NOTE: This report may stand alone for Crime Against Society and is used for all booking arrests. Crimes Against Society need not be listed on an Incident Report ☐ FELONY ☑ MISDEMEANOR ☐ WARRANT ONLY

## **OMAHA POLICE DEPARTMENT BOOKING ARREST REPORT**

| RB# |         |  |
|-----|---------|--|
|     | AP64336 |  |

| OCCURRED   |  |      |         |       |        |               |       |         | REPORTED   |             |           |            |                   |               |        |                |        |           |                |             |             |             |                 |     |          |      |
|--|--|------|---------|-------|--------|---------------|-------|---------|--|-------------|-----------|------------|-------------------|---------------|--------|----------------|--------|-----------|----------------|-------------|-------------|-------------|-----------------|-----|----------|------|
| Location Occurred 101 N 40TH ST OMAHA , DOUGLAS COUNTY District#   |  |      |         |       |        |               |       |         | Location Reported Same as Location Occurred District # |             |           |            |                   |               | #      |                |        |           |                |             |             |             |                 |     |          |      |
| Day of Week Month (MM) Day (DD)  |  |      |         |       |        | Year (YY)     |       |         | Hou  | Hour:Minute |           | Day        | of Week Month (MN |               | (MM)   | Day (DD)       |        | Year (YY) |                | 寸           | Hour:Minute |             |                 |     |          |      |
| SUNDAY 07 26   |  |      |         |       |        |               | 20    |         |  |             | 01:51     |            |                   |               |        |                |        |           |                |             |             |             |                 |     |          |      |
| SUNDAY 07 26   |  |      |         |       |        |               |       |         |  | 01:51       |           |            |                   |               |        |                |        |           |                |             |             |             |                 |     |          |      |
| ARRESTED Day of Week SUNDAY 07 26  |  |      |         |       |        |               |       |         |  | Y           | Year (Y)  |            | Hour              | :Minu<br>01:5 |        |                |        |           |                |             | ccurr       | ed District |                 |     |          |      |
|  | OFFEN  | DER  |         |       |        | ID Verifie    | d     |         |  |             |           |            |                   | 01.0          | •      |                |        | DD/YY)    |                |             | Data #      | - Dat       | a Cente<br>3048 |     |          | /    |
| 0  | FLOOD, CONNOR B 01/25/91 29 3048366 ALIAS DOB NICKNAME/MONIKER   |      |         |       |        |               |       |         |  |             |           |            |                   |               |        |                |        |           |                |             |             |             |                 |     |          |      |
| F  | ADDRESS CITY STATE ZIP   |      |         |       |        |               |       |         |  |             |           |            |                   |               |        |                |        |           |                |             |             |             |                 |     |          |      |
| 1  | 424 N 40TH ST OMAHA NE 68111  DRIVERS LICENSE#/STATE   SOCIAL SECURITY #   RESIDENCE PHONE   OTHER PHONE                         |      |         |       |        |               |       |         |  |             |           |            |                   |               |        |                |        |           |                |             |             |             |                 |     |          |      |
|  | RACE [   | FI G | SEX [G] | Тн    | EIGHT  | T WEIG        | нт    | HAIR    | EYE  | S   S(      | CARS-N    | ΙΔΡΚ       | LTATI             | OOS           |        | (4             | 102)   | 201-75    | 86             |             |             |             |                 |     |          |      |
|  | OTHER  |      | M       | 6'    |        |               |       | BRO     | BL   |             | 57 (TO 1V | D ti Ci Cc | - 1741            |               |        |                |        |           |                |             |             |             |                 |     |          |      |
|  | OTHER  |      |         |       |        |               |       |         |  |             |           |            |                   |               |        |                |        |           |                |             |             |             |                 |     |          |      |
| Е  |  | BIF  | RTH CIT | Υ     |        | BIRT          | H STA | TE OR C | OUNT   | RY          | □ IN      | TERI       | PRET              | ER N          | EEDE   | D              |        |           | LANGU          | AGE:        |             |             |                 |     |          |      |
| N  | PHYSIC   | AL C | ONDITIO | ON:   |        |               |       |         |  |             |           | IN         | TOXIO             | CATE          | D      |                |        |           |                |             |             |             |                 |     |          |      |
|  | MENTAI   | L CO | NDITIO  | N:    |        |               |       |         |  |             | ME        |            |                   |               |        | ES             |        |           |                |             |             |             |                 |     |          |      |
| D  | MENTAL HEALTH ISSUES  SCHOOL or BUSINESS NAME & ADDRESS  |      |         |       |        |               |       |         |  |             |           |            |                   |               |        |                |        |           |                |             |             |             |                 |     |          |      |
|  | EMERGENCY CONTACT NAME EMERGENCY CONTACT RELATION EMERGENCY CONTACT PHONE  |      |         |       |        |               |       |         |  |             |           |            |                   |               |        |                |        |           |                |             |             |             |                 |     |          |      |
| Ε  |  |      |         |       | $\top$ |               |       |         | METH   | OD OF       | IDENT     | IFICA      | TION              |               |        | KNO            | OWN    | KEEP S    | EPERAT         | ES          |             |             |                 |     |          |      |
|  | LJ<br>PLATE#   |      | RELAT   |       |        | ☐ US          | CITIZ | ZEN     |  |             | DRIVE     | R LIC      | CENS              | E             |        |                |        |           |                |             |             | _           |                 | _   |          |      |
