



Corrected Copy

## ADULT DISPOSITION OF ARREST AND COURT ACTION

### SUBJECT INFORMATION

|                            |  |                         |  |            |     |
|----------------------------|--|-------------------------|--|------------|-----|
| Name (Last, First, Middle) |  | DOB (mm-dd-yyyy)        |  | CII Number |     |
| Social Security Number     |  | Driver's License Number |  | FBI Number |     |
|                            |  |                         |  | Hgt        | Sex |
|                            |  |                         |  | Race       |     |

### A. LAW ENFORCEMENT

|                               |  |                  |  |                     |  |
|-------------------------------|--|------------------|--|---------------------|--|
| Arrest/Cite Date (mm-dd-yyyy) |  | Arresting Agency |  | Booking Agency      |  |
| LiveScan Booking Number       |  | Citation Number  |  | Crime Report Number |  |
|                               |  |                  |  | Remarks             |  |

| Chrg | Level |   |   | Arrest Charge<br>(Section/Code) | On View<br>X | In-County<br>Warrant Number | Out-of-County<br>Warrant Number | Release Date | Reason for<br>Release Code |
|------|-------|---|---|---------------------------------|--------------|-----------------------------|---------------------------------|--------------|----------------------------|
|      | I     | M | F |                                 |              |                             |                                 |              |                            |
| 1    |       |   |   |                                 |              |                             |                                 |              |                            |
| 2    |       |   |   |                                 |              |                             |                                 |              |                            |
| 3    |       |   |   |                                 |              |                             |                                 |              |                            |
| 4    |       |   |   |                                 |              |                             |                                 |              |                            |

Type of Event:  Arrest  Citation  Letter/Notice to Appear  Court Ordered Booking

### B. PROSECUTION

|                   |  |                                     |        |        |        |           |  |  |   |  |                            |  |
|-------------------|--|-------------------------------------|--------|--------|--------|-----------|--|--|---|--|----------------------------|--|
| Date (mm-dd-yyyy) |  | Reason for Rejection/Referred Codes |        |        |        |           | <input type="checkbox"/> 1203.2 PC - In Lieu of Filing     |  | Original Court Judicial District Number |  | Original Court Case Number |  |
|                   |  | Chrg 1                              | Chrg 2 | Chrg 3 | Chrg 4 | All Chrgs | <input type="checkbox"/> Refiled - Original Case Dismissed |  |   |  |                            |  |

### C. COURT

|                         |  |                          |  |             |  |                          |  |
|-------------------------|--|--------------------------|--|-------------|--|--------------------------|--|
| Date Filed (mm-dd-yyyy) |  | Judicial District Number |  | File Number |  | Consolidated File Number |  |
|-------------------------|--|--------------------------|--|-------------|--|--------------------------|--|

| Chrg | File Level |   |   | Final Plea |      | Disposition   |           |          |     |                    | Disposition Date<br>(mm-dd-yyyy) | Charges and Enhancements at Disposition<br>(Section/Code) | Degree | Disposition Level |   |   |  |  |
|------|------------|---|---|------------|------|---------------|-----------|----------|-----|--------------------|----------------------------------|---|--------|-------------------|---|---|--|--|
|      | I          | M | F | G          | Nolo | Conv by Trial | Dism Code | Cert Juv | Acq | Not Guilty/ Insane |                                  |   |        | I                 | M | F |  |  |
| 1    |            |   |   |            |      |               |           |          |     |                    |                                  |   |        |                   |   |   |  |  |
| 2    |            |   |   |            |      |               |           |          |     |                    |                                  |   |        |                   |   |   |  |  |
| 3    |            |   |   |            |      |               |           |          |     |                    |                                  |   |        |                   |   |   |  |  |
| 4    |            |   |   |            |      |               |           |          |     |                    |                                  |   |        |                   |   |   |  |  |

### D. PROCEEDINGS SUSPENDED

|                   |  |   |  |  |  |  |  |
|-------------------|--|---|--|--|--|--|--|
| Date (mm-dd-yyyy) |  | <input type="checkbox"/> Bench Warrant Issued   |  | <input type="checkbox"/> 707.2 WI - 90 Day Observation   |  | <input type="checkbox"/> 1368-1370 PC - Found Mentally Incompetent - Committed |  |
|                   |  | <input type="checkbox"/> Diversion  |  | <input type="checkbox"/> 1203.03 PC - 90 Day Observation |  | <input type="checkbox"/> 3050 WI - Narcotics Commitment                        |  |
|                   |  | <input type="checkbox"/> 1000-1000.5 PC - Drug Court Program / Deferred Entry of Judgment |  |  |  | <input type="checkbox"/> 3051 WI - Narcotics Commitment                        |  |

