



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0239

Custody Transfer Log

Date: 11/4/20 Time Out: 11:05 Time Received: _____

| | | | |
|----------------------------------|------------------------|-------------------------|-----------------------|
| From <u>CRISPIN C. TIERSO</u> | Division <u>WLT</u> | To <u>VSI SHILOV</u> | Division <u>MU</u> |
|----------------------------------|------------------------|-------------------------|-----------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|-------------------------|----|-----|-----|---------|
| 1 | | | | | |
| 2 | <u>ROSTERS</u> | | | | |
| 3 | | | | | |
| 4 | <u>partial pot 9114</u> | | | | |
| 5 | <u>7305</u> | | | | |
| 6 | <hr/> | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

Attached Report Name: _____

Page _____ of _____

Transported by: Nardo Samundra MK
Print name Signature

Escorted by: _____
Print name Signature

Received by: Shilov Valeri _____
Print name Signature

(Badge Number: _____)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0243

Custody Transfer Log

Date: 11/5 Time Out: _____ Time Received: _____

| | | | |
|--------------------------------|-----------------------|---------------------------|-----------------------|
| From <i>CUSPIN C. HASSO</i> | Division <i>WH</i> | To <i>ERLISA OTUNG</i> | Division <i>VS</i> |
|--------------------------------|-----------------------|---------------------------|-----------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|-------------------|----|-----------|-----|---------|
| 1 | <i>Req. cards</i> | | <i>24</i> | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

Attached Report Name: _____ Page _____ of _____

Transported by: *Rehdi Kibali* _____ Escorted by: _____
Print name Signature Print name Signature

Received by: *Alvin B...* _____ (Badge Number: _____)
Print name Signature



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0240

Custody Transfer Log

Date: 11/5/20 Time Out: _____ Time Received: _____

| | | | |
|---------------------------------|-----------------------|-------------------------|-----------------------|
| From CRISPIN C. TIRSO | Division WH | To VAL SHILOV | Division MU |
|---------------------------------|-----------------------|-------------------------|-----------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|------------------|----|-----|-----|---------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

Attached Report Name: _____ Page _____ of _____

Transported by: Zuhdi Khatir / [Signature] Escorted by: _____ / _____
Print name Signature Print name Signature

Received by: Valeri Shilov / [Signature] (Badge Number: _____)
Print name Signature



**CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS**

John Arntz, Director

Reference Number: 0002-0242

Custody Transfer Log

Date: 11/5 Time Out: _____ Time Received: _____

| | | | |
|---------------------------------|------------------------|----------------------------|-----------------------|
| From <i>CRISPIN C. TRISO</i> | Division <i>WHA</i> | To <i>CONING QUATEA</i> | Division <i>RO</i> |
|---------------------------------|------------------------|----------------------------|-----------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|--------------------------|----|-----------|-----|---------|
| 1 | <i>VBM envelope</i> | | <i>51</i> | | |
| 2 | <i>out of county VBM</i> | | <i>2</i> | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

