

BUILDING HEIGHTS AND AREAS

BUILDING DATA:	
MAIN FLOOR AREA (E) COMMONS:	20,391 S.F.
MECHANICAL MEZZANINE:	1,285 S.F.
TOTAL (E) COMMONS FIRE AREA #1:	21,677 S.F.
MAIN FLOOR AREA (E) CLASSROOMS:	32,746 S.F.
MAIN FLOOR AREA (S-1) ACCESSORY:	771 S.F.
TOTAL (E) CLASSROOM FIRE AREA #2:	33,517 S.F.
TOTAL MAIN FLOOR AREA:	55,174 S.F.
LOWER FLOOR AREA (E):	8,751 S.F.
TOTAL BUILDING AREA:	63,925 S.F.
OCCUPANCY TYPE:	
FIRE AREA #1:	E NON-SEPARATED (COMMONS - MAIN) (PER IBC 303.1 EXCEPTION 4)
FIRE AREA #2:	E NON-SEPARATED (SECONDARY - MAIN) S-1 (ACCESSORY - MAIN) E NON-SEPARATED (ELEMENTARY - LOWER)
BUILDING CONSTRUCTION TYPE:	
V-B SPRINKLERED	
ALLOWABLE AREA PER FLOOR E FIRE AREAS: (BASED ON IBC TABLE 503 W/SPRINKLER)	
$A_a = A_t + (A_{tld}) + (A_{tld})$	
$I_f = (F/P - .25) \times W/30$	
$I_f = ((O/O) - .25) \times W/30$	
$I_f = 0$	
$A_a = 9,500 + (9,500 \times O) + (9,500 \times 2)$	
$A_a = 38,000$ S.F. PER FLOOR	
ALLOWABLE BUILDING HEIGHT E FIRE AREAS: 3 STORIES, 75'-0" (BASED ON IBC TABLE 503 W/SPRINKLER INCREASE)	
ACTUAL BUILDING HEIGHT: 21'-0" ABOVE MAIN FINISH FLOOR (MAX. BUILDING HEIGHT BASED ON A.B.E.: 21'-4 9/16" ABOVE MAIN FINISH FLOOR)	
TOTAL ACTUAL BUILDING HEIGHT: 33'-0" ABOVE LOWER FINISH FLOOR	
ALLOWABLE AREA SUM OF RATIOS: (BASED ON IBC SECTION 508.4.2)	
$(E \text{ COMMONS } Area/A_a) + (E \text{ Area}/A_a) < 1$	
$(20,646 \text{ S.F.}/38,000 \text{ S.F.}) + (34,136 \text{ S.F.}/53,650 \text{ S.F.}) < 1$	
$.543 + .636 < 1$	
1.18 > 1 NOT OK. SEPARATE FIRE AREAS REQUIRED.	

FIRE RESISTIVE REQUIREMENTS

FIRE RESISTIVE REQUIREMENTS:

- PROVIDE NFPA 13 SPRINKLER SYSTEM, AND MONITORED FIRE ALARM SYSTEM PER FIRE DISTRICT REQUIREMENTS AND PER I.F.C. 903.
- SEPARATION BETWEEN FIRE AREAS (E & E) PER IBC TABLE 706.4 FOOTNOTE A:

2 HOUR RATED FIRE SEPARATION AT GRIDLINE 12

- EXTERIOR WALL ADJACENT TO FIRE AREA SEPARATION WALL TO BE PROTECTED PER IBC 706.5.1 (1)

1 HOUR RATED FIRE PROTECTION FOR 4'-0" MIN. ADJACENT TO FIRE WALL

- PENETRATIONS THROUGH 2-HOUR RATED FIRE AREA SEPARATION PER 706.8 EXCEPTION (1) SHALL BE PROTECTED PER TABLE 715.4:
OPENINGS 1-1/2 HOUR RATED (90 MINUTE)
DOORS & GLAZING 1-1/2 HOUR RATED
- ELEVATOR SHAFT PROTECTION PER IBC 3002.1 AND 708.4. ELEVATOR MACHINE ROOM FIRE BARRIER PROTECTION PER IBC 3006.4. VERTICAL EXIT ENCLOSURE FIRE BARRIER PROTECTION PER IBC 1022.1

1 HOUR RATED FIRE PROTECTION

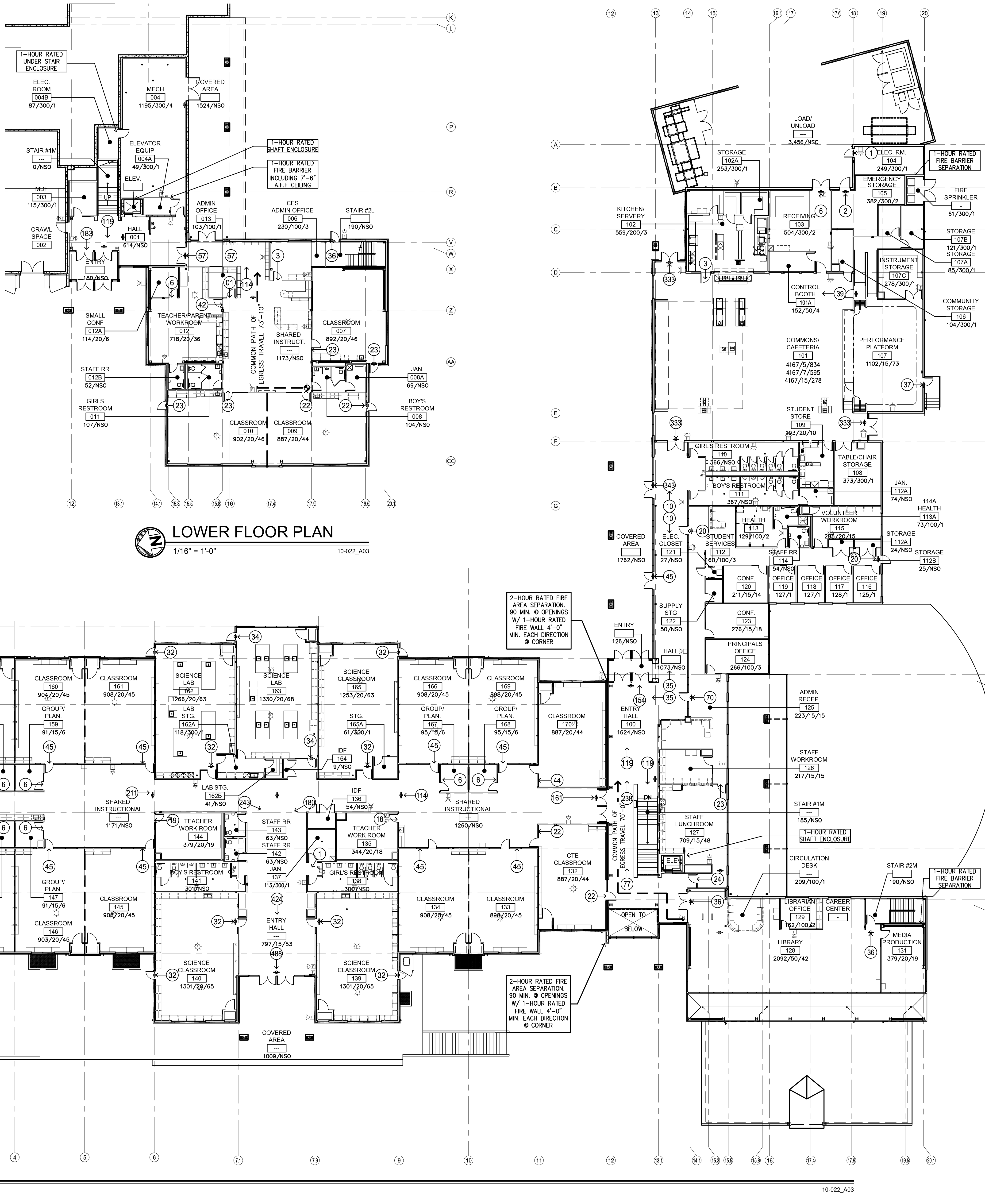
- PENETRATIONS THROUGH 1-HOUR RATED FIRE BARRIER PER TABLE 715.4:

OPENINGS 1 HOUR RATED (60 MINUTE)
DOORS & GLAZING 1 HOUR RATED

- ENCLOSED USABLE SPACE UNDER UNENCLOSED STAIRWAY TO BE PROTECTED PER IBC 1009.6.3

1 HOUR RATED FIRE PROTECTION

- EXTERIOR WALLS PER IBC - TABLE 602**
FIRE SEPARATION DISTANCE - (E OCCS.)
> 30'
EXTERIOR WALLS PER IBC - TABLE 601
EXTERIOR WALLS NO FIRE RATING REQUIRED



OCCUPANT LOADS & EGRESS REQS.

OCCUPANT LOAD SUMMARY MAIN FLOOR:

(E) COMMONS FIRE AREA #1:	COMMONS 9,216 S.F. (SEE ROOM TAGS):	999 OCCS.
TOTAL EXIT WIDTH REQUIRED:	(BASED ON 999 OCCS. X .2")	199.8"
EXIT WIDTH PROVIDED:		216.0"
NUMBER OF EXITS REQUIRED:		3
NUMBER OF EXITS PROVIDED:		3
LIBRARY: 2,859 S.F. (SEE ROOM TAGS):		72 OCCS.
TOTAL EXIT WIDTH REQUIRED:	(BASED ON 72 OCCS. X .2")	14.4"
EXIT WIDTH PROVIDED:		108.0"
NUMBER OF EXITS REQUIRED:		2
NUMBER OF EXITS PROVIDED:		2
ADMINISTRATIVE AREAS: 4,636 S.F. (SEE ROOM TAGS):		138 OCCS.
TOTAL EXIT WIDTH REQUIRED:	(BASED ON 138 OCCS. X .2")	27.6"
EXIT WIDTH PROVIDED:		144.0"
NUMBER OF EXITS REQUIRED:		2
NUMBER OF EXITS PROVIDED:		4
(E) COMMONS FIRE AREA #1 TOTAL: 20,646 S.F.		1,209 OCCS.
TOTAL EXIT WIDTH REQUIRED:	(BASED ON 1,209 OCCS. X .2")	241.8"
EXIT WIDTH PROVIDED:		555.0"
NUMBER OF EXITS REQUIRED:		4
NUMBER OF EXITS PROVIDED:		7

(E) CLASSROOM FIRE AREA #2:	CLASSROOMS 34,136 S.F. (SEE ROOM TAGS):	1,275 OCCS.
TOTAL EXIT WIDTH REQUIRED:	(BASED ON 1,275 OCCS. X .2")	255.0"
EXIT WIDTH PROVIDED:		504.0"
NUMBER OF EXITS REQUIRED:		4
NUMBER OF EXITS PROVIDED:		4

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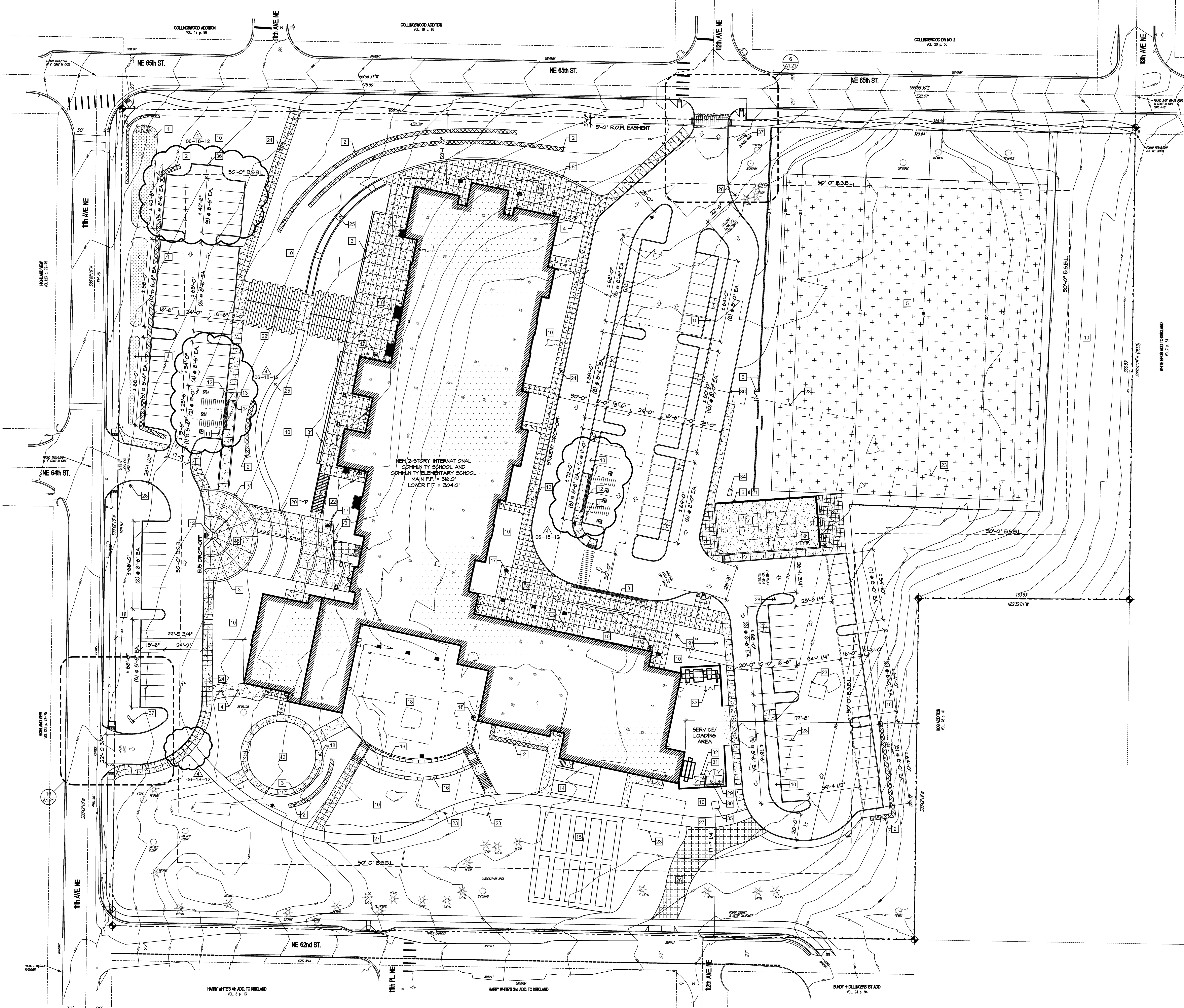
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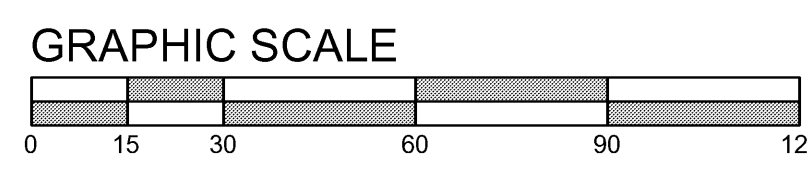
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PROPOSED ICS/CES FACILITY REPLACEMENT SITE PLAN



KEY NOTES

- 1 RAINGARDEN PER CIVIL.
- 2 GABION RETAINING WALL SYSTEM PER CIVIL AND GEOTECHNICAL. GABION WALL DESIGN AND ENGINEERING PER SUPPLIER AND TO BE A DEFERRED SUBMITTAL TO THE CITY OF KIRKLAND PRIOR TO CONSTRUCTION.
- 3 CONCRETE SEAT WALL PER LANDSCAPE.
- 4 BIKE RACK PER LANDSCAPE.
- 5 205'x246' SPORTS FIELD PER CIVIL AND LANDSCAPE.
- 6 CHAIN LINK GATES AND FENCING PER LANDSCAPE.
- 7 40'x80' SPORTS COURT PER CIVIL AND LANDSCAPE.
- 8 METAL BENCHES PER LANDSCAPE.
- 9 FLAG PAVILION.
- 10 PLANTINGS PER LANDSCAPE - TYP.
- 11 PRE-CAST CONCRETE WHEELSTOP PER CIVIL.
- 12 POST MOUNTED ACCESSIBLE PARKING SIGN MOUNTED AT 60" ABOVE PARKING (ASPHALT) SURFACE PER DETAILS.
- 13 CURB RAMP (1:12 MAX. SLOPE) w/ DETECTABLE WARNING - REFER TO CIVIL DRAWINGS.
- 14 GREENHOUSE (N.I.C.) - (BID ALTERNATE #4).
- 15 RAISED PLANTERS PER LANDSCAPE.
- 16 BOULDER RETAINING WALL PER LANDSCAPE.
- 17 TRASH RECEPTACLE PER LANDSCAPE.
- 18 ASPHALT PAVING - TYP.
- 19 PLAY AREA WITH ENGINEERED WOOD FIBER SURFACE PER LANDSCAPE.
- 20 CONCRETE SEAT CUBES PER LANDSCAPE.
- 21 RETAINING AND DETAILS WALL PER CIVIL.
- 22 CONCRETE STAIRS AND DETAILS PER LANDSCAPE.
- 23 EXISTING BUILDING TO BE REMOVED. SEE CIVIL PLANS FOR PHASING. SEPARATE DEMO PERMITS REQUIRED, TYPICAL, FOR ALL STRUCTURES.
- 24 8'-0" WIDE CONCRETE SIDEWALK PER CIVIL AND LANDSCAPE.
- 25 5'-0" WIDE ASPHALT SIDEWALK PER CIVIL AND LANDSCAPE. (PROVIDE CONCRETE AS ALTERNATE #9).
- 26 GRASS-FILLED REINFORCED PLASTIC CELL FIRE LANE PER CIVIL AND LANDSCAPE.
- 27 8'-0" WIDE ASPHALT PEDESTRIAN WALKWAY PER CIVIL AND LANDSCAPE.
- 28 12"x 12" REFLECTIVE "DO NOT ENTER" TRAFFIC CONTROL SIGN ON 4x4 P.T. WOOD POST EMBEDDED IN 15" DIAM. CONCRETE FOOTING TO EXTEND MIN. 30" BELOW GRADE.
- 29 8 CU. YD. GARBAGE DUMPSTER.
- 30 8 CU. YD. RECYCLING DUMPSTER.
- 31 (2) 96 GALLON ROLLING TOTES.
- 32 6 FOOT HIGH CHAIN LINK FENCE ENCLOSURE WITH (2)42" WIDE DOUBLE GATES AT (3) LOCATIONS PER DETAILS.
- 33 6 FOOT HIGH CHAIN LINK FENCE ENCLOSURE WITH (2)42" WIDE DOUBLE GATES PER DETAILS.
- 34 IRRIGATION BOOSTER PUMP PER LANDSCAPE.
- 35 TRANSFORMER. SEE ELECTRICAL.
- 36 CURB RAMP FOR MOWER ACCESS.
- 37 PEDESTAL SIGN PER SHEET A1.21.

