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**Quantity** | **Item Number** | **Description** | **UOM** | **Discount** | **Unit Price** | **Ext. Price** |
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*Sales Tax has been added to your quote. Please include sales tax on your P.O. or provide one of the following documents: Direct Pay Permit, Tax Exempt Certificate, or Resale Certificate.*
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**NOTE**

Training classes are 12 hours (2 days) per product per protocol (unless stated otherwise). 4 students maximum. Please allow 120 days for scheduling training after receipt of PO.

**NOTE**

After PO is issued, please call [Contact] or [Contact] to schedule training.

Please have your Purchase Order number ready when you call as it will be necessary for scheduling.
**Quotation**

**Bill To:**
City of Boston PD  
Lt. Robert Harrington  
HarringtonR.bpd@cl.boston.ma.us  
01 Schroeder Plaza  
Boston, MA 02120-2014

**Ship To:**
City of Boston PD  
Lt. Robert Harrington  
HarringtonR.bpd@cl.boston.ma.us  
01 Schroeder Plaza  
Boston, MA 02120-2014

DISCLOSURE OF THIS DOCUMENT AND THE INFORMATION IT CONTAINS ARE STRICTLY PROHIBITED BY FEDERAL LAW (18 U.S.C. § 2512). THIS DOCUMENT CONTAINS HARRIS TRADE SECRET AND CONFIDENTIAL BUSINESS OR FINANCIAL INFORMATION EXEMPT FROM DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT. THIS DOCUMENT MAY CONTAIN TECHNICAL DATA ACCORDING TO THE DEPARTMENT OF STATE, INTERNATIONAL TRAFFIC IN ARMS REGULATIONS (ITAR), 22 CFR CHAPTER 1, SUBCHAPTER M, PARTS 123-130) AND THE DEPARTMENT OF COMMERCE, EXPORT ADMINISTRATION REGULATIONS (EAR), 15 CFR PARTS 730-774. THIS DOCUMENT AND THE INFORMATION IT CONTAINS MAY NOT BE EXPORTED OR SHARED WITH A FOREIGN NATIONAL WITHOUT A VALID EXPORT AUTHORIZATION, BEFORE MAKING OR PERMITTING ANY DISCLOSURE OF THIS DOCUMENT OR THE INFORMATION IT CONTAINS, WHETHER IN FULL OR IN PART, HARRIS SHALL BE GIVEN TIMELY NOTICE AND THE OPPORTUNITY TO CHALLENGE SUCH DISCLOSURE UNDER APPLICABLE LAW.

### Purchase Order Details

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<td>0/0/0000</td>
<td>4,714</td>
</tr>
</tbody>
</table>

**NOTE**

Delivery 90 days after release of product or software, receipt of PO, receipt of unit for upgrade. Prices subject to change. Quotes valid 180 days from issue. Attached Ts&Cs applicable to

<table>
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<th>Quantity</th>
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<th>Description</th>
<th>UOM</th>
<th>Discount</th>
<th>Unit Price</th>
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**Remit Payment To:**

- **Electronic Funds Transfer (EFT):** Harris Corporation, GCSD  
  Citibank Delaware  
  Philadelphia, PA  
  Account No:  
  ABA No:  

- **GCSD Mail Deposits:** Harris GCSD  
  P.O. Box 7247 - LB 6759  
  Philadelphia, PA 19170-6759  
  Phone number:  

**GCSD Overnight Deliveries:** Harris GCSD - LB 6759  
CIO Citibank Delaware Lockbox Operations  
1015 Broad Road  
New Castle, DE 19720  
Phone number:  

**Please reference the invoice number with your payment.**

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Lt. Harrington,

Attached please find (2) Quotes:

1. One quote provides you the ability to trade in the KingFish and upgrade to the Hailstorm which is the [redacted] that does [redacted]. This is a [redacted].
2. The other quote is for the yearly maintenance on the Hailstorm.
3. Please note when you purchase the [redacted] SW you get a year of maintenance at no additional charge

If you have any questions or need any more information please let me know. Also if you want [redacted] to connect with your Grant writer she can do that.

Thanks and best regards,

[redacted]
Advanced Programs
Wireless Product Group
Harris Corporation

Tel: [redacted]
Cell: [redacted]
Email: [redacted]

"When we long for life without difficulties, remind us that oaks grow strong in contrary winds and diamonds are made under pressure."
Hello Lt. Harrington,

Attached you will find a slide presentation of grant information. Below I have given highlights on a few slides. If you would like to have a teleconference, I would be happy to go over each slide with you and answer any questions you may have. Due to the Title 18 restrictions, certain verbiage needs to be used to not expose the technology. We can help provide this data.

*Slide 4* - information on the Responders Knowledge Base which describes 21 types of equipment, Harris' equipment is Category 13, from this list you can locate grants available for this category.

*Slide 5* - grants that are available via DHS and DOJ grant programs.

*Slide 6* - Target awarding grants to law enforcement to protect city streets. I've attached an example for reference only, if the grant reviewers see any plagiarism the application will be immediately denied. The technology that is referred to is from a few years ago, therefore the pricing will need to reflect the figures you receive from a current official quote (Wal-Mart has a program as well).

