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Anthony Preus

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Institute of Global Cultural Studies

of
Binghamton University

Sponsors and Presents

The Multicultural Intellectual Traditions of Africa, Greece, and The Middle East

**SSIPS/SAGP 1992
11th Annual Conference**

Ethics, Aesthetics and Ontology

**in Antiquity and in
Greek, Jewish, Christian, Islamic, Sikh and African Philosophy**

Conference Host

Middle East Institute of Columbia University

October 23,24, 25 1992
International Affairs Building, 420 West 118th Street New York, N.Y. 10027

Cosponsors

Society for the Study of Islamic Philosophy and Science, (SSIPS), Society for Ancient Greek Philosophy, (SAGP), International Society for Neoplatonic Studies (ISNS), Society for Aristotelian Studies (SAS), Institute for African Studies of Columbia University, Classics Department of Columbia University, Hagop Kervorkian Center for Near Eastern Studies of New York University, Philosophy Department of Baruch College CUNY, Philosophy Department of SUNY Oneonta, Sikh Heritage Foundation of New York

Aim of this Conference

The aim of this conference is to provide a platform for the expression of current scholarly research on African, Greek, Jewish, Christian, Islamic and Sikh philosophical traditions and to provide a context for the exchange of scholarship among scholars in these disciplines. All scholars are invited to participate in our meetings irrespective of their methodological, religious, political preferences or national origin. The program committee dissociates itself from any aim other than to further scholarship through the open exchange of research.

Program Committee

Co-chairpersons: Parviz Morewedge [SSIPS, Institute of Global Cultural Studies; (607) 777-4495, Fax 2642]; Anthony Preus [SAGP; (607) 777-2886, Fax 4000].
Associate Chairperson: Linda Walbridge [Middle East Institute, Columbia University].
Secretaries: James T. H. Martin and Peter Amato.
Members: J. Owens, M. Mahdi, A. Hyman, D. H. Smith, Ali A. Mazrui, A. Sharakiya, May Sim, Gerald Press, R. Herrera, Eve Browning Cole, Lez Edmond, C. Perricone, and Gurch Singh.
Send Inquiries to: P. Morewedge or A. Preus at Binghamton University, Binghamton, New York. 13902-6000. For hotel information call New York Visitor's Bureau, (212) 397-8222, or International House, Columbia University, 500 Riverside Dr., New York City, NY 10027, (212) 316-8473.

Attendance

Institute of Global Cultural Studies of Binghamton University (IGCS) invites all members of academic community to attend the conference and to be its guests for the meals during the conference. Speakers pay a registration fee of \$10.00.

FRIDAY OCTOBER 23, 1992

Columbia University. 420 West 118th St., NYC, NY 10027

5:30-6:30 p.m. : Registration and Buffet Dinner

6:30 p.m. : Welcoming Remarks

Chair: *Parviz Morewedge, SSIPS, Conference Co-Chairperson (IGCS, SUNY and CUNY)*

Ali A. Mazrui, IGCS, Conference Sponsor, Schweitzer Professor and the Director of IGCS (Binghamton U. and Cornell U.)

Linda Walbridge, Conference Associate Chairperson and Conference Host (Columbia U.)

Linda Anderson, Director of Middle East Institute (Columbia U.)

Anthony Preus, SAGP and Conference Co-Chairperson (Binghamton U.)

Charles E. Butterworth, IPTS (Harvard U. and U. of Maryland)

John P. Anton, ISNS (USF, Tampa)

James T. H. Martin JNS (St. John's U.)

Douglas W. Shrader, EIDOS, Dean of Humanities and Arts (SUNY, Oneonta)

R. Baine Harris, SNAM (Old Dominion U.)

Ayatallah Misbah Yazdi (Institute of Higher Theology at Qum)

7:00 p.m. Session 1. Plenary Session on Greek Philosophy

Chair: *Marx Wartofsky, Distinguished Professor (Baruch and Graduate Center, CUNY)*

Nicholas D. Smith (Virginia Polytechnic Institute) and Thomas Brickhouse (Lynchburgh College), "Socrates and the Unity of the Virtues"

Michael J. Loux (U. of Notre Dame), "Reflections on Aristotle's Primary Ousia"

