



PACKING LIST

305 Commerce Drive
Moorestown, NJ 08057- 4234

NO:OPEX-450844

Phone: 856-727-1100
Fax: 856-727-1955

Ship To:

City & Cnty of San Francisco
City Hall 1 Dr Carlton B Goodlett
Place
San Francisco, CA 94102
Attn: Tax Collector-Rm140

Invoice To:

City & Cnty of San Francisco
City Hall 1 Dr Carlton B Goodlett
Place
San Francisco, CA 94102
Attn: Tax Collector-Rm140

Date	Sales Order	PO #	F.O.B.	Freight Terms	Shipped Via
23-JUL-20	1341374	CUONG QUACH	Shipping Point	Prepay & Add	UPS-Parcel-Ground

Ordered	Back Ordered	Item	Description	Serial #	Shipped
3	0	7769700	ENVELOPE CATCHER M72		3

Received In Good Condition By _____ Date _____

THANK YOU FOR YOUR BUSINESS



PICK SLIP

Print Date: 23-Jul-20
Page 1 of 1

Pick Slip #: 3345117



Warehouse: 1NJ
Delivery #: 20387833
Sales Order: 1341374
Order Date: 23-Jul-20

Customer: City & Cnty of San Francisco
Ship To: City Hall
1 Dr Carlton B Goodlett Place
San Francisco, CA 94102, US
Ship Via: 000001_UPS_P_GND

Subinventory From	Location From	Item	Description	UOM	Qty Requested	Quantity Picked
FG	WH633A.	7769700	ENVELOPE CATCHER M72	EA	3	

1341017

1072



OPEX Corporation
1700 Commonwealth Blvd
Manchester, NH 03103

SCANNED
JUL 23 2020

July 14, 2020

Cuong Quach
City and County Of San Francisco
1 Dr. Carlton B. Goodlett Place RM 48
San Francisco, CA 94102
ACCT# [REDACTED]

Dear Cuong,

In our continued efforts to provide information to City & County of San Francisco, we offer this Executive Summary for your consideration.

OPEX® Envelope Catchers for OPEX® Model 72 Rapid Extraction Desk

We appreciate your continued interest in the OPEX Family of products. We hope that this OPEX® Envelope Catchers for OPEX® Model 72 information and pricing will help with your decision-making needs. We thank City & County of San Francisco for allowing us the opportunity to submit this information and look forward to working together on this project.

Sincerely,
OPEX Corporation



JR Runge
Account Executive



2072

PURCHASE PRICING

OPEX® Envelope Catchers for OPEX® Model 72 Rapid Extraction Desk

ITEM	UNIT PRICE	QTY	EXTENDED PRICE
Envelope Catchers for Model 72	100.00	3	300.00
PART II			
		Purchase Total (pre-tax)	\$300.00

PAYMENT TERMS

Prices quoted will be held firm for ninety (90) days from the date of this letter. All prices are FOB Moorestown, New Jersey and terms of payment are net thirty (30) days from date of delivery. All applicable tax and freight charges (which may include a fuel surcharge) are additional.

Please note that the operation and servicing of OPEX products are based upon proprietary components, processes, software, and technical support materials developed by OPEX Corporation for its exclusive use. These items are covered by various patents and copyrights, and may not be copied, reproduced or altered in any manner without prior written authorization and licensing from OPEX Corporation.

WARRANTY

OPEX warrants that it owns the equipment and that it will transfer good title to the purchaser. OPEX further warrants that it shall repair or replace defective parts, including labor, and shall perform preventive maintenance at no cost to the purchaser for thirty (30) days commencing from the date of delivery. Labor during the warranty period is limited to OPEX's standard maintenance hours, 7:00 AM to 3:00 PM, Monday through Friday, excluding OPEX holidays.

OPEX further warrants that service will be performed in a good and workmanlike manner, based upon commercially reasonable practices and standards. All service will be provided by OPEX's National Service Organization, which is a definite benefit of purchasing OPEX equipment.



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0988

Custody Transfer Log

Date: 7/23 Time Out: _____ Time Received: _____

From <i>Cuong Quach</i>	Division <i>BD</i>	To <i>Jorge Gonzalez</i>	Division <i>WH</i>
----------------------------	-----------------------	-----------------------------	-----------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2					
3					
4	<i>591 CF cards</i>				
5					
6	<i>1 box 1/2 tally</i>				
7	<i>sheets</i>				
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					

Attached Report Name: _____ Page _____ of _____

Transported by: _____ / _____ Escorted by: _____ / _____
Print name / Signature

Received by: Jorge Gonzalez / _____
Print name (Badge Number: _____)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0988

Custody Transfer Log

Date: 7/23 Time Out: _____ Time Received: _____

From <i>Cherry Quach</i>	Division <i>BD</i>	To <i>Jorge Gonzalez</i>	Division <i>WH</i>
-----------------------------	-----------------------	-----------------------------	-----------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2					
3					
4	<i>591 CF Cards</i>				
5					
6	<i>1 box 1/2 tally</i>				
7	<i>sheets</i>				
8					
9					
10					
11					
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27					
28					

Attached Report Name: _____ Page _____ of _____

Transported by: _____ / _____ Escorted by: _____ / _____
Print name Signature Print name Signature

Received by: *Jorge Gonzalez* /
Print name (Badge Number: _____)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0301

Custody Transfer Log

Date: 7-21-2020 Time Out: 2:36 Time Received: _____

From <u>Jimmy Uy</u>	Division <u>MIS</u>	To <u>Ballot Distribution</u>	Division <u>BD</u>
-------------------------	------------------------	----------------------------------	-----------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1	<u>CF CARDS ENG</u>		<u>591</u>		
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
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27					
28					

Attached Report Name: CF CARD TRANSFER 7/21/2020 - JIMMY Page _____ of _____

Transported by: Jimmy Uy / Escorted by: _____ / _____
Print name Print name Signature

Received by: Robert Uy / (Badge Number: _____)
Print name

English (415) 554-4375
 Fax (415) 554-7344
 TTY (415) 554-4386

sfelections.org
 1 Dr. Carlton B. Goodlett Place
 City Hall, Room 48, San Francisco, CA 94102

中文 (415) 554-4367
 Español (415) 554-4366
 Filipino (415) 554-4310



**CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS**

John Arntz, Director

Reference Number: 0002-0857

Custody Transfer Log

Date: 8/17/20 Time Out: _____ Time Received: _____

From <u>C. JIRSO</u>	Division <u>L/A</u>	To <u>C. RUIZ II</u>	Division <u>ISD</u>
-------------------------	------------------------	-------------------------	------------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2	<u>TECH. CARDS</u>		<u>30</u>		
3					
4					
5					
6					
7					
8					
9					
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11					
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27					
28					