*Slides 7 & 8* - provides your State Administrative Agency contact for DHS & DOJ, this office allocates funds in your state, I recommend contacting the DHS office to inquire about previous years funds that may still be available and how to go about applying for them.

*Slide 11* – BJA provides a training tool to walk you through the steps of grant writing.

The grant applications are currently closed until the Federal Budget is approved by congress, approximately 90 days later the applications will open, I will send out notifications similar to Slide 12.

After reviewing the information, please contact me if you have additional questions.
and on-site customer visits.

alternative funding strategies, data analysis of past grant awards.

The Grant FPO also provides training on grant guidance.

They apply for Federal grant programs.

Together with Harris sales team and our channel partners,

communications equipment is an authorized expenditure.

U.S. government grant activity in which interoperable

The Grant Funding Program Office (FPO) researchers and tracks

Our Mission

HARRIS
administration, planning, organization, equipment purchase, training, exercises, and management and
2012. Together, these grant programs fund a range of preparedness activities, including
Goal (NFG). Operational Plans are submitted to the White House on September 25,
development and sustenance of core capabilities to fulfill the National Preparedness
implementation of Presidential Policy Directive – 8 (PPD-8) by supporting the
The FY12 Homeland Security Grant Program (HSGP) plays an important role in the
Grants, $1.3 million for Amtrak security and $1.32 million for Port security grants.
Grants, $1.9 million for Transit and Rail Security
Grants, $664 million for the Urban Areas Security Initiative,
Million for Operation Stronguard, $1.19 million for Nonprofit Security grants,
Senate bill would provide $4.415 billion for State Homeland Security Grants, $55
$1.541B across the DHS Grant portfolio.

$1.541B across the DHS Grant portfolio. The DHS Secretory will have discretion in allocating the
The President's budget requested $1.541 billion for DHS National Prepared Security

The President submitted his 2013 budget to Congress in February. The budget is in
Washington news...
Description

- AEL Title: Equipment, Law Enforcement Surveillance
- AEL Number: 13LE-00-SURV
- Knowledge Base (KKB) at https://www.rkbplus.com

Version of the Authorized Equipment List (AEL) on the Responder
Equipment Standards for Federal GSA's are listed on the web-based

24 Allowable Equipment Categories

Responder Knowledge Base
Target Public Safety Grants

-- Drug Enforcement

- Byrne Memorial Grant Program (JAG)
- COPS Meth
- Law Enforcement Technology
- Tribal Resources Grant Program
- Secure Our Schools (COPS)
- Community Oriented Policing Services
- Dept of Justice (DOJ)

PREPARES GANTS

- Regional Catastrophic Preparedness Grant Program (RCPGP)
- Emergency Operations Center Grant Program (EOCP/G)
- Emergency Management Performance Grants (EMP/G)

HARRIS

Law Enforcement Equipment
Grants Eligible for

- REAL ID Systems Integration and Data Verification
grant Program
- Freight Rail Security Grant Program (FRS
gp)
- Intracyl Bus Security Grant Program (IBS
gp)
- Port Security Grant Program (PS
gp)
- Transit Security Grant Program (TSG
gp)

Infrastructure Protection Program

- Citizen Corp Program (CC
gp)
- Operation Strong Shield Grant (OSS
gp)
- Urban Area Security Initiative (USAI
gp)
- State Homeland Security Program (SH
gp)

- Dept of Homeland Security (DHS)
Assistance Program Team.

For one of our public safety agencies, talk to your local store's equipment donation program. If you're interested in applying along with hundreds of laptops and cameras through our crime. In 2011, our grants went to more than 800 agencies' programs, aid crisis preparedness and fight organized retail.

Prevent crime; train law enforcement, support youth. We award grants to public safety agencies and programs to

Public safety grants

Grants from Target
Regional Project
Build collaborations (other jurisdictions & agencies) for a

Follow these guidelines to structure your project

Download FY12 grant application kits

Get connected into YOUR state's grant process by contacting your

How to get ready:

www.fl当你ema.gov/ State-Administrative Agency
Web Page: (page 8)  
Email:  
Fax: (617) 626-1455  
Phone: (617) 626-1406  
Boston, MA 02114  
251 Causeway Street  
and Recreation  
Massachusetts Department of Conservation  
Mr. Richard Zingarelli, Acting SHMO  
As  
MA  
FL  
LA  
MS  
AR  
OK  
TX  
AZ  
NM  
CO  
UT  
WA  
ID  
WY  
MT  
NE  
SD  
MI  
IN  
OH  
NY  
CT  
MA  
NH  
VT  
ME  
RI  
DC  
DC  

and application requirements.  
Information regarding specific program  
Station/Tribes/Territory for further  
contact for their Applicant  
consult the official designated point of  
Prospective sub-applicants should  
submit to FEMA for grant funds.  
Submitted to them by local jurisdictions to  
prioritize applications developed and  
Applicant selects and  
turn, provide sub-grants to local  
programs are provided to eligible  
Agencies (FEMA) Mitigation Grant  
The Federal Emergency Management  
Agency (FEMA)
Reported crime by locality (city, county, state, and nation)

Not all data are available for each jurisdiction.

