|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | Use of Force Incidents-OIS | | | | | | | | | | | | | | |
| 1. | | Case Number(s) | | | 13-14239 | | | | | | |
|  | |  | | |  | | | | | | |  | |  | | |  |  | | | |
| 2. | | Date of Incident: | | | 08 |  | 12 |  | 2013 | | | Time of Incident: | | |  | 20 | 56 |  | |  |
|  | |  | | | MM |  | DD |  | YY | | |  | |  | | Hour | Minute |  | | | |
| 3. | | Officer(s) Involved: | | | | | | | | | | | | | | | | | | | |
|  | Whitlock | | | | Allen | | | | | Male White | | | | | | | | | | | |
|  | Last Name | | | | First Name | | | | | Sex Race | | | | | | | | | | | |
|  |  | | | |  | | | | |  | | | | | | | | | | | |
|  | Last Name | | | | First Name | | | | | Sex Race | | | | | | | | | | | |
|  |  | | | |  | | | | |  | | | | | | | | | | | |
|  | Last Name | | | | First Name | | | | | Sex Race | | | | | | | | | | | |
|  | Civilian Involved: | | | |  | | | | |  | | | | | | | | | | | |
|  | Thomspon | | | | Shuan Antonio | | | | | Male Black | | | | | | | | | | | |
|  | Last Name | | | | First Name | | | | | Sex Race | | | | | | | | | | | |
| 4. | | Investigation Conclusion | | | | | | | | | | | | | | | | | | | |
|  | | 🗸 | Justified Incident | | | | | | | |  | | Unjustified Incident | | | | | | | | |
| 5. | | Officer Injury Sustained | | | | | | | | |  | |  | | | | | | | | |
|  | |  | Serious Bodily Injury | | | | | | | | 🗸 | | No Injury Sustained | | | | | | | | |
|  | |  | Death | | | | | | | |  | |  | | | | | | | | |
| 5. | | Civilian Injury Sustained | | | | | | | | |  | |  | | | | | | | | |
|  | | 🗸 | Serious Bodily Injury | | | | | | | |  | | No Injury Sustained | | | | | | | | |
|  | |  | Death | | | | | | | |  | |  | | | | | | | | |
| 5. | | Officer Weapon Involved | | | | | | | | |  | |  | | | | | | | | |
|  | |  | Hands | | | | | | | |  | | Other | | | | | | | | |
|  | | 🗸 | Firearm | | | | | | | |  | | Other Description: | | | | | | | | |
| 5. | | Civilian Weapon Involved | | | | | | | | |  | |  | | | | | | | | |
|  | |  | Hands | | | | | | | |  | | Other | | | | | | | | |
|  | | 🗸 | Firearm | | | | | | | |  | | Other Description: | | | | | | | | |