Attached Report Name: _____ Page _____ of _____

Transported by: _____
Print name Signature

Escorted by: *S Arntz* _____
Print name Signature

Received by: *[Signature]* _____
Print name Signature

(Badge Number: *1274*)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0246

Custody Transfer Log

Date: 11/5 Time Out: _____ Time Received: _____

| | | | |
|---------------------------------|-----------------------|--------------------------|-----------------------|
| From <u>CRISPIN C. FIRSO</u> | Division <u>WH</u> | To <u>COUNG QUACH</u> | Division <u>BD</u> |
|---------------------------------|-----------------------|--------------------------|-----------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|--------------------------|----|-----------|-------------|------------------|
| 1 | <u>VPM envelopes</u> | | <u>1</u> | <u>1102</u> | <u>9729-1</u> |
| 2 | <u>out of county - 5</u> | | <u>2</u> | <u>1108</u> | <u>9731-1</u> |
| 3 | <u>PV envelope - 3</u> | | <u>87</u> | <u>1109</u> | <u>9735-5</u> |
| 4 | | | <u>4</u> | <u>1111</u> | <u>9736-31</u> |
| 5 | | | <u>2</u> | <u>1112</u> | <u>9737-1</u> |
| 6 | | | <u>1</u> | <u>1116</u> | <u>9747-2</u> |
| 7 | | | <u>7</u> | <u>1117</u> | <u>9749-5</u> |
| 8 | | | <u>4</u> | <u>1118</u> | <u>9753-1</u> |
| 9 | | | <u>2</u> | <u>1119</u> | <u>NO PRET-1</u> |
| 10 | | | <u>10</u> | <u>1131</u> | |
| 11 | | | <u>67</u> | <u>1132</u> | |
| 12 | | | <u>1</u> | <u>1133</u> | |
| 13 | | | <u>1</u> | <u>7003</u> | |
| 14 | | | <u>1</u> | <u>7016</u> | |
| 15 | | | <u>1</u> | <u>7045</u> | |
| 16 | | | <u>1</u> | <u>7324</u> | |
| 17 | | | <u>1</u> | <u>7349</u> | |
| 18 | | | <u>46</u> | <u>7542</u> | |
| 19 | | | <u>2</u> | <u>7543</u> | |
| 20 | | | <u>1</u> | <u>7545</u> | |
| 21 | | | <u>1</u> | <u>7546</u> | |
| 22 | | | <u>1</u> | <u>7612</u> | |
| 23 | | | <u>1</u> | <u>7617</u> | |
| 24 | | | <u>1</u> | <u>9113</u> | |
| 25 | | | <u>1</u> | <u>9405</u> | |
| 26 | | | <u>1</u> | <u>9424</u> | |
| 27 | | | <u>2</u> | <u>9441</u> | |
| 28 | | | <u>2</u> | <u>9513</u> | |

Attached Report Name: _____ Page _____ of _____

Transported by: _____ / _____
Print name Signature

Escorted by: SAENZ / _____
Print name Signature

Received by: REGAN HENRY / _____
Print name Signature

(Badge Number: 1279)



**CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS**

John Arntz, Director

Reference Number: 0002-0245

Custody Transfer Log

Date: 11/5/20 Time Out: _____ Time Received: _____

| | | | |
|---------------------------------|------------------------|--------------------------|-----------------------|
| From <i>Crispin C. TIRSO</i> | Division <i>WTH</i> | To <i>FAUSA CHUNG</i> | Division <i>VS</i> |
|---------------------------------|------------------------|--------------------------|-----------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|-------------------|----|---------------|-----|-----------|
| 1 | <i>Reg. cards</i> | | <i>65+9+7</i> | | <i>81</i> |
| 2 | | | | | <i>13</i> |
| 3 | | | | | <i>94</i> |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

Attached Report Name: _____

Page _____ of _____

Transported by:

Zuhdi Khalil (Signature)
Print name

Escorted by:

Print name / Signature

Received by:

[Signature] (Signature)
Print name
11/5/20 (Date)

(Badge Number: _____)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0250

Custody Transfer Log

Date: 11/6 Time Out: _____ Time Received: _____

| | | | |
|------------------------|-----------------------|------------------------------|-----------------------|
| From <i>ANDY P.</i> | Division <i>PS</i> | To <i>CUSTIN C. HANCO</i> | Division <i>WA</i> |
|------------------------|-----------------------|------------------------------|-----------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|-----------------------------|----|-----|-------------|---------|
| 1 | | | | | |
| 2 | <i>Aux Pan (orange bag)</i> | | | <i>9236</i> | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

Attached Report Name: _____ Page _____ of _____

Transported by: *[Signature]* _____ Escorted by: _____
Print name Signature Print name Signature

Received by: *JANINE DINGLE* _____ (Badge Number: _____)
Print name Signature



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0255

Custody Transfer Log

Date: 11/6/20 Time Out: _____ Time Received: _____

| | | | |
|--------------------------------|-----------------------|--------------------------|-----------------------|
| From <u>CRISPIN C. TIRO</u> | Division <u>WH</u> | To <u>COUNG QUACH</u> | Division <u>RD</u> |
|--------------------------------|-----------------------|--------------------------|-----------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|--------------------------------------|----|------------|-----|---------|
| 1 | <u>AUX BIN BALLOTS (VARIOUS PCT)</u> | | <u>186</u> | | |
| 2 | | | | | |
| 3 | <u>— SEE ATTACHED —</u> | | | | |
| 4 | | | | | |
| 5 | <u>out of county VBM</u> | | <u>2</u> | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

Attached Report Name: _____

Page _____ of _____

Transported by: Zuhdi Khalil

Print name

Signature

Escorted by: Gonzalo M.