SITE DATA

SITE AND PARKING DATA:

LEGAL DESCRIPTION:
THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 25 NORTH RANGE 5 EAST, W.M., IN KING COUNTY, WASHINGTON, AND OF THE PLAT OF HARRY WHITE'S 2ND ADDITION TO KIRKLAND, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 6 OF PLATS, PAGE 5, IN KING COUNTY, WASHINGTON, AND OF VACATED STREETS, ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MONUMENT WHICH IS THE INTERSECTION OF THE CENTERLINE OF 112th AVENUE NORTHEAST AND THE SOUTHERLY MARGIN OF NORTHEAST 65th STREET IN THE PLAT OF COLLINGSWOOD ADDITION DIVISION NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 20 OF PLATS, PAGE 50, RECORDS OF KING COUNTY, WASHINGTON; THENCE NORTH 89°53'10" EAST, 30.00 FEET; THENCE NORTH 02°26'02" WEST, 30.00 FEET TO THE TRUE POINT OF BEGINNING; SAID POINT BEING THE SOUTHWEST CORNER OF BLOCK 2, IN SAID PLAT OF COLLINGSWOOD ADDITION, DIVISION NO. 2; THENCE NORTH 89°53'10" EAST, 267.80 FEET; THENCE SOUTH 02°24'32" EAST, 30.00 FEET; THENCE NORTH 89°53'10" EAST, 30.00 FEET; THENCE SOUTH 01°51'19" WEST, 390.00 FEET; THENCE SOUTH 89°53'10" WEST, 163.83 FEET; THENCE SOUTH 01°43'30" WEST, 270.00 FEET; THENCE SOUTH 89°53'10" WEST, ALONG THE NORTHERLY MARGIN OF NORTHEAST 65th STREET PRODUCED FOR 623.76 FEET; THENCE NORTH 01°34'41" EAST, ALONG THE EAST MARGIN OF KIRKLAND STREET (111th AVENUE NORTHEAST) AND SAID STREET PRODUCED FOR 680.00 FEET; THENCE NORTH 89°53'10" EAST, ALONG THE NORTH MARGIN OF NORTHEAST 65th STREET FOR 488.26 FEET, TO THE TRUE POINT OF BEGINNING.

PARCEL NUMBER: 0825059248
JURISDICTION: CITY OF KIRKLAND
SECTION/TOWNSHIP/RANGE: S.8 T.25 R.5
ZONING: RS 8.5

AREA CALCS. AND CONDITIONS
SITE AREA: (10.37 ACRES) 451,818 S.F.
NEW/RECONFIG. L.S. AREA: 19,408 S.F.
(E) L.S. AREA TO REMAIN: (5.8 ACRES) 251,146 S.F.
TOTAL LANDSCAPE AREA: (6.21 ACRES) 270,554 S.F.

LOT COVERAGE (IMPERVIOUS AREA) CALCULATION
ALLOWABLE LOT COVERAGE: 70%
SITE AREA: (10.4 ACRES) 453,024 S.F.
ROOF AREA: 65,030 S.F.
PARKING AREA: 80,455 S.F.
WALKS AND PATIOS: 83,806 S.F.
TOTAL IMPERVIOUS AREA: 229,291 S.F.
PROPOSED LOT COVERAGE: 50.6% < 70%

BUILDING SETBACKS:
FRONT (STREET): 50'-0"
SIDE AND REAR (INTERIOR): 50'-0"

BUILDING HEIGHT LIMITATION: 25' ABOVE AVG BLDG ELEV

PARKING INFORMATION:
EXISTING PARKING STALLS
STANDARD STALLS: 82
COMPACT STALLS: 47
ACCESSIBLE STALLS: 2 (INCL. 1 VAN ACCESSIBLE)
TOTAL EXISTING STALLS: 131

PARKING STALLS PROPOSED:
STANDARD STALLS: 92
COMPACT STALLS: 48
ACCESSIBLE STALLS: 5 (INCL. 1 VAN ACCESSIBLE)
TOTAL PROPOSED STALLS: 145

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**INTERNATIONAL COMMUNITY SCHOOL /
COMMUNITY ELEMENTARY SCHOOL**
REPLACEMENT PROJECT
11133 NORTHEAST 65th STREET
KIRKLAND, WA 98033

REVISIONS

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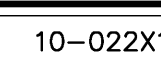
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CHECKED:
DRAWN: GSS
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SITE PLAN
A1.11

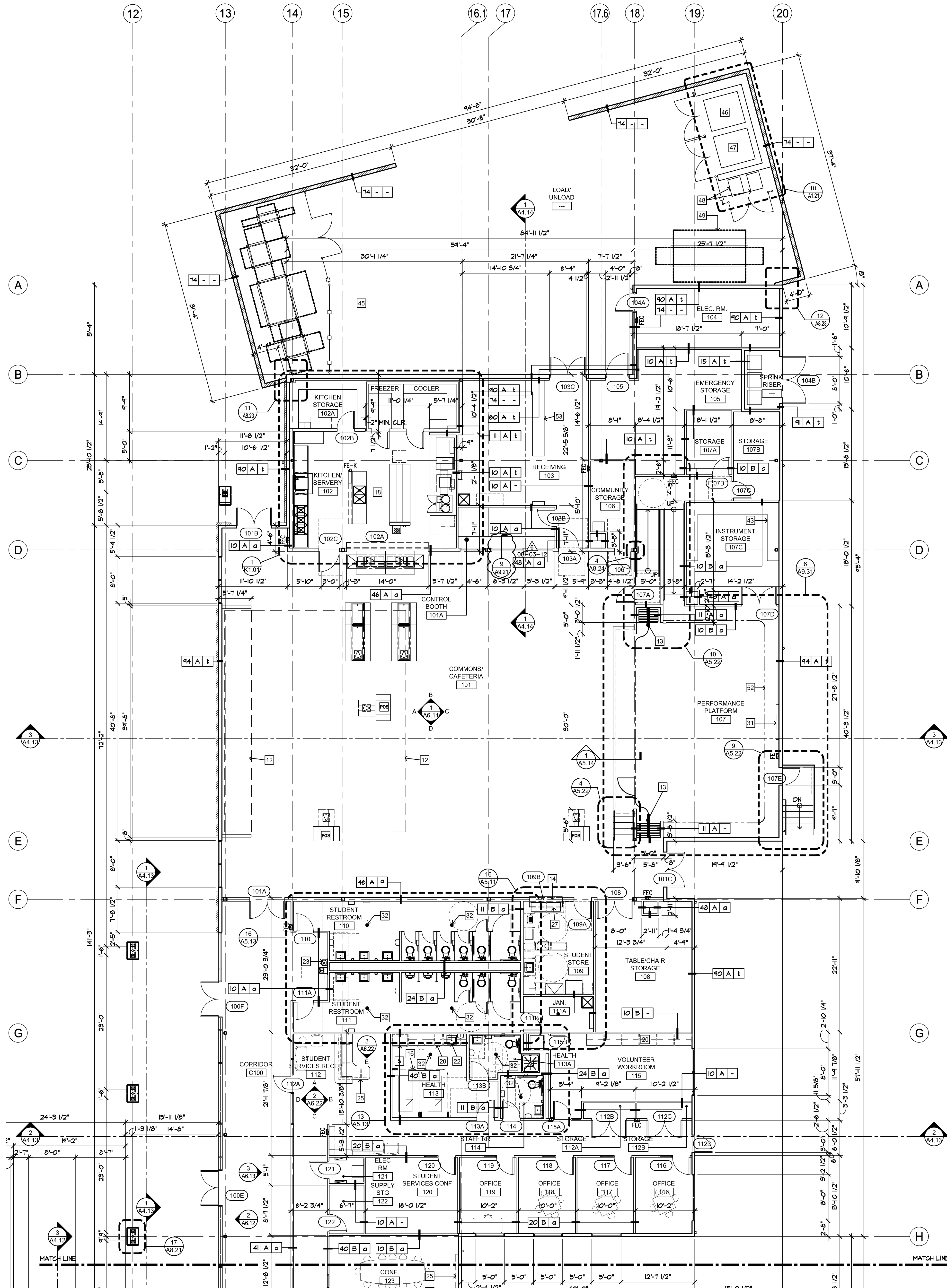


10-022X

PARTIAL FLOOR PLAN
MAIN FLOOR
A2.11



PARTIAL FLOOR PLAN
MAIN FLOOR
A2.12



FLOOR PLAN - PARTIAL - MAIN FLOOR
1/8" = 1'-0"

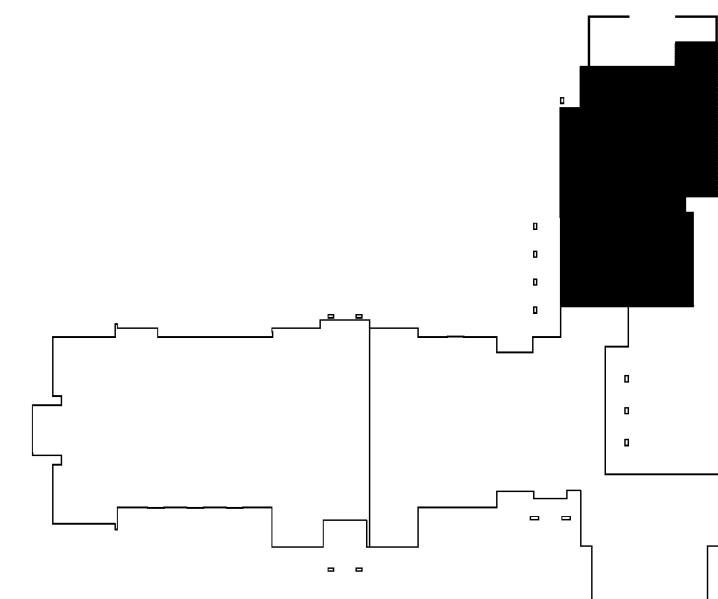
KEY NOTES

- STAINLESS STEEL DOUBLE UTILITY SINK
- LOW BUILT-IN CASEWORK STORAGE SYSTEM
- TEACHING WALL CASEWORK (INCLUDES BACKING FOR SMART BOARD MOUNT AND SLIDING MAGNETIC WHITE BOARDS/RAILS)
- EMERGENCY SHOWER/EYEWASH STATION, COORDINATE WITH PLUMBING DRAWINGS
- REFRIGERATOR
- 38" SINK CABINET WITH GAS PER MECHANICAL
- INTEGRAL COUNTER LAB SINK, TYP. W/ PAPER TOWEL & SOAP DISPENSERS F.O.I.C.
- VENDING MACHINE
- SCIENCE LAB ISLAND
- MAIL SLOTS PER DETAIL
- OPERABLE PARTITION WALL (MIN STC 52), MIN PANEL WIDTH 3'-0" WITH TACKABLE SURFACE BOTH SIDES PER 16/A9.31
- RETRACTABLE STAGE SEATING N.I.C. "BID ALTERNATE" #3.
- LOCATION FOR VERTICAL PENETRATION OF DATA CONDUIT. COORDINATE WITH ELECTRICAL/TELECO DRAWINGS AND STRUCTURAL
- ROLL UP PASS THRU DIVIDER TO COUNTER HEIGHT
- INDIVIDUAL CLASSROOM FAN COIL UNITS WITH DRIP PAN PER MECHANICAL
- TOP TRACK PRIVACY CURTAIN.
- HVAC UNITS PER MECHANICAL, TYP.
- ALL KITCHEN EQUIPMENT NOTED ON PLANS BY KITCHEN DESIGNER
- BASE CABINETS, 24" DEEP, TYP.
- BASE (24" DEEP) AND UPPER (12" DEEP) CABINETS, TYP.
- DISHWASHER
- STAINLESS STEEL SINK W/ PAPER TOWEL & SOAP DISPENSERS F.O.I.C. WITH INSTANT HOT, PER PLUMBING.
- DRINKING FOUNTAINS PER PLUMBING
- 3M LIBRARY SECURITY GATE
- RECEPTION DESK PER DETAILS.
- 15"x15" OPEN STORAGE CUBBIES
- PASS THRU COUNTERTOP.
- DISPLAY CASE PER DETAILS
- SMART BOARD ON WALL MOUNT BRACKET WITH CEILING MOUNTED PROJECTOR
- MEDIA CREDENZA N.I.C.
- TEACHING WALL: SMART BOARD WITH MAGNETIC WHITE BOARDS ON SLIDING TRACK (NO SIDE STORAGE) - PROVIDE REQUIRED BACKING
- FLOOR DRAIN PER PLUMBING ENGINEER SLOPE SLAB ON GRADE CONDITIONS TO DRAINS
- PROVIDE BLOCKING IN WALL FOR DISPLAY MONITOR OR DISPLAY CASE PER INTERIOR ELEVATIONS
- MONITOR LOCATION, COORDINATE WITH ELECTRICAL - PROVIDE REQUIRED BACKING FOR WALL MOUNT
- 36"W x 15"H BLOCKOUT FOR PLUMBING/PIPE RUNS - REFER TO MECHANICAL PLANS FOR ADDITIONAL INFORMATION. PROVIDE PREFABRICATED CAULKING
- PATIO GRATE FOR CRAWL SPACE VENTILATION. RETAINING WALL SURROUND SHOWN FOR REFERENCE
- EDGE OF PATIO SHOWN FOR REFERENCE ONLY. REFER TO LANDSCAPE DRAWINGS FOR DIMENSIONS AND DETAILS
- LOCATION OF COFFEE MAKER. COORDINATE WITH PLUMBING AND ELECTRICAL
- LOCATION FOR TIME CAPSULE. 24" x 45" FRAMED OPENING TO BE ENCLOSED AFTER OCCUPANCY. COORDINATE WALL FINISH INSTALLATION
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- "TRIAD" ARTWORK.
- 4'x8' STATIONARY WHITE BOARD, PROVIDE BACKING AS REQUIRED.
- DOOR ACTUATOR PUSHBUTTON LOCATION. DOOR OPERATION PER ELEC

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- FE-H IN SURFACE MOUNTED CABINET PER DETAIL
- FE-K CLASS 'K' FIRE EXTINGUISHER IN SURFACE MOUNTED BRACKET PER SPECS

KEY PLAN



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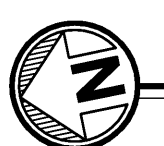
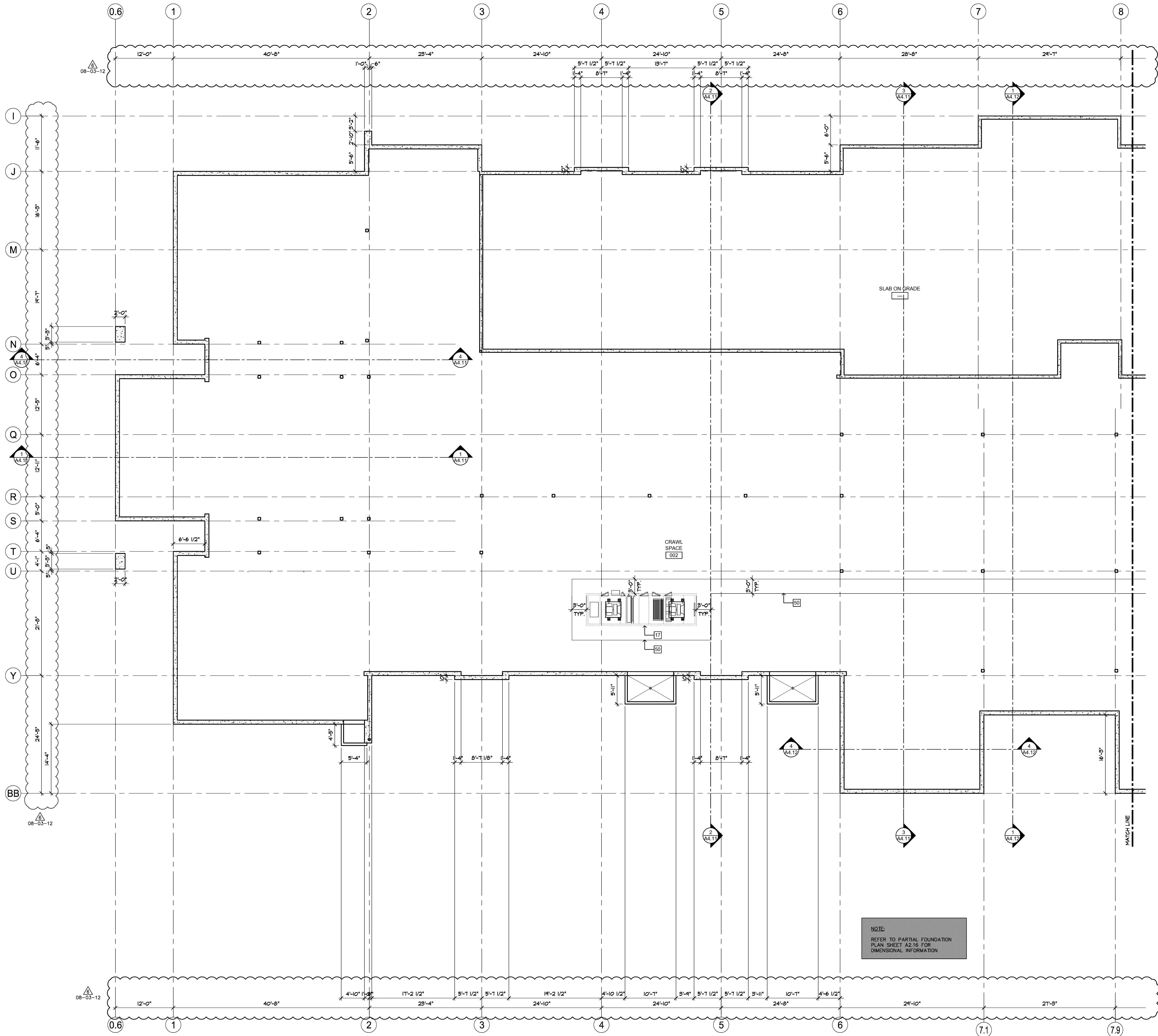
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MAIN FLOOR
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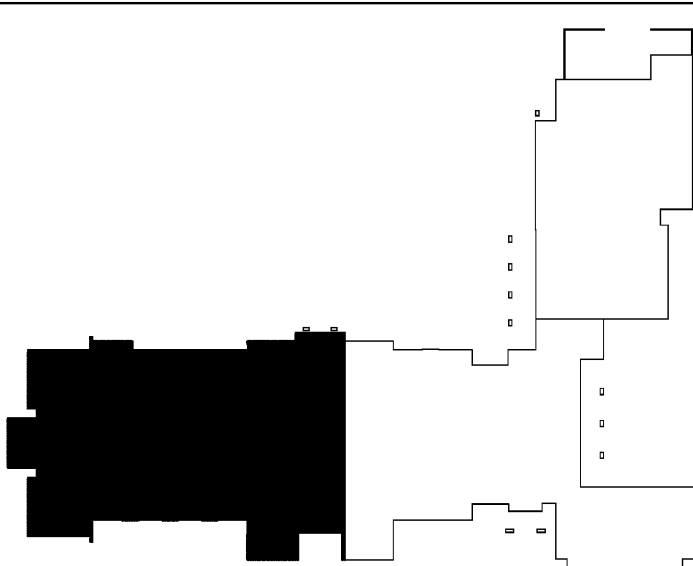
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KEY PLAN