Comments: *Martha Husain (Brock U.)*

John P. Anton (USF, Tampa), "The Logic of the Phenomenon of 'The Unlimited' in Platonism and Neoplatonism"

9:30-10:30 Reception: Hosts: IGCS and SAGP

SATURDAY October 24, 1992

8:30-9 a.m. Breakfast

9 a.m.-12 noon Panels on Greek, Islamic, Christian and African Philosophy

2a. Plato: How Were the Dialogues Originally Published or Presented? Organized by G. A. Press

Organized and Chaired by *Kevin Robb (U. of Southern California)*

Joanne Waugh (U. of Southern Florida)

Jackson P. Hershbell (U. of Minnesota)

Elinor West (Long Island U.), "Plato's Audiences, or How Plato Replies to the Fifth Century Intellectual Mistrust of Letters"

Commentator: *Thomas Cole (Yale U.)*

2b. Aristotle's Methodology: Organized by May Sim

Chair:

John Cleary (*Boston College and St. Patrick's College*), "Working Through Puzzles"C. Wes Demarco (*U. of Stillwater*), "Plato's Ghost: Consequences of Aristotelian Dialectic"Deborah Modrak (*U. of Rochester*), "Theories of Meaning and Ontology in Aristotle's *Metaphysics*"**2c. Meeting of The Society for Aristotelian Studies (SAS)****Topic: The Pre-Socratics**Chair and Organizer. Warren Murray (*U. Laval*)Duane Berquist (*Assumption College*), "An Apparent Contradiction in Anaxagoras DK 12"Marie George (*St. John's U.*), "What is Wisdom for the Sage of Ephesus?"Warren Murray (*U. Laval*), "Getting into a Rut with Empedocles"**2d. Plato's Republic**Jacques Duvoisin (*Babson College*), "The Problem of Poetry in *The Republic* : Vulgar Justice and the Refutation of Thrasymachus"Aristide Tessitore (*Furman U.*), "Courage in Plato's *Republic*"Bernard D. Freyberg (*Slippery Rock U.*), "...That which is entirely is entirely knowable...(?): A Brief Look at the Ontology of Plato's *Republic*"**2e. The Ethics and Politics of Aristotle**Chair: Alice C. Hunsberger (*Hunter, CUNY*)Paul Farwell (*Setauket, New York*), "Aristotle, Solon's Dictum, and the Complete Life"Eve Browning Cole (*U. of Minnesota, Duluth*), "Aristotle on the Relation Between Family and *Polis*"Sybil Schwarzenbach (*Baruch CUNY*), "Aristotle's Theory of Civic Friendship in the Light of Contemporary Political Philosophy"**2f. Ancient Aesthetics. Organized by C. Perricone**Chair: William James Earle (*Baruch, CUNY*)Shannon Byrne-Cueva (*Northwestern U.*), "Maecenas and Ancient Authors"Steven Stertz (*Dowling and Touro Colleges*), "The Emperor Julian on Art"Federica Ciccolella (*Rome*), "A 'Neoplatonic' Poem of the 6th Century"**2gi. 9 a.m. African Aesthetics**

Organized and Chaired by Abisi Sharakiya

Darwin Davis (*Binghamton U: IGCS*), "The Gender Dimension of African Drum Aesthetics"Kariamtu Welsh Asante (*Temple U.*), "Dance and Aesthetics in Zimbabwe: A Study of Ethics in Motion"**2gii. 10:30 a.m. Franz Fanon's Political Philosophy**

Organized and Chaired by Abisi Sharakiya

Silvia Federici (*New College at Hofstra*), "Journey to the Native Land: Violence and the Concept of the Self"Husain M. Adam (*Holy Cross College*), "Franz Fanon as a Democratic Theorist"Tseney Serequeberhan (*Hampshire College*), "Franz Fanon's Relevance for Contemporary African Philosophy"

2h. Islamic Political Philosophy

Organized and Chaired by Charles Butterworth (*Harvard U. and Maryland U.*)

Charles Butterworth (*U. of Maryland*), "The Epistemological Dimensions of the Concept of the Muslim Ideal Leader"

Alfred Ivry (*New York U.*), "The Ideal Ruler in the Greek, Jewish and the Islamic Traditions"

2i. Medieval Christian Apologetics

Organized and Chaired by R. A. Herrera

Thomas A. Losoncy (*Villanova U.*), "Anselm to Believers / Anselm to Non-Believers"