|  | COLOR  |      | AIL/ I  |       |        |               | hance | _       |  | VIN         |           |            |                   | DEL           |        |                |        |           | T. ( )         | lo.T.       |             |             |                 |     |          |      |
|  | COLOR  |      |         | )     | YEAR   |               | MAKE  | =       |  |             |           |            | IVIC              | DDEL          |        |                |        |           | TYLE           | ОТН         | EK          |             |                 |     |          |      |
| CHA  | ARGE 1   | Α    | SSAUL   | .T, 3 | BRD    | DEGRE         | E     |         | WAF  | RANT        | #         |            | STA               | TUTE          |        | NANCE<br>10(1) |        | Co        | nversior<br>20 | 00de<br>911 |             | RB# if      | f differer      | nt  |          |      |
| CU   | ARGE 2   |      |         |       |        |               |       |         | WAL  | RANT        | #         |            | CT/               | TUTE          | VODDI  | NANCE          | -      | 0.0       | nversior       | Code        |             | DD# if      | f differer      | n#  |          |      |
| CIT  | NGL 2  |      | REQU    | EST   | TO     | LEAVE         |       |         | WAR  | CIVAINI     | #         |            | 317               | 11011         |        | 155            | -      |           |                | 617         |             | KD# II      | dilicici        | IL  |          |      |
| BO   | OKING #  | ŧ    |         |       |        | T_            |       |         | –  |             |           |            |                   |               |        |                |        |           |                |             |             | WEAF        | PON COL         | DE  | [E]      |      |
|  |  | K11  | 63123   |       | 0=:    |               |       | OOL ZO  |  |             |           | RUC        | ΙΟΙΤ              | ٧ZO           |        | 0525           | IND OF | OTICAT    | 20/055         | ,           |             |             |                 |     |          |      |
|  | SCEN<br>B ADVI   |      |         |       |        | IME LAI<br>No | RADV  | ISED OF | FICER  | /SER#       |           | _          |                   |               | ON S   | CENE           | INVES  | STIGAT(   | OR/SER#        | <b>,</b>    |             | _           | REF RE          | 5#  |          |      |
| Oth  | er Rep   | orts |         |       |        |               |       |         |  |             |           |            |                   |               |        |                |        |           |                |             |             |             |                 |     |          |      |
|  |  |      |         |       |        | the Cha       |       |         |  |             |           |            |                   | t)            |        |                |        |           |                |             |             |             |                 |     |          |      |
|  |  |      | -       |       |        |               |       |         |  |             | _         |            |                   | none          | lad ta | Co D           | uff /4 | 101 N 4   | Oth St         | for         | dictor      | rhens       | o Una           | n c | rrival ! | 2/Oc |
| On SUN 26 JUL 20 at 0122 hours R/Os SAILORS #2382 and BYRD #2159 responded to Go Puff (101 N 40th St.) for a disturbance. Upon arrival R/Os met with Go Puff staff who stated that FLOOD, Connor W/M (01/25/1990) had attempted to assault a staff member. Multiple staff members advised that FLOOD had been at the location an hour prior to R/Os arrival causing a disturbance, and police responded. Police asked FLOOD to leave the area and he complied. |  |      |         |       |        |               |       |         |  |             |           |            |                   |               |        |                |        |           |                |             |             |             |                 |     |          |      |
| FLOOD returned to the business prior to R/Os arrival. Multiple staff members advised that FLOOD entered the building and caused another disturbance. FLOOD attempted to swing at TRIZZA, Michael W/M (10/29/1996). TRIZZA advised that FLOOD had missed him and he did not have any injuries. R/Os observed FLOOD to be very intoxicated.  |  |      |         |       |        |               |       |         |  |             |           |            |                   |               |        |                |        |           |                |             |             |             |                 |     |          |      |
| When R/Os asked FLOOD what had happened tonight he advised "illegal activities". FLOOD stated he arrived at the business to purchase alcohol.  |  |      |         |       |        |               |       |         |  |             |           |            |                   |               |        |                |        |           |                |             |             |             |                 |     |          |      |
| FL   | FLOOD was transported to Douglas County Corrections and booked for misdemeanor assault third degree and refuse request to leave. |      |         |       |        |               |       |         |  |             |           |            |                   |               |        |                |        |           |                |             |             |             |                 |     |          |      |
| Sqf  | Sgt. SCHEIDELER #2003 on scene.  |      |         |       |        |               |       |         |  |             |           |            |                   |               |        |                |        |           |                |             |             |             |                 |     |          |      |

| PR#  |          |  |
|------|----------|--|
| IVD# |          |  |
|      | ADC 422C |  |
|      | AP04330  |  |

| CONDITIONS   |              |                       |                         |
|--------------|--------------|-----------------------|-------------------------|
| Road Surface | Visibility   | Other Traffic Present |                         |
| Roadway      | Highway Type |                       | Accident Caused<br>NONE |

| COMMAND AUTHORIZING BOOKING | SERIAL# | TRANSPORTED BY      | SERIAL#  |
|-----------------------------|---------|---------------------|----------|
| SCHEIDELER, SCOTT           | 2003    | BYRD, KEVIN         | 2159     |
| SEARCHED BY                 | SERIAL# | ASSISTING OFFICER   |          |
| BYRD, KEVIN                 | 2159    | BYRD, KEVIN / 2159  |          |
| REPORTING OFFICER           | SERIAL# | APPROVED BY         | SERIAL # |
| SAILORS, BAILEY             | 2382    | SCHEIDELER, SCOTT R | 2003     |

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