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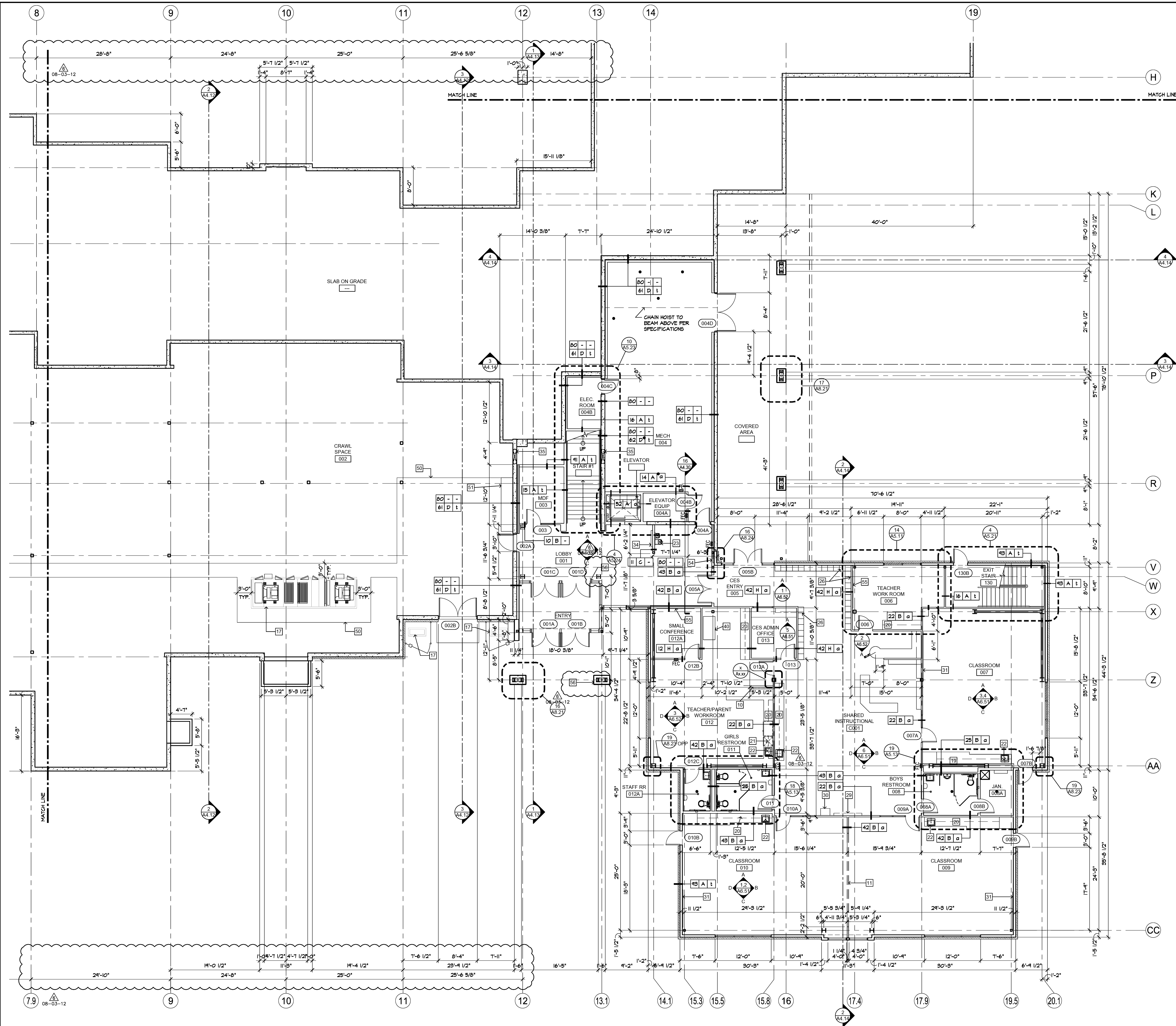
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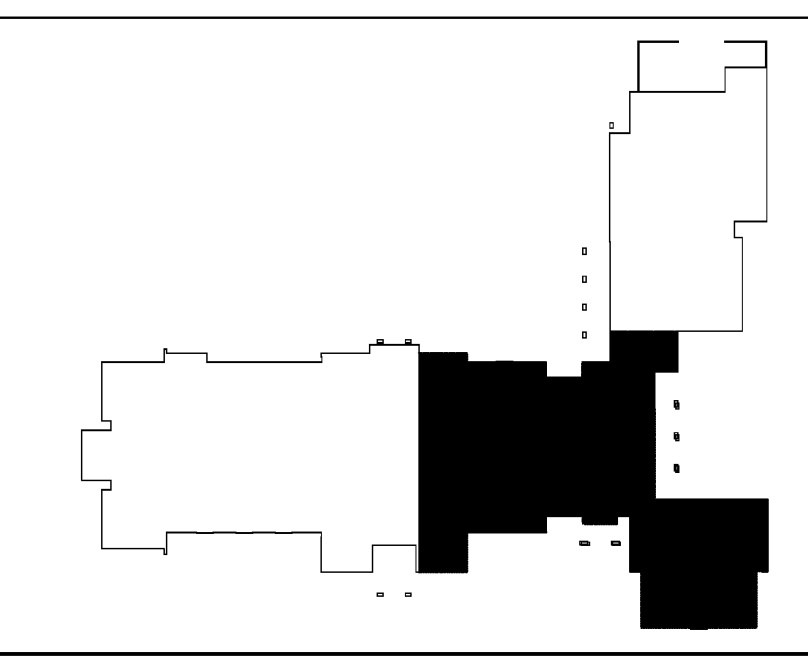
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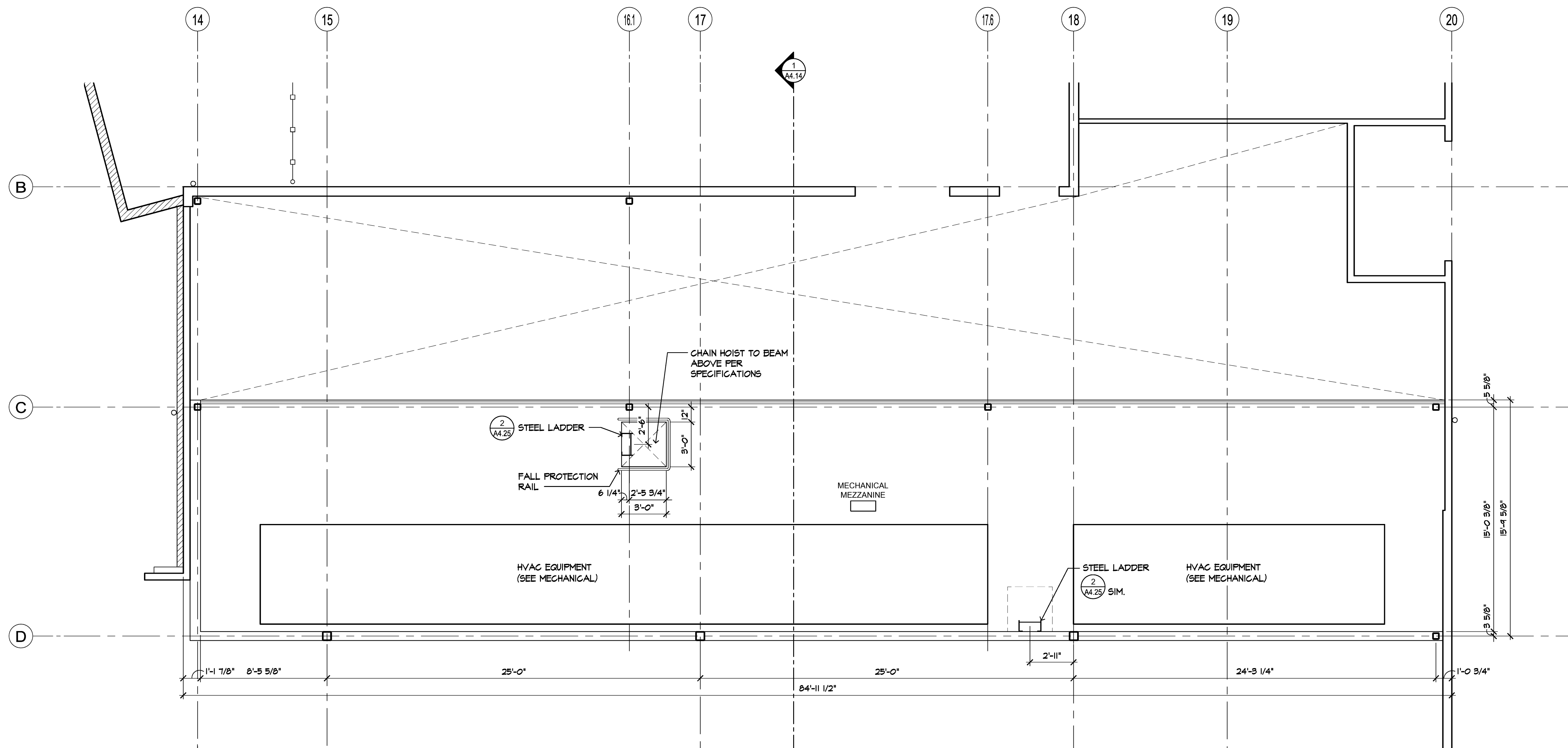
**INTERNATIONAL COMMUNITY SCHOOL /
COMMUNITY ELEMENTARY SCHOOL**
REPLACEMENT PROJECT
11133 NORTH-EAST 65th STREET
KIRKLAND, WA 98033

REVISIONS		
NO.	DATE	BY
1	04-02-12	CITY
2	05-31-12	ARCH
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4	06-18-12	CITY
5	06-26-12	ARCH
6	08-03-12	ARCH
7	08-23-12	ARCH

ISSUE DATES		
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PERMIT RECEIVED:		
BID DOCS:	05-14-12	
CONSTR. DOCS:	08-15-12	

30"x42" SCALE: AS NOTED
PLOT DATE: 08-15-12
CAD FILE: 10-022_A21
JOB NUMBER: 10-022
CHECKED:
DRAWN: GS/BC/JG
STATUS: CONSTRUCTION SET

PARTIAL FLOOR PLAN
LOWER FLOOR
A2.15



MEZZANINE PLAN
1/4" = 1'-0"

10-022X1

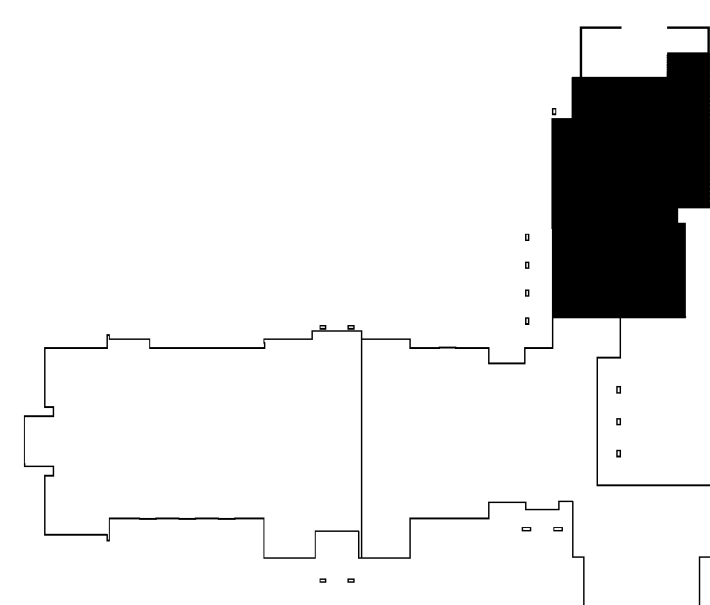
KEY NOTES

- 1 STAINLESS STEEL DOUBLE UTILITY SINK
- 2 LOW BUILT-IN CASEWORK STORAGE SYSTEM
- 3 TEACHING WALL CASEWORK (INCLUDES BACKING FOR SMART BOARD MOUNT AND SLIDING MAGNETIC WHITE BOARDS/RAILS)
- 4 EMERGENCY SHOWER/EYEWASH STATION, COORDINATE WITH PLUMBING DRAWINGS
- 5 REFRIGERATOR
- 6 38" SINK CABINET WITH GAS PER MECHANICAL
- 7 INTEGRAL COUNTER LAB SINK, TYP. w/ PAPER TOWEL & SOAP DISPENSERS F.O.I.C.
- 8 VENDING MACHINE
- 9 SCIENCE LAB ISLAND
- 10 MAIL SLOTS PER DETAIL A9.21
- 11 OPERABLE PARTITION WALL (MIN STC 52), MIN PANEL WIDTH 3'-0" WITH TACKABLE SURFACE BOTH SIDES PER 16/A9.31
- 12 RETRACTABLE STAGE SEATING N.I.C. "BID ALTERNATE" #3.
- 13 LOCATION FOR VERTICAL PENETRATION OF DATA CONDUIT, COORDINATE WITH ELECTRICAL/TELCO DRAWINGS AND STRUCTURAL
- 14 ROLL UP PASS THRU DIVIDER TO COUNTER HEIGHT
- 15 INDIVIDUAL CLASSROOM FAN COIL UNITS WITH DRIP PAN PER MECHANICAL
- 16 TOP TRACK PRIVACY CURTAIN
- 17 HVAC UNITS PER MECHANICAL, TYP.
- 18 ALL KITCHEN EQUIPMENT NOTED ON PLANS BY KITCHEN DESIGNER
- 19 BASE CABINETS, 24" DEEP, TYP.
- 20 BASE (24"DEEP) AND UPPER (12" DEEP) CABINETS, TYP.
- 21 DISHWASHER
- 22 STAINLESS STEEL SINK w/ PAPER TOWEL & SOAP DISPENSERS F.O.I.C. WITH INSTANT HOT, PER PLUMBING
- 23 DRINKING FOUNTAINS PER PLUMBING
- 24 3M LIBRARY SECURITY GATE
- 25 RECEPTION DESK PER DETAILS, 10 A9.21
- 26 15"x15" OPEN STORAGE CUBBIES
- 27 PASS THRU COUNTERTOP
- 28 DISPLAY CASE PER DETAILS 20 A9.21
- 29 SMART BOARD ON WALL MOUNT BRACKET WITH CEILING MOUNTED PROJECTOR
- 30 MEDIA CREDENZA N.I.C.
- 31 TEACHING WALL: SMART BOARD WITH MAGNETIC WHITE BOARDS ON SLIDING TRACK (NO SIDE STORAGE) - PROVIDE REQUIRED BACKING
- 32 FLOOR DRAIN PER PLUMBING ENGINEER SLOPE SLAB ON GRADE CONDITIONS TO DRAINS
- 33 PROVIDE BLOCKING IN WALL FOR DISPLAY MONITOR OR DISPLAY CASE PER INTERIOR ELEVATIONS
- 34 MONITOR LOCATION, COORDINATE WITH ELECTRICAL - PROVIDE REQUIRED BACKING FOR WALL MOUNT
- 35 36"W x 15"H BLOCKOUT FOR PLUMBING/PIPE RUNS - REFER TO MECHANICAL PLANS FOR ADDITIONAL INFORMATION, PROVIDE FIRESAFING CAULKING
- 36 PATIO GRATE FOR CRAWL SPACE VENTILATION, RETAINING WALL SURROUND SHOWN FOR REFERENCE
- 37 EDGE OF PATIO SHOWN FOR REFERENCE ONLY. REFER TO LANDSCAPE DRAWINGS FOR DIMENSIONS AND DETAILS
- 38 LOCATION OF COFFEE MAKER, COORDINATE WITH PLUMBING AND ELECTRICAL
- 39 LOCATION FOR TIME CAPSULE, 24" x 45" FRAMED OPENING TO BE ENCLOSED AFTER OCCUPANCY, COORDINATE WALL FINISH INSTALLATION
- 40 LOCATION OF COPY MACHINE N.I.C.
- 41 KILNS TO BE RELOCATED FROM EXISTING I.C.S.
- 42 +36" HIGH ROLLING DEMO TABLE w/ ACID RESISTANT COUNTERTOP
- 43 WENGER INSTRUMENT STORAGE SYSTEM (F.O.I.C.)
- 44 PROVIDE BACKING FOR FUTURE 4'x8' STATIONARY WHITE BOARDS
- 45 CHAIN-LINK FENCE W/ LOCKABLE DOUBLE GATE
- 46 GARBAGE DUMPER
- 47 RECYCLE DUMPSITER
- 48 ROLLING TOTES
- 49 LOCATION OF NATURAL GAS GENERATOR N.I.C. "ALTERNATE BID" #6
- 50 CONCRETE PAD
- 51 30" DEEP WORK BENCH ON LEGS, F.O.I.O.
- 52 STAGE CURTAIN AND TRACK PER SPECIFICATIONS COLOR: BLACK
- 53 24" DEEP INDUSTRIAL SHELVING F.O.I.C., ALL SHELVING OVER 5'-0" HIGH IS REQUIRED TO BE ANCHORED TO WALL - PROVIDE BLOCKING AS REQUIRED
- 54 "TRIAD" ARTWORK.
- 55 4'x8' STATIONARY WHITE BOARD, PROVIDE BACKING AS REQUIRED.
- 56 DOOR ACTUATOR PUSHBUTTON LOCATION, DOOR OPERATION PER ELEC

PLAN NOTES & LEGEND

- A. ALL WALL TYPES TO BE TYPE II A - U.N.O.
- B. REFER TO WALL TYPES LEGEND ON SHEET A2.01 FOR WALL TYPES, ORIENTATION AND CONFIGURATION
- C. REFER TO ACCESSIBILITY NOTES AND DIAGRAMS ON SHEETS A0.21 AND A0.2 FOR REQUIRED CLEARANCES, HEIGHTS, REACH RANGES, ETC.
- D. ALL DIMENSIONS ARE TO FACE OF CONCRETE WALL, FACE OF STUD WALL, AND CENTERLINE OF COLUMN, U.O.N.
- E. INTERIOR DOORS AT FRAMED WALLS TO BE LOCATED 4" MIN. CLEAR FROM ADJACENT WALL FINISH, U.O.N. REFER TO DETAIL A7.12
- F. FINISH FLOOR REFERENCE DATUM EQUALS (0'-0").
- G. PROVIDE FIRE ALARM AND DETECTION SYSTEMS AS REQUIRED BY THE FIRE MARSHAL
- H. REFER TO SCHEDULE NOTES ON SHEETS ----- FOR ADDITIONAL CODE REQUIREMENTS FOR DOORS AND WINDOWS.
- I. PROVIDE WATER RESISTANT TYPE 'X' GWB IN ALL WET AREAS, AND BLOCKING BEHIND ALL FIXTURES.
- J. FOR TYPICAL MOUNTING HEIGHTS REFER TO DETAIL A9.11
- K. PROVIDE STAINLESS STEEL CORNER GUARDS AT ALL OUTSIDE CORNERS PER SPECIFICATION AND DETAIL. INSTALL ABOVE WALL BASE AS NOTED ON ROOM SCHEDULE AND FINISH PLAN.
- L. INSTALL PAPER TOWEL DISPENSER AND SOAP DISPENSER AT ALL SINKS, LAB SINKS AND UTILITY SINKS.
- FE-F FIRE EXTINGUISHER (4A-80BC) PER SPECS 20 A10.1
- FE-FE FIRE EXTINGUISHER (4A-80BC) PER SPECS 20 A10.1
- FE-K CLASS 'K' FIRE EXTINGUISHER IN SURFACE MOUNTED BRACKET PER SPECS

