



Department of
Revenue Administration

DALTON 2020
2020
WARRANT

Article 01

Election of officers

To elect all necessary officers for the year.

To be posted separately

Article 02

Operating budget

To see if the town will vote to raise and appropriate the sum of Seven Hundred Eighty-four Thousand Five Hundred fifty-one Dollars (\$784,551) for the General Town Operations.

Passed 39 yes
18 no

Article 03

Increase Veteran's Credit.

Shall the town modify the Veteran's Tax Credit in accordance with RSA 72:28, II from its current tax credit of \$500 per year to \$750 per year? (Majority vote required)

Defeated 28 yes
28 no
(Majority needed)

Article 04

Change Police Department

To see if the Town will support contracting with the NH State Police to do regular patrols and non-emergency calls. This coverage to be in addition to the emergency coverage now provided to the Town of Dalton and to be paid for with the \$15,000 in the operating Budget for the Police Department.

Passed 47 yes
10 no

If this article does not pass we will retain our current police coverage.

Article 05

Add to Town Building CRF.

To see if the Town of Dalton will vote to raise and appropriate the sum of \$10,000.00 to be added to the Town Owned Buildings Improvement, Expansion and Renovation CRF previously established.

Passed 55 yes
3 no

The Board of Selectmen recommends this warrant article.
(Majority vote required.)

Article 06

Sewer Pump CRF

To see if the town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000) to be added to the Sewer Pump Renovation and Replacement Capital Reserve Fund. Select Board recommends this article.
Majority Vote Required

Passed 46 yes
4 no



John J. Barthelmes
Commissioner of Safety

STATE OF NEW HAMPSHIRE
Department of Safety
Division of State Police
33 Hazen Drive
Concord, NH 03305
Telephone Number: (603) 223-3861



CONTRACTOR APPLICATION

ALL SHADED AREAS MUST BE COMPLETED AND TYPED ON THE TAB THROUGH FORM. AFTER COMPLETION, PRINT AND SIGN.

Contractor's Company Name: Town of Dalton

Contractor's Company Address: 756 Dalton Road
Street City State Zip Code

Telephone Number: 603 837-7027 ext 10 Fax Number: 03598

E-mail Address: Selectme@townofdalton.com

The below undersigned, Jo Beth Dudley, Dalton Select Board Chair are requesting to contract the services of the State of New Hampshire, Department of Safety, Division of State Police (State) to perform law enforcement services at either construction sites or escorting oversize loads, or other designated voluntary commercial assignments that are not related to the regular duties of a sworn employee.

VENDOR CERTIFICATION

I must be a duly registered vendor authorized to conduct business in the State of New Hampshire. I have a completed Alternate W-9 form (no fee) on file with the State of New Hampshire and will comply with all terms and conditions of the State of New Hampshire. (must be on file to be considered).
See following website if required: <http://admin.state.nh.us/purchasing/vendorresources.asp>.

NEW HAMPSHIRE SECRETARY OF STATE REGISTRATION

(CERTIFICATE IN GOOD STANDING)

A person or persons conducting business under any name other than his/her own legal name must register with the New Hampshire Secretary of State. Businesses are classified as "Domestic" (in-state) or "Foreign" (out-of-state). The following website provides the requirements and filing fees for both classifications: <http://www.sos.nh.gov/corporate/soskb/csearch.asp>.
A current Certificate of Good Standing must be on file with the New Hampshire Secretary of State.

PAYMENT AND COMPENSATION

Invoices will be billed at a four (4) minimum hours per trooper and subsequent one-half (1/2) hour increments at the current detail rate. I agree to pay invoices within 30 days after receipt of the invoices from the State. If not paid within 30 days, I will not be able to request services until paid in full.

INSURANCE

I agree to furnish an insurance certificate with a minimum of \$250,000.00 per claim and \$2,000,000.00 per occurrence for general liability, naming the State of New Hampshire, Department of Safety as the certificate holder. The certificate shall contain a clause prohibiting cancellations or modifications of the policy earlier than fifteen (15) days after written notice thereof has been received by the State. The policies described shall be the standard form employed in the State of New Hampshire, issued by Underwriters acceptable to the State, and authorized to do business in the State of New Hampshire.

