
Santa Rosa County Schools



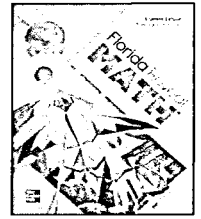
**Office: 850.983.5046**

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## Florida Reveal Math Student Bundles

*School Name*



Qty	FSBD #	ISBN	Package	Unit Price	Total Cost
		9781266271144	<b>Reveal Math Grade 3 Florida Standard Consumable Bundle with Redbird</b>	\$96.12	\$0.00
			<i><b>Included in the Package For the Student:</b></i>		
-			Grade 3 Florida Reveal Math Student Edition, Volume 1 (5 Years)		
-			Grade 3 Florida Reveal Math Student Edition, Volume 2 (5 Years)		
-			Grade 3 Florida Reveal Math Digital Student Center, 5-Year Subscription		
-			Redbird Mathematics K-5 Student 5-Year Subscription		
			<i><b>Included in the Package For the Teacher - Ratio 1:18:</b></i>		
-			Grade 3 Florida Reveal Math Teacher Edition, Volume 1		
-			Grade 3 Florida Reveal Math Teacher Edition, Volume 2		
-			Grade 3 Florida Reveal Math Digital Teacher Resources with Redbird Math, 5-Year Subscription		
-			Grade 3 Florida Reveal Math Student Practice Book		
-			Grade 3 Florida Reveal Math State Assessment Practice Book		
-			Grade 3 Florida Reveal Math Assessment Resource Book		
-			Grade 3 Florida Reveal Math Differentiation Resource Book		
-			Grade 3 Florida Reveal Math Workstation Kit		
-			Grade 3 Florida Reveal Math Implementation Guide		
<b>Total for Reveal Math Grade 3 Florida Standard Consumable Bundle with Redbird</b>					<b>\$0.00</b>



## Florida K-5 Reveal Math 5-Year Price Estimate

**INSTRUCTIONS FOR USING ESTIMATE TOOL:**

- Click on green grade level tabs to estimate bundles by grade level. Add quantities to yellow cell to see what is included in your bundle.
- Click on Components tab to add individual grade level components to your estimate.
- SUMMARY tab will add up all bundles and items to show costs.
- All orders will be placed through FSBD.

School \_\_\_\_\_

Attention \_\_\_\_\_

Address \_\_\_\_\_

City/ZIP \_\_\_\_\_

Email \_\_\_\_\_

	Reveal Math Grade K	Reveal Math Grade 1	Reveal Math Grade 2	Reveal Math Grade 3	Reveal Math Grade 4	Reveal Math Grade 5
Reveal Math Comprehensive Consumable 5-Year Print/Digital Bundle with Redbird						
Reveal Math Comprehensive Consumable 5-Year Print/Digital Bundle with ALEKS						
Reveal Math Individual Components						
<b>Grade Level Totals</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

**Reveal Math Grand Total**      \$0.00



## Florida K-5 Reveal Math 5-Year Price Estimate

**INSTRUCTIONS FOR USING ESTIMATE TOOL:**

- Click on green grade level tabs to estimate bundles by grade level. Add quantities to yellow cell to see what is included in your bundle.
- Click on Components tab to add individual grade level components to your estimate.
- SUMMARY tab will add up all bundles and items to show costs.
- All orders will be placed through FSBD.

School \_\_\_\_\_

Attention \_\_\_\_\_

Address \_\_\_\_\_

City/ZIP \_\_\_\_\_

Email \_\_\_\_\_

	Reveal Math Grade K	Reveal Math Grade 1	Reveal Math Grade 2	Reveal Math Grade 3	Reveal Math Grade 4	Reveal Math Grade 5
Reveal Math Comprehensive Plus Consumable 5-Year Print/Digital Bundle with Redbird						
Reveal Math Comprehensive Plus Consumable 5-Year Print/Digital Bundle with ALEKS						
Reveal Math Individual Components						
<b>Grade Level Totals</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

**Reveal Math Grand Total            \$0.00**









## Florida K-5 Reveal Math Accelerated Digital Student Bundles

Component	3	4
<b><i>Student Materials Included in Bundle:</i></b>	<b>\$120.96</b>	<b>\$120.96</b>
Florida Reveal Math Accelerated Digital Student Resource 5-Year Subscription	0	0
<b><i>Teacher Materials in FWO:</i></b>	<b>1:18</b>	<b>1:22</b>
Florida Reveal Math Accelerated Digital Teacher Resource 5-year Subscription	0	0





### Florida K-5 Reveal Math Digital Student Bundles

Component	K	1	2	3	4	5
<b><i>Student Materials Included in Bundle:</i></b>	<b>\$77.43</b>	<b>\$77.43</b>	<b>\$77.43</b>	<b>\$77.43</b>	<b>\$77.43</b>	<b>\$77.43</b>
Florida Reveal Math Digital Student Resource 5-Year Subscription	○	○	○	○	○	○
<b><i>Teacher Materials in FWO:</i></b>	<b>1:18</b>	<b>1:18</b>	<b>1:18</b>	<b>1:18</b>	<b>1:22</b>	<b>1:22</b>
Florida Reveal Math Digital Teacher Resource 5-year Subscription	○	○	○	○	○	○



# Florida Reveal **MATH**<sup>®</sup>

## Professional Learning Solutions

Mike Gallagher  
North Florida Account Representative  
[michael.gallagher@mheducation.com](mailto:michael.gallagher@mheducation.com)

Todd Crump  
Professional Learning Director  
[todd.crump@mheducation.com](mailto:todd.crump@mheducation.com)

McGraw-Hill is an American-owned publisher of K-12 programs, with 100+ years of experience providing exemplary programs with on-going training to support the needs of teachers and students. We are committed to provide implementation training and on-going professional learning in support of McGraw-Hill's math solutions. McGraw-Hill's commitment to implementation is grounded in the following beliefs:

- Effective implementation requires careful planning in partnership with the school district
- Initial implementation training provides equity in understanding of the program
- Administrators and Math Leads as instructional leaders are critical to a successful implementation
- On-going training should be targeted to identified district goals and needs

### **Executive Planning Meeting**

Kicking off your district's plans to implement McGraw Hill's math solutions begins with an Executive Planning Meeting. This is the opportunity for the McGraw Hill team to meet with curriculum leaders to plan and address specific instructional objectives.

