

**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov); [twalker@antiochca.gov](mailto:twalker@antiochca.gov)  
**Cc:** [lreinke@antiochca.gov](mailto:lreinke@antiochca.gov); [acrandell@antiochca.gov](mailto:acrandell@antiochca.gov)  
**Subject:** Forthcoming District Community Forums (Dist. 4 & Dist. 1)  
**Date:** Thursday, May 4, 2023 5:15:34 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)

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Good evening Councilwoman Wilson and Councilwoman Walker. I'm quickly reaching out to establish some dates for your forthcoming forums. Ideally District (4) is next in the sequence, then District (1) to follow. Please let Lisa/Ashely know how best to proceed (while also mindful of a potential venue of your choice in your respective district). Thank you both.



**Steven A. Ford, Ed.D, M.S.**  
Chief of Police  
Antioch Police Department  
300 L St. Antioch, CA 94509  
Phone: 925.779.6902  
[sford@antiochca.gov](mailto:sford@antiochca.gov)



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**Cc:** [lreinke@antiochca.gov](mailto:lreinke@antiochca.gov); [acrandell@antiochca.gov](mailto:acrandell@antiochca.gov)  
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Good evening Councilwoman Wilson and Councilwoman Walker. I'm quickly reaching out to establish some dates for your forthcoming forums. Ideally District (4) is next in the sequence, then District (1) to follow. Please let Lisa/Ashely know how best to proceed (while also mindful of a potential venue of your choice in your respective district). Thank you both.



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[sford@antiochca.gov](mailto:sford@antiochca.gov)



**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [mbarbanica@antiochca.gov](mailto:mbarbanica@antiochca.gov)  
**Subject:** Re: Dist 2  
**Date:** Monday, May 1, 2023 9:39:28 PM

---

I'll check in with Ken I presume? And let's shoot for lunch next week.

---

**From:** Barbanica, Michael <mbarbanica@antiochca.gov>  
**Sent:** Monday, May 1, 2023 9:37:51 PM  
**To:** Ford, Steven <sford@antiochca.gov>  
**Subject:** Dist 2

Good morning Chief

The owner of Delta Bowl is having some issues. I reached out to Officer Lenderman but have not been able to connect. Just was checking with you to see if we were still working with the officers on the team. If not, I truly understand because of staffing levels. So, not trying to apply any pressure, just need to know who to contact with the info.

There is a female that according to Ken Melton, recently set a fire in the area and has now set up camp near Firestone.

Thanks and lets talk soon

Mike

Mike Barbanica  
City of Antioch, City Council Member District 2

**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [mbarbanica@antiochca.gov](mailto:mbarbanica@antiochca.gov)  
**Subject:** Re: Al's Donuts Break Ins  
**Date:** Monday, April 3, 2023 8:43:57 PM

---

My apologies Mike. I called off sick today.....I was a bit run down with all of the activity.

But please have him call/text me tomorrow. Thanks Mike.

925.204.0207

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**From:** Barbanica, Michael <mbarbanica@antiochca.gov>  
**Sent:** Monday, April 3, 2023 11:20:23 AM  
**To:** Ford, Steven <sford@antiochca.gov>  
**Subject:** Al's Donuts Break Ins

Chief...when you have a min can you give me a call? The owner of this business has reached out to me and is upset. They have been there 25 years and have never had any issues. In the last month they have had 2 459's during the night hours. They are now leaving someone in their business at night.

Thanks

Mike

Mike Barbanica  
City of Antioch, City Council Member District 2

**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [cjohnson@antiochca.gov](mailto:cjohnson@antiochca.gov); [lthorpe@antiochca.gov](mailto:lthorpe@antiochca.gov); [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov); [twalker@antiochca.gov](mailto:twalker@antiochca.gov); [mbarbanica@antiochca.gov](mailto:mbarbanica@antiochca.gov); [logorchock@antiochca.gov](mailto:logorchock@antiochca.gov)  
**Cc:** [ireinke@antiochca.gov](mailto:ireinke@antiochca.gov)  
**Subject:** Zencity Announcement  
**Date:** Friday, February 24, 2023 3:01:18 PM  
**Attachments:** [image007.png](#)  
[image008.png](#)  
[image009.png](#)  
[image010.png](#)  
[image011.png](#)  
[image012.png](#)  
[image013.png](#)

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Respective City Council Members:

The Police Department has launched a survey initiative with Zencity to assist in our efforts to build trust and legitimacy through community partnership and use of technology. The survey will gather responses from community members in English and Spanish, and will appear through the use of digital ads in various venues such as social media platforms. Based on responses, the survey will measure satisfaction on feelings of safety and trust in police, while also identifying key concerns community members want the Police Department to address. The results of these surveys will be shared with all of you and the community as part of our dedication to transparency.