Data are based on reports by citizens, State and local police agencies voluntarily submit population coverage = 100,000

+ Larger agencies

population coverage = 10,000
+ Agencies, by State

(annually since 1985)

Local agency reports

(annually since 1960)

Coverage: State and national estimates

Uniform Crime Reporting Statistics

For more information, contact the U.S. Department of Justice, or visit www.fbi.gov/ucr.
For your federally funded grant programs

A blueprint for success

Saves you all the tools you need to create

The BJA Grant Writing and Management Academy

Before applying for BJA funds | Strategic Planning
Applying for BJA funds | Management your BJA Funds
Applying for BJA funds | Budget

You will learn about:

- Grant Writing
- Program Selection and Design
- Project Strategy and Development
- Budget Development
- Managing Strategic Planning
- Implementing Information Management System
- Grants and Contracts
- Contract Management and Administration
- Required training to submit a well-developed and development
- Issuer and Requirements to
- Funds
- Consider before applying for BJA funds
- Issuer and Requirements to

About the Training:

The Bureau of Justice Assistance has established the Grant Writing and Management Academy for Criminal Justice Assistance and State, Local, and Tribal Justice Assistance Grant Programs. This training provides an overview of project planning, management, administration, and assessment of federal assistance (including any communities and state, local, and Tribal Justice Assistance Grant Programs). The training will provide you with the tools and resources needed to create successful grant writing and management plans.

Approved by the

U.S. Department of Justice
Bureau of Justice Assistance

HARRIS

Grant Writing Training
Harris Communications

Grant Now Open For

Summary:

The program provides states and units of local governments with critical funding necessary to support a range of program areas including law enforcement, public safety, and emergency services.

Period of Performance: 4 years

Deadline: Grants are encouraged to add additional funds

Eligible Applicants: All states, local agencies, territories, and the District of Columbia

Funding Levels: $289 million

Overview:

Eligible Use: To awarded Byrne Memorial Justice Assistance (BMA) Program (state and local)
Annual Maintenance Agreement provides:

24/7 technical support

Latest software releases

Hardware repairs

Grant verification/sample application

Technical Support 800 line

Return Merchandise Authorization

Loaner program

Customer Support:
Thank You!
## Quotation

**Bill To:**
City of Boston PD  
Det. Eric Bulman  
bulmane.bpd@cityofboston.gov  
01 Schroeder Plaza  
(617) 594-3790  
Boston, MA 02120-2014

**Ship To:**
City of Boston PD  
Det. Eric Bulman  
bulmane.bpd@cityofboston.gov  
01 Schroeder Plaza  
(617) 594-3790  
Boston, MA 02120-2014

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**Purchase Order No:** QTE8979-03948  
**Date:** 10/31/2012  
**Page:** 1

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**Qty:** 1  
**Item Number:** MT-HLS  
**Description:** Maintenance HallStorm

- **UOM:** EA  
- **Discount:**  
- **Unit Price:** $27,900.00  
- **Ext. Price:** $27,900.00

**Qty:** 1  
**Item Number:** MT-HARP  
**Description:** Maintenance Harpoons

- **UOM:** EA  
- **Discount:**  
- **Unit Price:** $2,000.00  
- **Ext. Price:** $2,000.00

**Qty:** 1  
**Item Number:** MT-HARP  
**Description:** Maintenance Harpoons

- **UOM:** EA  
- **Discount:**  
- **Unit Price:** $2,000.00  
- **Ext. Price:** $2,000.00

**Qty:** 1  
**Item Number:** MT-HARP  
**Description:** Maintenance Harpoon

- **UOM:** EA  
- **Discount:**  
- **Unit Price:** $2,000.00  
- **Ext. Price:** $2,000.00

**Qty:** 1  
**Item Number:** MT-AJ  
**Description:** Maintenance for AmberJack

- **UOM:** EA  
- **Discount:**  
- **Unit Price:** $5,000.00  
- **Ext. Price:** $5,000.00

---

**NOTE**

Extended Maintenance agreements provide an additional year of maintenance beyond the first year coverage included with the product.

**NOTE**

Prices are subject to change. Quotes are valid 180 days from date of issue. Attached Ts&Cs are applicable to all resultant orders.

---

**Remit Payment To:**

- **Electronic Funds Transfer (EFT):**
  - Harris Corporation, GCSD  
  - P.O. Box 7247 - LB 8759  
  - Philadelphia, PA 19170-7247  
  - Phone number: [redacted]

- **GCSD Mail Deposits:**
  - Harris GCSD  
  - P.O. Box 7247 - LB 8759  
  - Philadelphia, PA 19170-7247

---

**Subtotal:** $38,900.00

**Misc:** $0.00

**Tax:** $0.00

**Freight:** $0.00

**Trade Discount:** $0.00

**Purchase Price:** $38,900.00

---

**Harris Tax ID:** [redacted]
March 5, 2014

City of Boston
Sgt. Paul Murphy
Boston City Hall, Rm 204
Boston, MA 02201

Subject: Sole Source Justification and Price Reasonableness for upgrading of existing equipment

To Whom It May Concern:

Harris Corporation, Government Communications Systems acting through its Wireless Products Group in Melbourne, Florida ("Harris") offers a comprehensive line of cellular transceiver equipment, accessories, training and maintenance as well as continuous upgrades of hardware and software on existing equipment for exclusive use by Government and Law Enforcement Agencies and is protected under USC Title 18. Harris developed the equipment and maintains exclusive ownership rights to its designs and software code. The designs and software code are considered Harris' proprietary information. Disclosure of Harris' proprietary information, including but not limited to posting said proprietary information on public websites, is strictly prohibited by certain confidentiality agreements.