Contractor's Signature: Jo Beth Dudley

ORIGINAL SIGNATURE REQUIRED

Contractor's Name and Title: Jo Beth Dudley, Dalton Select Board Chair

Contractor's E-mail Address: jbodudley@townofdalton.com

DSSP 352 (Rev. 12/10)

Selectme@townofdalton.com

AGREEMENT FOR POLICE SERVICES

This Agreement made this 23rd day of MARCH, 2020, between the New Hampshire State Police (hereafter referred to as "NHSP") with a mailing address of 33 Hazen Drive, Concord, NH 03305 and

Town of Dalton (hereafter referred to as "municipality") with a mailing address of 256 Dalton Road, Dalton, NH 03598

in order to provide law enforcement patrols in the town of

DALTON, NH.

WHEREAS, the DALTON Board of Selectmen does not have its own police department and has requested the assistance of NHSP in accordance with the provisions of RSA 106-B:15;

WHEREAS, the NHSP is willing to provide State Police personnel to patrol in the Town of DALTON in accordance with the terms set forth in in this Agreement.

NOW THEREFORE, it is agreed by and between the parties as follows:

A. DURATION: This Agreement shall become effective on

MARCH 23, 2020 and shall continue in existence until

MARCH 23, 2021, unless terminated by either party as provided herein, or amended by mutual agreement in writing.

B. SERVICES:

1. The NHSP agrees, subject to the terms and restriction in this Agreement, to designate one Trooper to provide four (4) hours per week of police patrol services within the jurisdictional boundaries of municipality during the term of this agreement.

These services may be in the form of cruiser patrol, foot patrol, or motorcycle patrol as determined by NHSP.

2. The assigned Trooper shall only enforce the laws of the State of New Hampshire pursuant to NHSP's jurisdiction.
3. The assigned Trooper shall record activity for each patrol service provided.
4. During the designated police patrol service hours in paragraph 1 above, the NHSP will answer any and all police calls to municipality within the limits of the NHSP's available manning and resources, as determined solely by NHSP.
5. This Agreement does not constitute a guarantee of police coverage within the municipality. The NHSP may decide to not furnish the services described herein because of weather, road conditions, unavailability of funding, personnel, or equipment, or other law enforcement incidents. NHSP's decision to not provide coverage shall not be construed as a breach of this Agreement. The parties' agree that the decision of NHSP shall be final in such matters and the municipality agrees to defend and indemnify NHSP from any claims arising out of or relating to the failure of NHSP to patrol in the Town or the timeliness of NHSP's response to activities within the Town.

C. **EQUIPMENT:** The NHSP shall furnish and supply all necessary police equipment, including police vehicle, necessary to perform services under this Agreement.

D. **DESIGNATION OF EMPLOYEES:**

1. The NHSP shall be responsible for selecting, training, equipping, supervising, setting performance standards, disciplining, compensating troopers, and other matters incident to the performance of services to be provided herein, all in

accordance with NHSP requirements, rules and regulations, and Professional Standards of Conduct. Troopers assigned as set forth in this Agreement shall be employees of NHSP and report directly to their Commanding Officer.

E. FINANCING:

1. The municipality shall reimburse the NHSP's expense for the use of the Troopers' time on an hourly basis per hour utilized, plus cost of benefits (ie retirement) while on patrol in municipality in accordance with this Agreement. It is anticipated that Troopers assigned to this patrol will likely be performing work in excess of their normally scheduled workweek (defined as 160 hours within a 28-day period). It is understood and agreed that should a Trooper incur overtime as a result of being assigned to a patrol pursuant to this agreement, the municipality agrees to remit payment of any overtime wages incurred (equal to 1.5 times their normal hourly wage).

2. NHSP shall bill municipality on a monthly basis and municipality agrees to remit payment within 15 days. Should the municipality fail to timely remit payment, NHSP may terminate this agreement by providing 10 days' notice in writing.

F. NOTICE: All notices must be in writing and addressed as follows:

MUNICIPALITY:

NHSP: Colonel Christopher Wagner
Division of State Police
33 Hazen Drive
Concord, NH 03305

G. **TERMINATION:** Except as provided in Section E (2), this Agreement may be terminated by either party for any reason or no reason upon (30) days written notice delivered to the other.