General information on the Zencity initiative can be accessed by following this webpage link: <https://zencity.io/zencity-for-law-enforcement/>

If anyone has questions about this initiative or anything else, please don't hesitate to contact me.



### [Zencity - Bridge the Trust Gap & Improve Community Relationships](https://zencity.io/zencity-for-law-enforcement/)

Zencity helps law enforcement agencies rebuild trust with their residents by gauging public perception in real-time & understanding resident discourse around the topics and events that matter most to their community members

[zencity.io](https://zencity.io)

Respectfully,



**Steven A. Ford, Ed.D, M.S.**  
Chief of Police  
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Phone: 925.779.6902  
[sford@antiochca.gov](mailto:sford@antiochca.gov)



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**To:** [cjohnson@antiochca.gov](mailto:cjohnson@antiochca.gov); [lthorpe@antiochca.gov](mailto:lthorpe@antiochca.gov); [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov); [twalker@antiochca.gov](mailto:twalker@antiochca.gov); [mbarbanica@antiochca.gov](mailto:mbarbanica@antiochca.gov); [logorchock@antiochca.gov](mailto:logorchock@antiochca.gov)  
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zencity.io

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[sford@antiochca.gov](mailto:sford@antiochca.gov)





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zencity.io

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Phone: 925.779.6902  
[sford@antiochca.gov](mailto:sford@antiochca.gov)



**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [lamar@lamarthorpe.com](mailto:lamar@lamarthorpe.com); [cjohnson@antiochca.gov](mailto:cjohnson@antiochca.gov)  
**Cc:** [cjohnson@antiochca.gov](mailto:cjohnson@antiochca.gov); [TLSmith@antiochca.gov](mailto:TLSmith@antiochca.gov); [twalker@antiochca.gov](mailto:twalker@antiochca.gov)  
**Subject:** Re: PG&E Evacuation Today--  
**Date:** Tuesday, February 21, 2023 3:43:02 PM

---

Dear City Manager Johnson,

I always embrace concern for public safety, and I respectfully inform by definition the noted incident did not rise to the level of a “critical incident,” and was not a significant hazardous materials situation.

By definition a critical incident encompasses;

“a significant threat to life, disrupts essential community routines-services, and/or requires a large amount public safety resources”

This incident resulted in a road closure and the voluntary evacuation of 3-4 homes (solely as a precautionary measure), with no adverse affects to anyone in the vicinity.

Moving forward and when required Council will always receive all applicable notifications in a timely manner (within 24 hours per resolution).

Commensurate within the resolution criteria below the following requires council notification:

**1. Critical incidents subject to the protocol shall include, but are not limited to, any event that invokes the countywide Law Enforcement Involved Fatal Incident Protocol, an officer involved shooting, an officer involved discharge of a firearm outside of the training environment, an officer shot or critically injured while on duty, an in custody death, a homicide, a mass casualty shooting, a sniper, a fatal accident, a pedestrian hit by a car resulting in serious injury or death, a hostage or barricaded subject, a significant hazardous materials incident, an officer arrested on or off duty, a prison break, a riot insurrection or potentially violent demonstration, an airplane crash, a major fire and destruction of an explosive device;**

Please let me know if additional information is needed regarding this incident.

On Feb 21, 2023, at 1:44 PM, Lamar Thorpe <[lamar@lamarthorpe.com](mailto:lamar@lamarthorpe.com)> wrote:

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Dear City Manager Johnson,

In the future, please make sure the chief of police or acting chief sends a notification to the city council regarding such concerns (please see the link below).

The purpose of the notification policy is to ensure the mayor, councilmembers, city manager, and city attorney are not learning about critical incidents via social media or on the news.

It would appear to me that this matter should have involved our City PIO to determine a strategy to communicate to the public beyond simply a tweet on the police department's Twitter account.

I've copied City Attorney Smith in case you and/or the chief need a refresher on our notification policy. Thank you.

<https://www.cbsnews.com/sanfrancisco/news/gas-leak-in-antioch-leads-to-some-home-evacuations/>

--

Lamar A. Thorpe

Mayor | City of Antioch

City of Antioch | P.O. Box 5007, Antioch, CA 94531-5007



**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [svasquez@antiochca.gov](mailto:svasquez@antiochca.gov)  
**Cc:** [cjohnson@antiochca.gov](mailto:cjohnson@antiochca.gov); [lthorpe@antiochca.gov](mailto:lthorpe@antiochca.gov); [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov)  
**Subject:** Re: Meeting w/ Mayor Thorpe & CM Wilson  
**Date:** Wednesday, February 15, 2023 9:13:01 AM

---

Ok

On Feb 15, 2023, at 9:05 AM, Vasquez, Susan <[svasquez@antiochca.gov](mailto:svasquez@antiochca.gov)> wrote:

Good morning, Steve,

No worries. We moved this to a lunch meeting in-person at 12:00 p.m. at Monica's Riverview.