Harris is the only source and supplier in the world for the [redacted] Products.

Harris maintains an internal price list for its product line. Any quotes provided by Harris use the standard domestic prices contained on the internal price list. Harris' standard domestic prices are the same prices charged to all Government and Law Enforcement customers. In addition, customers who are authorized to purchase off the General Services Administration ("GSA") Contract can use GSA Contract number GS-35F-0283J for applicable Harris products. In accordance with GSA Contract terms and conditions Harris can only offer its prices off GSA Contract number GS-35F-0283J to authorized agencies.

If you have any questions or require any additional information, please contact the undersigned at [redacted] or via email at [redacted].
Harris Corporation  
Wireless Products Group  
P.O. Box 9880 MS:R5/11A  
Melbourne, FL 32902

Attention: [Redacted]

Re: Contract [Redacted] Restricted Software Request Approval - Boston Police Department

Dear Ms. [Redacted]

The Federal Bureau of Investigation (FBI) has an approved non-disclosure agreement (NDA) in place with the captioned law enforcement agency. In accordance with the cited restricted software agreement and the April 6, 2010 agreement between the FBI and the Harris Corporation, your notification to the FBI of the agency's intent to purchase, and our execution of the NDA, meets the FBI's advance coordination requirement. Therefore, the Harris Corporation is permitted to sell the state-and-local version of the Stingray product with the restricted software to the Boston Police Department.

If there are any questions, please contact me.

Sincerely,

[Redacted]

Chief, Tracking Technology Unit  
Operational Technology Division  
Telephone [Redacted]

---

LAW ENFORCEMENT SENSITIVE (LES): The information in this document is the property of the Federal Bureau of Investigation (FBI) and may be distributed within the Federal Government (and its contractors), U.S. intelligence, law enforcement, public safety or protection officials and individuals with a need to know. Distribution beyond these entities without FBI Operational Technology Division authorization is prohibited.

Cc: Edward F. Davis, Police Commissioner  
Boston Police Department  

[Redacted] Technical Advisor  
Boston Division
City of Boston
Purchase Order

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Vendor: 0000056009 Harris Corporation, GCSD P.O.Box 9800 M/SR5-11A Melbourne FL 32902-9800 United States

Bill To: Auditing Department One City Hall Room M-4 Boston MA 02201 United States
Ship To: BPD New Police Headquarters One Schroeder Plaza Roxbury MA 02120 United States Attention: See Detail Below

Tax Exempt? Y State Tax Exempt ID: 04-6001380 Contract ID: 00000000000000000000037122

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<td>4 - 1</td>
<td>KF--- SW KingFish Software</td>
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Please see attached quotes and documentation. This is a sole source vendor. Information pertaining to sole source is attached.
GSA # GS-35F-0283J-Schedule 70

Total PO Amount

****The above Purchase Order number must be included on all invoices to ensure accurate and timely payment.****

Official Approvals

<p>| | |</p>
<table>
<thead>
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<tbody>
<tr>
<td>Gerard Bonaceto</td>
<td>Approved as to availability of appropriation</td>
</tr>
<tr>
<td>City Auditor/BPS Business Manager</td>
<td>Sally Glora</td>
</tr>
</tbody>
</table>

This is not a valid purchase order without the above signatures.
Bob,
Has this been received?

Hi

There's two process steps that need to happen to get this initiated for payment.

The invoice needs to be scanned to our Auditing Dept. audit.invoices@cityofboston.gov. Secondly, the goods need to be acknowledged as received in our system.

I'm copying Michael Gavin who initiated this purchase.

Mike,

Can you please confirm with the end user that this material has been received? If yes, please process the receipts in Peoplesoft. Do you have a copy of the invoice that can be scanned to Auditing or do you need [ ] to provide a copy?

Regards

Gerard

Good afternoon Gerard,

The above subject invoice against purchase order BOSTN000631333 is past due. The invoice is dated 21 May 2013 in the amount of [ ] Can you please provide payment status or direct me to the appropriate person who would handle this request?

Thank you.
Lt. Harrington,

We relieved your order thank you. I know you guys must be busy with everything going on! Just call me and let me know if there is anything we can do. I can send someone out to you to spend a day with your staff to do a refresher training on our dime. Just say the word and I will get it coordinated.

Thanks

Advanced Programs
Wireless Product Group
Harris Corporation

"When we long for life without difficulties, remind us that oaks grow strong in contrary winds and diamonds are made under pressure."
Lieutenant,

Thanks for calling me today. Here are some documents which we discussed.