Attached Report Name: _____ Page _____ of _____

Transported by: _____ / _____ Escorted by: _____ / _____
Print name Signature Print name Signature

Received by: MARIS ACEVEDO / (Badge Number: _____)
Print name Signature

FROM: (866) 654-8683
Allen Hill
Dominion Voting Systems
2010 Redbud Blvd Ste 110
Suite 110
McKinney TX 75069
US

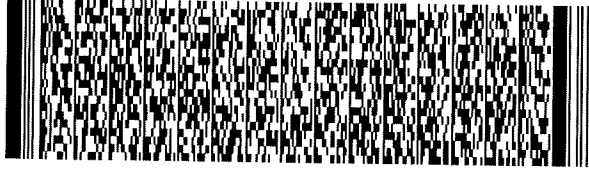
SHIP DATE: 30JUL20
ACTWGT: 6.00 LB
CAD: 111789606/INET4280
DIMMED: 12 X 12 X 12 IN
BILL SENDER

TO Coung Quach
SAN FRANCISCO CITY & COUNTY
1 Dr. Carlton Goodlett Pl
Rm 48
SAN FRANCISCO CA 94102
(415) 554-4342

REF: E019200

INV:
PO: DEPT:

(US) 56B.J3/C646/6766

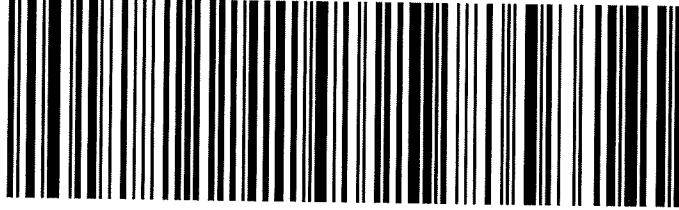


4202020071401uv

TRK# 7711 3893 6964

94102

9622 0804 3 (000 000 0000) 0 00 7711 3893 6964



After printing this label:

1. Use the 'Print' button on this page to print your label to your laser or inkjet printer.
2. Fold the printed page along the horizontal line.
3. Place label in shipping pouch and affix it to your shipment so that the barcode portion of the label can be read and scanned.

Warning: IMPORTANT: TRANSMIT YOUR SHIPPING DATA AND PRINT A MANIFEST:

At the end of each shipping day, you should perform the FedEx Ground End of Day Close procedure to transmit your shipping data to FedEx. To do so, click on the Ground End of Day Close Button. If required, print the pickup manifest that appears. A printed manifest is required to be tendered along with your packages if they are being picked up by FedEx Ground. If you are dropping your packages off at a FedEx drop off location, the manifest is not required.

Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide and applicable tariff, available upon request. FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations, including limitations on our liability, can be found in the current FedEx Service Guide and applicable tariff apply. In no event shall FedEx Ground be liable for any special, incidental, or consequential damages, including, without limitation, loss of profit, loss to the intrinsic value of the package, loss of sale, interest income or attorney's fees. Recovery cannot exceed actual documented loss. Items of extraordinary value are subject to separate limitations of liability set forth in the Service Guide and tariff. Written claims must be filed within strict time limits, see current FedEx Service Guide.



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0858

Custody Transfer Log

Date: 9/3/2020 Time Out: _____ Time Received: _____

From <u>Pier 31</u>	Division <u>WH</u>	To <u>Bill Graham</u>	Division <u>BD</u>
------------------------	-----------------------	--------------------------	-----------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1	<u>3ft white tables</u>		<u>36</u>		
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
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28					

Attached Report Name: _____ Page _____ of _____

Transported by: GREG GASI / _____
Print name

Escorted by: _____ / _____
Print name Signature

Received by: Louis M. / _____
Print name

(Badge Number: _____)



Delivery Receipt
(866) 254-3962

WAYBILL NUMBER

59C014048



Date 08/27/2020	Acct # OP179	Billing OTHER	Service Level Other	Origin City PHL	Dest City SFO	Req Del Date 09/02/2020 9:00 AM
--------------------	-----------------	------------------	------------------------	--------------------	------------------	---------------------------------------

Shipper's Ref #/ PO #

Shipper Name
OPEX CORPORATION
835 LANCER DRIVE
MOORESTOWN, NJ 08057

Consignee Name
Bill Graham Civic Auditorium
99 Grove Street
City Hall - City & County of San Francisco Voter Services
SAN FRANCISCO, CA 94102

SPECIAL

Attn
RALPH HALL

Phone Number
856-727-1100 ext:2233

Attn
COUNG QUACH

Phone Number
415-554-4342

Pieces	Weight	Description
3	1,974 lb	MAIL OPENERS
3	750 lb	PALLETS
<u>6</u>	<u>2724</u>	Total Pieces/Weight

Special Instructions	Pcs	Len	Width	Height	Factor	Total Wt
PLEASE DELIVER WEDNESDAY 9/2 @ 9:00 AM. LIFTGATE & PALLET JACK REQUIRED.	3	80	39	60 in	250	2,247.0
	3	48	40	32 in	250	738.0
						<u>2,985.0</u>

FCCOD Amount	COD Amount	Insurance	Declared Value
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CONSIGNEE Rec'd By

Signature

Date

Time

Print Name

Delivery Agent

Driver's Name

Terms and Conditions available at <http://www.transgroup.com/TermsAndConditions.aspx>



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0916

Custody Transfer Log

Date: 9/11/20 Time Out: _____ Time Received: _____

From <u>C. TILLO</u>	Division <u>WHL/BA</u>	To <u>C. GUACCI</u>	Division <u>ICD</u>
-------------------------	---------------------------	------------------------	------------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1	<u>Pollworker card</u>		<u>27</u>		
2	<u>PW card (terminator)</u>		<u>11</u>		
3	<u>PW card w/ sample</u>		<u>188</u>		
4	<u>PW card in red plastic</u>		<u>555</u>		
5					
6					
7					
8					
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26					
27					
28					

Attached Report Name: _____ Page _____ of _____

Transported by: MARIO ACEVEDO
Print name



Escorted by: JULIO LOPEZ
Print name Signature

Received by: Roger [unclear]
Print name

(Badge Number: _____)