KEY PLAN



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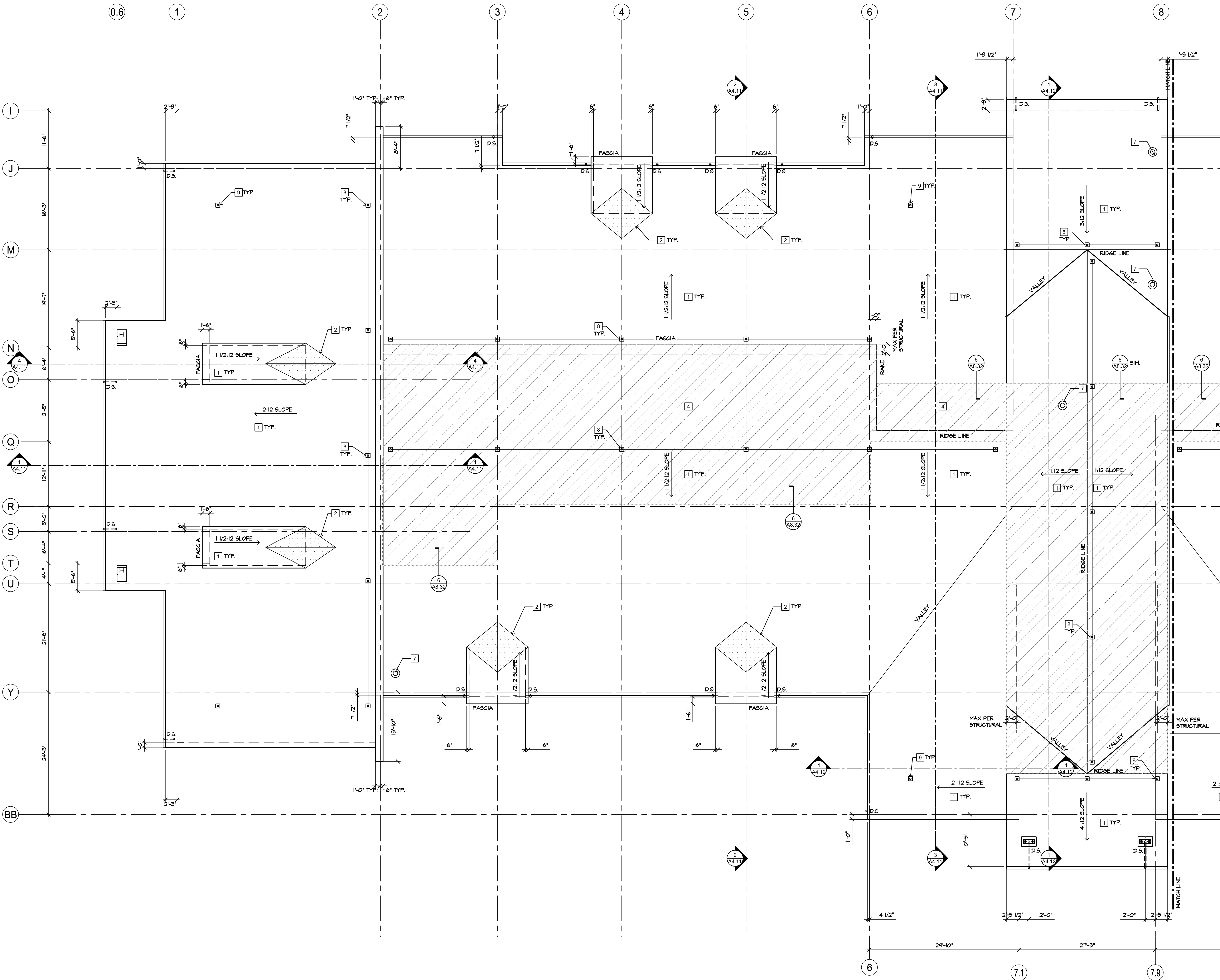
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MEZZANINE PLAN

A2.16



KEY NOTES

- 1 SINGLE PLY MEMBRANE ROOFING SYSTEM INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
- 2 ROOF CRICKET WITH TAPERED RIGID INSULATION.
- 3 PROPOSED LOCATION OF PHOTOVOLTAIC PANELS (BID ADD ALTERNATE # 2, REFER TO STRUCTURAL, ELECTRICAL, AND MECHANICAL FOR DETAILS ON ARRAY AND SUPPORT).
- 4 1-1/8" PLYWOOD REQUIRED AT HATCHED LOCATIONS FOR SPAN BETWEEN TRUSSES PER STRUCTURAL. SEE STRUCTURAL DETAILS FOR TRANSITION BETWEEN SHEATHING TYPES
- 5 FIRE TREATED PLYWOOD REQUIRED 4'-0" NORTH OF FIRE SEPARATION WALL PER (A4.11)
- 6 ROOF HATCH FROM MECHANICAL MEZZANINE. SEE DETAIL (A8.32)
- 7 MECHANICAL VENTILATION EQUIPMENT, LOCATION SHOWN FOR REFERENCE ONLY
- 8 FALL PROTECTION SYSTEM (MULTI-SPAN CONSTANT FORCE LIFELINE SYSTEM), PER SPECS, LOCATION SHOWN FOR REFERENCE ONLY
- 9 FALL PROTECTION SYSTEM (MULTI-SPAN CONSTANT FORCE LIFELINE SYSTEM "RE-DIRECTION ANCHOR") PER SPECS, LOCATION SHOWN FOR REFERENCE ONLY

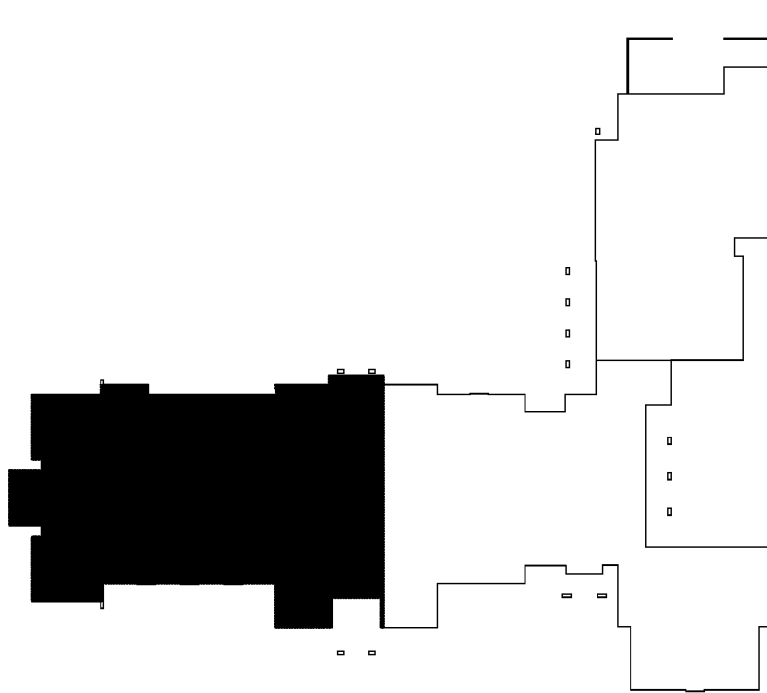
ROOF DRAINAGE CALCS.

100 YEAR, 1 HR. RAINFALL: 1-INCH/HOUR PER UPC TABLE D-1 FOR SEATTLE
DOWNSPOUT (D.S.) SIZE: 4"ø = 18,400 SF/D.S. PER UPC TABLE 11-1
PROPOSED NUMBER OF D.S.: 49
ALLOWABLE ROOF AREA = 18,400 SF/D.S. X 49 D.S.: 901,600 S.F. (ALLOWABLE)
PROPOSED TOTAL ROOF AREA: 65,492 S.F. (ACTUAL)

ROOF PLAN NOTES

- A. SEE ROOF FRAMING PLAN (STRUCTURAL) FOR PLYWOOD AND FRAMING INFORMATION.
- B. REFER TO MECHANICAL/PLUMBING DWGS AND DETAIL (A4.12) FOR PIPE ROOF PENETRATIONS.
- C. GENERAL CONTRACTOR SHALL COORDINATE WITH THE DIFFERENT TRADES FOR INSTALLATION OF ROOF PENETRATIONS PRIOR TO INSTALLATION OF ROOF MEMBRANE.
- D. GENERAL CONTRACTOR SHALL COORDINATE WITH BUILDING PLUMBING AND SITE UTILITY CONTRACTORS TO INSURE THAT CONNECTIONS BETWEEN RAIN WATER LEADERS, STORM DRAIN SYSTEMS, BUILDING SANITARY AND SITE SEWER SYSTEMS ARE COMPLETED.
- E. CONTRACTOR TO PROVIDE POSITIVE DRAINAGE ON ROOF TO ALL ROOF DRAINS
- F. RIGID INSULATION ATTACHMENT ON ROOF TO RESIST WIND UPLIFT FORCES GREATER THAT 65 M.P.H.
- G. ALL GAS AND ELECTRICAL PIPING AND CONDUIT SHALL BE RUN BELOW ROOF. NO ROOF JACKS PERMITTED.
- H. ALL ROOF AREAS TO SLOPE 1/4" PER FOOT MINIMUM.
- I. THE PVC MEMBRANE AND RIGID INSULATION IS PART OF THE ROOFING SYSTEM THAT IS MECHANICALLY ATTACHED TO THE ROOF STRUCTURAL SYSTEM; PER MANUFACTURER'S STANDARD INSTALLATION GUIDELINES, DETAILS AND FASTENERS.

KEY PLAN



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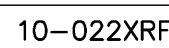
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DRAWN:
STATUS: CONSTRUCTION SET

PARTIAL
ROOF PLAN
A2.31

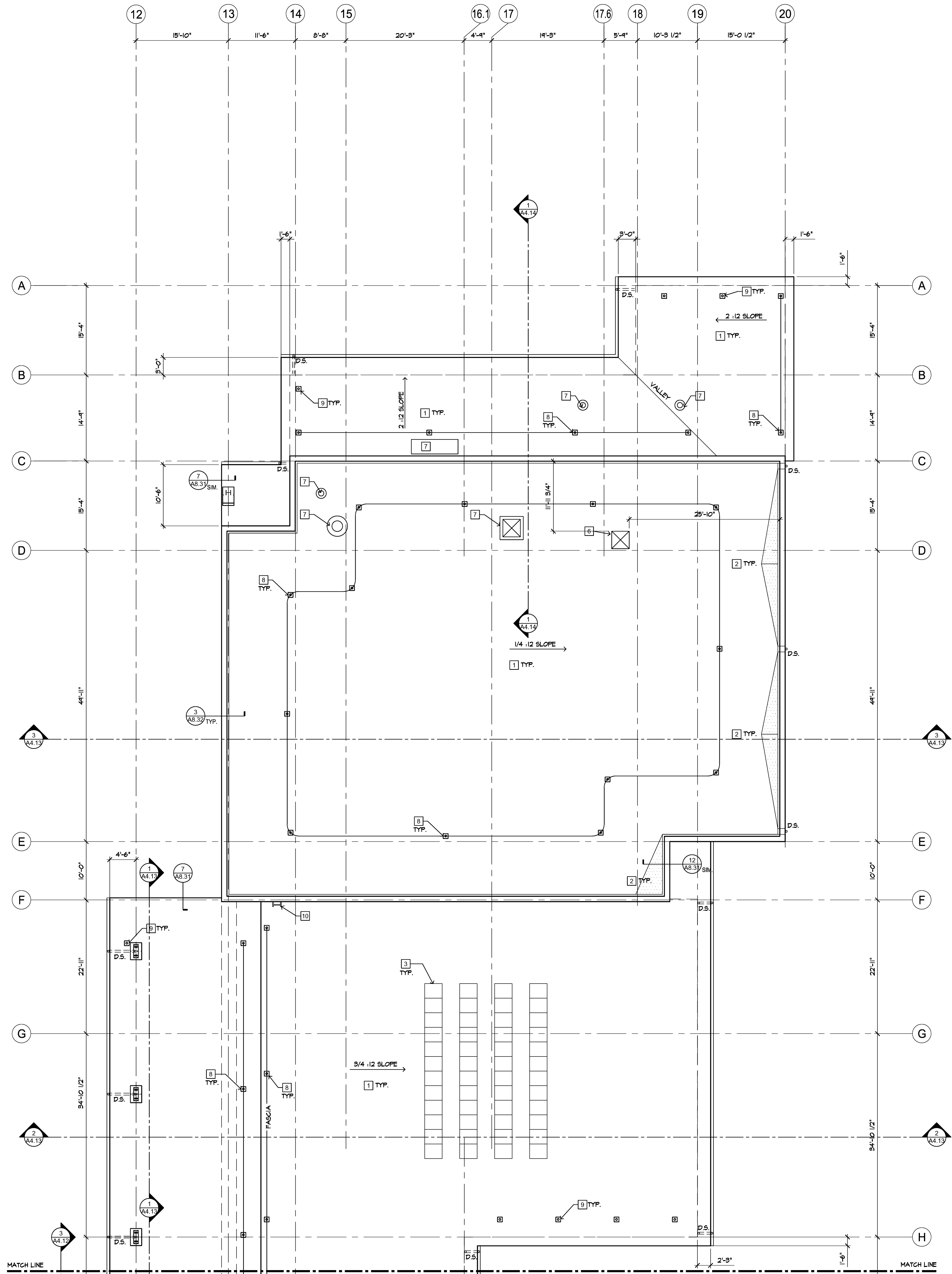


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A2.32



ROOF PLAN - PARTIAL -

1/8" = 1'-0"

10-022XRF

KEY NOTES

- SINGLE PLY MEMBRANE ROOFING SYSTEM INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
- ROOF CRICKET WITH TAPERED RIGID INSULATION.
- PROPOSED LOCATION OF PHOTOVOLTAIC PANELS (BID ADD ALTERNATE # 2, REFER TO STRUCTURAL, ELECTRICAL, AND MECHANICAL FOR DETAILS ON ARRAY AND SUPPORT).
- 1-1/8" PLYWOOD REQUIRED AT HATCHED LOCATIONS FOR SPAN BETWEEN TRUSSES PER STRUCTURAL. SEE STRUCTURAL DETAILS FOR TRANSITION BETWEEN SHEATHING TYPES
- FIRE TREATED PLYWOOD REQUIRED 4'-0" NORTH OF FIRE SEPARATION WALL PER A10.11
- ROOF HATCH FROM MECHANICAL MEZZANINE. SEE DETAIL A8.32
- MECHANICAL VENTILATION EQUIPMENT, LOCATION SHOWN FOR REFERENCE ONLY
- FALL PROTECTION SYSTEM (MULTI-SPAN CONSTANT FORCE LIFELINE SYSTEM), PER SPECS, LOCATION SHOWN FOR REFERENCE ONLY
- FALL PROTECTION SYSTEM (MULTI-SPAN CONSTANT FORCE LIFELINE SYSTEM "RE-DIRECTION ANCHOR") PER SPECS, LOCATION SHOWN FOR REFERENCE ONLY
- STEEL LADDER, SEE DETAIL A8.32

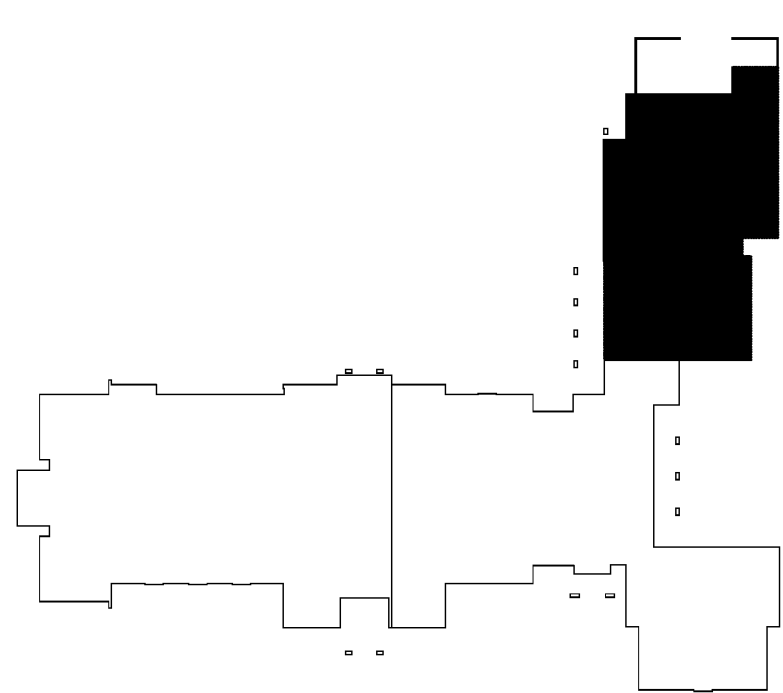
ROOF DRAINAGE CALCS.

100 YEAR, 1 HR. RAINFALL:	1-INCH/HOUR PER UPC TABLE D-1 FOR SEATTLE
DOWNSPOUT (D.S.) SIZE:	4"ø = 18,400 SF/D.S. PER UPC TABLE 11-1
PROPOSED NUMBER OF D.S.:	49
ALLOWABLE ROOF AREA = 18,400 SF/D.S. X 49 D.S.:	901,600 S.F. (ALLOWABLE)
PROPOSED TOTAL ROOF AREA:	65,492 S.F. (ACTUAL)

ROOF PLAN NOTES

- SEE ROOF FRAMING PLAN (STRUCTURAL) FOR PLYWOOD AND FRAMING INFORMATION.
- REFER TO MECHANICAL/PLUMBING DWGS AND DETAIL A8.33 FOR PIPE ROOF PENETRATIONS.
- GENERAL CONTRACTOR SHALL COORDINATE WITH THE DIFFERENT TRADES FOR INSTALLATION OF ROOF PENETRATIONS PRIOR TO INSTALLATION OF ROOF MEMBRANE.
- GENERAL CONTRACTOR SHALL COORDINATE WITH BUILDING PLUMBING AND SITE UTILITY CONTRACTORS TO INSURE THAT CONNECTIONS BETWEEN RAIN WATER LEADERS, STORM DRAIN SYSTEMS, BUILDING SANITARY AND SITE SEWER SYSTEMS ARE COMPLETED.
- CONTRACTOR TO PROVIDE POSITIVE DRAINAGE ON ROOF TO ALL ROOF DRAINS
- RIGID INSULATION ATTACHMENT ON ROOF TO RESIST WIND UPLIFT FORCES GREATER THAN 65 M.P.H.
- ALL GAS AND ELECTRICAL PIPING AND CONDUIT SHALL BE RUN BELOW ROOF. NO ROOF JACKS PERMITTED.
- ALL ROOF AREAS TO SLOPE 1/4" PER FOOT MINIMUM.
- THE PVC MEMBRANE AND RIGID INSULATION IS PART OF THE ROOFING SYSTEM THAT IS MECHANICALLY ATTACHED TO THE ROOF STRUCTURAL SYSTEM; PER MANUFACTURER'S STANDARD INSTALLATION GUIDELINES, DETAILS AND FASTENERS.