### E. SENTENCE

|                   |  |  |  |   |  |  |                                     |  |         |  |
|-------------------|--|--|--|---|--|--|-------------------------------------|--|---------|--|
| Date (mm-dd-yyyy) |  | Condition of Probation                                     |  |   |  |  | Other                               |  | Remarks |  |
|                   |  | <input type="checkbox"/> Firearms Prohibited - 29815(a) PC |  | <input type="checkbox"/> Drug Treatment Program - 1210.1 PC (Prop 36) |  |  | <input type="checkbox"/> 1170(h) PC |  |         |  |

| Chrg | Reduced to Misd. X | 290 PC REG |           |                    |                    |   | ISS | Prob | Jail |      |           | Fine |        | Rstn | Jail or Fine |      | Conc | Cons | Vol Wrk | Costs | DJJ | Prison Sentence Information |   | To be served:                      |  |
|------|--------------------|------------|-----------|--------------------|--------------------|---|-----|------|------|------|-----------|------|--------|------|--------------|------|------|------|---------|-------|-----|-----------------------------|---|------------------------------------|--|
|      |                    | Mand X     | Discret X | Con of Prob Only X | Internet ID Req. X | X |     |      | Mos  | Days | Days Susp | X    | Susp X |      | X            | Days |      |      |         |       |     | Susp                        | X |                                    | X                                      |
| 1    |                    |            |           |                    |                    |   |     |      |      |      |           |      |        |      |              |      |      |      |         |       |     |                             |   |                                    | <input type="checkbox"/> Concurrently  |
| 2    |                    |            |           |                    |                    |   |     |      |      |      |           |      |        |      |              |      |      |      |         |       |     |                             |   |                                    | <input type="checkbox"/> Consecutively |
| 3    |                    |            |           |                    |                    |   |     |      |      |      |           |      |        |      |              |      |      |      |         |       |     |                             |   |                                    | W/Case Number:                         |
| 4    |                    |            |           |                    |                    |   |     |      |      |      |           |      |        |      |              |      |      |      |         |       |     |                             |   | <input type="checkbox"/> Suspended |  |

### F. ADMONISHMENTS & WAIVERS

|   |  |   |  |     |    |
|---|--|---|--|-----|----|
| (Required for Conviction)                         |  | (Required for "Guilty" or "Nolo" plea)                    |  | Yes | No |
| <input type="checkbox"/> Defendant waived counsel |  | <input type="checkbox"/> Defendant represented by counsel |  |     |    |

### G. CLERK OF THE COURT'S CERTIFICATION

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| I certify that the foregoing is a correct abstract of the disposition of arrest and court action in this case. (Certification required for conviction) |  | <ul style="list-style-type: none"> <li>• Charges and direct consequences of plea <input type="checkbox"/> Yes <input type="checkbox"/> No</li> <li>• Defendant was advised of, understood, and waived:               <ul style="list-style-type: none"> <li>• Privilege against compulsory self incrimination <input type="checkbox"/> Yes <input type="checkbox"/> No</li> <li>• Right to confront and cross examine witnesses <input type="checkbox"/> Yes <input type="checkbox"/> No</li> <li>• Right to trial by jury <input type="checkbox"/> Yes <input type="checkbox"/> No</li> </ul> </li> <li>• Court found admission was knowledgeable, intelligently made, and voluntary <input type="checkbox"/> Yes <input type="checkbox"/> No</li> <li>• Defense counsel concurred in defendant's admission <input type="checkbox"/> Yes <input type="checkbox"/> No</li> </ul> |  |  |  |
| Legibly Printed or Typed Name  |  | Date (mm-dd-yyyy)  |  |  |  |
| Title  |  | County   |  |  |  |



## ADULT DISPOSITION OF ARREST AND COURT ACTION

### SUBJECT INFORMATION

|                            |                         |                  |     |            |      |
|----------------------------|-------------------------|------------------|-----|------------|------|
| Name (Last, First, Middle) |                         | DOB (mm-dd-yyyy) |     | CII Number |      |
| Social Security Number     | Driver's License Number | FBI Number       | Hgt | Sex        | Race |

### A. LAW ENFORCEMENT

|                               |                  |                     |
|-------------------------------|------------------|---------------------|
| Arrest/Cite Date (mm-dd-yyyy) | Arresting Agency | Booking Agency      |
| LiveScan Booking Number       | Citation Number  | Crime Report Number |
| Remarks                       |                  |                     |

| Chrg | Level |   |   | Arrest Charge<br>(Section/Code) | On View<br>X | In-County<br>Warrant Number | Out-of-County<br>Warrant Number | Release Date | Reason for<br>Release Code |
|------|-------|---|---|---------------------------------|--------------|-----------------------------|---------------------------------|--------------|----------------------------|
|      | I     | M | F |                                 |              |                             |                                 |              |                            |
| 1    |       |   |   |                                 |              |                             |                                 |              |                            |
| 2    |       |   |   |                                 |              |                             |                                 |              |                            |
| 3    |       |   |   |                                 |              |                             |                                 |              |                            |
| 4    |       |   |   |                                 |              |                             |                                 |              |                            |