Print name

Signature

Received by: [Signature]

Print name

Signature

(Badge Number: 1990)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0251

Custody Transfer Log

Date: 11/8 Time Out: _____ Time Received: _____

| | | | |
|--------------------------------|-----------------------|------------------------------|--------------------------|
| From <u>CASPIW C. TILSO</u> | Division <u>WA</u> | To <u>NATALIYA KUZINA</u> | Division <u>ADMIN</u> |
|--------------------------------|-----------------------|------------------------------|--------------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|--|----|----------|-------------|---------|
| 1 | <u>Poster change & correction firm</u> | | <u>6</u> | | |
| 2 | <u>VBM envelope (Empty)</u> | | | <u>7513</u> | |
| 3 | | | | <u>7626</u> | |
| 4 | | | | <u>9132</u> | |
| 5 | <u>VBM ballot (deceased)</u> | | <u>1</u> | <u>1141</u> | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

Attached Report Name: _____

Page _____ of _____

Transported by: Zuhdi Khalil / [Signature]
Print name Signature

Escorted by: _____ / _____
Print name Signature

Received by: _____ / _____
Print name Signature

(Badge Number: _____)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0253

Custody Transfer Log

Date: 11/2/20 Time Out: _____ Time Received: _____

| | | | |
|-------------------------------|-----------------------|---|-----------------------------|
| From <i>CRISPIN TIROSO</i> | Division <i>WA</i> | To <i>VAL SHILOV / ERLISA CAHUNG</i> | Division <i>MIS / VS</i> |
|-------------------------------|-----------------------|---|-----------------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|-------------------|----|-----------|-------------|-------------|
| 1 | <i>Poster</i> | | <i>2</i> | <i>9231</i> | <i>7325</i> |
| 2 | <i>Reg. cards</i> | | <i>18</i> | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

Attached Report Name: _____ Page _____ of _____

Transported by: *JOHN ARNTZ* / *[Signature]* Escorted by: _____ / _____

Print name Signature Print name Signature

Received by: *[Signature]* / _____ (Badge Number: _____)

Print name Signature



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0258

Custody Transfer Log

Date: 11/10 Time Out: _____ Time Received: _____

| | | | |
|------------------------------------|-------------------------|----------------------------------|-------------------------|
| From <u>CAISPIN C. 11/10/06</u> | Division <u>1110</u> | To <u>CAISPIN C. 11/10/06</u> | Division <u>1110</u> |
|------------------------------------|-------------------------|----------------------------------|-------------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|----------------------|----|-----------|-----|---------|
| 1 | <u>Reg. 11/10/06</u> | | <u>21</u> | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

Attached Report Name: _____ Page _____ of _____

Transported by: Lea Swanson / Rae Escorted by: _____ / _____
Print name Signature Print name Signature

Received by: _____ / _____ (Badge Number: _____)
Print name Signature



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0257

Custody Transfer Log

Date: 11/12/20 Time Out: _____ Time Received: _____

| | | | |
|------------------------------------|------------------------|-----------------------------|------------------------|
| From <u>CHRISTOPHER G. HEDD</u> | Division <u>ITD</u> | To <u>LEONIE SANCHEZ</u> | Division <u>ITD</u> |
|------------------------------------|------------------------|-----------------------------|------------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|------------------|----|----------|------------|---------|
| 1 | <u>Ball Box</u> | | <u>5</u> | <u>143</u> | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

Attached Report Name: _____

Page _____ of _____

Transported by: _____

Print name

Signature

Escorted by: MENDOZA

Print name

Signature

Received by: Ceeo

Print name

Signature

(Badge Number: 2524)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0256

Custody Transfer Log

Date: 11/10/10 Time Out: _____ Time Received: _____

| | | | |
|------------------------------------|-----------------------|-------------------------------|------------------------|
| From <u>Supervisor's Office</u> | Division <u>21</u> | To <u>County Registrar</u> | Division <u>100</u> |
|------------------------------------|-----------------------|-------------------------------|------------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|------------------|----|----------|-------------|-------------|
| 1 | <u>10000000</u> | | | <u>7521</u> | |
| 2 | | | | <u>7700</u> | |
| 3 | | | | <u>1500</u> | |
| 4 | | | | <u>7240</u> | |
| 5 | | | | <u>1117</u> | |
| 6 | | | | <u>1000</u> | <u>1000</u> |
| 7 | | | | <u>1748</u> | |
| 8 | | | | <u>7224</u> | |
| 9 | | | | <u>7750</u> | |
| 10 | | | | <u>7052</u> | |
| 11 | | | | <u>7042</u> | |
| 12 | | | | <u>7201</u> | |
| 13 | | | | <u>7113</u> | |
| 14 | | | | <u>7725</u> | |
| 15 | | | | <u>7103</u> | |
| 16 | | | | <u>155</u> | |
| 17 | | | | <u>1512</u> | |
| 18 | | | | | |
| 19 | <u>AUX CODE</u> | | <u>1</u> | <u>7321</u> | |
| 20 | | | <u>7</u> | <u>7332</u> | |
| 21 | | | <u>1</u> | <u>7307</u> | |
| 22 | | | <u>7</u> | <u>7412</u> | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