KEY PLAN



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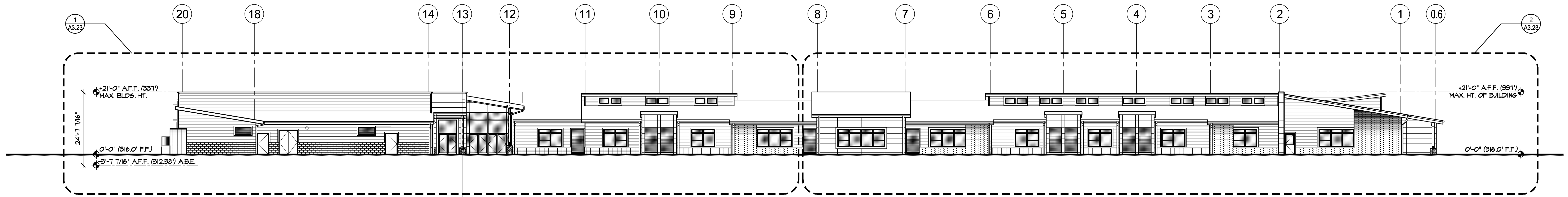
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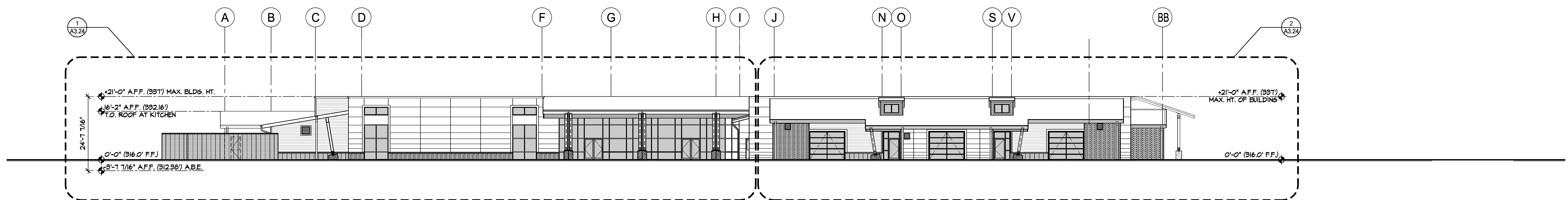
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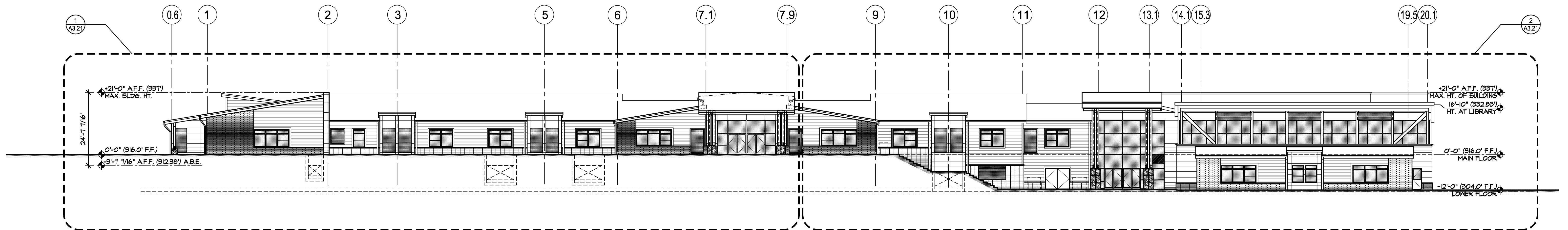
PARTIAL
 ROOF PLAN
A2.33



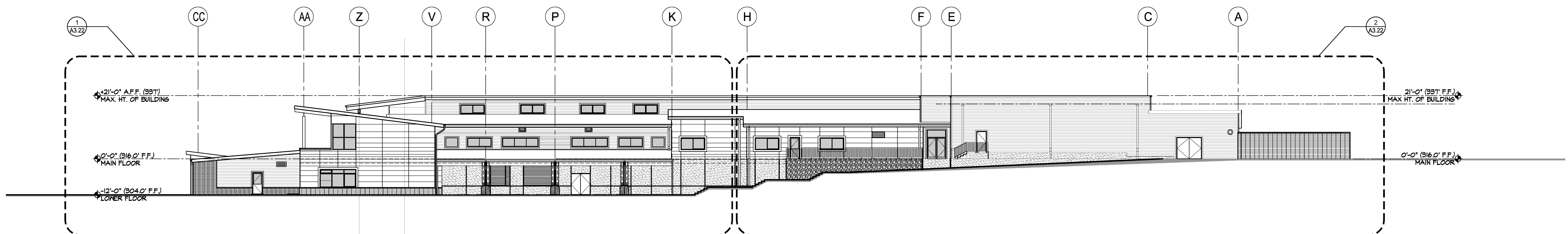
1 EAST ELEVATION
SCALE: 1/16" = 1'-0"



2 NORTH ELEVATION
SCALE: 1/16" = 1'-0"



3 WEST ELEVATION
SCALE: 1/16" = 1'-0"



4 SOUTH ELEVATION
SCALE: 1/16" = 1'-0"

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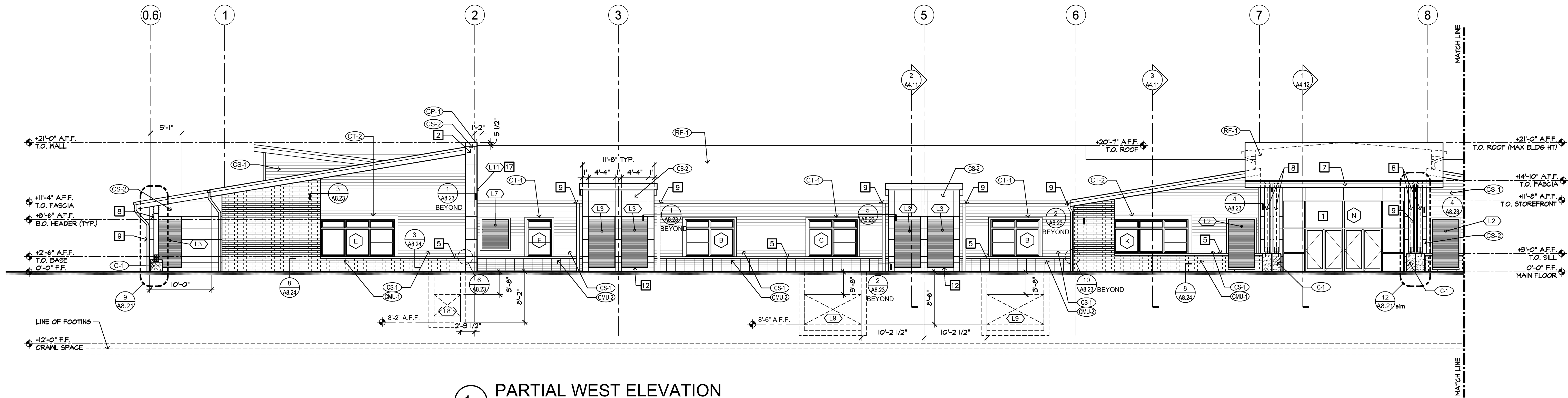
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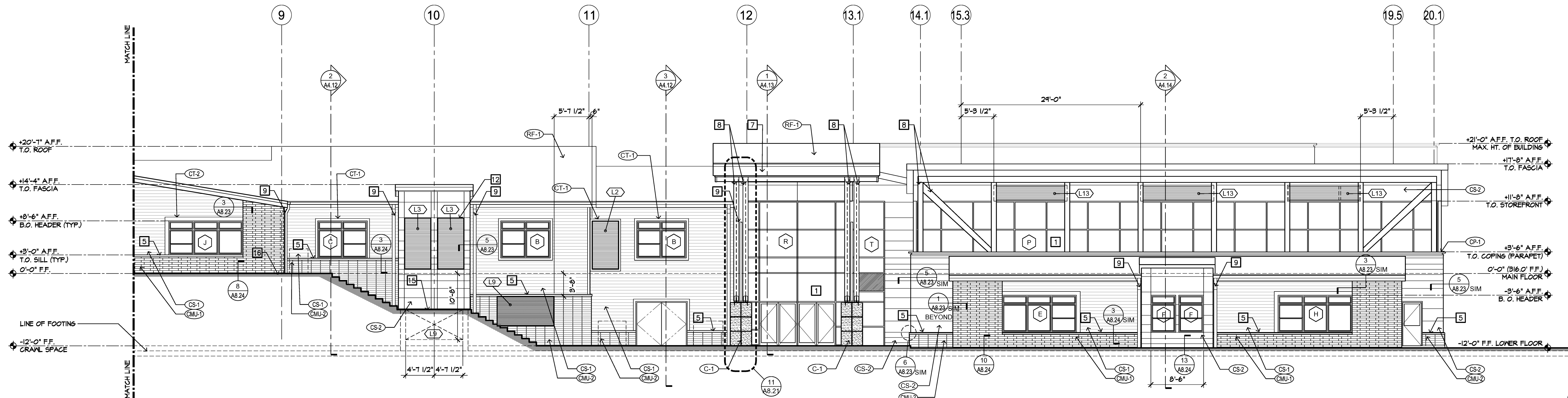
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OVERALL EXTERIOR
ELEVATIONS
A3.11



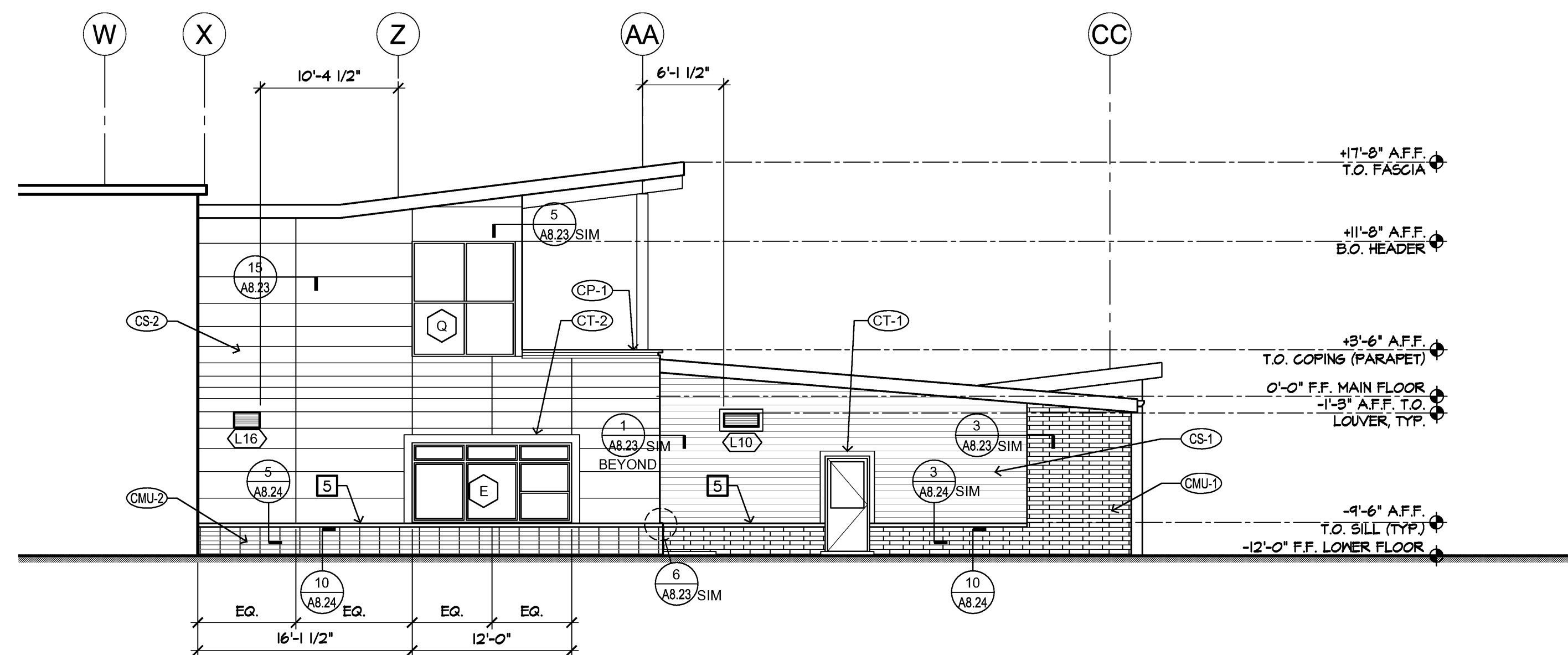
1 PARTIAL WEST ELEVATION
1/8" = 1'-0"

10-022A32



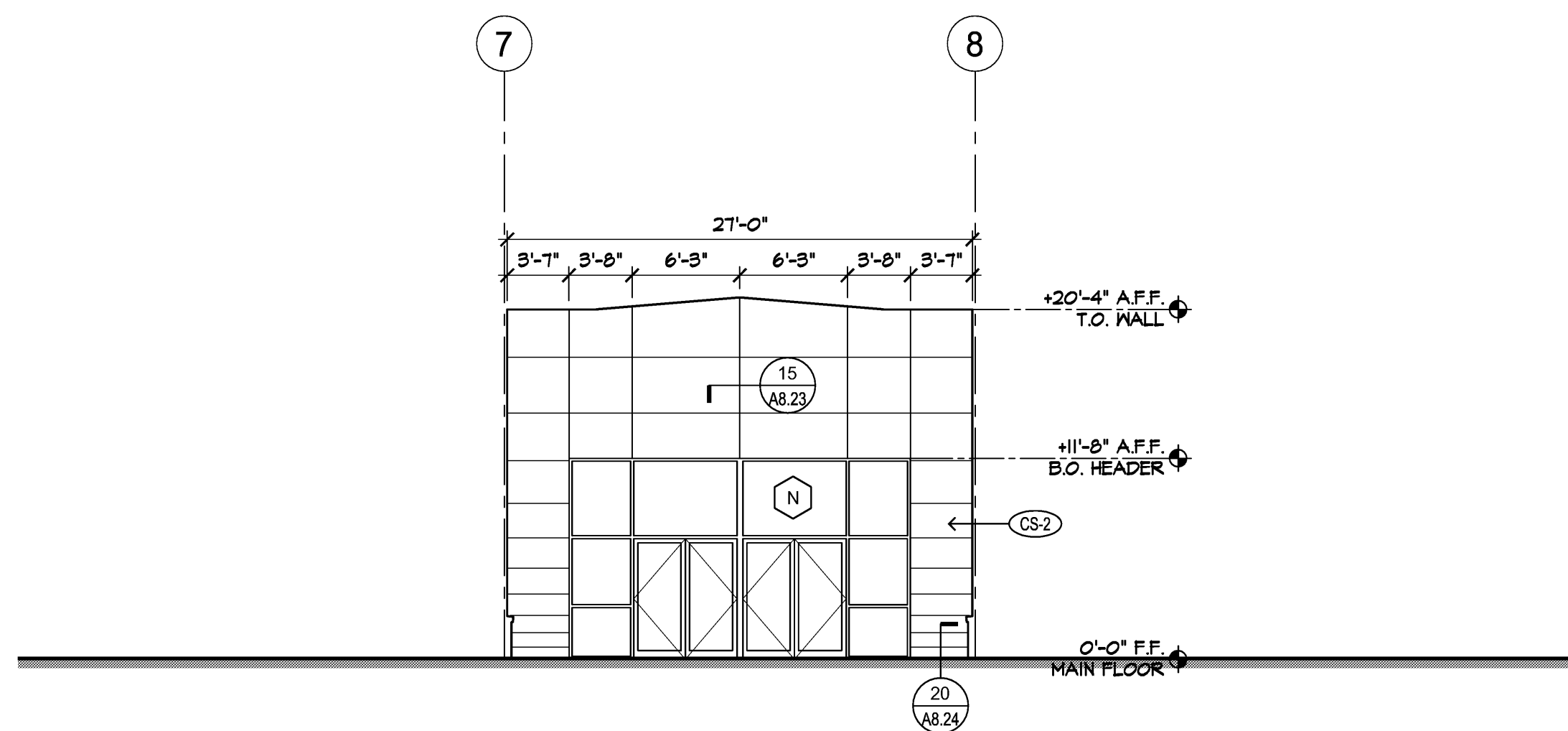
2 PARTIAL WEST ELEVATION
1/8" = 1'-0"

10-022A32



3 PARTIAL NORTH ELEVATION - CES
1/8" = 1'-0"

11-022_A32



4 PARTIAL WEST ENTRY ELEVATION
1/8" = 1'-0"

11-022_A32

KEY NOTES

- ALUMINUM CURTAIN WALL GLAZING SYSTEM PER A7.13
- WOOD FRAMED WALL W/ TUBE STEEL INTERIOR STRUCTURE AND CEMENT SIDING (ALTERNATING LAP PROFILE)
- OVERHEAD DOOR PER PLANS AND SCHEDULE A7.12
- NOT USED
- MASONRY WALL CAP AT WAINSCOT-TYP
- EXTERIOR WALL PACK PER ELECTRICAL
- SOFFIT AT ROOF OVERHANG TO BE CEMENTITIOUS SOFFIT BOARD
- PAINTED STEEL COLUMN (P-1) AND CONCRETE PLASTER (C-1)
- DOWNSPOUT LOCATION PER A2.31 AND CIVIL DRAWINGS
- GABION RETAINING WALL PER LANDSCAPE AND CIVIL
- RAILING AT SIDEWALKS GREATER THAN 30" A.F.F. NOT SHOWN FOR CLARITY. SEE SITE DETAILS A5.29 SIM
- PREFABRICATED METAL LOUVERS FOR CLOSEST HVAC EQUIPMENT
- CONCRETE STAIRS
- EXTENDED STEM WALL AT SLAB ON GRADE STAGE ASSEMBLY
- COORDINATE ELEVATION OF TOP OF LOUVER AND HORIZONTAL GRATE WITH GRADE AT THIS LOCATION
- AT SOUTH WALL OF SCIENCE CLASSROOM - REFER TO FLOOR PLAN AND MECHANICAL DRAWINGS
- AT SOUTH WALL OF ART CLASSROOM - LOCATE AT COMPLIANT HEIGHT ABOVE DOOR 151E (MIN. 3'-0" CLR FROM DOOR OPENING) AND COORDINATE LOCATION BETWEEN PWT TRUSSES
- ALIGN VERTICAL PANEL JOINT WITH OUTSIDE OF WINDOW MULLIONS
- EXTEND CT-2 TRIM TO THE INSIDE CORNER OF THE BUILDING

ELEVATION NOTES

- SEE FLOOR PLANS AND ROOF PLAN FOR EXTERIOR DETAIL REFERENCES.
- BUILDING ADDRESS NUMBERS SHALL BE A MINIMUM 6" HIGH AND BE OF CONTRASTING COLORS. VERIFY WITH JURISDICTION. POST SIGN SO THAT IT IS VISIBLE FROM THE STREET. PER LOCAL FIRE MARSHALL.
- NO DIFFUSE OR SPILLOVER LIGHTING ALLOWED. SEE ELECTRICAL DWG'S FOR ADDITIONAL INFORMATION.

EXT. MATERIAL SCHEDULE

MATERIAL:	COLOR:
(CS-1) FIBER CEMENT LAP SIDING; SMOOTH FINISH; 6" EXPOSURE	TO MATCH SHERWIN WILLIAMS SW6143
(CS-2) FIBER CEMENT PANEL SIDING; SMOOTH FINISH; 5/16" THK PANEL EXPOSURE VARIES, REFER TO ELEV.	TO MATCH SHERWIN WILLIAMS SW 7026
(RF-1) SINGLE PLY MEMBRANE ROOF	TAN
(CMU-1) 4x16 GROUND FACE CMU VENEER, RUNNING BOND	MUTUAL MATERIALS MOUNTAIN BROWN
(CMU-2) 4x16 GROUND FACE CMU VENEER, STACK BOND	MUTUAL MATERIALS CASTLE WHITE
(CMU-3) 8x8x16 SMOOTH FACE CMU WALL, RUNNING BOND	MUTUAL MATERIALS MOUNTAIN BROWN
(C-1) SACK FINISH CONCRETE	RAW CONC.
(CT-1) FIBER CEMENT TRIM: 5/4 x 4.5"	MATCH SIDING
(CT-2) FIBER CEMENT TRIM: 5/4 x 7.25"	MATCH SIDING
(CP-1) COPING (CONTINUOUS)	MATCH SIDING
(P-1) PAINT	TO MATCH SHERWIN WILLIAMS SW6143
(P-2) PAINT	TO MATCH SHERWIN WILLIAMS SW 7026
(FW) FIBERGLASS WINDOW FRAMES (PER SCHEDULE)	

NO.	DATE	BY
1	04-02-12	QTY
2	05-31-12	ARCH
3	06-07-12	BID
4	06-18-12	QTY
5	06-26-12	ARCH
6	08-03-12	ARCH
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NOTE: VERIFY ALL MATERIALS COLORS WITH ARCHITECT - PROVIDE SAMPLES FOR APPROVAL.