1. Key W Thoracic or Jugular you may purchase from us or directly from KeyW.

a. Attached is [Contact Information]

2. Sole Source Letter for the KingFish I will send shortly.

3. Language for City Hall

4. Please again note the KF will work with [Redacted] and other components on a previous quote we provided.

5. The FBI NDA form is attached. Please complete and send back to me. Once you do we will forward to the FBI, they will then send the NDA to the Boston PD signing authority. Once both parties sign the FBI will advise Harris of the approval and Boston PD will have access to the [Redacted] SW which will allow you to [Redacted]

6. The attached quote is the older quote if you need it updated w/today's date please let me know.

Thank you again!

Advanced Programs
Wireless Product Group
Harris Corporation

"When we long for life without difficulties, remind us that oaks grow strong in contrary winds and diamonds are made under pressure."
# Quotation

**Harris Proprietary**

**HARRIS CORP - WIRELESS PRODUCTS GROUP**
P.O. BOX 9800, M/S R5-11A
MELBOURNE, FL 32902-9800

**BILL TO:**
City of Boston PD  
Lt. Robert Harrington  
HarringtonP.bpd@ci.boston.ma.us  
01 Schroeder Plaza  
Boston, MA 02120-2014

**SHIP TO:**
City of Boston PD  
Lt. Robert Harrington  
HarringtonP.bpd@ci.boston.ma.us  
01 Schroeder Plaza  
Boston, MA 02120-2014

---

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## Purchase Order Details

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### Item Details

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</table>

**NOTE**
Sales Tax has been added to your quote. Please include sales tax on your P.O. or provide one of the following documents: Direct Pay Permit, Tax Exempt Certificate, or Resale Certificate.

---

<table>
<thead>
<tr>
<th>Item Number</th>
<th>Description</th>
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**NOTE**
Purchase of this Extended Maintenance Agreement will provide coverage for 12 months for KingFish SN 498.

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**NOTE**
Purchasing this software is contingent on authorization and approval of the FBI NDA.

---

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</tbody>
</table>

**NOTE**
Delivery is 90 days ARO. Prices are subject to change. Quotes are valid 180 days from issue date. Attached Ts&Cs are applicable to all resultant orders.

---

**Remit Payment To:**
**Harris Corporation, GCSD**
Citibank Delaware  
Philadelphia, PA  
Account No:  
ABA Rgt No:  
Phone number:

**GCSD Mail Deposits:**
Harris GCSD  
P.O. Box 7247 - LB 6759  
Philadelphia, PA 19170-6759

**GCSD Overnight Deliveries:**
Harris GCSD - LB 6758  
C/O Citibank Delaware Lockbox Operations  
1615 Brett Road  
New Castle, DE 19720

Please reference the invoice number with your payment. Harris Tax Id:

---

**Subtotal:**
**Misc:** $0.00
**Tax:** $0.00
**Freight:** $0.00
**Trade Discount:** $0.00
**Purchase Price:**

---
March 28, 2013

To: Boston Police Department
Attn: Lt. Robert Harrington
RE: Sole Source Justification

Harris Government Communications Systems, via its Wireless Products Group (WPG) in Melbourne, FL, offers a comprehensive line of wireless equipment, plus training and maintenance, for exclusive utilization by Government and Law Enforcement Agencies. Harris WPG developed and owns the equipment designs. Harris WPG adds application specific, proprietary software, and conducts final testing on the chassis prior to shipment to the customer. Harris WPG has also developed specialized training courses for the operation and use of the equipment.

The Harris product line is the only cooperative systems currently available. Interface with the optional Harris systems can perform operations. The transportability and standard power features of the Harris Systems are unique for tactical mission needs.

The systems are quoted with software and accessories that are required in order to perform missions.

Harris also sells training on the use of the product line and accessories. Standard training sessions are 2 days per protocol with a maximum class size of 4 students. One-year maintenance agreements are included with all Harris WPG Products. Maintenance agreements include the following:

- Customer telephone LIVE support 24/7
- Hardware warranty
- Notification and access to software upgrades as they are released via our secure website.

Harris WPG is your only source and distributor for Systems and compatible accessories, software, training and maintenance.

The nature of the Harris WPG equipment requires that we vet each agency to ensure that users meet certain requirements imposed by Title 18 US Code 2512, thus that process must be handled by Harris WPG directly. The equipment is proprietary and used for its capabilities can only be discussed with sworn law enforcement officers, the military or federal government. This equipment’s capabilities are not for public knowledge and are protected under non-disclosure agreements as well as Title 18 USC 2512. WPG products, services and software are only available from Harris WPG which is located in Melbourne, Florida.