Thank you,  
Susan

Susan Vasquez  
Principal Executive Assistant | City Manager's Office

📞: (925) 779-7011

📠: (925) 779-7003

💻: [www.antiochca.gov](http://www.antiochca.gov) | [www.antiochisopportunity.com](http://www.antiochisopportunity.com)

City of Antioch | P.O. Box 5007, Antioch, CA 94531-5007

-----Original Message-----

From: Ford, Steven <[sford@antiochca.gov](mailto:sford@antiochca.gov)>  
Sent: Wednesday, February 15, 2023 9:02 AM  
To: Vasquez, Susan <[svasquez@antiochca.gov](mailto:svasquez@antiochca.gov)>

Cc: Johnson, Con <cjohnson@antiochca.gov>; Thorpe, Lamar  
<lthorpe@antiochca.gov>; Wilson, Monica <mwilson@antiochca.gov>  
Subject: Re: Meeting w/ Mayor Thorpe & CM Wilson

I'm just seeing this time....I've been in our management meeting since 0700. My  
apologies for missing the time.  
Just finished and can come now.

> On Feb 15, 2023, at 8:27 AM, Vasquez, Susan <[svasquez@antiochca.gov](mailto:svasquez@antiochca.gov)>  
wrote:

>

> Meeting time and location change.



**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [svasquez@antiochca.gov](mailto:svasquez@antiochca.gov)  
**Cc:** [cjohnson@antiochca.gov](mailto:cjohnson@antiochca.gov); [lthorpe@antiochca.gov](mailto:lthorpe@antiochca.gov); [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov)  
**Subject:** Re: Meeting w/ Mayor Thorpe & CM Wilson  
**Date:** Wednesday, February 15, 2023 9:01:44 AM

---

I'm just seeing this time....I've been in our management meeting since 0700. My apologies for missing the time. Just finished and can come now.

> On Feb 15, 2023, at 8:27 AM, Vasquez, Susan <[svasquez@antiochca.gov](mailto:svasquez@antiochca.gov)> wrote:  
>  
> Meeting time and location change.

**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [lamar@lamarthorpe.com](mailto:lamar@lamarthorpe.com)  
**Cc:** [cjohnson@antiochca.gov](mailto:cjohnson@antiochca.gov); [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov); [svasquez@antiochca.gov](mailto:svasquez@antiochca.gov)  
**Subject:** Re: Meeting ASAP  
**Date:** Wednesday, February 15, 2023 7:27:12 AM

---

I'm free whenever is best for the group.

On Feb 14, 2023, at 11:39 PM, Lamar Thorpe <[lamar@lamarthorpe.com](mailto:lamar@lamarthorpe.com)> wrote:

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Dear City Manager Johnson,

Councilwoman Wilson and I need to meet with you and Cheif Ford in-person as soon as possible.

--

[Lamar A. Thorpe](#)

[Mayor | City of Antioch](#)

[City of Antioch | P.O. Box 5007, Antioch, CA 94531-5007](#)



**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov); [mmellone@antiochca.gov](mailto:mmellone@antiochca.gov)  
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**Subject:** Re: Massage Establishment Ordinance  
**Date:** Thursday, February 9, 2023 3:24:55 PM

---

Great meeting. Please take note of my contact information below.

925.204.0207

Also, Rick please see Lt. Mellone (training manager) who's looped in for the training aspect we discussed.

On Feb 9, 2023, at 3:20 PM, Wilson, Monica <[mwilson@antiochca.gov](mailto:mwilson@antiochca.gov)> wrote:

Thank you for sending this

Sent from my iPhone

On Feb 9, 2023, at 12:58 PM, Beverly May <[bmay@camtc.org](mailto:bmay@camtc.org)> wrote:

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

FYI - see attached

Beverly May  
Director of Governmental Affairs and Human Trafficking  
California Massage Therapy Council  
One Capitol Mall Suite 800  
Sacramento, CA 95814  
650-281-6290  
[bmay@camtc.org](mailto:bmay@camtc.org)

---

**From:** Wilson, Monica <[mwilson@antiochca.gov](mailto:mwilson@antiochca.gov)> on behalf of Ford, Steven <[sford@antiochca.gov](mailto:sford@antiochca.gov)>

**Sent:** Wednesday, February 1, 2023 12:58 PM

**To:** Beverly May <[bmay@camtc.org](mailto:bmay@camtc.org)>; Wilson, Monica <[mwilson@antiochca.gov](mailto:mwilson@antiochca.gov)>; Smith, Thomas Lloyd <[TLSmith@antiochca.gov](mailto:TLSmith@antiochca.gov)>