English (415) 554-4375
 Fax (415) 554-7344
 TTY (415) 554-4386

sfelections.org
 1 Dr. Carlton B. Goodlett Place
 City Hall, Room 48, San Francisco, CA 94102

中文 (415) 554-4367
 Español (415) 554-4366
 Filipino (415) 554-4310



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0915

Custody Transfer Log

Date: 7/9/05 Time Out: _____ Time Received: _____

From <i>C. TIRSO</i>	Division <i>141/6A</i>	To <i>C. QUACH</i>	Division <i>110</i>
-------------------------	---------------------------	-----------------------	------------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2	✓ TECH CARDS (E/WHITE)		30		
3	✓ CE CARDS (FA/BLACK - 7001)		1176		(33 case)
4	✓ USB (0001-0004; 0005-0010; 0012-		30		
5	(missing 0020; 0022; 0027-0031; 0034-		1		
6	0002) 0036; 0040; 0052; 0058;				
7	0060 #)		1		
8	✓ TECH BUTTON (Yellow)		15		
9	✓ PIN-BUTTON (Black)		13		
10	✓ POLLBOOK CARDS		30		
11	✓ TECH CARDS		5		
12	✓ CE CARDS (P/WHITE FA/BLACK 0031-0040)		36		(3 case)
13					
14					
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26					
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28					

Attached Report Name: _____ Page _____ of _____

Transported by: MARIO ACEVEDO / _____ d by: _____
 Print name Signature Print name Signature

Received by: _____ (Badge Number: _____)
 Signature



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0989

Custody Transfer Log

Date: _____ Time Out: _____ Time Received: _____

From <i>Regina Huang</i>	Division	To <i>Tisa Ambrosino</i>	Division <i>PUB</i>
-----------------------------	----------	-----------------------------	------------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2	<i>US 0030</i>				
3	<i>US 0018</i>				
4					
5	<i>1 tech card</i>				
6	<i>3 pw cards set</i>				
7					
8					
9					
10					
11					
12					
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21					
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26					
27					
28					

Attached Report Name: _____ Page _____ of _____

Transported by: *Regina Huang* / / _____
Print name / Print name / Signature

Received by: *Tisa Ambrosino* / / _____
Print name / (Badge Number: _____)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0989

Custody Transfer Log

Date: _____ Time Out: _____ Time Received: _____

From <i>Regin Huang</i>	Division	To <i>Tisa Ambrosino</i>	Division <i>POB</i>
----------------------------	----------	-----------------------------	------------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2	<i>US 0030</i>				
3	<i>US 001B</i>				
4					
5	<i>1 tech card</i>				
6	<i>3 pw cards set</i>				
7					
8					
9					
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28					

Attached Report Name: _____ Page _____ of _____

Transported by: *Regin Huang* / / _____
Print name / Print name / Signature

Received by: *Tisa Ambrosino* / _____
Print name / (Badge Number: _____)

English (415) 554-4375
 Fax (415) 554-7344
 TTY (415) 554-4386

elections.org
 1 Dr. Carlton B. Goodlett Place
 City Hall, Room 48, San Francisco, CA 94102

中文 (415) 554-4367
 Español (415) 554-4366
 Filipino (415) 554-4310

To reach Customer Service,
please dial (888)438-4804.

REFER TO THIS ORDER NO. FOR ALL INQUIRIES

CUSTOMER NO.	SHIP DATE	ORDER NO.
0070111758	9/15/20	7313900359-000001
PURCHASE ORDER NO.		RELEASE NO.
FISHER ZHU		0000461201
COST CENTER		End Cust PO#
REG		

Staples

SHIPPING LOCATION: Stockton, CA FC

CARRIER ROUTE: SFO/COU /SF

CITY COUNTY OF SAN FRANCISCO
LEO SAMUELSON
1 DR CARLTON B GOODLETT PL
48
SAN FRANCISCO, CA 94102-4605
Contact: (415) 554-5692 - LEO SAMUELSON

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REG-LI WU
1 DR CARLTON B GOODLETT PL
RM 362
SAN FRANCISCO, CA 941024605

TOTAL PACKAGES: 3

PAGE: 1

SPECIAL INSTRUCTIONS

Line	ITEM NUMBER	ITEM / MODEL DESCRIPTION / NUMBER	UNIT of MEAS	QTY ORDERED	QTY SHIPPED	B/O qty	Your Price	Extended Amount
1	474429	MAGAZINE LITERATURE HOLDER /16659-CC	EA	20	20	0	5.58	111.60
2	885668	METAL PENCIL CUP BLK /20050-CC	EA	20	0	20	2.79	.00
We will ship the balance of your order as soon as possible.								
3	663660	POST-IT 1IN TAB TIP G/P/O 66PK/686LPGO	PK	49	48	1	5.38	258.24
3	663660	POST-IT 1IN TAB TIP G/P/O 66PK/686LPGO	PK	201	0	201	5.38	.00
We will ship the balance of your order as soon as possible.								
Merchandise Total.....								369.84
Delivery.....								.00
Tax.....								31.44

NOTICE NEW PACKAGING & NEW
PRODUCT OPTIONS TO BETTER SERVE
YOUR BUSINESS NEEDS.

PAYMENT METHOD:

TOTAL VALUE
OF ORDER: 401.28

Thank You For Your Order! Staples, Inc.

THIS IS NOT AN INVOICE

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CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0986

Custody Transfer Log

Date: 6/7/20 Time Out: _____ Time Received: _____

From <i>Cheryl Qual</i>	Division <i>BD</i>	To <i>Crispin Tirso</i>	Division <i>WA</i>
----------------------------	-----------------------	----------------------------	-----------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2					
3	<i>22 Boxes</i>				
4					
5	<i>CF Red punches w/</i>				
6	<i>receipt.</i>				
7					
8					
9					
10	<i>2 Boxes</i>				
11					
12	<i>empty CF card cases</i>				
13					
14					
15	<i>Noted VBM Envelopes</i>		<i>128</i>		
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					

Attached Report Name: _____ Page _____ of _____

Transported by: *Clint Wolfson* / [REDACTED] Escorted by: _____
Print name / Print name Signature

Received by: *Greg [unclear]* / *6/10/2020* (Badge Number: _____)
Print name / Signature

To reach Customer Service,
please dial (888)438-4804.