If you require any additional information, please don’t hesitate contacting me at

Sincerely,

[Name]

Eastern Region Account Manager
Harris Corporation, Wireless Products Group
City of Boston
Purchase Order

Vendor: 0000056009
Harris Corporation, GCSD
P.O.Box 9800
M/SRS-11A
Melbourne FL 32902-9800
United States

Bill To: Auditing Department
One City Hall
Room M-4
Boston MA 02201
United States

Ship To: BPD New Police Headquarters
One Schroeder Plaza
 Roxbury MA 02120
United States

Attention: See Detail Below

Tax Exempt? Y State Tax Exempt ID: 04-6001380

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Please see attached quotes and documentation. This is a sole source vendor. Information pertaining to sole source is attached.
GSA # GS-35F-0283J- Schedule 70

Total PO Amount [Blacked Out]

***The above Purchase Order number must be included on all invoices to ensure accurate and timely payment.***

Official Approvals

<table>
<thead>
<tr>
<th>Gerardo Bonaceto</th>
<th>Sally Gloria</th>
<th>4/23/2013</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department Head/Purchasing Agent/BPS Business Manager</td>
<td>City Auditor/BPS Business Manager</td>
<td></td>
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This is not a valid purchase order without the above signatures.
## City of Boston
### Purchase Order

**Dispatched**

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<td>DES PPO</td>
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</table>

**Vendor:** 0000056009  
Harris Corporation, GCSD  
P.O.Box 8800  
M/SR5-11A  
Melbourne FL 32902-9800  
United States

**Bill To:** Auditing Department  
One City Hall  
Room M-4  
Boston MA 02201  
United States

**Ship To:** BPD New Police Headquarters  
One Schroeder Plaza  
Roxbury MA 02120  
United States

**Attention:** See detail below

---

| Line-Sch | Item/Description | Quantity | UOM | PO Price | Extended Amt | Due Date       | Attention: |  
|----------|------------------|----------|-----|----------|--------------|---------------|-------------|------------|
| 1        | M7-RF Maintenance KingFish | 1.00 | EA | 4000.00 | 4000.00 | 06/30/2013 | Gerard, Michael |
|          | 55911-100-211705-0000-0600-2013- | 1.00 |   |          |              |               |             |
| 2        | [Redacted]       | 1.00 | EA | 10486.00 | 10486.00 | 06/30/2013 | Gerard, Michael |
|          | 55911-100-211705-0000-0600-2013- | 1.00 |   |          |              |               |             |
| 3        | [Redacted]       | 1.00 | EA | 18054.00 | 18054.00 | 06/30/2013 | Gerard, Michael |
|          | 55911-100-211705-0000-0600-2013- | 1.00 |   |          |              |               |             |
| 4        | KP [Redacted] KingFish Software | 1.00 | EA | [Redacted] | [Redacted] | 06/30/2013 | Gerard, Michael |
|          | 55911-100-211705-0000-0600-2013- | 1.00 |   |          |              |               |             |

Please see attached quotes and documentation. This is a sole source vendor. Information pertaining to sole source is attached.  
GSA # GS-35F-0283J Schedule 76

**Total PO Amount** [Redacted]

---

***The above Purchase Order number must be included on all invoices to ensure accurate and timely payment.***

---

### Official Approvals

<table>
<thead>
<tr>
<th>Role</th>
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<tr>
<td>Gerard Bonacato</td>
<td>4/23/2013</td>
</tr>
<tr>
<td>Sally Gloria</td>
<td>4/23/2013</td>
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</tbody>
</table>

*This is not a valid purchase order without the above signatures.*
**Bill To:**
City of Boston PD  
Auditing Department  
One City Hall  
Room M-4  
Boston MA 02201

**Ship To:**
City of Boston PD  
BPD New Police Headquarters  
One Shoeder Plaza  
Roxbury MA 02120

**Invoice**

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<th>Harris Ord No.</th>
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<th>Item Number</th>
<th>Description</th>
<th>Discount</th>
<th>Unit Price</th>
<th>Ext. Price</th>
</tr>
</thead>
</table>
| 1       | 1       |     | MT-KF       | Maintenance KingFish  
Purchase of this Extended Maintenance Agreement will provide coverage for 12 months for KingFish S/N 496. |          | $4,000.00  | $4,000.00  |
| 1       | 1       |     | Serial Number #1103 | | | $10,486.00  | $10,486.00  |
| 1       | 1       |     | Serial Number #2062 | | | $18,054.00  | $18,054.00  |
| 1       | 1       |     | KF-SoftW    | KingFish software  
Purchasing this software is contingent on authorization and approval of the FBI NDA. |          |          |           |

**Remit Payment To:**

**Electronic Funds Transfer (EFT):**
Harris Corporation, GCSD  
Gilbukk Delaware  
Philadelphia, PA

**GCSD Mail Deposits:**
Harris GCSD  
P.O. Box 17247 - LB 6759  
Philadelphia, PA 19170-6750

**GCSD Overnight Deliveries:**
Harris GCSD - LB 6759  
O/O Gilbukk Delaware Lockbox Operations  
1816 Brett Road  
New Castle, DE 19720

Phone number [redacted]

Please reference the Invoice number with your payment.  
Harris Tax ID [redacted]
Harrington, Robert

To: [Redacted]
Subject: FW: Brookline PD

We have worked out the NDA issues and I have received a copy of the approval-to-sell letter that [Redacted] of the FBI sent to [Redacted] of Harris Corp. on July 8. Who should I contact regarding downloading the software? Also, you had generously offered a training day here with the new equipment and software. How soon and through who can a schedule that? Thanks again for your patience.
Bob

From: Harrington, Robert
Sent: Friday, June 21, 2013 12:37 PM
To: [Redacted]
Subject: RE: Brookline PD