**Cc:** Grant-Smith, Rakia <[rgrantsmith@antiochca.gov](mailto:rgrantsmith@antiochca.gov)>

**Subject:** FW: Massage Establishment Ordinance

**When:** Thursday, February 9, 2023 2:30 PM-3:30 PM.

**Where:**

---

From: Ford, Steven <sford@antiochca.gov>  
Sent: Wednesday, 01 February 2023 19:44:37 UTC  
To: Ford, Steven; Wilson, Monica; Smith, Thomas Lloyd  
Cc: Grant-Smith, Rakia  
Subject: Massage Establishment Ordinance  
When: Thursday, February 9, 2023 10:30 PM-11:30 PM.  
Where:

Waiting on location and finalized attendees  
<Antioch IMB data 2.9.2023 with historical.pdf>

**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [PKeith@ci.el-cerrito.ca.us](mailto:PKeith@ci.el-cerrito.ca.us); [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov)  
**Cc:** [aMartinez@pittsburgca.gov](mailto:aMartinez@pittsburgca.gov); [RonR@sanpabloca.gov](mailto:RonR@sanpabloca.gov)  
**Subject:** Re: County Chiefs' Workshop - Monday Night Off-Site Dinner at Celadon  
**Date:** Wednesday, February 1, 2023 11:28:26 AM  
**Attachments:** [image001.png](#)  
[image001.png](#)  
[image001.png](#)  
[image001.png](#)  
[image001.png](#)

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Councilwoman Wilson should be reaching out shortly.

On Feb 1, 2023, at 11:20 AM, Ford, Steven <[sford@antiochca.gov](mailto:sford@antiochca.gov)> wrote:

Good morning Paul. Yes, I think I put Ashley in contact with Councilwoman Wilson and her organization via email.

But I'm looping in Councilwoman Wilson so we're all on the same page moving forward.

Please take note of my cell for future reference. Take care.

925.204.0207

On Feb 1, 2023, at 11:11 AM, Paul A. Keith <[PKeith@ci.el-cerrito.ca.us](mailto:PKeith@ci.el-cerrito.ca.us)> wrote:

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Good Morning!

I would like to circle back to our agenda for the February 16 meeting.

Steven, is your speaker available to talk at our joint meeting on 2/16? If so, can you please send over her contact information so we can work out the details?

-Paul

---

**From:** Ashley Martinez <[aMartinez@pittsburgca.gov](mailto:aMartinez@pittsburgca.gov)>  
**Sent:** Tuesday, January 17, 2023 1:41 PM

**To:** 'Ford, Steven' <[sford@antiochca.gov](mailto:sford@antiochca.gov)>  
**Cc:** Paul A. Keith <[PKeith@ci.el-cerrito.ca.us](mailto:PKeith@ci.el-cerrito.ca.us)>; Ron Raman <[ronr@sanpabloca.gov](mailto:ronr@sanpabloca.gov)>  
**Subject:** RE: County Chiefs' Workshop - Monday Night Off-Site Dinner at Celadon

That is great! The joint meeting on February 15 in Lafayette might be a good option.

They can reach out to me or Chief Keith. Or we can discuss at the meeting on Sunday and go from there.

Thank you,



Ashley Martinez  
Executive Assistant to the Chief of Police  
Pittsburg Police Department  
65 Civic Avenue  
Pittsburg, CA 94565  
Phone: (925) 252-4088 / Fax: (925) 252-4111

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---

**From:** Ford, Steven <[sford@antiochca.gov](mailto:sford@antiochca.gov)>  
**Sent:** Tuesday, January 17, 2023 1:07 PM  
**To:** Ashley Martinez <[aMartinez@pittsburgca.gov](mailto:aMartinez@pittsburgca.gov)>  
**Cc:** El Cerrito PD <[pkeith@ci.el-cerrito.ca.us](mailto:pkeith@ci.el-cerrito.ca.us)>; Ron Raman <[ronr@sanpabloca.gov](mailto:ronr@sanpabloca.gov)>  
**Subject:** RE: County Chiefs' Workshop - Monday Night Off-Site Dinner at Celadon

**\*\*External Sender: Use caution before opening links or attachments\*\***

Thanks for the information Ashely. They actually do service both counties. Is it appropriate to have them connect with you?

---

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**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [PKeith@ci.el-cerrito.ca.us](mailto:PKeith@ci.el-cerrito.ca.us); [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov)  
**Cc:** [aMartinez@pittsburgca.gov](mailto:aMartinez@pittsburgca.gov); [RonR@sanpabloca.gov](mailto:RonR@sanpabloca.gov)  
**Subject:** Re: County Chiefs' Workshop - Monday Night Off-Site Dinner at Celadon  
**Date:** Wednesday, February 1, 2023 11:20:23 AM  
**Attachments:** [image001.png](#)  
[image001.png](#)  
[image001.png](#)  
[image001.png](#)  
[image001.png](#)

---

Good morning Paul. Yes, I think I put Ashley in contact with Councilwoman Wilson and her organization via email.