Type of Event:  Arrest  Citation  Letter/Notice to Appear  Court Ordered Booking

### B. PROSECUTION

|                   |                                     |        |        |        |           |  |   |                            |
|-------------------|-------------------------------------|--------|--------|--------|-----------|--|---|----------------------------|
| Date (mm-dd-yyyy) | Reason for Rejection/Referred Codes |        |        |        |           | <input type="checkbox"/> 1203.2 PC - In Lieu of Filing | Original Court Judicial District Number | Original Court Case Number |
|                   | Chrg 1                              | Chrg 2 | Chrg 3 | Chrg 4 | All Chrgs |  |   |                            |

### C. COURT

|                         |                          |             |                          |
|-------------------------|--------------------------|-------------|--------------------------|
| Date Filed (mm-dd-yyyy) | Judicial District Number | File Number | Consolidated File Number |
|-------------------------|--------------------------|-------------|--------------------------|

| Chrg | File Level |   |   | Final Plea |      | Disposition   |           |          |     |                    | Disposition Date<br>(mm-dd-yyyy) | Charges and Enhancements at Disposition<br>(Section/Code) | Degree | Disposition Level |   |   |  |  |
|------|------------|---|---|------------|------|---------------|-----------|----------|-----|--------------------|----------------------------------|---|--------|-------------------|---|---|--|--|
|      | I          | M | F | G          | Nolo | Conv by Trial | Dism Code | Cert Juv | Acq | Not Guilty/ Insane |                                  |   |        | I                 | M | F |  |  |
| 1    |            |   |   |            |      |               |           |          |     |                    |                                  |   |        |                   |   |   |  |  |
| 2    |            |   |   |            |      |               |           |          |     |                    |                                  |   |        |                   |   |   |  |  |
| 3    |            |   |   |            |      |               |           |          |     |                    |                                  |   |        |                   |   |   |  |  |
| 4    |            |   |   |            |      |               |           |          |     |                    |                                  |   |        |                   |   |   |  |  |

### D. PROCEEDINGS SUSPENDED

|                   |   |  |  |
|-------------------|---|--|--|
| Date (mm-dd-yyyy) | <input type="checkbox"/> Bench Warrant Issued   | <input type="checkbox"/> 707.2 WI - 90 Day Observation   | <input type="checkbox"/> 1368-1370 PC - Found Mentally Incompetent - Committed |
|                   | <input type="checkbox"/> Diversion  | <input type="checkbox"/> 1203.03 PC - 90 Day Observation | <input type="checkbox"/> 3050 WI - Narcotics Commitment                        |
|                   | <input type="checkbox"/> 1000-1000.5 PC - Drug Court Program / Deferred Entry of Judgment |  | <input type="checkbox"/> 3051 WI - Narcotics Commitment                        |

### E. SENTENCE

|                   |  |   |                                     |       |         |
|-------------------|--|---|-------------------------------------|-------|---------|
| Date (mm-dd-yyyy) | Condition of Probation                                     |   |                                     | Other | Remarks |
|                   | <input type="checkbox"/> Firearms Prohibited - 29815(a) PC | <input type="checkbox"/> Drug Treatment Program - 1210.1 PC (Prop 36) | <input type="checkbox"/> 1170(h) PC |       |         |

| Chrg | Reduced to<br>Misd.<br>X | 290 PC REG |              |                       |                       |      | ISS<br>X | Prob<br>Mos | Jail      |   | Fine      |      | Rstn<br>X | Jail or Fine |             | Conc<br>X | Cons<br>X | Vol Wrk<br>X | Costs<br>X | DJJ<br>X | Prison Sentence Information    |                                    | To be served:<br><input type="checkbox"/> Concurrently<br><input type="checkbox"/> Consecutively |
|------|--------------------------|------------|--------------|-----------------------|-----------------------|------|----------|-------------|-----------|---|-----------|------|-----------|--------------|-------------|-----------|-----------|--------------|------------|----------|--------------------------------|------------------------------------|--|
|      |                          | Mand<br>X  | Discret<br>X | Con of Prob Only<br>X | Internet ID Req.<br>X | Days |          |             | Days Susp | X | Susp<br>X | Days |           | Susp         | Stayed<br>X |           |           |              |            |          | Total Fixed Term (All Charges) | Years                              |  |
| 1    |                          |            |              |                       |                       |      |          |             |           |   |           |      |           |              |             |           |           |              |            |          |                                |                                    |  |
| 2    |                          |            |              |                       |                       |      |          |             |           |   |           |      |           |              |             |           |           |              |            |          |                                |                                    |  |
| 3    |                          |            |              |                       |                       |      |          |             |           |   |           |      |           |              |             |           |           |              |            |          |                                |                                    |  |
| 4    |                          |            |              |                       |                       |      |          |             |           |   |           |      |           |              |             |           |           |              |            |          |                                | <input type="checkbox"/> Suspended | W/Case Number:   |