I have been straightening out the NDA issue. Our DA finally agreed to sign an NDA and I am awaiting my own Dept to finalize our NDA so I can send both to [Redacted] at the FBI. Once that’s done I will contact you for the software download and to set up the training you so generously offered.
We have a good relationship with Brookline so I will gladly speak with them.
Bob

From: [Redacted]
Sent: Friday, June 21, 2013 12:26 PM
To: Harrington, Robert
Subject: Brookline PD

Lt. Harrington,

I hope you are doing well. I just wanted to give you a heads up that we recently met with Brookline PD regarding the wireless equipment. They may be reaching out to you. I know you recently made a purchase please let me know if we need to send someone up to spend a day reviewing the KF. Also do you anticipate getting the [Redacted]

Thank you

Advanced Programs
Wireless Product Group
Harris Corporation

Cell: [Redacted]
Email: [Redacted]

"When we long for life without difficulties, remind us that oaks grow strong in contrary winds and diamonds are made under pressure."
Nice to speak with you. Thank you for your assistance.

Kingfish Training dates: Aug 6 & 7 (start time 8:30 AM)
Training location: One Schroeder Plaza (BPD HQ) 2nd floor conf. rm.
Boston, MA 02120
(Corner of Tremont St & Ruggles St.)

Trainer: [Redacted]

Trainees (cells):
Sgt. Det. Paul Murphy [Redacted]
Det. Martin O'Malley [Redacted]
P.O. Juice Monteiro [Redacted] (best contact)
P.O. Adolfo Brito [Redacted]

Main office: 617-343-5200

Thank you for everything. There is a Marriott (Copley Place) and a Hilton and Sheraton (both on Dalton St) close by. We can pick up and drop off [Redacted] at hotel if that is preferable. If he rents a car we will need to make parking arrangements here at HQ.

Bob

Lt. Det. Robert P. Harrington
Commander, Special Investigations Unit
Boston Police Department
One Schroeder Plaza
Boston, MA 02120-2014
(O) 617-343-5200
(F) 617-343-5737
Lt. Harrington who might we be able to talk to at your accounts payable?

Thanks

payment in 2 weeks

Advanced Programs
Wireless Product Group
Harris Corporation

Cell: [redacted]
Email: [redacted]

"When we long for life without difficulties, remind us that oaks grow strong in contrary winds and diamonds are made under pressure."

-----Original Message-----
From: [redacted]
Sent: Tuesday, July 23, 2013 12:43 PM
To: [redacted]
Cc: [redacted]
Subject: Emailing: INV6779-03708.BOSTON.pdf

Hey,
City of Boston sent in their pymt for the attached invoice less the $4000 for the KF Maint. Any ideas as to why?
# Quotation

**Bill To:**
City of Boston PD  
Lt. Robert Harrington  
Harrington.R.bpd@ci.boston.ma.us  
01 Schroeder Plaza  
Boston, MA 02120-2014

**Ship To:**
City of Boston PD  
Lt. Robert Harrington  
Harrington.R.bpd@ci.boston.ma.us  
01 Schroeder Plaza  
Boston, MA 02120-2014

---

**Purchase Order No.**
BOSTON PD  
**Customer ID**
WP03  
**Salesperson ID**
  
**Shipping Method**
Net 30  
**Payment Terms**
0/0/0000  
**Master No.**
4,058

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**NOTE:**  
Sales Tax has been added to your quote. Please include sales tax on your P.O. or provide one of the following documents: Direct Pay Permit, Tax Exempt Certificate, or Reseller Certificate.

Delivery is 30 days ARO. Prices are subject to change. Quotes are valid 180 days from issue date. Attached Ts&Cs are applicable to all resultant orders.

---

**Remit Payment To:**
Harris Corporation, GCSD  
CitiBank Delaware  
Philadelphia, PA  
Harris GCSO  
P.O. Box 7247 - LB 6759  
Philadelphia, PA 19170-6759

**GCSD Mail Deposits:**
Harris GCSO  
P.O. Box 7247 - LB 6759

**GCSD Overnight Deliveries:**
Harris GCSO - LB 6759  
C/O CitiBank Delaware Lockbox Operations  
1815 Brett Road  
New Castle, DE 19720

**Phone number:**

Please reference the invoice number with your payment. **Harris Tax ID:**

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</table>
Harrington, Robert

From: [Redacted]
Sent: Wednesday, October 31, 2012 9:21 AM
To: Harrington, Robert
Subject: RE: Boston PD Harris QTE6779-03359

Lt. Harrington,

The quote you sent you is an updated quote to get you guys to where you need to be on the Kingfish. We can do a refresher training at no charge once you update the equipment. I will check to see if an NDA was ever submitted for Boston PD.

Thanks and let me know if you need additional information.

Advanced Programs
Wireless Product Group
Harris Corporation

Tel: [Redacted]
Cell: [Redacted]
Email: [Redacted]

"When we long for life without difficulties, remind us that oaks grow strong in contrary winds and diamonds are made under pressure."

From: [Redacted]
Sent: Wednesday, October 31, 2012 9:20 AM
To: HarringtonR.bpd@boston.ma.us
Cc: [Redacted]
Subject: Boston PD Harris QTE6779-03359

Attached above is our Quotation along with our Terms and Conditions. Please let us know if we can be of further assistance.