But I'm looping in Councilwoman Wilson so we're all on the same page moving forward.

Please take note of my cell for future reference. Take care.

925.204.0207

On Feb 1, 2023, at 11:11 AM, Paul A. Keith <[PKeith@ci.el-cerrito.ca.us](mailto:PKeith@ci.el-cerrito.ca.us)> wrote:

**CAUTION:** This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Good Morning!

I would like to circle back to our agenda for the February 16 meeting.

Steven, is your speaker available to talk at our joint meeting on 2/16? If so, can you please send over her contact information so we can work out the details?

-Paul

---

**From:** Ashley Martinez <[aMartinez@pittsburgca.gov](mailto:aMartinez@pittsburgca.gov)>  
**Sent:** Tuesday, January 17, 2023 1:41 PM  
**To:** 'Ford, Steven' <[sford@antiochca.gov](mailto:sford@antiochca.gov)>  
**Cc:** Paul A. Keith <[PKeith@ci.el-cerrito.ca.us](mailto:PKeith@ci.el-cerrito.ca.us)>; Ron Raman <[ronr@sanpabloca.gov](mailto:ronr@sanpabloca.gov)>  
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I appreciate your assistance.

Thank you,



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**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [acrandell@antiochca.gov](mailto:acrandell@antiochca.gov); [mbarbanica@antiochca.gov](mailto:mbarbanica@antiochca.gov)  
**Subject:** RE: Community Forum  
**Date:** Tuesday, January 31, 2023 1:41:29 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)  
[image007.png](#)

---

Thanks Mike/Ashe. Looking forward to it.

---

**From:** Crandell, Ashley <[acrandell@antiochca.gov](mailto:acrandell@antiochca.gov)>  
**Sent:** Tuesday, January 31, 2023 12:17 PM  
**To:** Barbanica, Michael <[mbarbanica@antiochca.gov](mailto:mbarbanica@antiochca.gov)>  
**Cc:** Ford, Steven <[sford@antiochca.gov](mailto:sford@antiochca.gov)>  
**Subject:** Community Forum

Councilmember Barbanica,

The District 2 Community Forum will be held on February 16<sup>th</sup> at 6:00 pm at Delta Bowl.

Please let me know if you have any questions. Thank you.

Have a wonderful day.



**Ashley Crandell | Public Information Officer**

Community Engagement Unit  
300 L St., Antioch, CA 94509  
[acrandell@antiochca.gov](mailto:acrandell@antiochca.gov)  
(925) 779-6907 | Desk  
[www.JoinAntiochPD.com](http://www.JoinAntiochPD.com)



**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov); [TLSmith@antiochca.gov](mailto:TLSmith@antiochca.gov); [lreinke@antiochca.gov](mailto:lreinke@antiochca.gov)  
**Cc:** [cjohnson@antiochca.gov](mailto:cjohnson@antiochca.gov); [rosannabmoore@antiochca.gov](mailto:rosannabmoore@antiochca.gov)  
**Subject:** RE: Updating Massage Establishment Ordinance  
**Date:** Tuesday, January 31, 2023 1:30:27 PM

---

Lisa, at your leisure please coordinate a meeting with Councilwoman Wilson. I'll defer to her availability. Thank you Lisa.

-----Original Message-----

From: Wilson, Monica <[mwilson@antiochca.gov](mailto:mwilson@antiochca.gov)>  
Sent: Sunday, January 22, 2023 9:55 PM  
To: Ford, Steven <[sford@antiochca.gov](mailto:sford@antiochca.gov)>; Smith, Thomas Lloyd <[TLSmith@antiochca.gov](mailto:TLSmith@antiochca.gov)>  
Cc: Johnson, Con <[cjohnson@antiochca.gov](mailto:cjohnson@antiochca.gov)>; Bayon Moore, Rosanna <[rosannabmoore@antiochca.gov](mailto:rosannabmoore@antiochca.gov)>  
Subject: Updating Massage Establishment Ordinance

Good Evening Chief and Thomas,

Earlier this month I attended the National Convening of Human Trafficking in Illicit Massage. There have been a few updates to our existing ordinance. I would like to set up a meeting for all of us to connect with the CAMTC (they assisted us a few years ago when we updated our ordinance previously) Monica

Sent from my iPhone



**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [acrandell@antiochca.gov](mailto:acrandell@antiochca.gov)  
**Cc:** [mbarbanica@antiochca.gov](mailto:mbarbanica@antiochca.gov)  
**Subject:** Re: District 2 Comm. Forum  
**Date:** Monday, January 23, 2023 4:51:16 PM

---

Thanks Ashe.