REFER TO THIS ORDER NO. FOR ALL INQUIRIES

CUSTOMER NO.	SHIP DATE	ORDER NO.
0070111758	9/15/20	7313900359-000001
PURCHASE ORDER NO.		RELEASE NO.
FISHER ZHU		0000461201
COST CENTER		End Cust PO#
REG		

Staples

SHIPPING LOCATION: Stockton, CA FC

CARRIER ROUTE: SFO/COU /SF

CITY COUNTY OF SAN FRANCISCO
LEO SAMUELSON
1 DR CARLTON B GOODLETT PL
48
SAN FRANCISCO, CA 94102-4605
Contact: (415) 554-5692 - LEO SAMUELSON

S
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REG-LI WU
1 DR CARLTON B GOODLETT PL
RM 362
SAN FRANCISCO, CA 941024605

TOTAL PACKAGES: 3

PAGE: 1 R001

SPECIAL INSTRUCTIONS

Line	ITEM NUMBER	ITEM / MODEL DESCRIPTION / NUMBER	UNIT of MEAS	QTY ORDERED	QTY SHIPPED	B/O qty	Your Price	Extended Amount
1	474429	MAGAZINE LITERATURE HOLDER /16659-CC	EA	20	20	0	5.58	111.60
2	885668	METAL PENCIL CUP BLK /20050-CC	EA	20	0	20	2.79	.00
We will ship the balance of your order as soon as possible.								
3	663660	POST-IT 1IN TAB TIP G/P/O 66PK/686LPGO	PK	49	48	1	5.38	258.24
3	663660	POST-IT 1IN TAB TIP G/P/O 66PK/686LPGO	PK	201	0	201	5.38	.00
We will ship the balance of your order as soon as possible.								
Merchandise Total.....								369.84
Delivery.....								.00
Tax.....								31.44

NOTICE NEW PACKAGING & NEW
PRODUCT OPTIONS TO BETTER SERVE
YOUR BUSINESS NEEDS.

PAYMENT METHOD:

TOTAL VALUE
OF ORDER: 401.28



**CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS**

John Arntz, Director

Reference Number: 0002-0990

Custody Transfer Log

Date: 9/21/20 Time Out: 9:00 Time Received: _____

From <u>Tisa</u>	Division <u>Pub</u>	To <u>Cuong</u>	Division
---------------------	------------------------	--------------------	----------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2	<u>2 USB</u>				
3	<u>3 tech card</u>				
4	<u>3 lanyards w/</u>				
5	<u>key</u>				
6	<u>button</u>				
7	<u>pw card</u>				
8					
9	<u>-</u>				
10					
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28					

Attached Report Name: _____ Page _____ of _____

Transported by: Tisa Ambrosino _____ Escorted by: _____ / _____
Print name Print name Signature

Received by: [Signature] _____ (Badge Number: _____)
Print name



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0990

Custody Transfer Log

Date: 9/21/20 Time Out: 2:00 Time Received: _____

From <i>Tsa</i>	Division <i>Pub</i>	To <i>Crong</i>	Division
--------------------	------------------------	--------------------	----------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2	<i>2 USB</i>				
3	<i>3 Tech Card</i>				
4	<i>3 lanyards w/</i>				
5	<i>key</i>				
6	<i>ibutton</i>				
7	<i>PW card</i>				
8					
9	<i>-</i>				
10					
11					
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16					
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28					

Attached Report Name: _____ Page _____ of _____

Transported by: Tida Ambrosino / _____
Print name / Print name / Signature

Received by: *[Signature]* / _____
Print name / Signature / 9/21/20 (Badge Number: _____)

Packing List



J202009110001

SHIP FROM

K&H Printers-Lithographers, Inc.
 7720 Hardeson Road Ste C
 Bay 3
 Everett, WA 98203-7000 US 425 446-3329

SHIP TO

City & County Of San Francisco San Francisco, City & County of
 Cuong Quach 1 Dr Carlton B Goodlett Pl Ste 48
 Department of Elections (City Hall) San Francisco, CA 94102 USA
 1 Dr Carlton B Goodlett Place (415) 554-4348
 Room 48
 San Francisco, CA 94102-4605 US
 415 554-4342

SHIP DATE : 9/18/2020 12:57:00 PM

Purchase Order:
Shipment Method: UPS Ground
Payment/Freight Terms: SENDER
Tracking Number: 1Z9422914295965594
Total Weight: 125.00
Number of Package: 6
Expense Code / Form Number:
Status: COMPLETE
CSR: **Shipper Name:** Dgrant

Job Number	Item Number	Description	Ordered	Shipped
261040-1	J202009110001	80# Blank Base 8.5 x 19 PERF 5 Package @ 700 qty = 3500 1 Package @ 500 qty = 500	4000	4000

Instructions

Received By:	Received Date:	Received Time:	AM/PM:



**CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS**

John Arntz, Director

Reference Number: 0002-0991

Custody Transfer Log

Date: 9/21/20 Time Out: _____ Time Received: _____

From <i>Cuong Anach</i>	Division <i>BD</i>	To <i>Mayank Patel</i>	Division <i>PW</i>
----------------------------	-----------------------	---------------------------	-----------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2	<i>CF Cards</i>				
3	<i>serial NU. 1-26</i>				
4	<i>exclude 23</i>				
5					
6					
7	<i>USB stick NU. USD014</i>				
8					
9					
10	<i>10 lanyards</i>				
11	<i>- 10 keys</i>				
12	<i>- 10 buttons</i>				
13	<i>- 10 PW cards</i>				
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					

Attached Report Name: _____ Page _____ of _____

Transported by: *Cuong Anach*
Print name

Escorted by: _____ / _____
Print name Signature

Received by: *Mayank Patel*
Print name

(Badge Number: _____)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0991

Custody Transfer Log

Date: 9/21/20 Time Out: _____ Time Received: _____

From <i>Cuong Quach</i>	Division <i>BD</i>	To <i>Mayank Patel</i>	Division <i>PW</i>
----------------------------	-----------------------	---------------------------	-----------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2	<i>CF Cards</i>				
3	<i>serial No. 1-26</i>				
4	<i>exclude 73</i>				
5					
6					
7	<i>USB stick No. USD214</i>				
8					
9					
10	<i>10 lanyards</i>				
11	<i>- 10 keys</i>				
12	<i>- 10 buttons</i>				
13	<i>- 10 PW cards</i>				
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					

Attached Report Name: _____ Page _____ of _____

Transported by: *Cuong Quach* / _____
Print name / Print name / Signature

Received by: *Mayank Patel* / _____
Print name / (Badge Number: _____)

Packing List

Election: San Francisco - 11/3/2020
Category: OTHER
SubCategory: DEMO EDU BO
Proc ID: 3
Skid ID: 187568
Box Count: 5

Box BC	Box ID	BT	Precinct	Language	Party	Box Qty	First	Last	Order Qty	Box	of	Card	Not Incl	Orig Skid
165222 7	1	1	1101	Spanish	NPP	20	1	20	20	1	5	6		
165222 8	2	1	1102	Spanish	NPP	20	1	20	20	2	5	6		
165222 9	3	1	1103	Spanish	NPP	20	1	20	20	3	5	6		
165223 0	4	1	1104	Spanish	NPP	20	1	20	20	4	5	6		
165223 1	5	1	1106	Spanish	NPP	20	1	20	20	5	5	6		

Note: Quantities in the 'Not Included' column will be shipped on a makeup delivery.