Robert A. Herrera (*Seton Hall U.*), "Halevi and Llull: Variations on a Theme"

James Lehrberger (*U. of Dallas*), "Thomas Aquinas and Leo Strauss on Reason and Revelation"

12-1. Buffet Luncheon

1-4 p.m. Panels on Greek, Islamic, Christian and African Philosophy

3a. Alternatives to Seeing Plato's Dialogues as Doctrinal and Systematic. Organized by G. A. Press

Organized by and Chaired by Francisco Gonzalez (*Skidmore College*)

David Roochnik (*Iowa State*), "Socrates' Rhetorical Attack on Rhetoric"

Drew Hyland (*Trinity College*), "The Presence and Absence of Plato: Heidegger's Reading of Plato"

Francisco Gonzalez (*Skidmore College*), "Dialectics as Self-Knowledge, Practical Knowledge, and Insight"

3b. Aristotle's Metaphysics and Ethics

Organized and Chaired by May Sim

Charlotte Witt (*University of New Hampshire*), "Actual Priorities"

May Sim (*Oklahoma State*), "Senses of Being in Aristotle's Ethics"

Helen Lang (*Trinity College*), "Why Plato Would Agree with Aristotle's Criticisms"

Susanne Hill (*Marquette*), "Human Nous and Nous qua First Principle"

3c. Greek Aesthetics

Organized and Chaired by Chris Perricone

Ursula Niklas (*Indiana U.*), "Heidegger, Platonism, and the Dialogue Between the Thinker and the Work of Art"

Dennis Rohatyn (*U. of San Diego*), "Plato's *Greater Hippias* and the Form of Life."

Jill Gordan (*Colby College*), "Plato's *Demiourgos*, Reader Response Theory, and the Creative Moral Self"

3d. Pre-Socratic Philosophy

Chair:

James Kostman (*Haverford, PA*), "Thales and the Magnet"

Emilie F. Kutash (*New York*), "Anaxagoras and the Rhetoric of Plato's Middle Dialogue Theory of Forms"

David Calhoun (*Gonzaga U.*), "Sophistic Dangers, Socratic Prophylaxis"

3e. Plato's Philosophy: Socratic Dialogues

Chair: Consuelo Preti (Baruch, CUNY)

David Parry (*Penn State U., Altoona*), "Quarrels and Conflict Resolution in Plato's *Euthyphro*"

Scott W. Calef (*Xavier U.*), "Piety and the Unity of Virtue in *Euthyphro 11e-14c*"

Paul Genest (*Union College*), "Socratic *Elenchus* and the Teaching of Virtue"

3f. Aristotle and Contemporary Issues

Chair: Anthony Preus

Patrick Goodin (*New School and Hunter, CUNY*), "Aristotle's *De Anima* as an Introduction to Multiculturalism"

Anthony Preus (*Binghamton U.*), "Aristotle on Africa"

Daryl Tress (*Trinity College*), "The Metaphysical Science of Aristotle's *The Generation of Animals* and Its Feminist Critics"

3g. The Nature of African Philosophy

Organized and Chaired by Abisi Sharakiya

David Moore (*Duke*), "African Philosophy versus Philosophy of Africa"

Pieter Boele van Hensbroek (*Groningen*), "Black Englishmen or Modern Africans"

Abisi Sharakiya (*Binghamton U.*), "The Shaping of Modern African Philosophy"

3h. Islamic Philosophy

Chair : Parviz Morewedge (*SSIPS, IGCS*)

Parviz Morewedge, "How to Clarify 'Existent' in the Philosophy of Mulla Sadra"

Ayatallah Misbah Yazdi (*Institute of Theology, Qum*), "Mulla Sadra on Universals"

Gerhard Bowering (*Yale U.*), "Nasafi's Concept of the Perfect Man"

3i. Medieval Christian Philosophy. Organized by R. A. Herrera

Chair: William Radtke (*Seton Hall*)

Thomas A. Fay (*St. John's*), "The Development of St. Thomas' Teaching on the Distinction Between Primary and Secondary Precepts of Natural Law"

John Knassas (*St. Thomas U.*), "Transcendental Thomism: *De Veritate* I.9"

Douglas Lackey (*Baruch CUNY*), "Measuring Value in the Middle Ages: Calculus of Indulgences"

4-7 p.m. Panels on Greek, Christian and African Philosophy**4a. Workshop: Skepticism vs. Dogmatism in Plato Interpretation. Organized and Chaired by Gerald A. Press (*Hunter, CUNY*)**

Speaker: Walter Watson (*SUNY Stony Brook*), "The Dogmatic Plato, the Skeptical Plato, and the Dialogic Plato"

Commentators: To be Arranged

4b. Aristotle: Ethical Critiques.