> On Jan 23, 2023, at 9:14 AM, Crandell, Ashley <[acrandell@antiochca.gov](mailto:acrandell@antiochca.gov)> wrote:

>

> Councilmember Barbanica,

>

> I am just touching base for this upcoming Community Forum. We would love to secure a date and location due to people's schedules and we would like to publicize these further in advance so we can boost attendance.

>

> Please let me know a date and location as soon as you can.

>

> Thank you,

> Ashley Crandell

>

>

> -----Original Message-----

> From: Ford, Steven <[sford@antiochca.gov](mailto:sford@antiochca.gov)>

> Sent: Tuesday, January 17, 2023 2:42 PM

> To: Barbanica, Michael <[mbarbanica@antiochca.gov](mailto:mbarbanica@antiochca.gov)>; Reinke, Lisa <[lreinke@antiochca.gov](mailto:lreinke@antiochca.gov)>; Crandell, Ashley <[acrandell@antiochca.gov](mailto:acrandell@antiochca.gov)>

> Subject: District 2 Comm. Forum

>

> Mike at your leisure please provide your venue of choice for your community forum next month. Thank you.

**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [mbarbanica@antiochca.gov](mailto:mbarbanica@antiochca.gov); [lreinke@antiochca.gov](mailto:lreinke@antiochca.gov); [acrandell@antiochca.gov](mailto:acrandell@antiochca.gov)  
**Subject:** District 2 Comm. Forum  
**Date:** Tuesday, January 17, 2023 2:41:57 PM

---

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**To:** [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov)  
**Subject:** FW: County Chiefs" Workshop - Monday Night Off-Site Dinner at Celadon  
**Date:** Tuesday, January 17, 2023 1:46:30 PM  
**Attachments:** [image001.png](#)

---

FYI

---

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**Cc:** [pkeith@ci.el-cerrito.ca.us](mailto:pkeith@ci.el-cerrito.ca.us); [ronr@sanpabloca.gov](mailto:ronr@sanpabloca.gov)  
**Subject:** RE: County Chiefs' Workshop - Monday Night Off-Site Dinner at Celadon  
**Date:** Tuesday, January 17, 2023 1:45:37 PM  
**Attachments:** [image001.png](#)

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Sounds good Ashely, thank you. Monica (Antioch Council Member/ District 4), please allow me to introduce you to Mrs. Ashley Martinez. Mrs. Martinez can assist with getting your organization on the schedule for the February meeting. If I can be of assistance please let me know. Thank you both and have a great day. Take care.

---

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**To:** Ford, Steven <[sford@antiochca.gov](mailto:sford@antiochca.gov)>  
**Cc:** El Cerrito PD <[pkeith@ci.el-cerrito.ca.us](mailto:pkeith@ci.el-cerrito.ca.us)>; Ron Raman <[ronr@sanpabloca.gov](mailto:ronr@sanpabloca.gov)>  
**Subject:** RE: County Chiefs' Workshop - Monday Night Off-Site Dinner at Celadon

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

That is great! The joint meeting on February 15 in Lafayette might be a good option.

They can reach out to me or Chief Keith. Or we can discuss at the meeting on Sunday and go from there.

Thank you,



Ashley Martinez  
Executive Assistant to the Chief of Police  
Pittsburg Police Department  
65 Civic Avenue  
Pittsburg, CA 94565  
Phone: (925) 252-4088 / Fax: (925) 252-4111

**\*\*\* Please note that our city email domain has changed. As such, my email address has changed to [amartinez@pittsburgca.gov](mailto:amartinez@pittsburgca.gov). Please update your records. Thank you. \*\*\***

---

**From:** Ford, Steven <[sford@antiochca.gov](mailto:sford@antiochca.gov)>  
**Sent:** Tuesday, January 17, 2023 1:07 PM  
**To:** Ashley Martinez <[aMartinez@pittsburgca.gov](mailto:aMartinez@pittsburgca.gov)>  
**Cc:** El Cerrito PD <[pkeith@ci.el-cerrito.ca.us](mailto:pkeith@ci.el-cerrito.ca.us)>; Ron Raman <[ronr@sanpabloca.gov](mailto:ronr@sanpabloca.gov)>  
**Subject:** RE: County Chiefs' Workshop - Monday Night Off-Site Dinner at Celadon

**\*\*External Sender: Use caution before opening links or attachments\*\***

Thanks for the information Ashely. They actually do service both counties. Is it appropriate to have

them connect with you?

---

**From:** Ashley Martinez <[aMartinez@pittsburgca.gov](mailto:aMartinez@pittsburgca.gov)>  
**Sent:** Tuesday, January 17, 2023 12:25 PM  
**To:** Ford, Steven <[sford@antiochca.gov](mailto:sford@antiochca.gov)>  
**Cc:** El Cerrito PD <[pkeith@ci.el-cerrito.ca.us](mailto:pkeith@ci.el-cerrito.ca.us)>; Ron Raman <[ronr@sanpabloca.gov](mailto:ronr@sanpabloca.gov)>  
**Subject:** RE: County Chiefs' Workshop - Monday Night Off-Site Dinner at Celadon

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Good afternoon,

We are unable to accommodate the presentation at the County Chiefs' Workshop in Napa.