Attached Report Name: _____ Page _____ of _____

Transported by: [Signature]
 Print name _____ Signature _____

Escorted by: [Signature]
 Print name _____ Signature _____

Received by: [Signature]
 Print name _____ Signature _____

(Badge Number: 17324)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0232

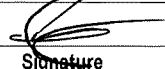
Custody Transfer Log


Date: 11/6 Time Out: _____ Time Received: _____

| | | | |
|--------------------------------|-----------------------|---|---------------------------|
| From <u>CUSPIN C. TREBO</u> | Division <u>WH</u> | To <u>VAL SHILOV/ ERLISA CHUNG</u> | Division <u>MIS/VS</u> |
|--------------------------------|-----------------------|---|---------------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|---|----|------------|------------|---------|
| 1 | <u>Reg. Cards Supplemental poster of voters</u> | | <u>104</u> | <u>134</u> | |
| 2 | | | <u>45</u> | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

Attached Report Name: _____ Page _____ of _____

Transported by: Zuhdi Khalil /  Escorted by: _____ / _____
Print name Signature Print name Signature

Received by: Elma T. Santiago /  (Badge Number: _____)
Print name Signature



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0572

Custody Transfer Log

Date: 11/12 Time Out: _____ Time Received: _____

| | | | |
|------------------------|--------------------|-----------------------|--------------------|
| From <u>Wong Quach</u> | Division <u>BD</u> | To <u>Carpin Tiso</u> | Division <u>WH</u> |
|------------------------|--------------------|-----------------------|--------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|-------------------------------|------------|-----|-----|------------------|
| 1 | | | | | |
| 2 | <u>VBM Boxes for 12 Tally</u> | | | | |
| 3 | | | | | <u>PV Boxes</u> |
| 4 | <u>1260</u> | <u>730</u> | | | |
| 5 | <u>1441</u> | <u>589</u> | | | <u>4057</u> |
| 6 | <u>964</u> | | | | <u>4011</u> |
| 7 | <u>2205</u> | | | | <u>4023</u> |
| 8 | <u>2507</u> | | | | <u>4028</u> |
| 9 | <u>237</u> | | | | |
| 10 | <u>2114</u> | | | | <u>(4 boxes)</u> |
| 11 | <u>112</u> | | | | |
| 12 | <u>332</u> | | | | |
| 13 | <u>122</u> | | | | |
| 14 | <u>2649</u> | | | | |
| 15 | <u>1037</u> | | | | |
| 16 | <u>2362</u> | | | | |
| 17 | <u>849</u> | | | | |
| 18 | <u>387</u> | | | | |
| 19 | <u>919</u> | | | | |
| 20 | <u>19</u> | | | | |
| 21 | <u>2186</u> | | | | |
| 22 | <u>982</u> | | | | |
| 23 | <u>2322</u> | | | | |
| 24 | <u>1784</u> | | | | |
| 25 | <u>1978</u> | | | | |
| 26 | <u>2061</u> | | | | |
| 27 | <u>315</u> | | | | |
| 28 | <u>1833</u> | | | | |

Attached Report Name: _____ Page _____ of _____

Transported by: Wong Quach / _____
 Escorted by: Manoj Patel / _____
 Received by: Manoj Patel / _____
Print name Signature Print name Signature
(Badge Number: _____)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0573