DEMO EDU

1	Box: 1	First Ballot	Count: 181 Pct: 1 Bt:1 File:198032 Party: NON-DEC	Last Ballot	Count: 200 Pct: 1 Bt:1 File: 198032 Party:NON-DEC	_____ Sign Off
2	Box: 2	First Ballot	Count: 201 Pct: 2 Bt:1 File:198032 Party: NON-DEC	Last Ballot	Count: 220 Pct: 2 Bt:1 File: 198032 Party:NON-DEC	_____ Sign Off
3	Box: 3	First Ballot	Count: 221 Pct: 3 Bt:1 File:198032 Party: NON-DEC	Last Ballot	Count: 240 Pct: 3 Bt:1 File: 198032 Party:NON-DEC	_____ Sign Off
4	Box: 4	First Ballot	Count: 241 Pct: 4 Bt:1 File:198032 Party: NON-DEC	Last Ballot	Count: 260 Pct: 4 Bt:1 File: 198032 Party:NON-DEC	_____ Sign Off
5	Box: 5	First Ballot	Count: 261 Pct: 5 Bt:1 File:198032 Party: NON-DEC	Last Ballot	Count: 280 Pct: 5 Bt:1 File: 198032 Party:NON-DEC	_____ Sign Off



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0001-0941

Custody Transfer Log

Date: _____ Time Out: _____ Time Received: _____

From <i>Jimmy Uy</i>	Division <i>MIS</i>	To <i>Regan</i>	Division <i>BD</i>
-------------------------	------------------------	--------------------	-----------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1	<i>1-DUS - USB</i>		<i>1</i>		<i>US2290</i>
2					
3					
4	<i>30 DUS - USB</i>				
5	<i>see attached</i>				
6	<i>for serial</i>				
7					
8					
9					
10					
11					
12					
13					
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26					
27					
28					

Attached Report Name: _____ Page _____ of _____

Transported by: *Jimmy Uy*
Print name

Escorted by: _____
Print name Signature

Received by: *Regan*
Print name

(Badge Number: _____)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0001-0941

Custody Transfer Log

Date: _____ Time Out: _____ Time Received: _____

From <i>Jimmy Wu</i>	Division <i>MIS</i>	To <i>Regan</i>	Division <i>BD</i>
-------------------------	------------------------	--------------------	-----------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1	<i>1- DUS - USB</i>		<i>1</i>		<i>US 2890</i>
2					
3					
4	<i>30 DUS - USB</i>				
5					<i>see attached</i>
6					<i>for serial</i>
7					
8					
9					
10					
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Attached Report Name: _____ Page _____ of _____

Transported by: *Jimmy Wu*
 Print name

Escorted by: _____
 Print name Signature

Received by: *Regan*
 Print name

(Badge Number: _____)

US0046
US0068
US0055
US0073
US0065
US0067
US0042
US0044
US0057
US0043
US0041
US0047
US0062
US0072
US0076
US0078
US0069
US0064
US0059
US0075
US0061
US0054
US0071
US0079
US0077
US0045
US0074
US0070
US0056
US0080



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0880

Custody Transfer Log

Date: _____ Time Out: _____ Time Received: _____

From <i>CC TIRS</i>	Division <i>WH</i>	To <i>CUONG QUACH</i>	Division <i>BD</i>
------------------------	-----------------------	--------------------------	-----------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2	<i>7 USB sticks</i>	<i>pc</i>	<i>30</i>		
3	<i>_____</i>				
4					
5					
6					
7					
8					
9					
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28					

Attached Report Name: _____ Page _____ of _____

Transported by: *MARIO Acevedo*
Print name

Escorted by: _____ / _____
Print name Signature

Received by: *Rogelio*
Print name

(Badge Number: _____)



ALLIANCE PACKAGING

1000 SW 43RD ST RENTON, WA 98057.
 425-291-3500

CARRIER NO.: Common Carrier
 TRAILER NO.: CC
 DELIVERY SLIP NO.: 1667614 PAGE: 1
 TRIP NO.: 00407433
 SHIP DATE: 09/15/20
 ARRIVE DATE: 09/15/20

The property described below, in apparent good order, except as noted (contents and condition of contents of packaged unknown), marked, consigned and destined as indicated below, which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all of any of said property over all or any portion of said route to destination, and as to each party at any time interested in all of any of said property, that every service to be performed hereunder shall be subject to all the terms and conditions of the Uniform Domestic Straight Bill of Lading set forth (1) in Official, Southern, Western and Illinois Freight Classifications in effect on the date hereof, if this is a rail or a rail water shipment, or (2) in the applicable NMFC motor carrier classification or tariff if this is a motor carrier shipment.

Shipper hereby certifies that he is familiar with all the terms and condition of the said bill of lading, including those on the back thereof, set forth in the classification or tariff which governs the transportation of this shipment, and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

SOLD TO
 K & H PRINTERS-LITHOGRAPHERS, INC.
 7720 HARDESON ROAD
 BUILDING STE. A
 EVERETT, WASHINGTON US 98203
 Phone: 425-446-3325

SHIP TO
 BILL GRAHAM CIVIC AUDITORIUM
 99 GROVE ST
 SAN FRANCISCO, CALIFORNIA US 9410
 Phone: 415-837-8626

SHIPPED FROM	TERMS	CUSTOMER ORDER NUMBER	ALLIANCE PKG ORDER NO.	DIVISION
Seattle FGI	PPD	9194	873138	11

PRODUCT NO.	DESCRIPTION	QTY ORDERED	NO. PALLETS	QTY PER PALLET	TOTAL QTY SHIPPED
11842401	#00003004 BTM HSCB 19-04 x 10-04 x 6-00 913	2,000	4	500	2,000 C
11842402	#00003005 LID NDC 19-10 x 10-10 x 3-00 616	2,000	3	700	2,100 C

NO. PKGS.	KIND OF PACKAGE, DESCRIPTION OF ARTICLES, SPECIAL MARKS & EXCEPTIONS	WEIGHT (SUB. TO CORR.)	CHARGES	FREIGHT CHARGES
7	CLASS 125 CORRUGATED BOXES K.D.F. NMFC 29250-SUB3 OTHER	2803.50		

Subject to Section 7 of conditions. If this shipment is to be delivered to the consignee without recourse on the consignor, the consignor shall sign the following statement. The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges.