Organized and Chaired by May Sim

Tim Roche (*Memphis State U.*), "The Alternate of Action: A Critique of Richard Kraut's *Aristotle on the Human Good*"

Henry Teloh (*Vanderbilt U.*), "Virtue Ethics and Modern Theories of Rights"

Ken Casey (*St Olaf College*), "Whose Universality?"

4c. Feminist Readings of Ancient Greek Thought.

Organized and Chaired by Eve Browning Cole (*U. of Minnesota, Duluth*)

Julie K. Ward (*Loyola U., Chicago*), "Two Ideas of Friendship: Sapphic and Aristotelian"

Helen Heise (*San Francisco State U.*), "Aristotle's 'Mother'"

Patricia King Curd (*Purdue U.*), "An Aristotelian Vision of Moral Character in Virginia Woolf's *Mrs. Dalloway*"

Commentator: Dorothy Leland (*Purdue U.*)

4d. Aristotle: Casuistry, Rhetoric, and Poetics

Chair: Jamila Jauhari (*IPTS, New York*)

Mark Kuczewski (*Pittsburgh U.*), "Aristotle and the New Casuistry"

Bernard Jacob (*Hofstra School of Law*), "Strophe and Antistrophe: Rhetoric, Dialectic and Philosophy in Aristotle."

Paul Schollmeier (*U. of Nevada, Las Vegas*), "Ancient Tragedy and Other Selves "

4e. Greek Aesthetics

Chair: Mark Vaccaro (*Fordham U.*)

Gene Fendt (*U. of Nebraska, Kearney*), "*Ion*: The Hidden Conjunction of Poetry and Philosophy"

Anne Mamary (*Binghamton U.*), "Powerful Inscriptions: Writing and Desire in Plato, Franz Kafka, and Maxine Hong Kingston"

Aphrodite Alexandrakis (*Barry U.*), "The Classical Conception of Beauty in Byzantine Art"

Anthony Roda (*SUNY Oneonta*), "Croce's Response to Greek Aesthetics"

4f. Ethics and African Philosophy

Organized and Chaired by A. Sharakiya

Emanuel Eze (*Fordham*), "Epistemology, Ethics, and Society in African Philosophy"

Segun Gbadegesim (*Howard*), "The Ethics of Polygamy"

J. Kluyskens (*Leiden Institute of Cultural Studies*), "Development, Ethics and African Philosophy"

4g. Islamic Philosophy III.

Chair: Ehsan Yar-Shater (*Iran Center, Columbia U.*)

Leonardo Clerici (*Paris*), "Abrogation or Virtual Phenomenological Permenutic Around the Poetics of Ibn Rushd"

John Walbridge (*Columbia U.*), "Suhrawardi on Universals"

B. Todd Lawson (*U. of Toronto*), "Reflections on Shi'a Mystical Philosophy"

Shiva, Kaivani (*Tehran*), "Suhrawardi's Criticism of Aristotle's Categories"

4h. Medieval Philosophy.

Organized and Chaired by R. Herrera

Norris Clarke (*Fordham*), "The Thomistic Act of Existence and its Implications for the Person"

Robert A. Connor (*Montrose Residence*), "Person and the Access to Esse"

Richard Liddy (*Seton Hall*), "Lonergan's Breakthrough to the Real Distinction"

4i. Sikh Philosophy: Symposium

Chair:

Gurchuran Singh (*Marymount, NYC*), "Nanak's Doctrine of 'The Good Life'"

Balwant Singh (*Bucknell*), "Sikh Ethics: Sources and Relevance"

Gurinder Singh (*Columbia*), "Salient Features of the Cosmology of Sikh Religion"

Surjit Singh (*Buffalo SUNY*), "Nanak's Views on Islam and Hinduism"

Ujjagar Singh Bawa (*Bloomsburg U, PA*), "The Political Philosophy of Sikh Tradition"

6-7 p.m. Buffet Dinner

7 p.m. 5a Plenary Panel on Africana Philosophy

Introductions:

Parviz Morewedge Conference Co-Chairman

Ali A. Mazrui (IGCS: Binghamton U. and Cornell U.)