Custody Transfer Log

Date: 11/12 Time Out: _____ Time Received: _____

| | | | |
|--------------------------|--------------------|-------------------------|----------|
| From <u>Alvany Quael</u> | Division <u>FD</u> | To <u>Crispin Tirso</u> | Division |
|--------------------------|--------------------|-------------------------|----------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|-----------------------------|----|-----|-----|---------|
| 1 | | | | | |
| 2 | <u>AUX - 3 boxes</u> | | | | |
| 3 | | | | | |
| 4 | <u>Pct. Ballots - Perun</u> | | | | |
| 5 | <u>1107</u> | | | | |
| 6 | <u>7148</u> | | | | |
| 7 | <u>7508</u> | | | | |
| 8 | <u>9713</u> | | | | |
| 9 | <u>7522</u> | | | | |
| 10 | <u>9224</u> | | | | |
| 11 | <u>7521</u> | | | | |
| 12 | <u>7052</u> | | | | |
| 13 | <u>7208</u> | | | | |
| 14 | <u>9725</u> | | | | |
| 15 | | | | | |
| 16 | <u>9248</u> | | | | |
| 17 | <u>9743</u> | | | | |
| 18 | <u>7301</u> | | | | |
| 19 | <u>9753</u> | | | | |
| 20 | <u>7554</u> | | | | |
| 21 | <u>7555</u> | | | | |
| 22 | | | | | |
| 23 | <u>9755</u> | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

Attached Report Name: _____

Transported by: Arntz Alvany Quael
Print name Signature

Escorted by: S Arntz _____
Print name Signature

Received by: _____
Print name Signature

(Badge Number: 1274)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0298

Custody Transfer Log

Date: 11/18/20 Time Out: _____ Time Received: _____

| | | | |
|---------------------------------|-----------------------|------------------------------|--------------------------|
| From <u>CRISPIN C. TURSO</u> | Division <u>WH</u> | To <u>NATALIYA KUZINA</u> | Division <u>ADMIN</u> |
|---------------------------------|-----------------------|------------------------------|--------------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|-----------------------------|----|----------|-----|---------|
| 1 | <u>CVR</u> | | <u>1</u> | | |
| 2 | <u>out of county - void</u> | | <u>1</u> | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

Attached Report Name: _____ Page _____ of _____

Transported by: Danora Brown, Arntz Escorted by: _____
Print name Signature Print name Signature

Received by: [Signature] (Badge Number: _____)
Print name Signature



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0297

Custody Transfer Log

Date: 11/18/20 Time Out: _____ Time Received: _____

| | | | |
|---------------------------------|-----------------------|--------------------------|-----------------------|
| From <i>CRISTIN C. TIBSO</i> | Division <i>WH</i> | To <i>EMUSA CHUNG</i> | Division <i>VS</i> |
|---------------------------------|-----------------------|--------------------------|-----------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|-------------------|----|-----------|-----|---------|
| 1 | <i>Reg. Cards</i> | | <i>22</i> | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

Attached Report Name: _____ Page _____ of _____

Transported by: *[Signature]* Print name _____ Signature _____ Escorted by: _____ Print name _____ Signature _____
 Received by: *[Signature]* Print name _____ Signature _____ (Badge Number: _____)



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0261

Custody Transfer Log

Date: 11/20/20 Time Out: _____ Time Received: _____

| | | | |
|---------------------------------|-----------------------|---------------------------|-----------------------|
| From <u>CRISPIN C. TRAGO</u> | Division <u>WH</u> | To <u>FALISA CHUNG</u> | Division <u>VS</u> |
|---------------------------------|-----------------------|---------------------------|-----------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|-------------------|----|----------|-----|---------|
| 1 | <u>Reg. Cards</u> | | <u>4</u> | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

Attached Report Name: _____ Page _____ of _____

Transported by: Zuhdi Khalil _____ Escorted by: _____
Print name Signature Print name Signature

Received by: Matt Kelly _____ (Badge Number: _____)
Print name Signature



CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS

John Arntz, Director

Reference Number: 0002-0262

Custody Transfer Log

Date: 12/9/20 Time Out: _____ Time Received: _____

| | | | |
|---------------------------------|-----------------------|---------------------------|-----------------------|
| From <i>CRISPIN C. TILSO</i> | Division <i>WH</i> | To <i>ERLISA CAUNG</i> | Division <i>VS</i> |
|---------------------------------|-----------------------|---------------------------|-----------------------|

| LINE | ITEM DESCRIPTION | UM | QTY | PCT | Remarks |
|------|------------------|----|-----|-----|---------|
| 1 | <i>Req. card</i> | | 1 | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

Attached Report Name: _____ Page _____ of _____

Transported by: *Marcos Raymundo* *MR* Escorted by: _____
Print name Signature Print name Signature

Received by: *Demetri Chanis* *Demetri Chanis* (Badge Number: _____)
Print name Signature *12/09/20*