### F. ADMONISHMENTS & WAIVERS

|   |   |  |  |                          |                          |
|---|---|--|--|--------------------------|--------------------------|
| (Required for Conviction)                         |   | (Required for "Guilty" or "Nolo" plea)   |  | Yes                      | No                       |
| <input type="checkbox"/> Defendant waived counsel | <input type="checkbox"/> Defendant represented by counsel | Defendant was advised of and understood: |  | <input type="checkbox"/> | <input type="checkbox"/> |

### G. CLERK OF THE COURT'S CERTIFICATION

|   |                   |  |   |
|---|-------------------|--|---|
| I certify that the foregoing is a correct abstract of the disposition of arrest and court action in this case.<br>(Certification required for conviction) |                   | <input type="checkbox"/> Charges and direct consequences of plea<br><input type="checkbox"/> Defendant was advised of, understood, and waived:<br>• Privilege against compulsory self incrimination<br>• Right to confront and cross examine witnesses<br>• Right to trial by jury<br><input type="checkbox"/> Court found admission was knowledgeable, intelligently made, and voluntary<br><input type="checkbox"/> Defense counsel concurred in defendant's admission | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Legibly Printed or Typed Name   | Date (mm-dd-yyyy) |  |   |
| Title   | County            |  |   |



## ADULT DISPOSITION OF ARREST AND COURT ACTION

### SUBJECT INFORMATION

|                            |                         |                  |     |            |      |
|----------------------------|-------------------------|------------------|-----|------------|------|
| Name (Last, First, Middle) |                         | DOB (mm-dd-yyyy) |     | CII Number |      |
| Social Security Number     | Driver's License Number | FBI Number       | Hgt | Sex        | Race |

### A. LAW ENFORCEMENT

|                               |                  |                     |         |  |  |
|-------------------------------|------------------|---------------------|---------|--|--|
| Arrest/Cite Date (mm-dd-yyyy) | Arresting Agency | Booking Agency      |         |  |  |
| LiveScan Booking Number       | Citation Number  | Crime Report Number | Remarks |  |  |

| Chrg | Level |   |   | Arrest Charge<br>(Section/Code) | On View<br>X | In-County<br>Warrant Number | Out-of-County<br>Warrant Number | Release Date | Reason for<br>Release Code |
|------|-------|---|---|---------------------------------|--------------|-----------------------------|---------------------------------|--------------|----------------------------|
|      | I     | M | F |                                 |              |                             |                                 |              |                            |
| 1    |       |   |   |                                 |              |                             |                                 |              |                            |
| 2    |       |   |   |                                 |              |                             |                                 |              |                            |
| 3    |       |   |   |                                 |              |                             |                                 |              |                            |
| 4    |       |   |   |                                 |              |                             |                                 |              |                            |

Type of Event:  Arrest  Citation  Letter/Notice to Appear  Court Ordered Booking

### B. PROSECUTION

|                   |                                     |        |        |        |           |  |   |                            |
|-------------------|-------------------------------------|--------|--------|--------|-----------|--|---|----------------------------|
| Date (mm-dd-yyyy) | Reason for Rejection/Referred Codes |        |        |        |           | <input type="checkbox"/> 1203.2 PC - In Lieu of Filing | Original Court Judicial District Number | Original Court Case Number |
|                   | Chrg 1                              | Chrg 2 | Chrg 3 | Chrg 4 | All Chrgs |  |   |                            |

### C. COURT

|                         |                          |             |                          |
|-------------------------|--------------------------|-------------|--------------------------|
| Date Filed (mm-dd-yyyy) | Judicial District Number | File Number | Consolidated File Number |
|-------------------------|--------------------------|-------------|--------------------------|

| Chrg | File Level |   |   | Final Plea |      | Disposition   |           |          |     |                    | Disposition Date<br>(mm-dd-yyyy) | Charges and Enhancements at Disposition<br>(Section/Code) | Degree | Disposition Level |   |   |  |
|------|------------|---|---|------------|------|---------------|-----------|----------|-----|--------------------|----------------------------------|---|--------|-------------------|---|---|--|
|      | I          | M | F | G          | Nolo | Conv by Trial | Dism Code | Cert Juv | Acq | Not Guilty/ Insane |                                  |   |        | I                 | M | F |  |
| 1    |            |   |   |            |      |               |           |          |     |                    |                                  |   |        |                   |   |   |  |
| 2    |            |   |   |            |      |               |           |          |     |                    |                                  |   |        |                   |   |   |  |
| 3    |            |   |   |            |      |               |           |          |     |                    |                                  |   |        |                   |   |   |  |
| 4    |            |   |   |            |      |               |           |          |     |                    |                                  |   |        |                   |   |   |  |