"If the shipment moves between two ports by a carrier by water, the law requires that the bill of lading shall state whether it is "carrier's or shipper's weight". Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property. The agreed or declared value of the property is hereby specifically stated by the shipper to be

+The fiber boxes used for this shipment conform to the specifications set forth in the box makers' certificate thereon, and all other requirements of National Motor Freight Classification (NMFC).

IF CHARGES ARE TO BE PREPAID, WRITE OR STAMP HERE: TO BE PREPAID:

RECEIVED: \$
 to apply in prepayment of the charges on the property described herein.

Agent/Cashier: _____
 Per: _____
 (The signature here acknowledges only the amt prepaid)

CHARGES ADVANCED: \$

(Signature of Consignor)

not exceeding Per

CUSTOMER NOTE: Please check this shipment carefully. No returns accepted without prior approval. If shipment does not agree with this manifest, have carrier note discrepancy on his delivery receipt. Notify shipper immediately.

SHIPPER	CARRIER	TRAILER NO.	RECEIVED BY (AUTHORIZED SIGNATURE)			
AUTHORIZED SIGNATURE	AUTHORIZED SIGNATURE	DRIVER NO.	DATE	TIME	SHIPPED	RETURNED

To reach Customer Service,
please dial (888)438-4804.

REFER TO THIS ORDER NO. FOR ALL INQUIRIES

CUSTOMER NO.	SHIP DATE	ORDER NO.
0070111758	9/25/20	7313900359-000003
PURCHASE ORDER NO.		RELEASE NO.
FISHER ZHU		0000461201
COST CENTER		End Cust PO#
REG		

Staples

SHIPPING LOCATION: Stockton, CA FC

CARRIER ROUTE: SFO/COU /SF

CITY COUNTY OF SAN FRANCISCO
LEO SAMUELSON
1 DR CARLTON B GOODLETT PL
48
SAN FRANCISCO, CA 94102-4605
Contact: (415) 554-5692 - LEO SAMUELSON

REG-LI WU
1 DR CARLTON B GOODLETT PL
RM 362
SAN FRANCISCO, CA 941024605

TOTAL PACKAGES: 1

PAGE: 1

SPECIAL INSTRUCTIONS

Line	ITEM NUMBER	ITEM / MODEL DESCRIPTION / NUMBER	UNIT of MEAS	QTY ORDERED	QTY SHIPPED	B/O qty	Your Price	Extended Amount
3	663660	POST-IT 1IN TAB TIP G/P/O 66PK/686LPGO	PK	201	201	0	5.38	1081.38
					Merchandise Total.....			1081.38
					Delivery.....			.00
					Tax.....			91.92

NOTICE NEW PACKAGING & NEW
PRODUCT OPTIONS TO BETTER SERVE
YOUR BUSINESS NEEDS.

PAYMENT METHOD:

TOTAL VALUE
OF ORDER: 1173.30

3368

040

001

Thank You For Your Order! Staples, Inc.

THIS IS NOT AN INVOICE

To reach Customer Service,
please dial (888)438-4804.

REFER TO THIS ORDER NO. FOR ALL INQUIRIES

CUSTOMER NO.	SHIP DATE	ORDER NO.
0070111758	9/23/20	7314554791-000001
PURCHASE ORDER NO.		RELEASE NO.
FISHER ZHU		0000461201
COST CENTER		End Cust PO#
REG		

Staples

SHIPPING LOCATION: Stockton, CA FC

CARRIER ROUTE: SFO/COU /SF

CITY COUNTY OF SAN FRANCISCO
LEO SAMUELSON
1 DR CARLTON B GOODLETT PL
48
SAN FRANCISCO, CA 94102-4605
Contact: (415) 554-5692 - LEO SAMUELSON

REG-LI WU
1 DR CARLTON B GOODLETT PL
RM 362
SAN FRANCISCO, CA 941024605

TOTAL PACKAGES: 2

PAGE: 1

SPECIAL INSTRUCTIONS

Line	ITEM NUMBER	ITEM / MODEL DESCRIPTION / NUMBER	UNIT of MEAS	QTY ORDERED	QTY SHIPPED	B/O qty	Your Price	Extended Amount
1	24424021	YELLOW NO.2 PENCILS 12CT /TR58555	DZ	6	6	0	.53	3.18
2	620014	SPLS 8.5X11 100% REC COPY CS /620014 US/CC	CT	1	1	0	41.78	41.78
Merchandise Total.....								44.96
Delivery.....								.00
Tax.....								3.82

NOTICE NEW PACKAGING & NEW
PRODUCT OPTIONS TO BETTER SERVE
YOUR BUSINESS NEEDS.

PAYMENT METHOD:

TOTAL VALUE
OF ORDER: 48.78

0242

001

001

Thank You For Your Order! Staples, Inc.

THIS IS NOT AN INVOICE



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0001-0943

Custody Transfer Log

Date: 7/30/20 Time Out: _____ Time Received: _____

From <i>Cory Quinn</i>	Division <i>BD</i>	To <i>Debra Brown</i>	Division <i>VS</i>
---------------------------	-----------------------	--------------------------	-----------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2	<i>6 PW cards</i>		<i>6</i>		
3					
4	<i>w/ WH L & A label</i>				
5	<i>on back</i>				
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					

Transported by: [REDACTED] Signature _____ Escorted by: _____ / _____
Print name Signature Print name Signature

Received by: [REDACTED] Signature _____ (Badge Number: _____)
Print name Signature



**CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS**

John Arntz, Director

Reference Number: 0001-0943

Custody Transfer Log

Date: 7/30/20 Time Out: _____ Time Received: _____

From <i>Craig Quach</i>	Division <i>BD</i>	To <i>Debra Brown</i>	Division <i>VS</i>
----------------------------	-----------------------	--------------------------	-----------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2	<i>6 PW Cards</i>		<i>6</i>		
3					
4	<i>w/ WH L d A label</i>				
5	<i>on back</i>				
6					
7					
8					
9					
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26					
27					
28					