Participants of Executive Planning Meetings include McGraw Hill math content specialists and district representatives (administrators, math leads). During the Executive Planning Meeting these teams will work together to discuss and outline district goals. We will plan specific session agendas to best facilitate professional development sessions.

### **Professional Learning Sessions – from Foundations to Enhanced Knowledge and Practice**

The Professional Development Sessions are designed to provide an understanding of the philosophy, goals, and organization of the program and how McGraw Hill's math solutions will work in your classrooms.

#### **Phase 1: Onboarding, Foundational Training**

##### **Program Implementation**

The goal of this session is to ensure teachers are provided the knowledge and skills to begin using the resources immediately in their classroom including an exploration of our comprehensive print and digital features. By the end of the session, participants will be able to:

- Navigate print and digital resources
- Understand lesson structure and planning options
- Find differentiated instruction options within the core program
- Know options for progress monitoring and assessment

### **Administrators and Math Leads Training**

This is an initial overview for administrators and math leads designed to build a high-level understanding of the program focusing key program elements for successful implementations. Administrators and math leads will also receive an overview of the data and reporting tools generated through student assessment. By the end of the session, administrators and math leads will understand:

- Program structure
- Key elements to ensure a successful implementation
- Data and reporting generated by student assessments

### **Phase 2: Ongoing, Targeted Professional Learning**

As teachers continue their implementation of McGraw Hill’s math solutions, we will work together to determine targeted professional development needs as the year progresses.

#### **Sample PD Plan:**

<b>Timeframe</b>	<b>Participants</b>	<b>Professional Learning Focus Session</b>
May 2022	District Leadership and McGraw Hill team	Executive Planning Meeting
Summer 2022	Administrators, Math Leads	On-Boarding, Foundational Training
August 2022	Teachers	On-Boarding, Foundational Training
September 2022 to March 2023	Math Leads, Teachers	On-going, Targeted Sessions
Lifetime of the Implementation	Math Leads, Teachers	On-demand, embedded Training
December 2023	District Leadership and McGraw Hill team	Mid-point Check-in
May 2023	District Leadership and McGraw Hill team	End of year evaluation and planning for year 2.

### **On-Demand Professional Learning**

From implementation support to on-demand webinars, teachers have access to Professional Learning resources within their digital McGraw Hill math subscription, allowing them to access learning opportunities that support instruction in their math classrooms.

### **Technology Services**

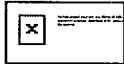
To ease the integration of our digital content into your district’s digital ecosystem, we offer Single Sign-On (SSO) and Auto Rostering. SSO and Auto Rostering is our fully integrated Access Service. A McGraw Hill Solution Architect works with your district to discuss options and sets up a plan and timeline for your integration. This service is offered at no charge to our partner districts.

**Goodbred, Tracy R.**

---

**From:** Simone Serwer <Simone.Serwer@mheducation.com>  
**Sent:** Monday, March 14, 2022 5:01 AM  
**To:** King, W. Austin  
**Subject:** (EXT) Register Now for AP Webinars!

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<b>MAR 21-APR 5, 2022</b>	



## Register Now for AP Webinars!

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March 22, 2022 6:30-8:00PM EDT

ENGLISH LITERATURE  
March 24, 2022 4:00-5:30PM EDT

STATISTICS  
March 28, 2022 7:00-8:30PM EDT

ENGLISH LANGUAGE  
March 30, 2022 4:00-5:30PM EDT

FRENCH  
March 31, 2022 4:00-5:30PM EDT

COMPUTER SCIENCE PRINCIPLES  
April 4, 2022 4:00-5:30PM EDT

PHYSICS 2  
April 5, 2022 4:00-5:30PM EDT

\*All participants receive free access to our online courses  
(where available)\*

\*\*Registration is for teachers only; student data will not be  
collected\*\*

Webinar sessions will be recorded. Please reach out to  
[simone.serwer@mheducation.com](mailto:simone.serwer@mheducation.com) for a link.



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9780076659302	0076659305	GOJAK ET AL   REVEAL MATH STUDENT DIGITAL CENTER 1 YEAR SUBSCRIPTION GRADE 5   2022   1	1				
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**Sent:** Thursday, March 17, 2022 1:43 PM  
**To:** Harris, Karen  
**Subject:** (EXT) Students are struggling to maintain their well-being

**CAUTION!!! This Message originated OUTSIDE the district. CAUTION!!!**



## **Depression, stress, and other challenges are taking a toll on students**



Dear Educator,

Recent studies show that students are struggling as never before with challenges to their mental health.

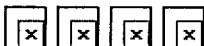
That's why we're partnering with The Jed Foundation (JED) to build resources that raise awareness about student depression, stress, and other pertinent issues. We have blog articles you can share with your students, as well as mental health and well-being assignable content in McGraw Hill Connect®, our learning management platform for students and instructors.

Learn more about the McGraw Hill/JED partnership and how you can get involved. It's just a click away.



Thank you!

Lynn Breithaupt  
Vice President of Customer Experience and Marketing Strategy



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