On 23rd day of MARCH, ²⁰²⁰~~2016~~, a quorum of the

DALTON Board of Selectmen voted to enter into this Agreement and be bound by the provisions herein. A copy of the minutes of such vote (or a certificate of said vote) is attached as Exhibit A to this Agreement.

(Signatures below represent a quorum of the Board of Selectmen)

Dated: 3/23/20

JoBeth Dudley
Selectman

Carol Shelton
Selectman

Selectman

Selectman

Selectman

For the New Hampshire Division of State Police:

Dated:

Colonel Christopher Wagner



Report of the State Police Town of Dalton 2020



I would like to take this opportunity to provide a report to the residents of Dalton regarding the calls for service that the State Police have responded to in your community during the last year. This will hopefully provide you with a good baseline and understanding of the present law enforcement needs that currently exist within the community, as well as serving as a guide to determine what level of law enforcement resources the community desires, based upon the current trends and expectations of the residents as they look forward to the future.

Currently, the State Police respond to calls as requested as part of our regular patrol duties, as well as providing troopers to conduct specific law enforcement directed- patrols, specifically dedicated to your community as requested by the town. Troopers conducted *26, 4-hour directed patrols* during the course of the year, commencing in June 2020.

During calendar year 2020, the State Police responded to and investigated the following calls for service in the town of Dalton:

| | |
|------------------------|----|
| ASSIST MOTORIST | 6 |
| ABANDONED VEHICLE | 4 |
| MOTOR VEHICLE ACCIDENT | 19 |
| HIT AND RUN | 1 |
| FATAL TRAFFIC ACCIDENT | 1 |
| AMBULANCE NEEDED | 5 |
| FIRE DEPT. NEEDED | 1 |
| ROAD OBSTRUCTION | 9 |
| SUSPICIOUS VEHICLE | 21 |
| SUSPICIOUS PERSON | 15 |
| STOLEN VEHICLE | 1 |
| FIRE | 1 |
| BURGLAR ALARM | 19 |
| BURGLARY IN PROGRESS | 1 |
| BURGLARY PAST TENSE | 2 |
| UNTIMELY DEATH | 2 |
| ASSAULT PAST TENSE | 4 |
| DRUG CASE | 4 |
| THEFT | 13 |
| DRUNK | 1 |
| DOMESTIC IN PROGRESS | 6 |
| DOMESTIC PAST TENSE | 6 |
| SHOTS FIRED | 6 |
| MISSING PERSON | 4 |
| WANTED PERSON | 1 |

| | |
|--|----|
| FISH + GAME OFC NOTIFIED | 7 |
| ADMINISTRATIVE RELAY | 1 |
| TRAFFIC CHECK (SCALES/RADAR) | 4 |
| 911 HANGUP | 9 |
| ANIMAL COMPLAINT | 37 |
| DEPARTMENT ASSIST | 6 |
| CIVIL STANDBY | 13 |
| CIVIL REQUEST | 38 |
| CRIMINAL MISCHIEF | 13 |
| ASSIST DCYF | 5 |
| MOTOR VEHICLE FATALITY | 1 |
| UNATTENDED/UNNATURAL/SUSPICIOUS DEATHS | 1 |
| LINE OF DUTY INJURY | 2 |
| POLICE SHOOTINGS | 1 |
| FOUND PROPERTY | 2 |
| HAZARDOUS OPERATOR | 24 |
| MARIJUANA DECRIMINALIZATION SUMMONS | 1 |
| HIN INSPECTION MP640 | 3 |
| JUMPING FROM BRIDGE MP420B | 1 |
| NOISE COMPLAINT | 6 |
| REQUEST FOR SERVICE | 8 |
| RESTRAINING ORDER SERVICE | 17 |
| SECURITY CHECK | 18 |
| SEX OFFENDER REGISTRATION | 31 |
| SPOTS REQUEST | 8 |
| TRAFFIC STOP | 6 |
| SUBPOENA SERVICE | 3 |
| SUICIDAL SUBJECT | 2 |
| SUSPICIOUS ACTIVITY REPORT | 3 |
| CRIMINAL THREATENING | 8 |
| CONFIDENTIAL TIP | 1 |
| VIOLATION OF COURT ORDER | 3 |
| VIN VERIFICATION | 7 |
| VEHICLE OFF THE ROAD | 3 |
| WELFARE CHECK | 26 |

GRAND TOTAL: 472

In 2020, calls-for-service saw an increase by 12% from 2019 and resulted in eight custodial arrests. In addition to the above calls-for-service, troopers conducted motor vehicle enforcement resulting in 17 summonses and 129 warnings issued for a total of *146 motor vehicle violations detected and addressed*, up from 37 violations detected and addressed from 2019, a 294% increase.