Transported by: [REDACTED] _____ Page _____ of _____
 Signature _____ Escorted by: _____ / _____
 Print name _____ Signature _____
 Received by: [REDACTED] _____ (Badge Number: _____)
 Print name _____ Signature _____



**CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS**

John Arntz, Director

Reference Number: 0001-0944

Custody Transfer Log

Date: 9/30/20 Time Out: _____ Time Received: _____

From <i>Cuong Quach</i>	Division <i>BD</i>	To <i>Mayank Patel</i>	Division <i>PW</i>
----------------------------	-----------------------	---------------------------	-----------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2	<i>1 PW card, 1 key, 1 button</i>		<i>178</i>		
3					
4	<i>178 sets</i>				
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
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23					
24					
25					
26					
27					
28					

Attended by: _____ Page _____ of _____

Transported by: [REDACTED] Escorted by: _____

Received by: *Mayank Patel* _____
Print name Print name Signature
(Badge Number: _____)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0001-0944

Custody Transfer Log

Date: 9/30/20 Time Out: _____ Time Received: _____

From <i>Cuong Quach</i>	Division <i>BD</i>	To <i>Mayank Patel</i>	Division <i>PW</i>
----------------------------	-----------------------	---------------------------	-----------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2	<i>1 PW card, 1 key, 1 button</i>		<i>178</i>		
3					
4	<i>178 sets</i>				
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
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26					
27					
28					

Attended by: _____ Page _____ of _____

Transported by: [REDACTED] Escorted by: [REDACTED]
Print name [REDACTED] Print name [REDACTED] Signature

Received by: *Mayank Patel* [REDACTED]
Print name [REDACTED] (Badge Number: _____)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0001-0944

Custody Transfer Log

Date: 9/30/20 Time Out: _____ Time Received: _____

From <i>Cuong Quach</i>	Division <i>BD</i>	To <i>Mayank Patel</i>	Division <i>PW</i>
----------------------------	-----------------------	---------------------------	-----------------------

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2	<i>1 PW card, 1 key, 1 button</i>		<i>178</i>		
3					
4	<i>178 sets</i>				
5					
6					
7					
8					
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Attended by: _____ Page _____ of _____
 Transported by: [REDACTED] Escorted by: _____ / _____
Print name Print name Signature
 Received by: *Mayank Patel* [REDACTED]
Print name Signature (Badge Number: _____)



ALLIANCE PACKAGING

1000 SW 43RD ST RENTON, WA 98057.
 425-291-3500

CARRIER NO.: Common Carrier
 TRAILER NO.: CC
 DELIVERY SLIP NO.: 1668742 PAGE: 1
 TRIP NO.: 00407983
 SHIP DATE.: 09/28/20
 ARRIVE DATE.: 09/25/20

The property described below, in apparent good order, except as noted (contents and condition of contents of packaged unknown), marked, consigned and destined as indicated below, which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all of any of said property over all or any portion of said route to destination, and as to each party at any time interested in all of any of said property, that every service to be performed hereunder shall be subject to all the terms and conditions of the Uniform Domestic Straight Bill of Lading set forth (1) in Official, Southern, Western and Illinois Freight Classifications in effect on the date hereof, if this is a rail or a rail water shipment, or (2) in the applicable NMFC motor carrier classification or tariff if this is a motor carrier shipment.

Shipper hereby certifies that he is familiar with all the terms and condition of the said bill of lading, including those on the back thereof, set forth in the classification or tariff which governs the transportation of this shipment, and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

SOLD TO
 K & H PRINTERS-LITHOGRAPHERS, INC.
 7720 HARDESON ROAD
 BUILDING STE. A
 EVERETT, WASHINGTON US 98203
 Phone: 425-446-3325

SHIP TO
 DEPT OF ELECTIONS, CITY OF SAN FR
 ATTN: CUONG QUACH
 1 DR. CARLTON B GOODLETT PL
 ROOM 48
 SAN FRANCISCO, CALIFORNIA US 9410
 Phone: 415-837-8626

SHIPPED FROM		TERMS	CUSTOMER ORDER NUMBER	ALLIANCE PKG ORDER NO.	DIVISION
Seattle FGI		PPD	9558	873805	11
PRODUCT NO.	DESCRIPTION	QTY ORDERED	NO. PALLETS	QTY PER PALLET	TOTAL QTY SHIPPED
	CUONG QUACH 415-837-8626 LIFT GATE REQUIRED				
26060801	BT-01 TO BT-07 NDC 24-00 x 23-00 16E	240	1	240	240 C
26060901	BT-08 TO BT-11 NDC 24-00 x 23-00 16E	240	1	240	240 C
26061001	BT-12 TO BT-17 NDC 24-00 x 23-00 16E	240	1	240	240 C
26061101	BT-18 TO BT-23 NDC 24-00 x 23-00 16E	240	1	240	240 C
26061301	BT-24 TO BT-29 NDC 24-00 x 23-00 16E	240	1	240	240 C
26061401	BT-30 TO BT-35 NDC 24-00 x 23-00 16E	240	1	240	240 C

NO. PKGS.	KIND OF PACKAGE, DESCRIPTION OF ARTICLES, SPECIAL MARKS & EXCEPTIONS	WEIGHT (SUB. TO CORR.)	CHARGES	FREIGHT CHARGES
6	CLASS 125 CORRUGATED BOXES K.D.F. NMFC 29250-SUB3 OTHER	732.96		

Subject to Sectin 7 of conditions. If this shipment is to be delivered to the consignee without recourse to the consignor, the condignor shall sign the following statement. The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges.

*If the shipment moves between two ports by a carrier by water, the law requires that the bill of lading shall state whether it is "carrier's or shipper's weight". Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property. The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding Per

+The fiber boxes used for this shipment conform to the specifications set forth in the box makers' certificate thereon, and all other requirements of National Motor Freight Classification (NMFC).

IF CHARGES ARE TO BE PREPAID, WRITE OR STAMP HERE: TO BE PREPAID

RECEIVED: \$
 to apply in prepayment of the charges on the property described herein.
 Agent/Cashier: _____
 Per: _____
 (The signiture here acknowledges only the amt prepaid)
 CHARGES ADVANCED: \$

Please check this shipment carefully. No returns accepted without prior approval. If shipment does not agree with this manifest, have carrier note discrepancy on his delivery receipt. Notify shipper immediately.

