

FBI

Date: 9/5/69

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Transmit the following in _____

(Type in plaintext or code)

Via AIRTEL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 10/7/82 BY SP-6 [redacted]

TO: DIRECTOR, FBI

FROM: SAC, NEW YORK (100-167072) (C)

SUBJECT: WOODSTOCK VENTORES, INC.,
 AQUARIAN EXPOSITION, TOWN OF BETHEL,
 SULLIVAN COUNTY, NEW YORK,
 8/15-17/69
 INFORMATION CONCERNING

Enclosed for the Bureau are ten (10) copies of an LHM concerning the captioned affair.

[redacted] protect by request [redacted] furnished by mail to the NYO the contents of the LHM. The report from [redacted] included the LHM in its entirety so as to portray a concise and accurate viewpoint as observed [redacted]

[redacted] characterized as an individual who voluntarily furnishes information to the FBI with whom contact has been insufficient to determine reliability.

The LHM is classified "Confidential" because data reported by the source, if disclosed, could result in the identification of a confidential source of continuing value and compromise his future effectiveness. Such compromise could be detrimental to the defense interests of the nation.

- 2 - Bureau (RM) (Encl.10)
- 1 - New York

ADD. DISSEMINATION. 1 BEC. REC'D

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

ENCLOSURE

DATE 10-2-81 BY SP-3 [redacted]

AGENCY: [redacted] SEC. SER.

25 SEP 6 1969

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DATE FORWARDED: 9/10

BY: [redacted]

100-167072-6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

70 OCT 2 - 1969

Special Agent in Charge

Sent _____

M

Per [redacted]



~~CONFIDENTIAL~~
UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

New York, New York
September 5, 1969

In Reply, Please Refer to
File No.

Woodstock Ventores, Incorporated, Aquarian Exposition,
Town of Bethel, Sullivan County, New York,
August 15-17, 1969

On September 3, 1969, a source, with whom contact has been
insufficient to determine reliability, furnished a report by
mail concerning the above mentioned exposition. The report
is set forth as follows:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 10/7/82 BY SP-1 [redacted] / SP-3 [redacted]
11/17/84 FOIPA 226980/384553

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agency.

~~Group 1~~
~~Excluded from Automatic~~
~~Downgrading and Declassification~~

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY
SLIP(S) OF
DATE 10/4/22/22

DECLASSIFIED BY SP-3 [redacted]
ON 10-3-78

~~CONFIDENTIAL~~

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DECLASSIFIED BY 7306
ON 4/2/93 [redacted]

100-455011-10

ENCLOSURE