In closing, it has been our pleasure to serve the residents of Dalton during the past year and we look forward to assisting you with your law enforcement requests in 2021.

Respectfully,



Staff Sergeant Victor G. Muzzey
Assistant Troop Commander
NH State Police-Troop "F"

| Report of the Trust Fund for Dalton, New Hampshire December 31, 2020 | | | | | | | | MS-9 |
|--|---|-----------------------------|----------|------------------|------------------|------------------|---------------|------------------------------|
| Unexpendable Trusts | | | | | | | | |
| <u>Creation</u> | <u>Trust Name and Purpose</u> | <u>How Invested</u> | <u>%</u> | <u>Begin bal</u> | <u>New funds</u> | <u>Withdrawn</u> | <u>Income</u> | <u>Total Princ & Inc</u> |
| Various | Perpetual Care | Passumpsc | 100 | \$ 20,559.36 | \$ - | \$ - | \$ 18.32 | \$ 20,577.68 |
| 3/12/02 | Cemetery Care and Maintenance (Voted in as an expendable general trust fund reported as unexpendable) | Passumpsc | 100 | 264.33 | - | - | 0.24 | 264.57 |
| | | Total Non Expendable | | \$ 20,823.69 | \$ - | \$ - | \$ 18.56 | \$ 20,842.25 |
| Report of the Trust Funds | | | | | | | | |
| | | Dalton, NH | | | | | | |
| <u>Creation</u> | <u>Trust Name and Purpose</u> | <u>Institution</u> | <u>%</u> | <u>Begin bal</u> | <u>New funds</u> | <u>Withdrawn</u> | <u>Income</u> | <u>Total Princ & Inc</u> |
| <i>Capital Reserves</i> | | | | | | | | |
| 3/8/77 | Fire Department Major Vehicle Equipment | Passumpsc | 100 | \$ 64,592.57 | \$ 10,000.00 | \$ 16,000.00 | \$ 114.28 | \$ 58,706.85 |
| 3/10/81 | Highway Department Heavy Equipment | Passumpsc | 100 | 54,760.19 | 25,000.00 | - | 140.74 | 79,900.93 |
| 3/9/93 | Sewer Pump Renovation and Replacement | Passumpsc | 100 | 10,147.40 | 2,000.00 | - | 22.19 | 12,169.59 |
| 3/11/08 | Town Owned Buildings Improvement, Expansion and Renovation | Passumpsc | 100 | 27,773.33 | 10,000.00 | 3,042.62 | 65.74 | 34,796.45 |
| 3/14/06 | Paving | Passumpsc | 100 | 86,240.15 | 75,000.00 | 144,576.30 | 67.11 | 16,730.96 |
| 3/9/99 | Police Cruiser | Passumpsc | 100 | 17,664.37 | 5,000.00 | - | 42.96 | 22,707.33 |
| 3/9/10 | Legal | Passumpsc | 100 | 5.14 | - | - | 0.01 | 5.15 |
| <i>General Funds Trusts</i> | | | | | | | | |
| 3/9/99 | Transfer Station Repair, Replacement & Equipment | Passumpsc | 100 | 17,405.21 | - | - | 32.99 | 17,438.20 |
| 3/13/01 | Pay Per Bag Replacement | Passumpsc | 100 | 6,729.77 | 3,000.00 | 9,741.87 | 12.10 | (0.00) |
| 3/8/11 | Technology Fund | Passumpsc | 100 | 5,915.27 | - | 2,385.00 | 6.69 | 3,536.96 |
| 3/13/12 | EMS Emergency Vehicle | Passumpsc | 100 | 0.65 | 10,000.00 | - | 14.78 | 10,015.43 |
| | | Total Expendable | | \$ 291,234.05 | \$ 140,000.00 | \$ 175,745.79 | \$ 519.59 | \$ 256,007.85 |
| | | | | <u>Begin bal</u> | <u>New funds</u> | <u>Withdrawn</u> | <u>Income</u> | <u>Total Princ & Inc</u> |
| | | Total Non Expendable | | \$ 20,823.69 | \$ - | \$ - | \$ 18.56 | \$ 20,842.25 |
| | | Total Expendable | | 291,234.05 | 140,000.00 | 175,745.79 | 245.46 | 256,007.85 |
| | | Trust Funds Total | | \$ 312,057.74 | \$ 140,000.00 | \$ 175,745.79 | \$ 264.02 | \$ 276,850.10 |