SHIPPER	CARRIER	TRAILER NO.	RECEIVED BY (AUTHORIZED SIGNATURE)			
AUTHORIZED SIGNATURE	AUTHORIZED SIGNATURE	DRIVER NO.	DATE	TIME	SHIPPED	RETURNED



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0670

Custody Transfer Log

Date: 11/24 Time Out: _____ Time Received: _____

From <u>Quang Quach</u>	Division <u>ED</u>	To <u>Jennie Ngo</u>	Division <u>UDA</u>
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LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2					
3	<u>9 boxes</u>				
4					
5					
6	<u>AV envelopes</u>				
7					
8	<u>NOV. 3, 2020 election</u>				
9					
10					
11					
12					
13					
14					
15					
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17					
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19					
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21					
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26					
27					
28					

Attached Report Name: _____ Page _____ of _____

Transported by: [Signature] / _____
Print name [REDACTED] Signature

Escorted by: _____
Print name [REDACTED] Signature

Received by: Jannine Tran / _____
Print name [REDACTED] (Badge Number: _____)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0670

Custody Transfer Log

Date: 11/24 Time Out: _____ Time Received: _____

From <i>Luong Quach</i>	Division <i>BD</i>	To <i>Jennie Nga</i>	Division <i>UDA</i>
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LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2					
3	<i>9 boxes</i>				
4					
5					
6	<i>AV envelopes</i>				
7					
8	<i>NOV. 3, 2020 election</i>				
9					
10					
11					
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28					

Attached Report Name: _____ Page _____ of _____

Transported by: *[Signature]* / Escorted by: _____ / _____
Print name Print name Signature

Received by: *Jennie Tran* / (Badge Number: _____)
Print name



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0332

Custody Transfer Log

Date: 11/24/20 Time Out: 1:45 Time Received: _____

From <u>Jimmy Oh</u>	Division <u>MIS</u>	To <u>Regan Huang</u>	Division <u>ISD</u>
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LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1	<u>DELL04</u>		<u>1</u>		<u>CROSS37</u>
2	<u>Logitech K4m</u>		<u>1</u>		
3					
4					
5					
6					
7					
8					
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27					
28					

Attached Report Name: _____ Page _____ of _____

Transported by: Jimmy Oh Print name _____ Escorted by: _____ / _____ Print name _____ Signature _____

Received by: Regan Print name _____ (Badge Number: _____)



**CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS**

John Arntz, Director

Reference Number: 0002-0338

Custody Transfer Log

Date: 11/24/20 Time Out: 1:45 Time Received: _____

From <u>Jimmy Uy</u>	Division <u>MIS</u>	To <u>Alice Law</u>	Division <u>BD</u>
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LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1	<u>FA DELL 14</u>		<u>1</u>		<u>42PJS??</u>
2	<u>Logitech KEM</u>		<u>1</u>		
3					
4					
5					
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Attached Report Name: _____ Page _____ of _____

Transported by: Jimmy Uy
Print name

Escorted by: _____
Print name Signature

Received by: Alice Law
Print name

(Badge Number: _____)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0337

Custody Transfer Log

Date: 11/24/20 Time Out: 1:45 Time Received: _____

From <u>Jimmy Wu</u>	Division <u>MIS</u>	To <u>Crang Coach</u>	Division <u>BD</u>
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LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1	<u>DEU 46</u>		<u>1</u>		<u>4NP7S32</u>
2	<u>HPE 243</u>		<u>1</u>		<u>CNK0310V2V</u>
3	<u>Logitech K & M</u>				
4					
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Attached Report Name: _____ Page _____ of _____

Transported by: Jimmy Wu _____ Escorted by: _____ / _____
Print name Signature

Received by: _____ (Badge Number: _____)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0337

Custody Transfer Log

Date: 11/24/20 Time Out: 1:45 Time Received: _____

From <u>Jimmy Wu</u>	Division <u>MIS</u>	To <u>Crane/Cranch</u>	Division <u>BD</u>
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LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1	<u>DELL 46</u>		<u>1</u>		<u>4NP7S37</u>
2	<u>HPE 213</u>		<u>1</u>		<u>CNK0310V2V</u>
3	<u>Logitech K & M</u>		<u>1</u>		
4					
5					
6					
7					
8					
9					
10					
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Attached Report Name: _____ Page _____ of _____

Transported by: Jimmy Wu / _____ Escorted by: _____ / _____
Print name Signature

Received by: _____ (Badge Number: _____)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0332

Custody Transfer Log

Date: 11/24/20 Time Out: 1:45 Time Received: _____

From	Division	To	Division
<u>Jimmy VA</u>	<u>MIS</u>	<u>Regui Huang</u>	<u>BD</u>

LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1	<u>DELL 04</u>		<u>1</u>		<u>CR03537</u>
2	<u>Logitech k&m</u>		<u>1</u>		
3					
4					
5					
6					
7					
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Attached Report Name: _____ Page _____ of _____

Transported by: Jimmy / _____ Scored by: _____
 Print name / Signature

Received by: Regui (Badge Number: _____)
 Print name



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0001-0974

Custody Transfer Log

Date: 12/1 Time Out: _____ Time Received: _____

From <i>Avoy Qual</i>	Division <i>BD</i>	To <i>Crispin T/so</i>	Division <i>WH</i>
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LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2					
3	<i>MD 0229</i>				
4	<i>MD 0265</i>				
5	<i>PRO 260</i>				
6					
7	<i>PRO 396</i>				
8					
9					
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Attached Report Name: _____ Page _____ of _____

Transported by: _____ / _____ Escorted by: _____ / _____
Print name / Signature

Received by: CRISPIN C. TIRSO /
Print name / Signature (Badge Number: _____)



**CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS**

John Arntz, Director

Reference Number: 0001-0974

Custody Transfer Log

Date: 12/11 Time Out: _____ Time Received: _____

From <i>Arroyo Oval</i>	Division <i>BD</i>	To <i>Crispin Tirso</i>	Division <i>WH</i>
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LINE	ITEM DESCRIPTION	UM	QTY	PCT	Remarks
1					
2	<i>MD 0229</i>				
3	<i>MD 0265</i>				
4					
5	<i>PRO 260</i>				
6					
7	<i>PRO 396</i>				
8					
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Attached Report Name: _____ Page _____ of _____

Transported by: _____ Escorted by: _____
Print name Signature

Received by: CRISPIN C. TIRSO _____
Print name (Badge Number: _____)