### D. PROCEEDINGS SUSPENDED

|                   |   |  |  |
|-------------------|---|--|--|
| Date (mm-dd-yyyy) | <input type="checkbox"/> Bench Warrant Issued   | <input type="checkbox"/> 707.2 WI - 90 Day Observation   | <input type="checkbox"/> 1368-1370 PC - Found Mentally Incompetent - Committed |
|                   | <input type="checkbox"/> Diversion  | <input type="checkbox"/> 1203.03 PC - 90 Day Observation | <input type="checkbox"/> 3050 WI - Narcotics Commitment                        |
|                   | <input type="checkbox"/> 1000-1000.5 PC - Drug Court Program / Deferred Entry of Judgment |  | <input type="checkbox"/> 3051 WI - Narcotics Commitment                        |

### E. SENTENCE

|                   |  |   |                                     |       |         |
|-------------------|--|---|-------------------------------------|-------|---------|
| Date (mm-dd-yyyy) | Condition of Probation                                     |   |                                     | Other | Remarks |
|                   | <input type="checkbox"/> Firearms Prohibited - 29815(a) PC | <input type="checkbox"/> Drug Treatment Program - 1210.1 PC (Prop 36) | <input type="checkbox"/> 1170(h) PC |       |         |

| Chrg | Reduced to<br>Misd.<br>X | 290 PC REG |              |                          |                             |             | ISS<br>X | Prob<br>Mos | Jail<br>Days | Fine<br>Days<br>Susp | Rstn<br>X | Jail or Fine<br>Days | Conc<br>X | Cons<br>X | Vol Wrk<br>X | Costs<br>X | DJJ<br>X | Prison Sentence Information       |                                    | To be served:                          |
|------|--------------------------|------------|--------------|--------------------------|-----------------------------|-------------|----------|-------------|--------------|----------------------|-----------|----------------------|-----------|-----------|--------------|------------|----------|-----------------------------------|------------------------------------|--|
|      |                          | Mand<br>X  | Discret<br>X | Con of Prob<br>Only<br>X | Internet<br>ID<br>Req.<br>X | Stayed<br>X |          |             |              |                      |           |                      |           |           |              |            |          | Total Fixed Term<br>(All Charges) | Years                              |  |
| 1    |                          |            |              |                          |                             |             |          |             |              |                      |           |                      |           |           |              |            |          |                                   |                                    | <input type="checkbox"/> Concurrently  |
| 2    |                          |            |              |                          |                             |             |          |             |              |                      |           |                      |           |           |              |            |          |                                   |                                    | <input type="checkbox"/> Consecutively |
| 3    |                          |            |              |                          |                             |             |          |             |              |                      |           |                      |           |           |              |            |          |                                   |                                    | W/Case Number:                         |
| 4    |                          |            |              |                          |                             |             |          |             |              |                      |           |                      |           |           |              |            |          |                                   | <input type="checkbox"/> Suspended |  |

### F. ADMONISHMENTS & WAIVERS

|   |   |  |  |                          |                          |
|---|---|--|--|--------------------------|--------------------------|
| (Required for Conviction)                         |   | (Required for "Guilty" or "Nolo" plea)   |  | Yes                      | No                       |
| <input type="checkbox"/> Defendant waived counsel | <input type="checkbox"/> Defendant represented by counsel | Defendant was advised of and understood: |  | <input type="checkbox"/> | <input type="checkbox"/> |

### G. CLERK OF THE COURT'S CERTIFICATION

|   |                   |  |
|---|-------------------|--|
| I certify that the foregoing is a correct abstract of the disposition of arrest and court action in this case.<br>(Certification required for conviction) |                   | <input type="checkbox"/> Charges and direct consequences of plea<br><input type="checkbox"/> Defendant was advised of, understood, and waived:<br>• Privilege against compulsory self incrimination<br>• Right to confront and cross examine witnesses<br>• Right to trial by jury<br><input type="checkbox"/> Court found admission was knowledgeable, intelligently made, and voluntary<br><input type="checkbox"/> Defense counsel concurred in defendant's admission |
| Legibly Printed or Typed Name   | Date (mm-dd-yyyy) |  |
| Title   | County            |  |