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 07/16/21
 Accrual Basis

TOWN OF DALTON
Police - Profit & Loss Detail
 January through December 2020

| Type | Date | Num | Name | Amount | Balance |
|--------------------------------------|------------|----------|------------------------------|----------|----------|
| Ordinary Income/Expense | | | | | |
| Expense | | | | | |
| POLICE DEPARTMENT 4210 | | | | | |
| PART TIME SALARIES | | | | | |
| Check | 03/13/2020 | V553 | John Tholl Jr. | 180.00 | 180.00 |
| Total PART TIME SALARIES | | | | 180.00 | 180.00 |
| TELEPHONE PD | | | | | |
| Bill | 04/09/2020 | 98516... | VERIZON WIRELESS | 0.00 | 0.00 |
| Total TELEPHONE PD | | | | 0.00 | 0.00 |
| VEHICLE EXPENSE PD | | | | | |
| Bill | 04/10/2020 | 306388 | Treasurer State of New Ha... | 45.64 | 45.64 |
| Total VEHICLE EXPENSE PD | | | | 45.64 | 45.64 |
| POLICE DEPARTMENT 4210 - Other | | | | | |
| Bill | 03/31/2020 | State... | CERTIFIED COMPUTER S... | 172.00 | 172.00 |
| Total POLICE DEPARTMENT 4210 - Other | | | | 172.00 | 172.00 |
| Total POLICE DEPARTMENT 4210 | | | | 397.64 | 397.64 |
| Total Expense | | | | 397.64 | 397.64 |
| Net Ordinary Income | | | | (397.64) | (397.64) |
| Net Income | | | | (397.64) | (397.64) |

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07/16/21

Accrual Basis

Town of Dalton Profit & Loss Detail January 1 through July 16, 2021

| Type | Date | Num | Name | Amount | Balance |
|------------------------------|------------|----------------|-------------------|------------------|------------------|
| Ordinary Income/Expense | | | | | |
| Expense | | | | | |
| POLICE DEPARTMENT 4210 | | | | | |
| CONTRACT EXP. PD | | | | | |
| Bill | 01/23/2021 | 6-SFY 2021DA | State of NH - DOS | 1,168.95 | 1,168.95 |
| Bill | 02/10/2021 | 7-SFY 2021DA | State of NH - DOS | 430.79 | 1,599.74 |
| Bill | 03/10/2021 | 8-SFY 2021DA | State of NH - DOS | 986.88 | 2,586.62 |
| Bill | 04/06/2021 | 9-SFY 2021DA | State of NH - DOS | 1,338.30 | 3,924.92 |
| Bill | 04/25/2021 | 10-SFY 2021... | State of NH - DOS | 223.89 | 4,148.81 |
| Bill | 05/18/2021 | 11-SFY 2021... | State of NH - DOS | 1,020.42 | 5,169.23 |
| Bill | 06/18/2021 | 12-SFY 2021... | State of NH - DOS | 976.74 | 6,145.97 |
| Total CONTRACT EXP. PD | | | | 6,145.97 | 6,145.97 |
| Total POLICE DEPARTMENT 4210 | | | | 6,145.97 | 6,145.97 |
| Total Expense | | | | 6,145.97 | 6,145.97 |
| Net Ordinary Income | | | | -6,145.97 | -6,145.97 |
| Net Income | | | | -6,145.97 | -6,145.97 |