Abisi Sharakiya, Conference Chair for African Philosophy (*Binghamton U.*)

John Bond, Director, Center for African Studies (*Columbia University*)

Ayatallah Misbah Yazdi (*Institute of Higher Theology, Qum*)

African Philosophy

Chair: Akbar Muhammad (*Binghamton U.*)

Ali A. Mazrui (IGCS: Binghamton U. and Cornell U.), "The Reality of 'Dual Society' : Some Theoretical Reflections"

John H. Clarke (*CUNY, Hunter*), "History as a Tool of Self Realization for African Americans."

Es'ka Mphahlele (*U. of Witwatersrand*), TBA*

Locksley Edmondson (*Cornell*), TBA*

(* tentative; to be confirmed)

Sunday, October 25: (Note that the time changes overnight!)

8:30-9 a.m. Breakfast

9 a.m.-12 noon Panels on Greek, Judaic, Islamic and African Philosophies

6a. Plato: Search for a Platonic Method

Organizer and Chair: Gerald A. Press (*Hunter, CUNY*)

Victorino Tejera (*SUNY Stony Brook*), "The Irony of the *Parmenides*"

Thomas M. Robinson (*U. of Toronto*), "Methodological Reflections on the *Politicus* and the *Timaeus*"

P. Christopher Smith (*U. of Lowell*), "*Apodeiknunain, Dialegethai, Peithein*: A Reconstruction of Plato's Methods of Argument in the *Phaedo*"

6b. Aristotle: Context and Tradition. Organized by May Sim

Chair: Christos Evangelioù (*Towson State*)

Iakovos Vasiliou (*Pittsburgh*), "On the Importance of Being Well Brought Up for Aristotle's Ethics"

Gavin Lawrence (*UCLA*), "Aristotle and the Problems of the Ideal Life"

Ronna Burger (*Tulane*), TBA

6c. Ancient Aesthetics. Organized by C. Perricone

Chair:

Ira Mark (*Stevens Institute of Technology*), "Craft Theory in Ancient Greece"

Edmund Cueva (*Loyola U., Chicago*), "Bellerophon: Myth and Iconography"

James Wu (*The New School for Social Research*), "Art in Plato's *Sophist*"

6d. Platonic Dialogues

Chair: Raziel Abelson (*New York University*)

Daniel W. Graham (*Brigham Young U.*), "Socratic Intellectualism"

John Peterman (*William Paterson College*), "Plato's *Phaedo*, The Philosophical Attitude in Crisis"

Kathrine J. Nolan (*U. of Pittsburgh*), "*Paideia* in Plato and Aristotle"

6e. Aristotle's Metaphysics

Chair:

Martha Husain (*Brock U.*), "A Challenge to Some Contemporary Scholarship on Aristotle's *Metaphysics*"

Michael Degnan (*U. of St. Thomas*), "Can *De Interpretatione* 14 Support Aristotle's Argument for the Indubitability of the Principle of Non-Contradiction?"

Walter Wehrli (*George Mason U.*), "*Metaphysics* Z.17: Metaphysical Inquiry"

6f. Hellenistic Philosophy

Stephen A. White (*U. of Texas, Austin*), "*Peristhōika*: Antiochus and Reconstructing Aristotle"

Robert Navon (*U. of New Mexico*), "The Apologists, Hellenistic Culture, and the Christian Synthesis"

Steven A. Stertz (*Dowling and Touro Colleges*), "Eunapius, Biographer of Neoplatonist and Other Philosophers"

6g. African Philosophy: Bonding, Identity, and Struggle

Organized and Chaired by Abisi Sharakiya

Lez Edmond (*Seton Hall*), "Psychological Reflections on Self and Community in African Societies"

Toni C. Denton (*Binghamton U.*), "The Dialectics of African American Female Bonding Relationships"

John Murungi (*Towson State U.*), "African Politics and the Constitution of the African Self"