We have a joint meeting with Alameda County in February. If her organization deals with both counties, February might be an option. Otherwise, we should be able to have her present in March when we are back at the Sheriff's EOC in Martinez.

I cc'd Chief Keith (our Chair) and Chief Raman (our Vice Chair) as they would ultimately make the decision.

Thank you for following up.



Ashley Martinez  
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Phone: (925) 252-4088 / Fax: (925) 252-4111

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---

**From:** Ford, Steven <[sford@antiochca.gov](mailto:sford@antiochca.gov)>  
**Sent:** Tuesday, January 17, 2023 11:40 AM  
**To:** Ashley Martinez <[aMartinez@pittsburgca.gov](mailto:aMartinez@pittsburgca.gov)>  
**Subject:** Re: County Chiefs' Workshop - Monday Night Off-Site Dinner at Celadon

**\*\*External Sender: Use caution before opening links or attachments\*\***

Good morning Ashe. One of my council members wanted to present her human trafficking organization to the group.

Is that possible at the forthcoming retreat. Or can that be scheduled for next month?

On Jan 10, 2023, at 8:49 AM, Ashley Martinez <[aMartinez@pittsburgca.gov](mailto:aMartinez@pittsburgca.gov)> wrote:



CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Perfect! Thank you



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65 Civic Avenue  
Pittsburg, CA 94565  
Phone: (925) 252-4088 / Fax: (925) 252-4111

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\*\*\*

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**From:** Ford, Steven <[sford@antiochca.gov](mailto:sford@antiochca.gov)>  
**Sent:** Monday, January 9, 2023 7:55 PM  
**To:** Ashley Martinez <[aMartinez@pittsburgca.gov](mailto:aMartinez@pittsburgca.gov)>  
**Subject:** Re: County Chiefs' Workshop - Monday Night Off-Site Dinner at Celadon

**\*\*External Sender: Use caution before opening links or attachments\*\***

Count me in. Thank you.

On Jan 9, 2023, at 4:46 PM, Ashley Martinez  
<[aMartinez@pittsburgca.gov](mailto:aMartinez@pittsburgca.gov)> wrote:

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Good afternoon,

As usual, we have an off-site dinner on Monday night (1/23/23) during our County Chiefs' Workshop. (The restaurant is within walking distance from the hotel.)

The restaurant requires our association to pay for the contracted number of guests regardless whether they actually attend.

In order to avoid unnecessary charges for no shows, please confirm whether you are attending the Monday night dinner no later

than Friday, January 13, 2023.

I appreciate your assistance.

Thank you,



Ashley Martinez  
Executive Assistant to the Chief of Police  
Pittsburg Police Department  
65 Civic Avenue  
Pittsburg, CA 94565  
Phone: (925) 252-4088 / Fax: (925) 252-4111

**\*\*\* Please note that our city email domain has changed. As such, my email address has changed to [amartinez@pittsburgca.gov](mailto:amartinez@pittsburgca.gov). Please update your records. Thank you. \*\*\***

**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [acrandell@antiochca.gov](mailto:acrandell@antiochca.gov); [twalker@antiochca.gov](mailto:twalker@antiochca.gov); [mbarbanica@antiochca.gov](mailto:mbarbanica@antiochca.gov); [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov); [logorchock@antiochca.gov](mailto:logorchock@antiochca.gov)  
**Cc:** [cjohnson@antiochca.gov](mailto:cjohnson@antiochca.gov)  
**Subject:** 2023 Community Forums  
**Date:** Monday, January 9, 2023 10:04:33 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)

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Good morning, I'm checking in to make certain all of you please consult with Officer Crandell and get your community forums scheduled. We're starting back fresh in 2023 in District 1 (this month), and proceeding throughout the city on a monthly basis. Just as before, please provide the venue of your choice in your respective district, preferably on Thursday evenings. Thank you.