Corrected Copy

## ADULT SUBSEQUENT ACTION DISPOSITION INFORMATION

### SUBJECT INFORMATION

|                            |  |  |                         |  |  |            |  |  |     |     |      |
|----------------------------|--|--|-------------------------|--|--|------------|--|--|-----|-----|------|
| Name (Last, First, Middle) |  |  | DOB (mm-dd-yyyy)        |  |  | CII Number |  |  |     |     |      |
| Social Security Number     |  |  | Driver's License Number |  |  | FBI Number |  |  | Hgt | Sex | Race |

### A. LAW ENFORCEMENT

|                               |  |                  |  |                     |                |         |  |
|-------------------------------|--|------------------|--|---------------------|----------------|---------|--|
| Arrest/Cite Date (mm-dd-yyyy) |  | Arresting Agency |  |                     | Booking Agency |         |  |
| LiveScan Booking Number       |  | Citation Number  |  | Crime Report Number |                | Remarks |  |

| Chrg | Level |   |   | Arrest Charge<br>(Section/Code) | On View<br>X | In-County<br>Warrant Number | Out-of-County<br>Warrant Number | Release Date | Reason for<br>Release Code |
|------|-------|---|---|---------------------------------|--------------|-----------------------------|---------------------------------|--------------|----------------------------|
|      | I     | M | F |                                 |              |                             |                                 |              |                            |
| 1    |       |   |   |                                 |              |                             |                                 |              |                            |
| 2    |       |   |   |                                 |              |                             |                                 |              |                            |
| 3    |       |   |   |                                 |              |                             |                                 |              |                            |
| 4    |       |   |   |                                 |              |                             |                                 |              |                            |

### B. PROSECUTION

|   |  |                   |  |  |
|---|--|-------------------|--|--|
| REOPEN FROM PROSECUTOR PREFILING DEFERRAL |  | Date (mm-dd-yyyy) | <input type="checkbox"/> Successful (Case Not Filed) | <input type="checkbox"/> Unsuccessful (Case Filed) |
|---|--|-------------------|--|--|

### C. SUBSEQUENT ACTION COURT

|                                    |                   |  |  |   |
|------------------------------------|-------------------|--|--|---|
| REOPEN AFTER PROCEEDINGS SUSPENDED | Date (mm-dd-yyyy) | <input type="checkbox"/> 3050 WI - Narcotic Commitment   | <input type="checkbox"/> 1368-1370 PC - Found Mentally Incompetent - Committed | <b>Diversion:</b><br><input type="checkbox"/> Successful (Dismissed) <input type="checkbox"/> Unsuccessful  |
|                                    |                   | <input type="checkbox"/> 3051 WI - Narcotic Commitment   | <input type="checkbox"/> Bench Warrant Issued                                  |   |
| PROBATION CHANGE                   | Date (mm-dd-yyyy) | <input type="checkbox"/> Probation Violated/Revoked/Reinstated with Sentence Modification (Must Complete Section E)        |  | <b>Drug Court Program / Defer Entry of Judgment (1000.3 - 1000.5 PC)</b><br><input type="checkbox"/> Successful (Dismissed) <input type="checkbox"/> Unsuccessful |
|                                    |                   | <input type="checkbox"/> 1203.3 PC - Probation Terminated Early <input type="checkbox"/> 1203.9 PC - Probation Transferred |  |   |
| SENTENCE CHANGE                    | Date (mm-dd-yyyy) | <input type="checkbox"/> Sentence Vacated  | <input type="checkbox"/> DJJ Vacated/Rejected                                  | <input type="checkbox"/> 1170 PC - Sentence Modified  |
|                                    |                   | <input type="checkbox"/> Sentence Modified   | <input type="checkbox"/> Appeal - Judgment Reversed                            | <input type="checkbox"/> 1170(h) PC   |

### D. COURT

|                         |                       |          |                       |
|-------------------------|-----------------------|----------|-----------------------|
| Date Filed (mm-dd-yyyy) | Judicial District No. | File No. | Consolidated File No. |
|-------------------------|-----------------------|----------|-----------------------|

| Chrg | File Level |   |   | Final Plea |      | Disposition   |           |          |     |                    | Disposition Date<br>(mm-dd-yyyy) | Charges and Enhancements at Disposition<br>(Section/Code) | Degree | Disposition Level |   |   |  |
|------|------------|---|---|------------|------|---------------|-----------|----------|-----|--------------------|----------------------------------|---|--------|-------------------|---|---|--|
|      | I          | M | F | G          | Nolo | Conv by Trial | Dism Code | Cert Juv | Acq | Not Guilty/ Insane |                                  |   |        | I                 | M | F |  |
| 1    |            |   |   |            |      |               |           |          |     |                    |                                  |   |        |                   |   |   |  |
| 2    |            |   |   |            |      |               |           |          |     |                    |                                  |   |        |                   |   |   |  |
| 3    |            |   |   |            |      |               |           |          |     |                    |                                  |   |        |                   |   |   |  |
| 4    |            |   |   |            |      |               |           |          |     |                    |                                  |   |        |                   |   |   |  |