Darryl C. Thomas (*Binghamton U.*), "Paul Robeson and the Struggle Against Global Apartheid"

6h. Islamic Philosophy

Chair: John Moyne (CUNY Graduate Center)

Muhsin Qarravian (*Institute of Theology, Qum*), "The Meaning of Eternal Existence in Islamic Philosophy"

Muhammad Reza Hijazi (*Institute of Theology, Qum and McGill U.*), "Existence and Categories in Islamic Philosophy"

Muhammad Fana'i (*Institute of Theology, Qum and McGill U.*), "Second Level of Intelligibles in Islamic Epistemology"

John Moyne (CUNY Graduate Center), "Some Syntactical and Philosophical Problems in Translating Rumi's Mystical Poetry from Medieval Persian into Modern English"

6i. Medieval Christian Philosophy**6j. Buddhist Philosophy.**

Organized and Chaired by M.-L. Friquegnon

Marie-Louise Friquegnon (*William Paterson College*), "Self Realization in Tibetan Mysticism"

Douglas Shrader (*SUNY Oneonta*), "Self-Realization in Plato's *Symposium* and Buddhism"

Khenpa Palden Sherab and Khenpa Psewang Dongyal (*Padmasambh Buddhist Society*), "Construction of a Buddhist Ontology"

1-4 p.m. Panels on Intercultural Philosophies**7a. The Direction of Contemporary Plato Studies. Organized by G. A. Press**

Symposium: The Aesthetics of Reading Plato's Dialogues

Organized and Chaired by Victorino Tejera (*SUNY, Stony Brook*)

James A. Arieti (*Hampden-Sydney College*)

David Fortunoff (*Dowling College*)

Angelo Juffras (*Rutgers U.*)

7b. Aristotle's Ethics and Ontology.

Organized and Chaired by May Sim

Charlotte Witt (*U. of New Hampshire*), "Actual Priorities"

May Sim (*Oklahoma State U.*), "Senses of Being in Aristotle's Ethics"

Helen Lang (*Trinity College*), "Why Plato Would Agree with Aristotle's Criticism"

Susan Hill (*Marquette U.*), "Human Nous and Nous Qua First Principle"

7c. Plato: Socratic Dialogues

Chair: Jamila Jauhari (IPTS, New York)

Joel Wilcox (*Xavier U. of Louisiana*), "A Metaphysical Assumption in Socrates"

Eric W. Snider (*Calvin College*), "Rhetoric and Dialectic as Intermediates in the *Gorgias*"

Alan Ponikvar (*College of Staten Island*), "On the Significance of Virtue in Socrates' Solution to the Problem of Inquiry in Plato's *Meno*"

7d. Aristotle on Matter and Time

William Wians (*Boston U.*), "Circular Wounds, Mathematical Beauty, and Aristotle's Science of *Hypokeimenon*"

Joseph A. Novak (*U. of Waterloo*), "Aristotle on Immortality"

Johannes Fritsche (*New School for Social Research*), "Unity of Time in Aristotle"

7e. Neoplatonic Philosophy

Chair: James T. H. Martin

James T. H. Martin (*St. John's*), "Plotinus on the Active Mind"

Laura Westra (*U. of Windsor*), "Freedom and Free Will in Plotinus and Augustine"

Marie George (*St. John's U.*), "Ammonius on the Definition of Philosophy"

David L. H. Martin (*Takoma Park*), "The Return of 'The One' in the *Enneads* of Plotinus"

7f. African Languages and Literature

Organized and Chaired by Abisi Sharakiya

Omari H. Kokole (*Binghamton U: IGCS*), "African Languages and the Concept of Time"

Peter Thuynsima (*Binghamton U: IGCS*), "Reflections on Metaphor in African Literary Imagery"

Gertrude M. James (*Binghamton U.*), "Writing, Memory, Recollection and Plato's *Phaedrus*, a Caribbean Perspective"

7g. Islamic Philosophy

Chair: Alice C. Hunsberger

Allen Back (*Kutztown State*), "Avicenna's Influence on Modern Philosophy"

Alexander Knysh (*Institute for Advanced Studies, Princeton*), "Khomeini's Reflections on ibn 'Arabi's Mystical Philosophy"

Joshua Parens, (*Michigan State*), "Al-Farabi's *Summary of Plato's Laws*: A Medieval Example of Multiculturalism or Ethnocentrism"

Muhammad Shafiq Nadwi (*Saudian Institute of Islamic Studies, Muritunia*), "Ibn Taimiya's Philosophical Premises"

7h. Jewish Philosophy: Medieval and Modern. Organized by Arthur Hyman (Yeshiva)

Chair: Alfred Ivry (New York U.)