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Phone: 925.779.6902  
[sford@antiochca.gov](mailto:sford@antiochca.gov)



**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [acrandell@antiochca.gov](mailto:acrandell@antiochca.gov); [twalker@antiochca.gov](mailto:twalker@antiochca.gov); [mbarbanica@antiochca.gov](mailto:mbarbanica@antiochca.gov); [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov); [logorchock@antiochca.gov](mailto:logorchock@antiochca.gov)  
**Cc:** [cjohnson@antiochca.gov](mailto:cjohnson@antiochca.gov)  
**Subject:** 2023 Community Forums  
**Date:** Monday, January 9, 2023 10:04:33 AM  
**Attachments:** [image001.png](#)  
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[sford@antiochca.gov](mailto:sford@antiochca.gov)



**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [acrandell@antiochca.gov](mailto:acrandell@antiochca.gov); [twalker@antiochca.gov](mailto:twalker@antiochca.gov); [mbarbanica@antiochca.gov](mailto:mbarbanica@antiochca.gov); [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov); [logorchock@antiochca.gov](mailto:logorchock@antiochca.gov)  
**Cc:** [cjohnson@antiochca.gov](mailto:cjohnson@antiochca.gov)  
**Subject:** 2023 Community Forums  
**Date:** Monday, January 9, 2023 10:04:33 AM  
**Attachments:** [image001.png](#)  
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[sford@antiochca.gov](mailto:sford@antiochca.gov)



**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [acrandell@antiochca.gov](mailto:acrandell@antiochca.gov); [twalker@antiochca.gov](mailto:twalker@antiochca.gov); [mbarbanica@antiochca.gov](mailto:mbarbanica@antiochca.gov); [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov); [logorchock@antiochca.gov](mailto:logorchock@antiochca.gov)  
**Cc:** [cjohnson@antiochca.gov](mailto:cjohnson@antiochca.gov)  
**Subject:** 2023 Community Forums  
**Date:** Monday, January 9, 2023 10:04:33 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
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[sford@antiochca.gov](mailto:sford@antiochca.gov)



**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [lreinke@antiochca.gov](mailto:lreinke@antiochca.gov); [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov)  
**Subject:** Standing Monthly Meeting  
**Date:** Thursday, December 8, 2022 10:39:07 AM

---

Good morning Lisa. At your leisure please establish a standing monthly meeting between myself and council woman Wilson. Thank you.

**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov)  
**Subject:** Re: Data Request  
**Date:** Tuesday, November 15, 2022 5:30:34 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)  
[image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)

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If not let me know. I'll check with our investigative team.

On Nov 14, 2022, at 3:28 PM, Wilson, Monica <[mwilson@antiochca.gov](mailto:mwilson@antiochca.gov)> wrote:

I may have one. Trying that now

Sent from my iPhone

On Nov 14, 2022, at 1:55 PM, Ford, Steven <[sford@antiochca.gov](mailto:sford@antiochca.gov)> wrote:

Do you have inroads to the DA's Office?

---

**From:** Wilson, Monica <[mwilson@antiochca.gov](mailto:mwilson@antiochca.gov)>

**Sent:** Monday, November 14, 2022 1:30 PM

**To:** Ford, Steven <[sford@antiochca.gov](mailto:sford@antiochca.gov)>

**Subject:** Re: Data Request

Not yet

Sent from my iPhone

On Nov 14, 2022, at 1:21 PM, Ford, Steven  
<[sford@antiochca.gov](mailto:sford@antiochca.gov)> wrote:

Checking in. Did you ever find the data you needed? I'm certain the DA's Office can assist since they're the prosecuting entity.





**Steven A. Ford**, Ed.D, M.S.  
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[sford@antiochca.gov](mailto:sford@antiochca.gov)



**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [lreinke@antiochca.gov](mailto:lreinke@antiochca.gov); [jgoodale@antiochca.gov](mailto:jgoodale@antiochca.gov)  
**Cc:** [logorchock@antiochca.gov](mailto:logorchock@antiochca.gov); [Cwheeler@mpcommercialproperties.com](mailto:Cwheeler@mpcommercialproperties.com)  
**Subject:** Community room on 12/15 from 6-8 pm  
**Date:** Monday, November 14, 2022 2:24:37 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)

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Can we please ensure we have the community room clear on 12/15/22 from 6-8pm.



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Phone: 925.779.6902  
[sford@antiochca.gov](mailto:sford@antiochca.gov)



**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov)  
**Subject:** RE: Data Request  
**Date:** Monday, November 14, 2022 1:55:06 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)

---

Do you have inroads to the DA's Office?

---

**From:** Wilson, Monica <[mwilson@antiochca.gov](mailto:mwilson@antiochca.gov)>  
**Sent:** Monday, November 14, 2022 1:30 PM  
**To:** Ford, Steven <[sford@antiochca.gov](mailto:sford@antiochca.gov)>  
**Subject:** Re: Data Request

Not yet

Sent from my iPhone

On Nov 14, 2022, at 1:21 PM, Ford, Steven <[sford@antiochca.gov](mailto:sford@antiochca.gov)> wrote:

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**From:** [sford@antiochca.gov](mailto:sford@antiochca.gov)  
**To:** [mwilson@antiochca.gov](mailto:mwilson@antiochca.gov)  
**Subject:** Data Request  
**Date:** Monday, November 14, 2022 1:21:18 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
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