

# Santa Barbara County Sheriff



4434 Calle Real

Santa Barbara, CA 93110-1002

Report Type  
**FORENSICS**

Reported Date  
**04/14/2021**

Officer  
**FABELA, N**

(805) 681-4100

## Administrative Information

|   |                                       |                                      |                                    |                                |                                |
|---|---------------------------------------|--------------------------------------|------------------------------------|--------------------------------|--------------------------------|
| Agency<br><b>Santa Barbara County Sheriff</b>           | Report No<br><b>21-3520</b>           | Supplement No<br><b>0032</b>         | Reported Date<br><b>04/14/2021</b> | Reported Time<br><b>17:38</b>  | Status<br><b>Offense</b>       |
| Report Type<br><b>Forensics BOC</b>                     | Location<br><b>N H ST/E WALNUT AV</b> |                                      |                                    |                                |                                |
| City<br><b>Lompoc City</b>                              | ZIP Code<br><b>93436</b>              | Rep Dist<br><b>L155</b>              | Area<br><b>3</b>                   | Beat<br><b>LO</b>              | From Date<br><b>03/28/2021</b> |
| From Time<br><b>20:04</b>                               | Officer<br><b>2901/FABELA, N</b>      | Assignment<br><b>FORENSICS</b>       | Entered by<br><b>2901</b>          | Assignment<br><b>FORENSICS</b> |                                |
| Confidential<br><b>LAW ENFORCEMENT OFFICER INVOLVED</b> | RMS Transfer<br><b>Successful</b>     | Prop Trans Stat<br><b>Successful</b> | Approving Officer<br><b>2901</b>   |                                |                                |
| Approval Date<br><b>04/15/2021</b>                      | Approval Time<br><b>09:42:31</b>      |                                      |                                    |                                |                                |

## Summary Narrative

This report contains information pertaining to the chain of custody of Items 1 and 2 (Tag09070134) and Items 1 and 2 (Tag09070435) in Case#:21-3520.

## Property

|   |   |                              |                                     |                                    |                                |
|---|---|------------------------------|-------------------------------------|------------------------------------|--------------------------------|
| Item<br><b>1</b>  | Agency<br><b>Santa Barbara County Sheriff</b> | Report No<br><b>21-3520</b>  | Original Incident<br><b>21-3520</b> | Original supplement<br><b>0032</b> | Involvement<br><b>Evidence</b> |
| Invl Date<br><b>04/14/2021</b>  | In Custody?<br><b>Yes</b>                     | Security<br><b>No</b>        | Tag No<br><b>09070435</b>           | Item No<br><b>1</b>                |                                |
| Description<br><b>Test fired bullets/casings from Item 1 (09070134)</b> |   |                              |                                     | Typ<br><b>A</b>                    | Cat<br><b>Other</b>            |
| Article<br><b>Miscellaneous items</b>                                   | Entered Date<br><b>04/14/2021</b>             | Entered Time<br><b>17:38</b> | RMS Transfer<br><b>Successful</b>   | Control<br><b>2901</b>             | <b>0414211744</b>              |
| Item<br><b>2</b>  | Agency<br><b>Santa Barbara County Sheriff</b> | Report No<br><b>21-3520</b>  | Original Incident<br><b>21-3520</b> | Original supplement<br><b>0032</b> | Involvement<br><b>Evidence</b> |
| Invl Date<br><b>04/14/2021</b>  | In Custody?<br><b>Yes</b>                     | Security<br><b>No</b>        | Tag No<br><b>09070435</b>           | Item No<br><b>2</b>                |                                |
| Description<br><b>Test fired bullets/casings from Item 2 (09070134)</b> |   |                              |                                     | Typ<br><b>A</b>                    | Cat<br><b>Other</b>            |
| Article<br><b>Miscellaneous items</b>                                   | Entered Date<br><b>04/14/2021</b>             | Entered Time<br><b>17:40</b> | RMS Transfer<br><b>Successful</b>   | Control<br><b>2901</b>             | <b>0414211744</b>              |

## Narrative

### E-FILE ATTACHMENTS:

DOJ Evidence Transfer Receipt  
SBSO Order To Release Property

### PHYSICAL EVIDENCE:

**Item 1 (Tag09070134):** Glock 17, Gen 4, SN#:BHAV094 w/attached magazine. This magazine has 12 unexpended rounds and 1 in chamber, 2 additional magazines labeled as "A-B". Mag "A" has 17 unexpended rounds, mag "B" has 17 unexpended rounds. This item was collected from Officer White.

**Item 2 (Tag09070134):** Glock 17, Gen 5, SN#:BHGP010 w/attached magazine. This magazine has 17 unexpended rounds and 1 in chamber, 2 additional magazines labeled as "A-B". Mag "A" has 18 unexpended rounds, mag "B" has 17 unexpended rounds. This item was collected from Officer Calderon.

**Item 1 (Tag09070435):** Test fired bullets and cartridge cases from the Glock Gen 4 pistol (Item 1, Tag09070134)

**Item 2 (Tag09070435):** Test fired bullets and cartridge cases from the Glock Gen 5 pistol (Item 2, Tag09070134)

# Santa Barbara County Sheriff

## Narrative

**NARRATIVE:**

At 1511 hrs, on Wednesday, 04/14/21, I picked up Items 1 and 2 (Tag09070134) and Items 1 and 2 (Tag09070435) from the Santa Barbara DOJ Crime Lab. *Refer to the attached E-FILE "DOJ Evidence Transfer Receipt" for further details.*

At 1612 hrs on 04/14/21, I delivered and released Items 1 and 2 (Tag09070134) to Lompoc PD Sgt. Magallon #18858. *Refer to the attached E-File "SBSO Order To Release Property" for further details.*

I later photographed Items 1 and 2 (Tag09070435) in their sealed evidence packaging. A total of 17 digital photographs were taken and will be kept on file in the Santa Maria Forensics Unit digital imaging computer under 21-3520 for future reference. Items 1 and 2 (Tag09070435) were then secured/locked inside Santa Maria Property/Evidence Locker #061 at 1805 hrs on Wednesday, 04/14/21.

**-END OF REPORT-**

**ROUTING INSTRUCTIONS:** Follow-Up