### E. SENTENCE

|                   |   |  |   |         |
|-------------------|---|--|---|---------|
| Date (mm-dd-yyyy) | <b>Condition of Probation</b><br><input type="checkbox"/> Firearms Prohibited - 29815(a) PC <input type="checkbox"/> Drug Treatment Program - 1210.1 PC (Prop 36) |  | <b>Other</b><br><input type="checkbox"/> 1170(h) PC | Remarks |
|-------------------|---|--|---|---------|

| Chrg | Reduced to Misd. X | 290 PC REG |           |                    |                    | ISS | Prob | Jail |      | Fine      |   | Rstn | Jail or Fine |   | Conc | Cons | Vol Wrk | Costs | DJJ | Prison Sentence Information |       |        |  |
|------|--------------------|------------|-----------|--------------------|--------------------|-----|------|------|------|-----------|---|------|--------------|---|------|------|---------|-------|-----|-----------------------------|-------|--------|--|
|      |                    | Mand X     | Discret X | Con of Prob Only X | Internet ID Req. X |     |      | Mos  | Days | Days Susp | X |      | Susp X       | X |      |      |         |       |     | Days                        | Susp  | X      | X                                      |
| 1    |                    |            |           |                    |                    |     |      |      |      |           |   |      |              |   |      |      |         |       |     |                             | Years | Months | <input type="checkbox"/> Concurrently  |
| 2    |                    |            |           |                    |                    |     |      |      |      |           |   |      |              |   |      |      |         |       |     |                             |       |        | <input type="checkbox"/> Consecutively |
| 3    |                    |            |           |                    |                    |     |      |      |      |           |   |      |              |   |      |      |         |       |     |                             |       |        | W/Case Number:                         |
| 4    |                    |            |           |                    |                    |     |      |      |      |           |   |      |              |   |      |      |         |       |     |                             |       |        | <input type="checkbox"/> Suspended     |

### F. ADMONISHMENTS & WAIVERS

|   |   |   |                      |
|---|---|---|----------------------|
| (Required for Conviction)                         |   | (Required for "Guilty" or "Nolo" plea)          |                      |
| <input type="checkbox"/> Defendant waived counsel | <input type="checkbox"/> Defendant represented by counsel | <b>Defendant was advised of and understood:</b> | <b>Yes</b> <b>No</b> |

### G. CLERK OF THE COURT'S CERTIFICATION

|  |                   |  |
|--|-------------------|--|
| I certify that the foregoing is a correct abstract of the disposition of arrest and court action in this case. (Certification required for conviction) |                   | • Charges and direct consequences of plea <input type="checkbox"/> Yes <input type="checkbox"/> No<br>• Defendant was advised of, understood, and waived:<br>• Privilege against compulsory self incrimination <input type="checkbox"/> Yes <input type="checkbox"/> No<br>• Right to confront and cross examine witnesses <input type="checkbox"/> Yes <input type="checkbox"/> No<br>• Right to trial by jury <input type="checkbox"/> Yes <input type="checkbox"/> No<br>• Court found admission was knowledgeable, intelligently made, and voluntary <input type="checkbox"/> Yes <input type="checkbox"/> No<br>• Defense counsel concurred in defendant's admission <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Legibly Printed or Typed Name  | Date (mm-dd-yyyy) |  |
| Title  | County            |  |

### H. SET ASIDE/DISMISSED/SEALED

|                                |                   |   |  |  |  |                                  |
|--------------------------------|-------------------|---|--|--|--|----------------------------------|
| CONVICTION SET ASIDE/DISMISSED | Date (mm-dd-yyyy) | <input type="checkbox"/> Reduced to Misdemeanor | <input type="checkbox"/> 1203.4 PC       | <input type="checkbox"/> 1203.41 PC    | <input type="checkbox"/> 1203.49 PC                | <input type="checkbox"/> 3200 WI |
|                                |                   | <input type="checkbox"/> 1170.9 PC              | <input type="checkbox"/> 1203.4a PC      | <input type="checkbox"/> 1203.43 PC    | <input type="checkbox"/> 1210.1(e)(1) PC (Prop 36) |                                  |
| RECORD SEALED                  | Date (mm-dd-yyyy) | <input type="checkbox"/> 851.8 PC               | <input type="checkbox"/> 851.86 PC       | <input type="checkbox"/> 1203.45 PC    |  |                                  |
|                                |                   | <input type="checkbox"/> 851.85 PC              | <input type="checkbox"/> 1170.9(h)(4)(D) | <input type="checkbox"/> 11361.8(f) HS |  |                                  |

<sup>1</sup> Indicate county probation transferred from and original case number in remarks area

# JUS8715/8715A INSTRUCTIONS AND CODE EXPLANATIONS

Please refer to the  
DISPOSITION REPORTING GUIDE  
for complete instructions.  
The guide is located on the CLEW  
website at <https://clew.doj.ca.gov/>

## SUBJECT INFORMATION

The agency that initiates the JUS 8715/8715A must fill out this section.