Arthur Hyman (Yeshiva U.), "Averroes' Position on the Essence-Existence Distinction"

Tamar M. Rudavsky (Ohio State U.), "Time: Hellenistic and Hebraic Metaphysical Musings"

Shokri Abed (Truman Institute), "Maimonides Evaluation of Alfarabi's Logic"

Allan Arkush (Binghamton U.), "Mendelssohn on 'Common Sense' "

Comments: Seymour Feldman (Rutgers U.)

7i. Medieval Christian Philosophy. Organized by R. A. Herrera**Sunday 4 PM. Panels on Greek, Christian, Islamic and African Philosophy****8a. Plato: Individual Dialogues. Organized by G. A. Press.**

Dion Farquhar (*Mt. Holyoke College*), "Reflections on the *Apology*"

Maureen Eckert (*Hunter, CUNY*), "The Oracle Story in Plato's *Apology*"

Gerald A. Press (*Hunter, CUNY*), "Some Problems of Interpretation in the *Euthyphro*"

8b. Plato

Chair: Peter Amato

Thomas Tuozzo (*U. of Kansas*), "Plato's Unified Argument for the Existence of False Pleasures: *Philebus*"

Madonna Adams (*New York*), "The Demiourgos in Plato's *Timaeus*"

Pam Weems (*Binghamton U.*), "Seducing Ambivalence: Eros and the Forms"

8c. African Philosophy

Chair: Petra Crosby (*U. of Conn.*)

George Munda Carew (*U. of Conn.*), "A Critical Evaluation of Mbiti's Ontology"

Akbar Muhammad (*Binghamton U.*), "Race and Complexion in Islamic Tradition"

David McBride (*Binghamton U.*), "The Social Cost of the Integration of Third World Minorities into Western Industrialized Societies"

8d. Islamic Philosophy

Chair: Daniel C. Peterson (*Brigham Young U.*)

Daniel C. Peterson (*Brigham Young U.*), "The Role of Emanation in the Cosmology of Kirmani's Isma'ili Ontology"

Kevin Lacey (*Binghamton U.*), "The Temporal Order of the Cosmos in al-Ma'rri's Ontology"

Alice Hunsberger, (*Hunter, CUNY*), "Cosmogony of the World Soul According to Khosrow"

8e. Medieval Christian Philosophy. Organized by R. A. Herrera (Seton Hall)

James Preston (*SUNY, Oneonta*), "Pilgrimage as a Dimension of 'Self' on Catholic Spirituality"

Norris Clark (*Fordham U.*), "TBA"

8f. Symposium on Multicultural Perspectives on Imagination and Metaphor

Chair: Peter Thuynsma (*Binghamton ICGS*)

Hamid Dabashi (*Columbia*), "Satire in Islamic Literature"

Michael Green (*SUNY Oneonta*), "Icons and Imagery in Native American Traditions"

Comments: Peter Thuynsma (*Binghamton U.: ICGS*), (African Literature)

Marie-Louis Friquegnon (*William Paterson College*), (Tibetan Mystical Literature)

Kevin Lacey (*Binghamton U.*), (Arabic Literature)

Anthony Roda (*Oneonta*), (Italian Aesthetics)

Tamar M. Rudavsky (*Ohio State U.*), (Hebraic Philosophical Literature)

Gertrude M. James (*Binghamton U.*), (Caribbean Literature)

Robert A. Herrera (*Seton Hall U.*), "Latin Christian Literature"

8g. The Ethics and the Aesthetics of Africana Diaspora

Chaired and Organized by Darwin Davis (*Binghamton U.: ICGS*)

Antonio Mondesire (*Obatala and Oya Institute*), "The Ethics of Salvation in the Lucumi Religion of the Yoruba"

Carmen Alustiza Mondesire (*Obatala and Oya Institute*), "The Feminine Dimension of the Lucumi Cosmology"

Comments: Darwin Davis (*Binghamton U.: ICGS*)