WINDOW DESIGNATION - SEE SHEET A6.2 FOR SCHEDULE

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KIRKLAND, WA 98033

NO.	DATE	BY
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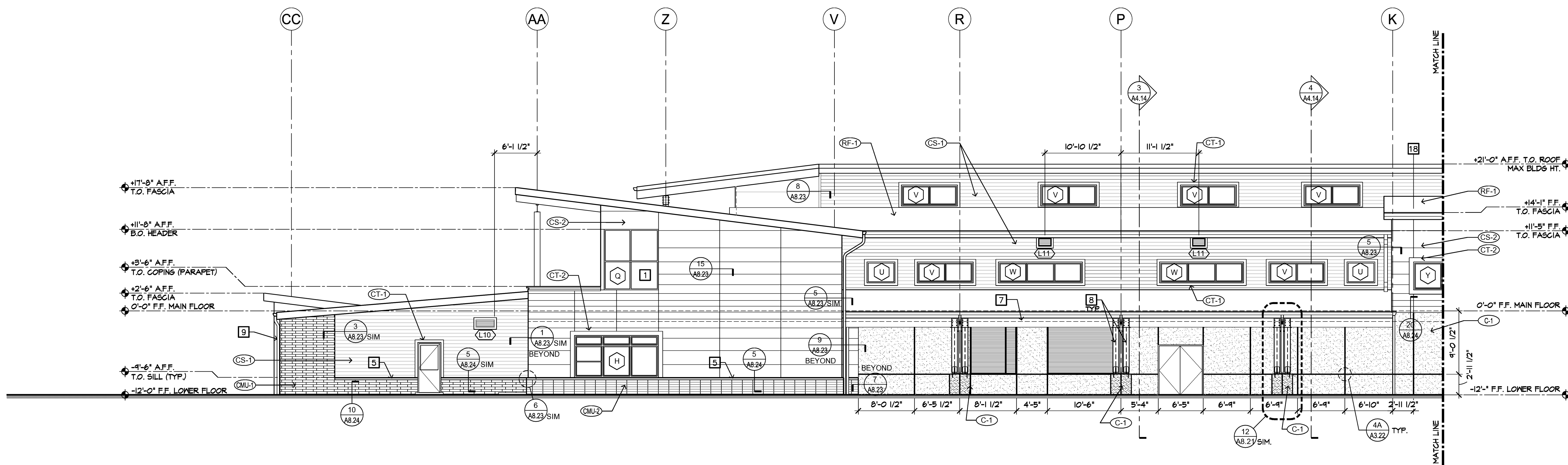
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NOTE: VERIFY ALL MATERIALS COLORS WITH ARCHITECT - PROVIDE SAMPLES FOR APPROVAL.

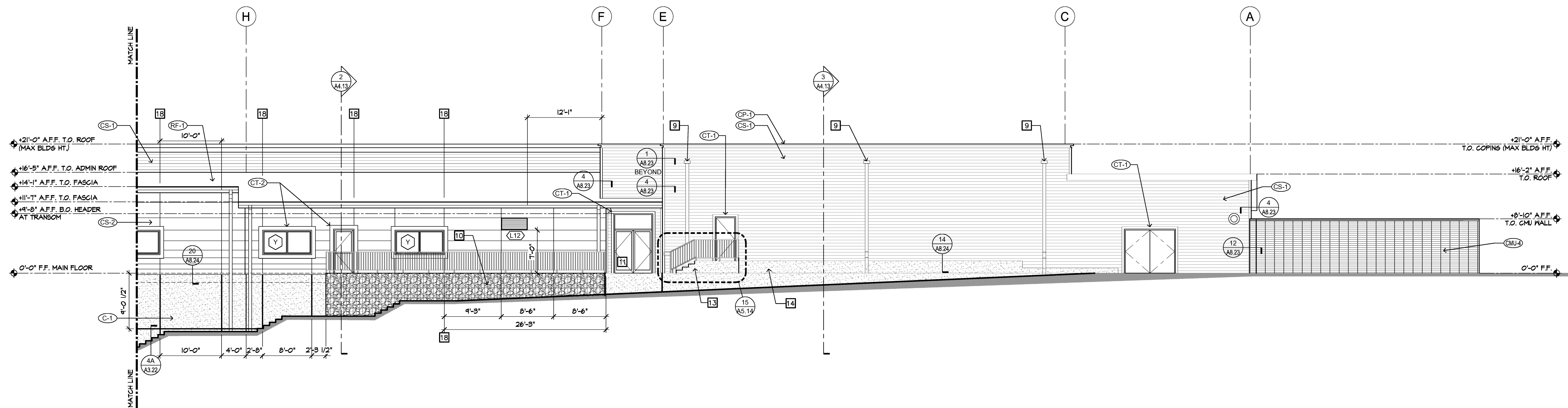
WINDOW DESIGNATION - SEE SHEET A6.2 FOR SCHEDULE

PARTIAL
EXTERIOR ELEVATIONS
A3.21



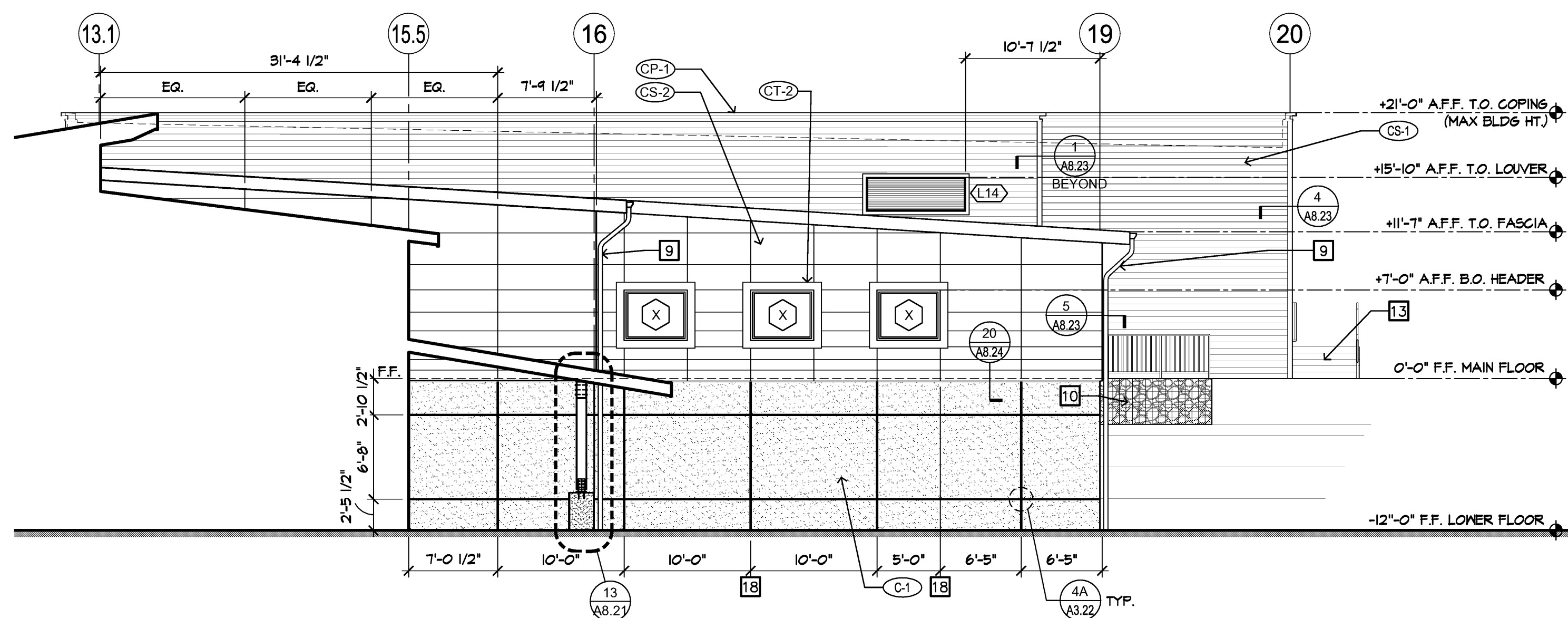
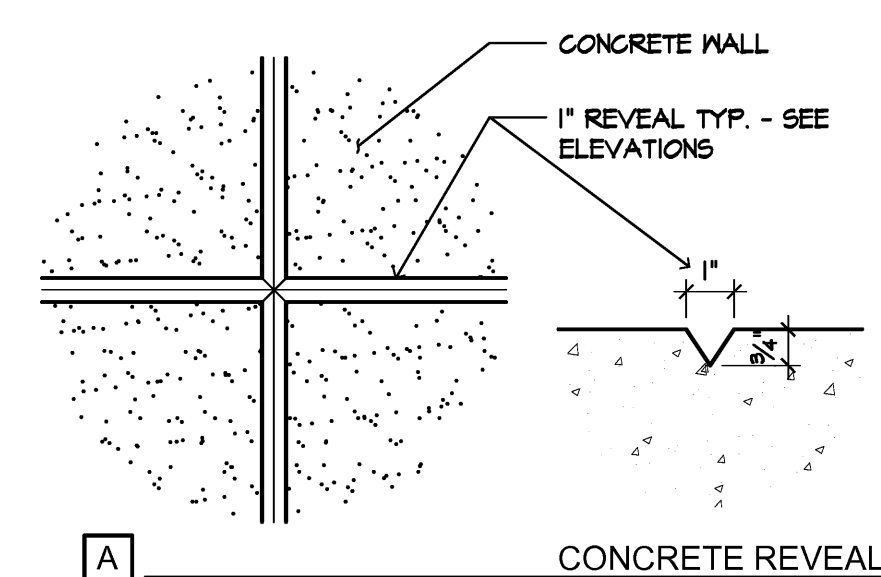
1 PARTIAL SOUTH ELEVATION
1/8" = 1'-0"

10-022A32



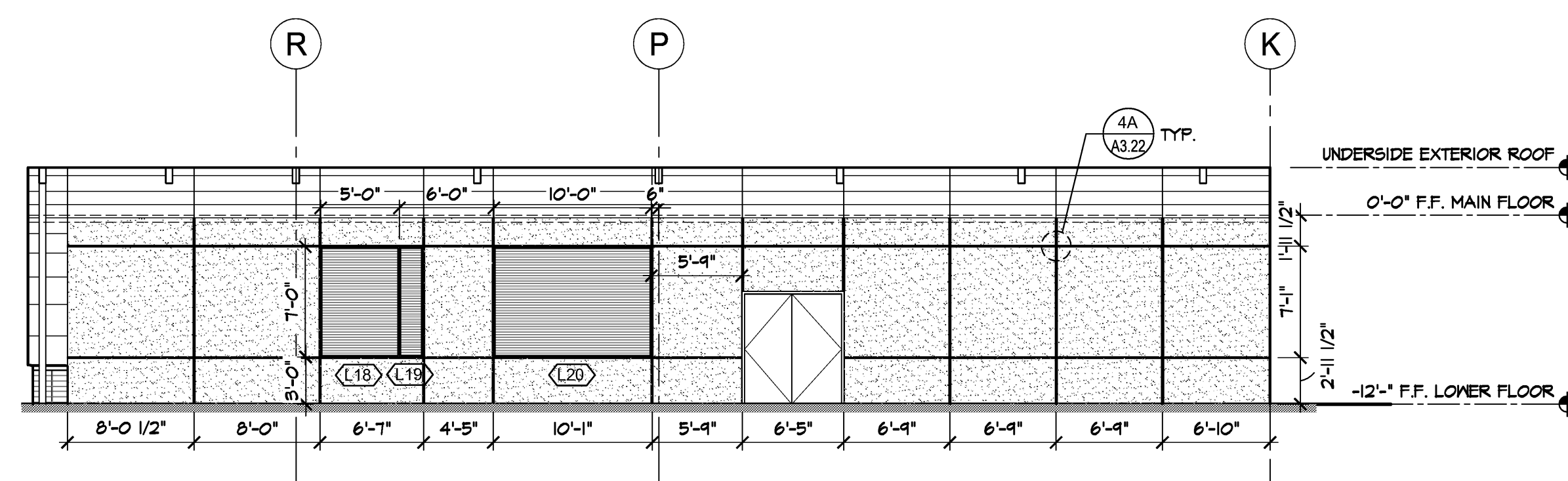
2 PARTIAL SOUTH ELEVATION
1/8" = 1'-0"

10-022A32



3 PARTIAL WEST ELEVATION - ADMIN
1/8" = 1'-0"

10-022A32



4 PARTIAL SOUTH ELEVATION - LOUVERS UNDER CANOPY
1/8" = 1'-0"

10-022A32

KEY NOTES

- ALUMINUM CURTAIN WALL GLAZING SYSTEM PER A3.13
- WOOD FRAMED WALL W/ TUBE STEEL INTERIOR STRUCTURE AND CEMENT SIDING (ALTERNATING LAP PROFILE)
- OVERHEAD DOOR PER PLANS AND SCHEDULE A3.12
- NOT USED
- MASONRY WALL CAP AT WAINSCOT-TYP
- EXTERIOR WALL PACK PER ELECTRICAL
- SOFFIT AT ROOF OVERHANG TO BE CEMENTITIOUS SOFFIT BOARD
- PAINTED STEEL COLUMN (P-1) AND CONCRETE PLASTER (C-1)
- DOWNSPOUT LOCATION PER A3.23 AND CIVIL DRAWINGS
- GABION RETAINING WALL PER LANDSCAPE AND CIVIL
- RAILING AT SIDEWALKS GREATER THAN 30" A.F.F. NOT SHOWN FOR CLARITY. SEE SITE DETAILS A3.22 SIM
- PREFABRICATED METAL LOUVERS FOR CLOSET HVAC EQUIPMENT
- CONCRETE STAIRS
- EXTENDED STEM WALL AT SLAB ON GRADE STAGE ASSEMBLY
- COORDINATE ELEVATION OF TOP OF LOUVER AND HORIZONTAL GRATE WITH GRADE AT THIS LOCATION
- AT SOUTH WALL OF SCIENCE CLASSROOM - REFER TO FLOOR PLAN AND MECHANICAL DRAWINGS
- AT SOUTH WALL OF ART CLASSROOM - LOCATE AT COMPLIANT HEIGHT ABOVE DOOR 151E (MIN. 3'-0" CLR FROM DOOR OPENING) AND COORDINATE LOCATION BETWEEN PWT TRUSSES
- ALIGN VERTICAL PANEL JOINT WITH OUTSIDE OF WINDOW MULLIONS
- EXTEND CT-2 TRIM TO THE INSIDE CORNER OF THE BUILDING

ELEVATION NOTES

- SEE FLOOR PLANS AND ROOF PLAN FOR EXTERIOR DETAIL REFERENCES.
- BUILDING ADDRESS NUMBERS SHALL BE A MINIMUM 6" HIGH AND BE OF CONTRASTING COLORS. VERIFY WITH JURISDICTION. POST SIGN SO THAT IT IS VISIBLE FROM THE STREET. PER LOCAL FIRE MARSHALL.
- NO DIFFUSE OR SPILLOVER LIGHTING ALLOWED. SEE ELECTRICAL DWG'S FOR ADDITIONAL INFORMATION.

08-15-12

EXT. MATERIAL SCHEDULE

MATERIAL:	COLOR:
(CS-1) FIBER CEMENT LAP SIDING; SMOOTH FINISH; 6" EXPOSURE	TO MATCH SHERWIN WILLIAMS SW6143
(CS-2) FIBER CEMENT PANEL SIDING; SMOOTH FINISH; 5/16" THK PANEL EXPOSURE VARIES, REFER TO ELEV.	TO MATCH SHERWIN WILLIAMS SW 7026
(RF-1) SINGLE PLY MEMBRANE ROOF	TAN
(CMU-1) 4x16 GROUND FACE CMU VENEER, RUNNING BOND	MUTUAL MATERIALS MOUNTAIN BROWN
(CMU-2) 4x16 GROUND FACE CMU VENEER, STACK BOND	MUTUAL MATERIALS CASTLE WHITE
(CMU-3) 8x16 SMOOTH FACE CMU WALL, RUNNING BOND	MUTUAL MATERIALS MOUNTAIN BROWN
(C-1) SACK FINISH CONCRETE	RAW CONC.
(CT-1) FIBER CEMENT TRIM: 5/4 x 4.5"	MATCH SIDING
(CT-2) FIBER CEMENT TRIM: 5/4 x 7.25"	MATCH SIDING
(CP-1) COPING (CONTINUOUS)	MATCH SIDING
(P-1) PAINT	TO MATCH SHERWIN WILLIAMS SW6143
(P-2) PAINT	TO MATCH SHERWIN WILLIAMS SW 7026
(FW) FIBERGLASS WINDOW FRAMES (PER SCHEDULE)	

NOTE: VERIFY ALL MATERIALS COLORS WITH ARCHITECT - PROVIDE SAMPLES FOR APPROVAL.

WINDOW DESIGNATION - SEE SHEET A6.2 FOR SCHEDULE

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KIRKLAND, WA 98033

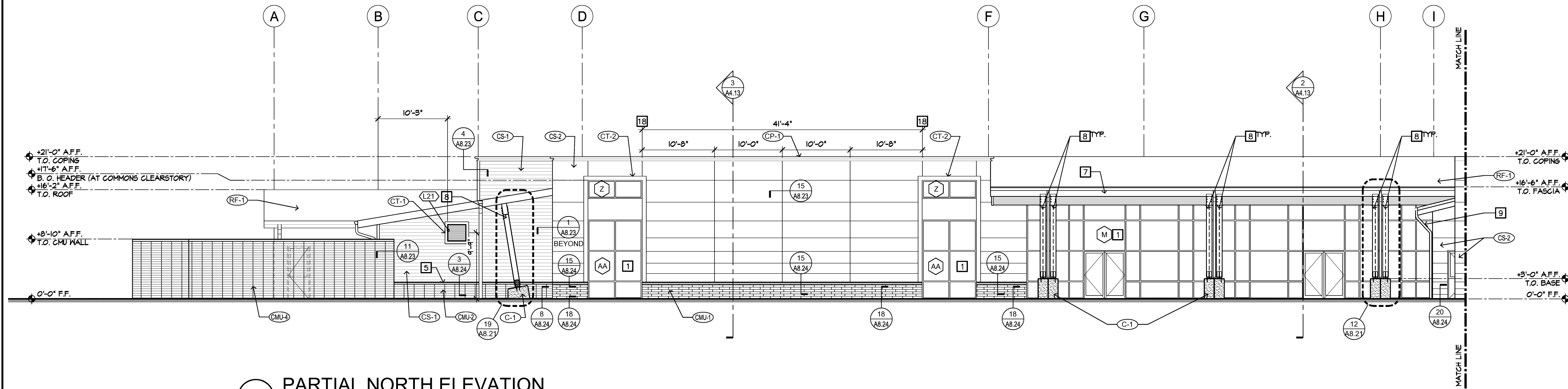
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5	06-26-12	ARCH
6	08-03-12	ARCH

ISSUE DATES	
DESIGN APPROVAL:	06-13-11
PERMIT SUBMITTAL:	12-14-11
PERMIT RECEIVED:	
BID DOCS:	05-14-12
CONSTR. DOCS:	08-15-12