### A. LAW ENFORCEMENT

The JUS 8715/8715A is to be initiated by the agency that makes an arrest for which a fingerprint-based arrest report has been submitted to the California Department of Justice (DOJ). The arresting/booking agency should complete Section A then either furnish the form to the DOJ (if disposition is final) or route the form to the prosecution when requesting that charges be filed.

Enter one of the following codes to indicate final disposition at the law enforcement level:

#### 849(b)(1) PC

- 1 Complainant Refuses to Prosecute
- 2 Arrestee Exonerated
- 3 Further Investigation
- 4 Admissible Evidence Insufficient
- 5 Ascertainable Evidence Insufficient
- 6 849(b)(2) PC
- 7 849(b)(3) PC
- 8\* Other Law Enforcement Disposition

#### Out-of-County Warrant Releases

- 10 Released on Bail
- 11 Extradition Proceedings
- 12 Cited and Released
- 13 Release/Enroute to Other Agency/Jurisdiction (Specify in Remarks Area)

\* Enter the particular reason(s) for release in the "Remarks" area of Section A of the JUS 8715.

### B. PROSECUTION

The prosecuting agency is responsible for completing Section B on the JUS 8715 when deferring or rejecting any charge.

Enter one of the following disposition codes in the corresponding charge box for each charge deferred or rejected:

- A Lack of Corpus
- B Lack of Sufficient Evidence
- C Inadmissible Search/Seizure
- D Victim Unavailable/Decline to Testify
- E Witness Unavailable/Decline to Testify
- F Combined with other Counts/Cases
- G Interest of Justice
- H Other (indicate reason in "Remarks" area)
- I Referred to Non-California Jurisdiction
- J Deferred for Revocation of Parole
- K Further Investigation
- L Prosecutor Prefiling Deferral

After deferral, the prosecutor is responsible for completing Section B, Reopen from Prosecution Prefiling Deferral, on the JUS 8715A.

### C. COURT

When the court initiates the disposition document, the complete booking information must be added by the court, or the disposition must be forwarded to the booking agency for the missing arrest/booking information. In cases where the subject has not already been booked, the court should order the subject booked. The court is responsible for initiating a disposition document when:

- The JUS 8715 was not initiated by a law enforcement agency, but the subject appeared in court.
- The case was reopened, retried, or subsequent action occurred. Use the JUS 8715A to record this information.

The court is responsible for completing Sections C, D, E, F, and G on the JUS 8715 and Sections C, D, E, F, G, and H on the JUS 8715A.

Enter one of the following dismissal codes in the corresponding charge box for each charge dismissed:

- a\* 1385 PC - Dismissal in the furtherance of justice.
- b 1377-1378 PC - Case compromised/restitution or satisfaction made.
- c 871 PC - Court found insufficient cause.
- d 1381-1382 PC - Delay - not filed/brought to trial within time.
- e\* 995 PC - Accusation set aside.
- f 1008 PC - Defective accusation.
- g 1099 PC - Defendant became witness for the people.
- h 1100 PC - Insufficient evidence - witness for codefendant.
- i 1185-1187-1188 PC - Judgment arrested - defendant discharged.
- j 1185-1187-1188 PC - Judgment arrested - defendant recommitted.
- k\* Mistrial - defendant discharged.
- l\* Mistrial - defendant recommitted.
- m\* Any dismissal other than a through l.

\* Note the particular reason(s) for dismissal or declaration of mistrial in the "Remarks" area of Section E of the JUS 8715 and Section F of the JUS 8715A.

## ROUTING

All pages of the JUS 8715/8715A forms accompany case documentation as it is forwarded to each agency involved in processing the case. Once a final disposition is rendered, the original first page is sent to the DOJ at the following address:

California Department of Justice  
Bureau of Criminal Information and Analysis  
P.O. Box 903417  
Sacramento, CA 94203-4170

**A. JUS 8715:** The second page (blue) is retained by the law enforcement agency if final disposition occurred at the law enforcement level. If final disposition occurred at any other level, the second page (blue) should be returned to the law enforcement agency when final disposition occurs. The third page (green) is retained by the court having final jurisdiction.

**B. JUS 8715A:** The last page (JUS 8715A) is retained by the court and used to report any pertinent subsequent action information. Once completed, the original JUS 8715A is mailed to the DOJ, a photocopy is forwarded to the law enforcement agency, and a photocopy is retained by the court.