|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | Use of Force Incidents-OIS | | | | | | | | | | | | | | |
| 1. | | Case Number(s) | | | 15-19393 | | | | | | |
|  | |  | | |  | | | | | | |  | |  | | |  |  | | | |
| 2. | | Date of Incident: | | | 11 |  | 17 |  | 2015 | | | Time of Incident: | | |  | 02 | 45 |  | |  |
|  | |  | | | MM |  | DD |  | YY | | |  | |  | | Hour | Minute |  | | | |
| 3. | | Officer(s) Involved: | | | | | | | | | | | | | | | | | | | |
|  | Welch | | | | Brady | | | | | Male White | | | | | | | | | | | |
|  | Last Name | | | | First Name | | | | | Sex Race | | | | | | | | | | | |
|  | Altman | | | | Luke | | | | | Male White | | | | | | | | | | | |
|  | Last Name | | | | First Name | | | | | Sex Race | | | | | | | | | | | |
|  | Burt | | | | Steven | | | | | Male White | | | | | | | | | | | |
|  | Last Name | | | | First Name | | | | | Sex Race | | | | | | | | | | | |
|  | Civilian Involved: | | | |  | | | | |  | | | | | | | | | | | |
|  | Lanicek | | | | Nathan | | | | | Male White | | | | | | | | | | | |
|  | Last Name | | | | First Name | | | | | Sex Race | | | | | | | | | | | |
| 4. | | Investigation Conclusion | | | | | | | | | | | | | | | | | | | |
|  | | 🗸 | Justified Incident | | | | | | | |  | | Unjustified Incident | | | | | | | | |
| 5. | | Officer Injury Sustained | | | | | | | | |  | |  | | | | | | | | |
|  | |  | Serious Bodily Injury | | | | | | | | 🗸 | | No Injury Sustained | | | | | | | | |
|  | |  | Death | | | | | | | |  | |  | | | | | | | | |
| 5. | | Civilian Injury Sustained | | | | | | | | |  | |  | | | | | | | | |
|  | | 🗸 | Serious Bodily Injury | | | | | | | |  | | No Injury Sustained | | | | | | | | |
|  | |  | Death | | | | | | | |  | |  | | | | | | | | |
| 5. | | Officer Weapon Involved | | | | | | | | |  | |  | | | | | | | | |
|  | |  | Hands | | | | | | | |  | | Other | | | | | | | | |
|  | | 🗸 | Firearm | | | | | | | |  | | Other Description: | | | | | | | | |
| 5. | | Civilian Weapon Involved | | | | | | | | |  | |  | | | | | | | | |
|  | |  | Hands | | | | | | | |  | | Other | | | | | | | | |
|  | | 🗸 | Firearm | | | | | | | |  | | Other Description: | | | | | | | | |