30"x42" SCALE: AS NOTED
PLOT DATE: 08-15-12
CAD FILE: 10-022_A32
JOB NUMBER: 10-022

CHECKED: DRAWN: BC/GS
STATUS: CONSTRUCTION SET

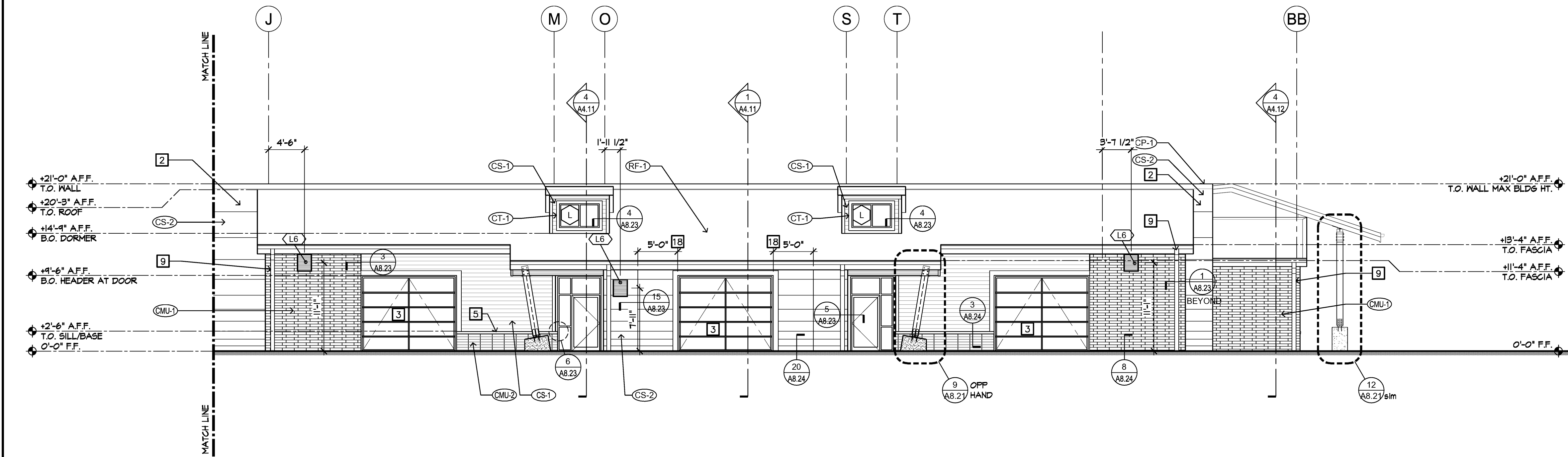
PARTIAL
EXTERIOR ELEVATIONS
A3.22



1 PARTIAL NORTH ELEVATION

1/8" = 1'-0"

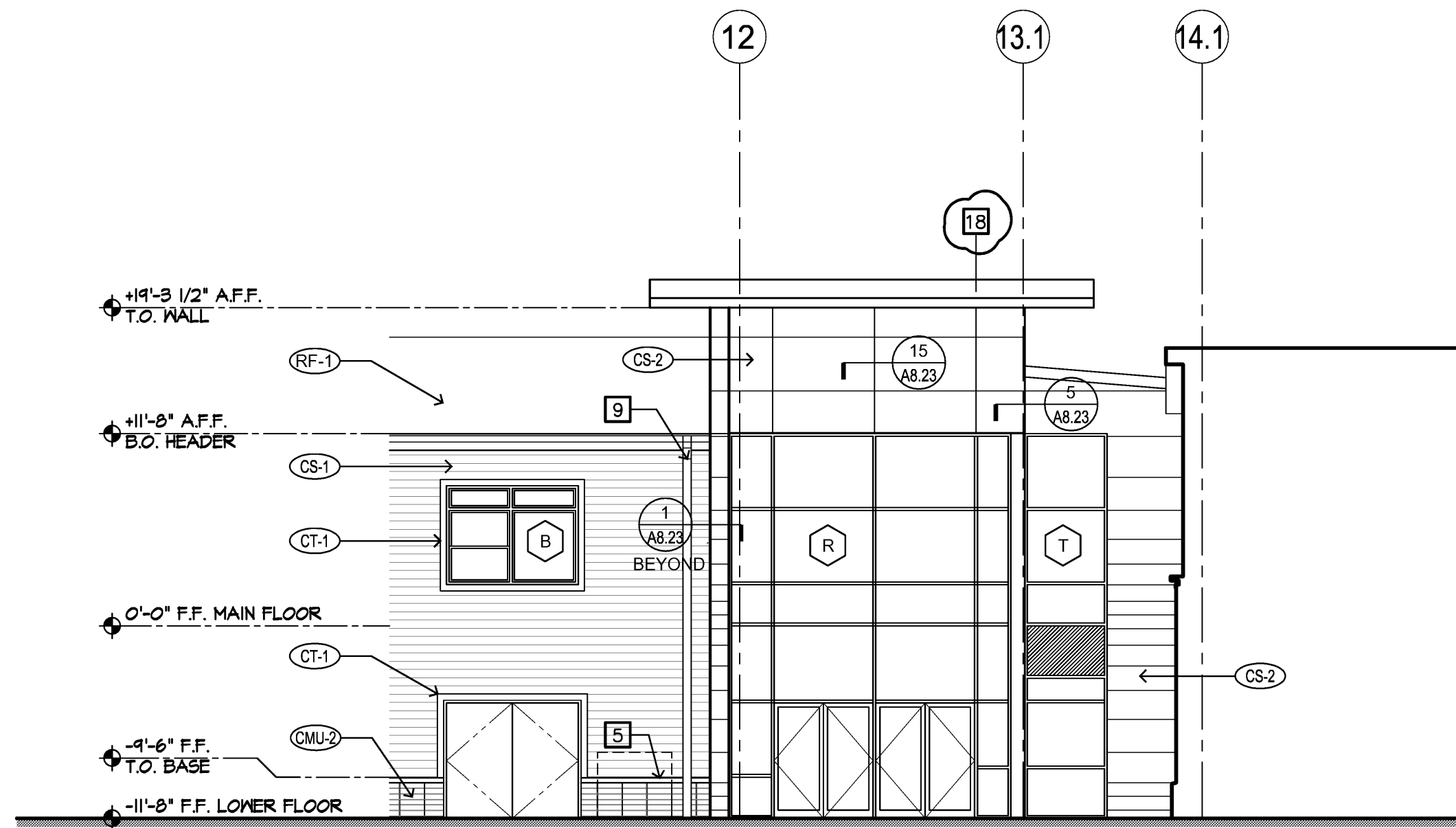
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2 PARTIAL NORTH ELEVATION

1/8" = 1'-0"

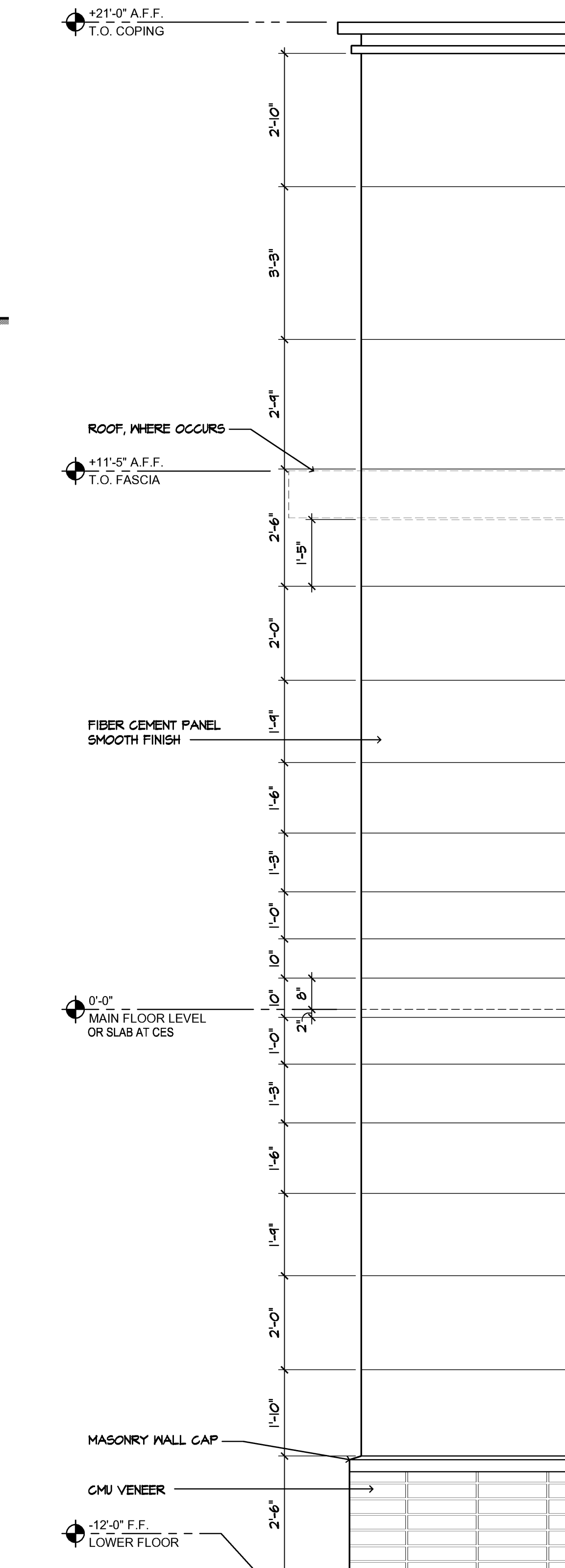
10-022A32



3 PARTIAL WEST ELEVATION - LOWER ENTRY

1/8" = 1'-0"

10-022A32



4 TYPICAL PANEL SPACING

1/2" = 1'-0"

KEY NOTES

- ALUMINUM CURTAIN WALL GLAZING SYSTEM PER $\frac{1}{2}$ " A3.13
- WOOD FRAMED WALL W/ TUBE STEEL INTERIOR STRUCTURE AND CEMENT SIDING (ALTERNATING LAP PROFILE)
- OVERHEAD DOOR PER PLANS AND SCHEDULE $\frac{1}{2}$ " A7.12
- NOT USED
- MASONRY WALL CAP AT WAINSCOT-TYP
- EXTERIOR WALL PACK PER ELECTRICAL
- SOFFIT AT ROOF OVERHANG TO BE CEMENTITIOUS SOFFIT BOARD
- PAINTED STEEL COLUMN (P-1) AND CONCRETE PLASTER (C-1)
- DOWNSPOUT LOCATION PER $\frac{1}{2}$ " A2.37 AND CIVIL DRAWINGS
- GABION RETAINING WALL PER LANDSCAPE AND CIVIL
- RAILING AT SIDEWALKS GREATER THAN 30" A.F.F. NOT SHOWN FOR CLARITY. SEE SITE DETAILS $\frac{1}{2}$ " A5.22 SIM
- PREFABRICATED METAL LOUVERS FOR CLOSET HVAC EQUIPMENT
- CONCRETE STAIRS
- EXTENDED STEM WALL AT SLAB ON GRADE STAGE ASSEMBLY
- COORDINATE ELEVATION OF TOP OF LOUVER AND HORIZONTAL GRATE WITH GRADE AT THIS LOCATION
- AT SOUTH WALL OF SCIENCE CLASSROOM - REFER TO FLOOR PLAN AND MECHANICAL DRAWINGS
- AT SOUTH WALL OF ART CLASSROOM - LOCATE AT COMPLIANT HEIGHT ABOVE DOOR 151E (MIN. 3'-0" CLR FROM DOOR OPENING) AND COORDINATE LOCATION BETWEEN PWT TRUSSES
- ALIGN VERTICAL PANEL JOINT WITH OUTSIDE OF WINDOW MULLIONS
- EXTEND CT-2 TRIM TO THE INSIDE CORNER OF THE BUILDING

ELEVATION NOTES

- A. SEE FLOOR PLANS AND ROOF PLAN FOR EXTERIOR DETAIL REFERENCES.
- B. BUILDING ADDRESS NUMBERS SHALL BE A MINIMUM 6" HIGH AND BE OF CONTRASTING COLORS. VERIFY WITH JURISDICTION. POST SIGN SO THAT IT IS VISIBLE FROM THE STREET. PER LOCAL FIRE MARSHALL.
- C. NO DIFFUSE OR SPILLOVER LIGHTING ALLOWED. SEE ELECTRICAL DWG'S FOR ADDITIONAL INFORMATION.

EXT. MATERIAL SCHEDULE

MATERIAL:	COLOR:
(CS-1) FIBER CEMENT LAP SIDING; SMOOTH FINISH; 6" EXPOSURE	TO MATCH SHERWIN WILLIAMS SW6143
(CS-2) FIBER CEMENT PANEL SIDING; SMOOTH FINISH; 5/16" THK PANEL EXPOSURE VARIES; REFER TO ELEV.	TO MATCH SHERWIN WILLIAMS SW 7026
(RF-1) SINGLE PLY MEMBRANE ROOF	TAN
(CMU-1) 4x16 GROUND FACE CMU VENEER, RUNNING BOND	MUTUAL MATERIALS MOUNTAIN BROWN
(CMU-2) 4x16 GROUND FACE CMU VENEER, STACK BOND	MUTUAL MATERIALS CASTLE WHITE
(CMU-3) 8x8x16 SMOOTH FACE CMU WALL, RUNNING BOND	MUTUAL MATERIALS MOUNTAIN BROWN
(C-1) SACK FINISH CONCRETE	RAW CONC.
(CT-1) FIBER CEMENT TRIM: 5/4 x 4.5"	MATCH SIDING
(CT-2) FIBER CEMENT TRIM: 5/4 x 7.25"	MATCH SIDING
(CP-1) COPING (CONTINUOUS)	MATCH SIDING
(P-1) PAINT	TO MATCH SHERWIN WILLIAMS SW6143
(P-2) PAINT	TO MATCH SHERWIN WILLIAMS SW 7026
(FW) FIBERGLASS WINDOW FRAMES (PER SCHEDULE)	

NOTE: VERIFY ALL MATERIALS COLORS WITH ARCHITECT - PROVIDE SAMPLES FOR APPROVAL.

WINDOW DESIGNATION - SEE SHEET A6.2 FOR SCHEDULE

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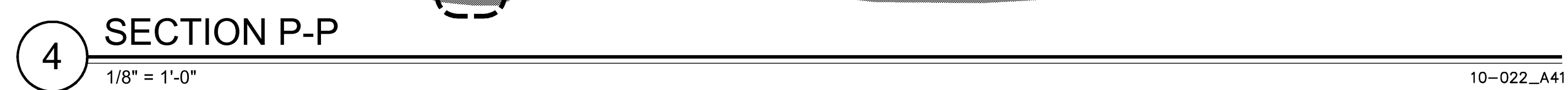
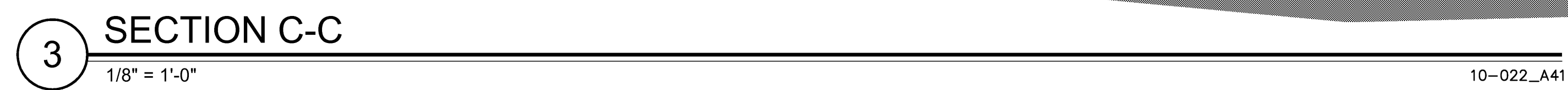
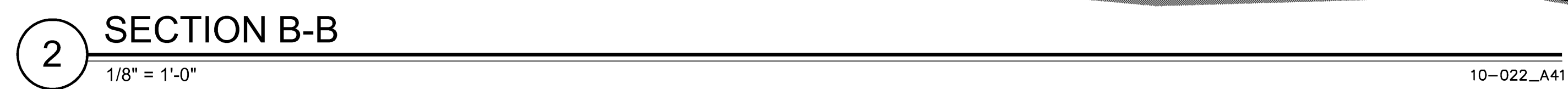
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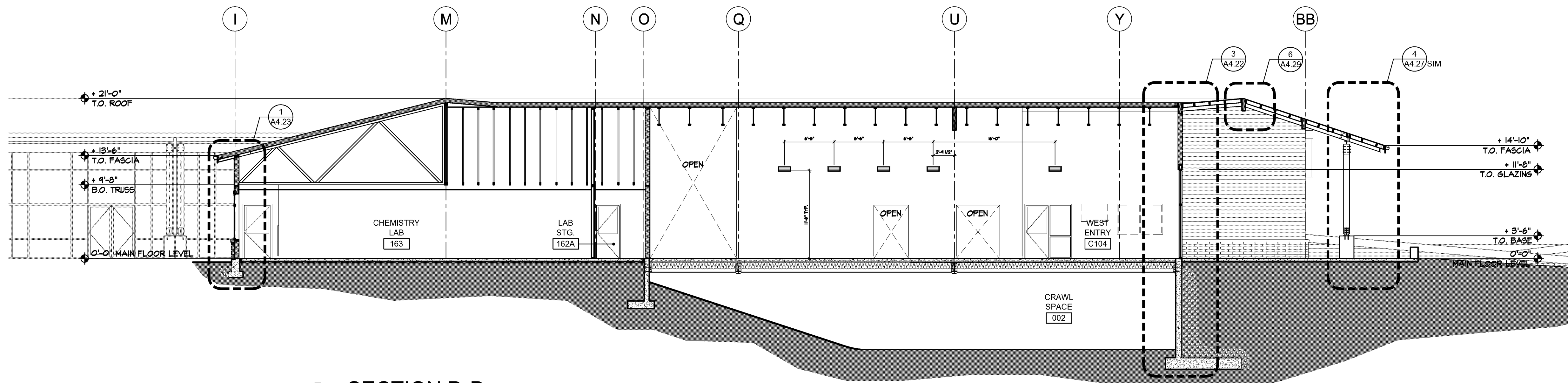
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CONSTR. DOCS:	08-15-12

30"x42" SCALE: AS NOTED
PLOT DATE: 08-15-12
CAD FILE: 10-022_A32
JOB NUMBER: 10-022
CHECKED: BC/GS
STATUS: CONSTRUCTION SET

PARTIAL
EXTERIOR ELEVATIONS
A3.24

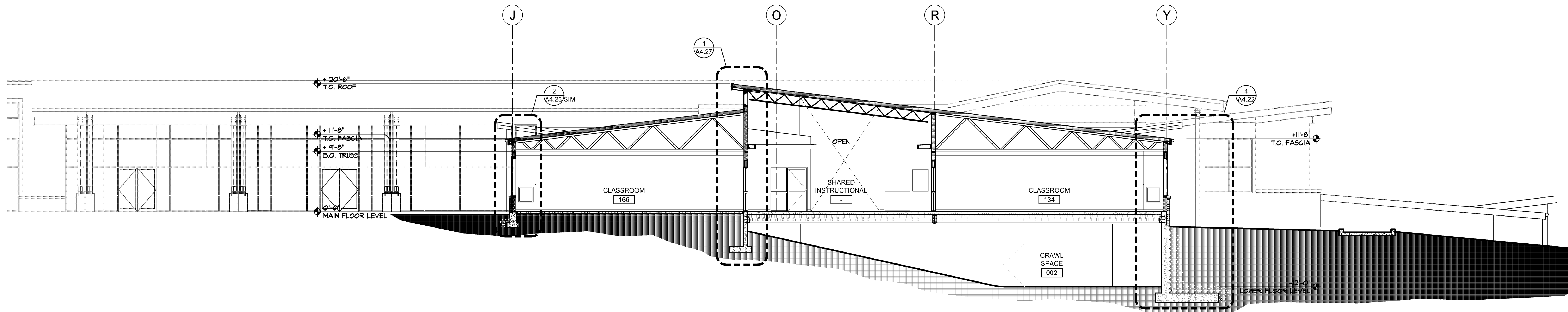


A4.11



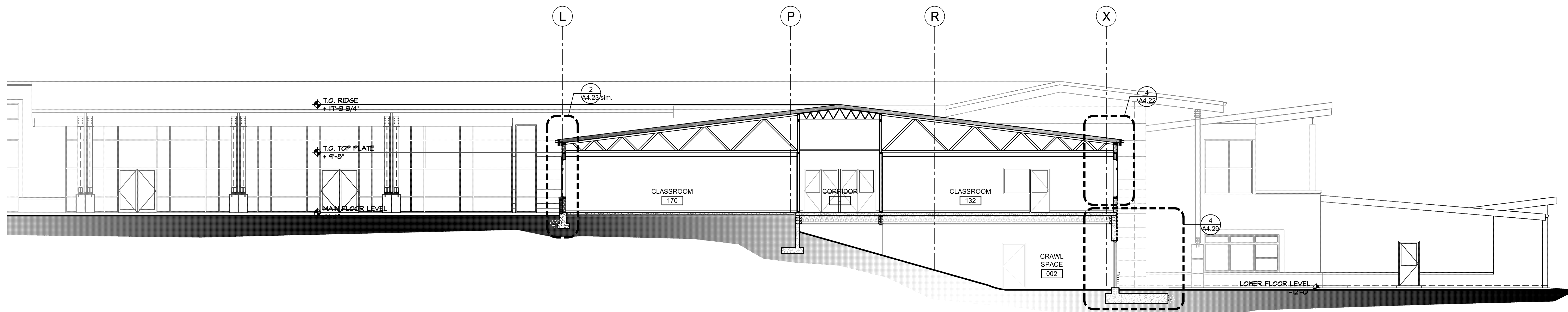
1 SECTION D-D
1/8" = 1'-0"

10-022_A41



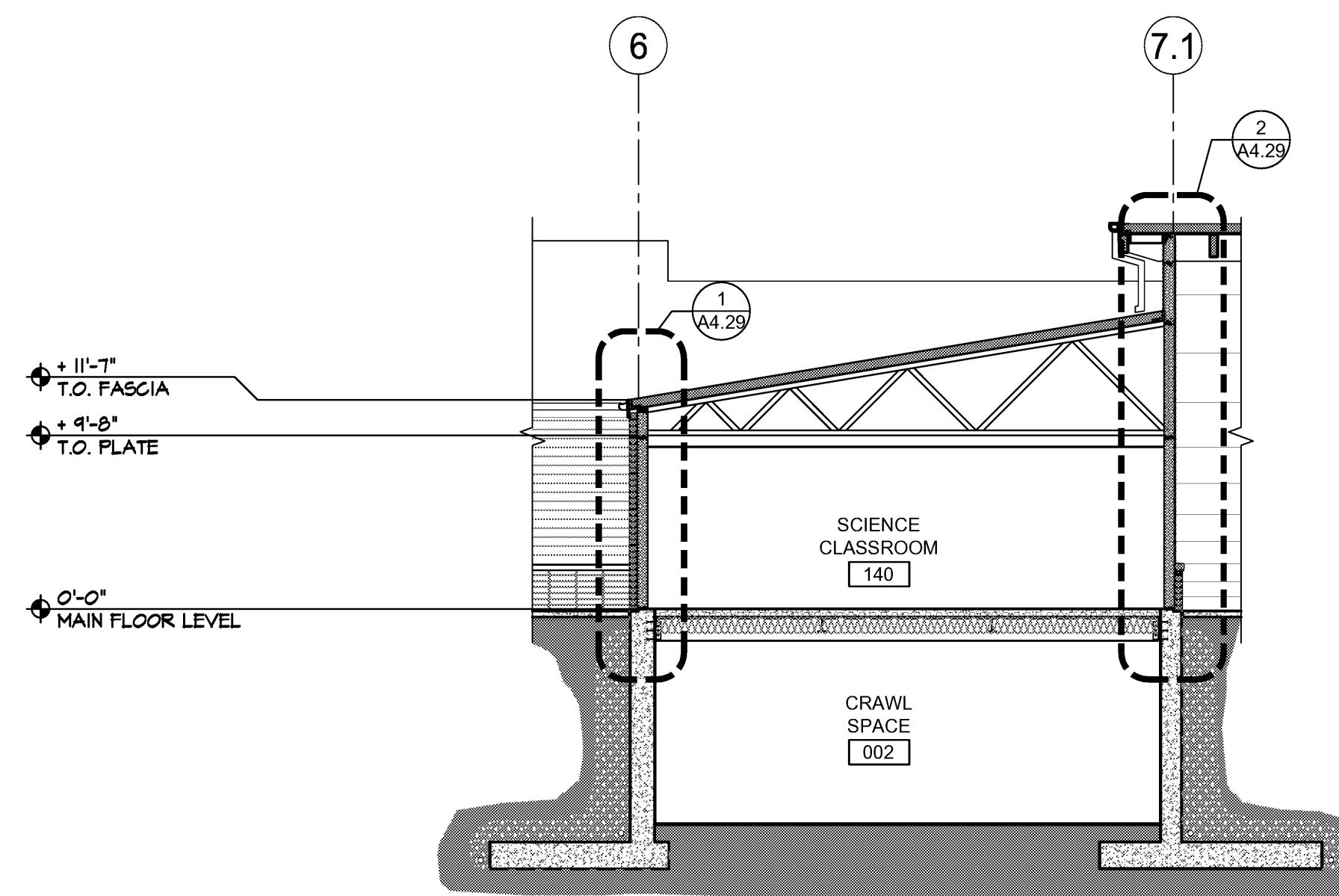
2 SECTION E-E
1/8" = 1'-0"

10-022_A41



3 SECTION F-F
1/8" = 1'-0"

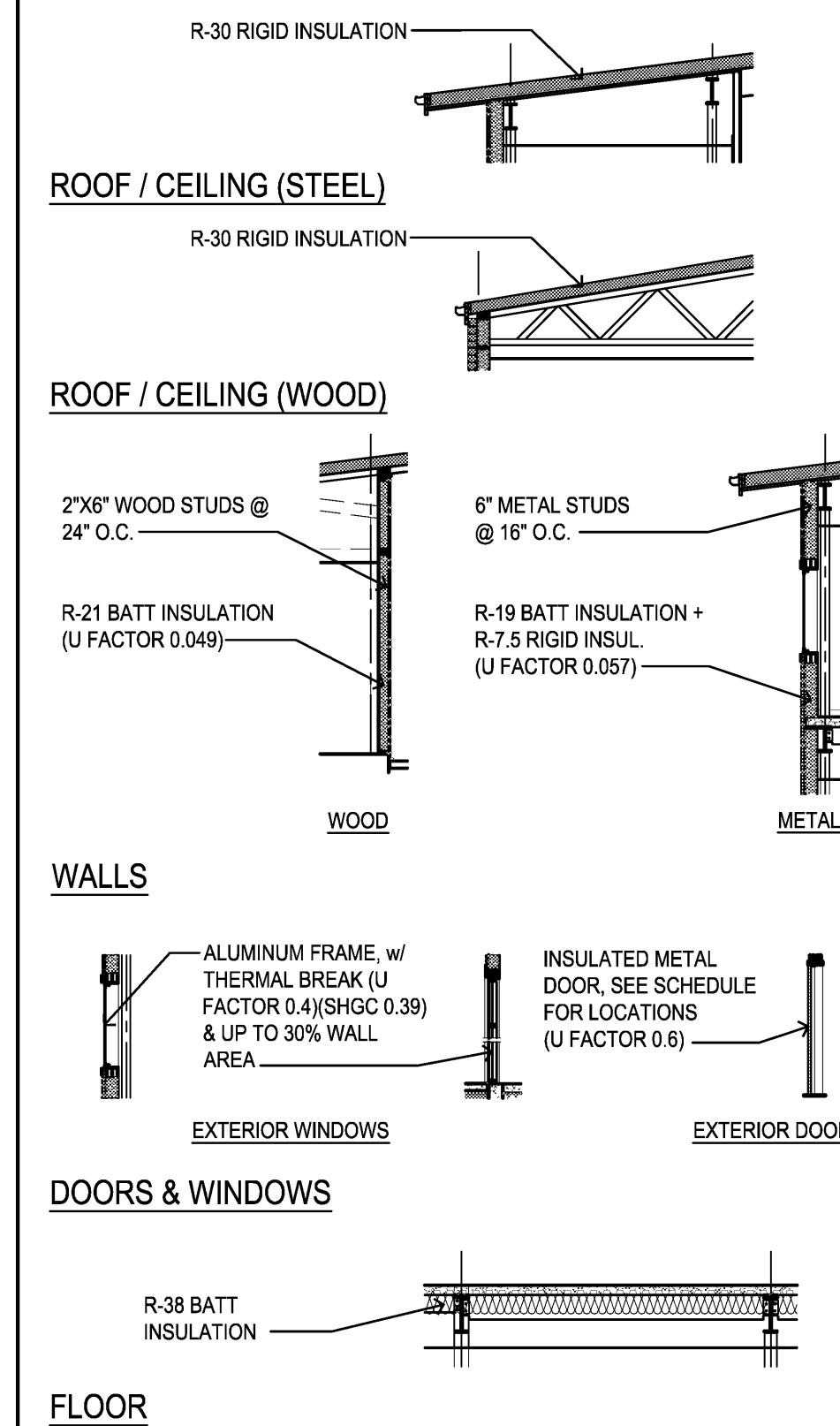
10-022_A41



4 SECTION Q-Q
1/8" = 1'-0"

10-022_A41

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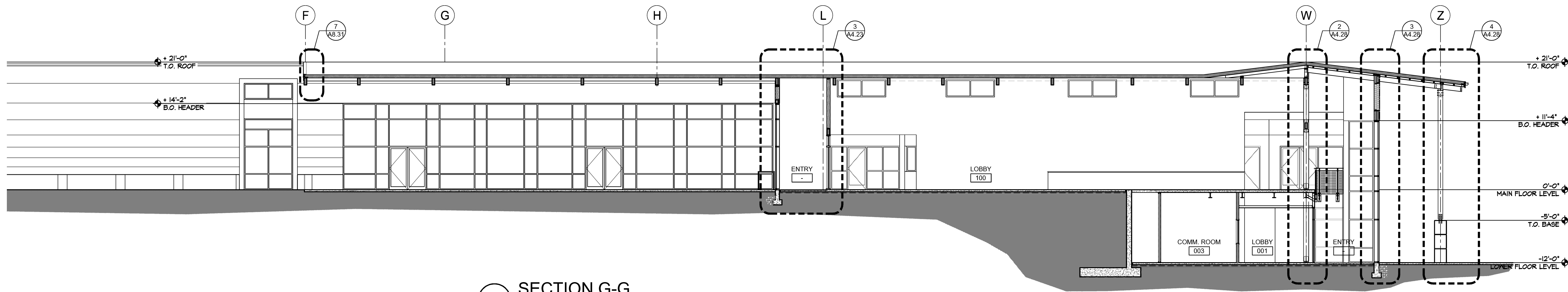
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INTERNATIONAL COMMUNITY SCHOOL /
COMMUNITY ELEMENTARY SCHOOL
REPLACEMENT PROJECT
11133 NORTH-EAST 65th STREET
KIRKLAND, WA 98033

REVISIONS		
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△	04-02-12	CITY
△	05-31-12	ARCH
△	06-07-12	BID
△	06-18-12	CITY
△	06-26-12	ARCH
△	08-03-12	ARCH
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ISSUE DATES		
DESIGN APPROVAL: 06-13-11		
PERMIT SUBMITTAL: 12-14-11		
PERMIT RECEIVED:		
BID DOCS: 05-14-12		
CONSTR. DOCS: 08-15-12		

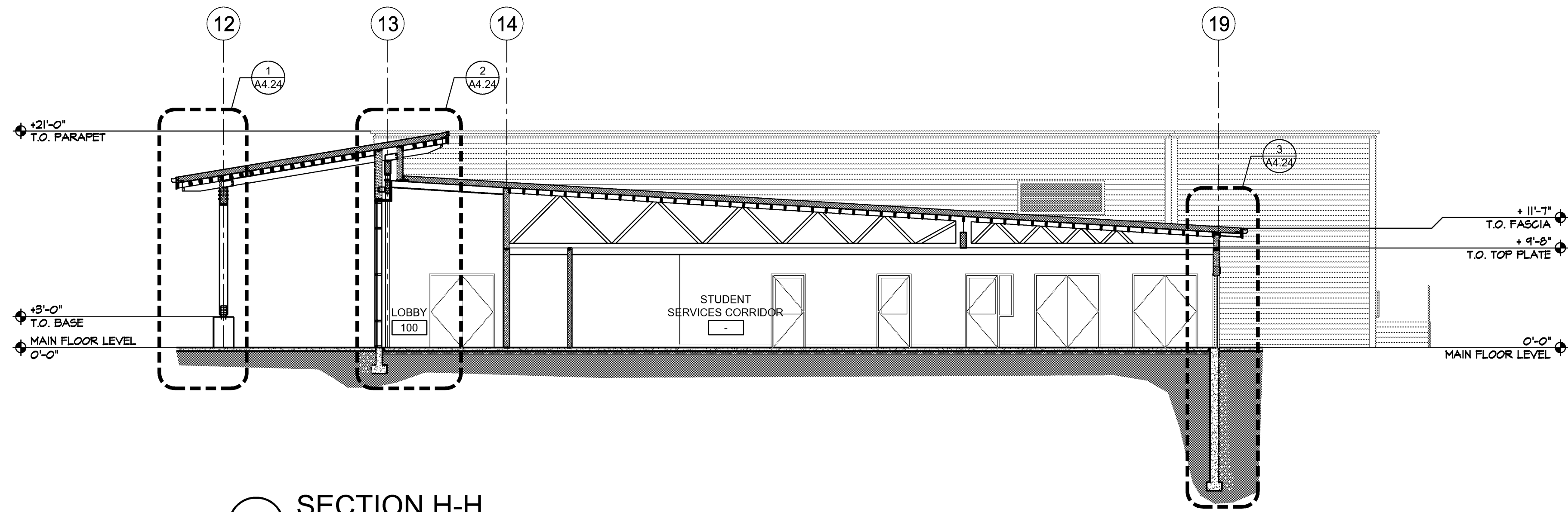
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PLOT DATE: 08-15-12
CAD FILE: 10-022_A41
JOB NUMBER: 10-022
CHECKED:
DRAWN: KNS
STATUS: CONSTRUCTION SET

BUILDING SECTIONS
A4.12



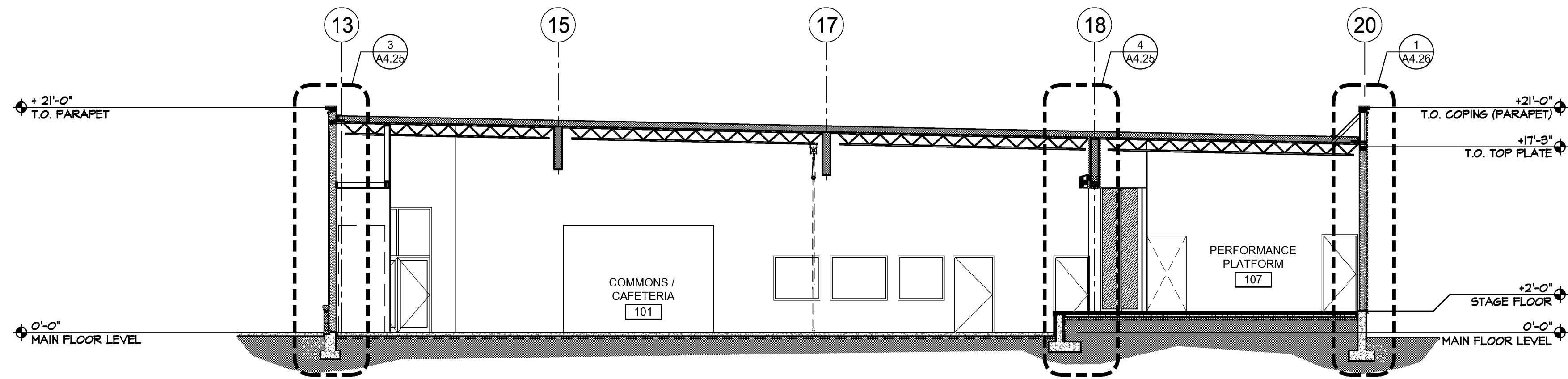
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1/8" = 1'-0"

10-022_A41



2 SECTION H-H
1/8" = 1'-0"

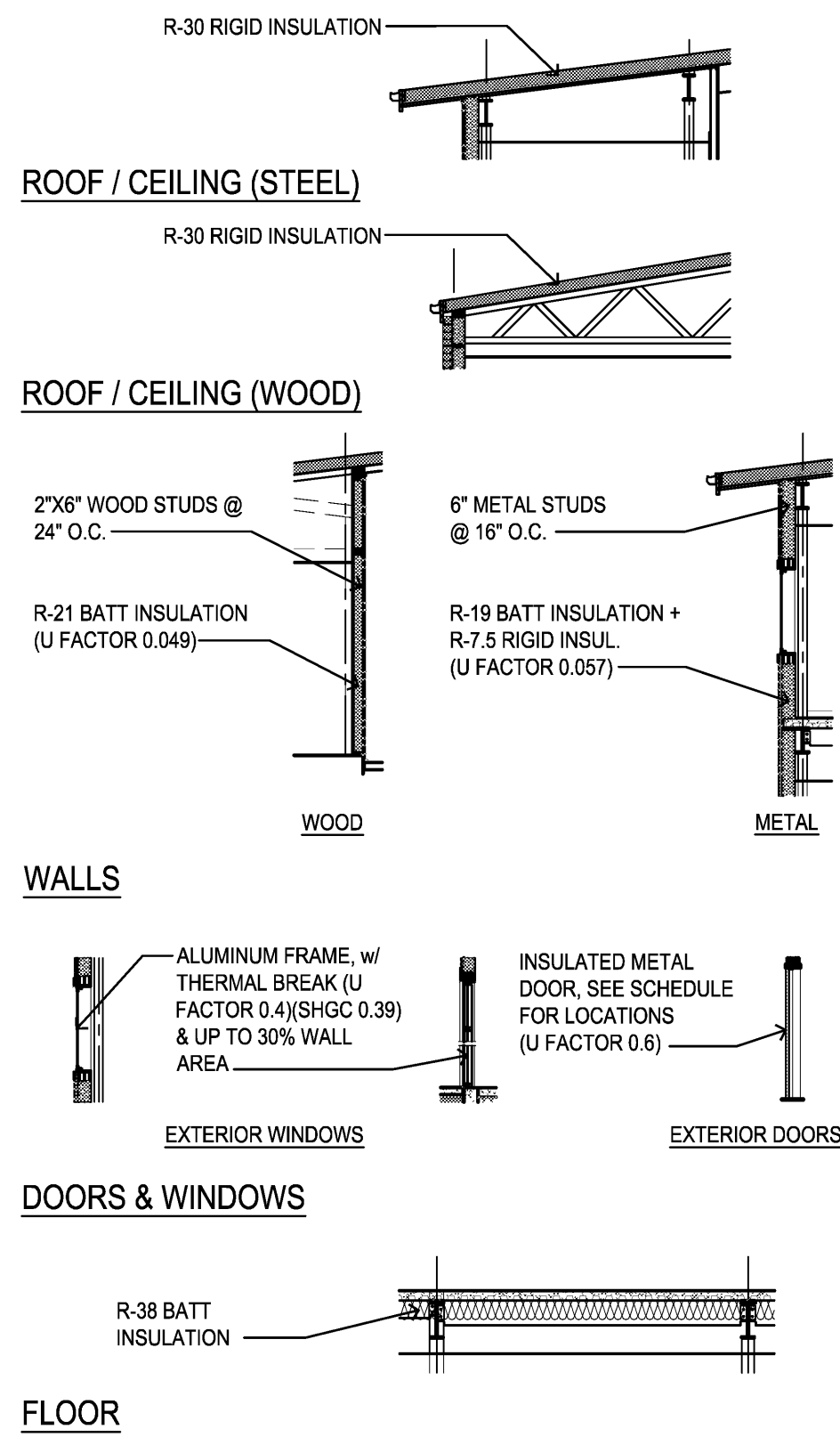
10-022_A41



3 SECTION J-J
1/8" = 1'-0"

10-022_A41

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30"x42" SCALE: AS NOTED
PLOT DATE: 08-15-12
CAD FILE: 10-022_A41
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DRAWN: KNS
STATUS: CONSTRUCTION SET

BUILDING SECTIONS
A4.13