Regards,

Wireless Products Group

[Redacted]
Harrington, Robert

From:  
Sent:  Wednesday, October 31, 2012 9:20 AM  
To: Harrington, Robert  
Cc:  
Subject: Boston PD Harris QTE6779-03359  
Attachments: Harris WPG Terms and Conditions June 2012.pdf; QTE6779-03359.BOSTONPD.pdf

Attached above is our Quotation along with our Terms and Conditions. Please let us know if we can be of further assistance.

Regards,

[Redacted]

Wireless Products Group
Harrington, Robert

To:
Subject: RE: Kingfish

Thanks for your patience. The upgrade was included in our proposed FY 2014 budget. That is presently at City Hall with all the other budgetary items.

From: [redacted]
Sent: Thursday, March 07, 2013 9:47 AM
To: Harrington, Robert
Subject: RE: Kingfish

Lt. Harrington,

It's been a while. I was just wondering what the status is and if you had any plans to move forward with upgrading the Wireless Equipment to the [redacted]

Thanks and look forward to hearing back from you.

Best regards,

[redacted]
Advanced Programs
Wireless Product Group
Harris Corporation

Tel: [redacted]
Cell: [redacted]
Email: [redacted]

"When we long for life without difficulties, remind us that oaks grow strong in contrary winds and diamonds are made under pressure."

From: Harrington, Robert [mailto:HarringtonR.bpdbci.boston.ma.us]
Sent: Tuesday, October 09, 2012 2:10 PM
To: [redacted]
Cc: Murphy, Paul; Brito, Adolfo
Subject: Kingfish

The morning of October 24th works best for us. Can you schedule our meeting for that day here at BPD HQ to discuss the Kingfish?

Thank you.

Bob

Lt. Det. Robert P. Harrington
Commander, Special Investigations Unit
Boston Police Department
One Schroeder Plaza
Boston, MA 02120-2014
(O) 617-343-5200
To All:

Thank you very much for taking the time with us today. We greatly appreciate it and found it very productive. Some actions gathered from the meeting included the following:

1. Copy of the presentation (Attached)
2. Contact information – (Grant Specialist) – She is also copied on this email.
3. Success Stories – Pending but I will send.
4. Possible Scenario for the current situation:
   a. SW NDA with FBI
   b. 
   c. 
   d. Refresher training (on site at Boston PD)
5. Purchase the SR II/Combo to then later upgrade to the Hailstorm.
6. Purchase the Hailstorm directly.
7. Language around how to deal with inquiries around Public Information, Grant Language for the Communications Equipment etc.

If I missed something please let me know and don't hesitate to contact any of us with outstanding questions you may have.

Thanks & we look forward to working together with you.
"When we long for life without difficulties, remind us that oaks grow strong in contrary winds and diamonds are made under pressure."
Harris Wireless Products Group
Boston Police Department
October 22, 2012
Government & Law Enforcement Agencies only

Material is restricted by Title 18 USC 2512

Slides in this presentation are unclassified

WARNING: TAR Controlled Information
Proprietary Information

card holders, or Canadians eligible under 22 CFR 126.5.

presentation may only be given to U.S. citizens, permanent residents of the U.S., green

This presentation may only be provided to persons eligible under Title 18 USC 2512

HARRIS

Title 18 Restrictions
WPG Overview
Technology Overview
WPG

Law Enforcement Products
Grant Information
Our Mission

- The Grant Funding Program Office (FPO) researches and tracks U.S. government grant activity in which interoperable communications equipment is an authorized expenditure.

- Together with the Harris sales team and our channel partners, the Grant FPO works with our customers to develop strategies as they apply for federal grant programs.

- The Grant FPO also provides training on grant guidance, alternative funding strategies, data analysis of past grant awards, and on-site customer visits.
WASHINGTON—Secretary of Homeland Security Janet Napolitano announced the final allocations for seven FY 2012 Preparedness Grant programs, totaling more than $1.3 billion to assist states, urban areas, tribal and territorial governments, non-profit agencies, and the private sector in strengthening our nation’s ability to prevent, protect, respond to, and recover from terrorist attacks, major disasters and other emergencies in support of the National Preparedness Goal (NPG).

The President submitted his 2013 budget to Congress in February. The budget is in review in the House and Senate Congressional committees.

The President’s budget requested $1.541 billion for DHS National Prepared Security Grant Program (NPSGP). The DHS Secretary will have discretion in allocating the $1.541B across the DHS grant portfolio.

Law Enforcement Surveillance Equip

- The FY12 Homeland Security Grant Program (HSGP) plays an important role in the implementation of Presidential Policy Directive – 8 (PPD-8) by supporting the development and sustainment of core capabilities to fulfill the National Preparedness Goal (NPG). Operational Plans are submitted to the White House on September 25, 2012.

- HSGP is comprised of three interconnected grant programs:
  - State Homeland Security Program (SHSP)
    - Total Funding Available in FY12: $294,000,000
  - Urban Areas Security Initiative (UASI)
    - Total Funding Available in FY12: $490,376,000
  - Operation Stonegarden (OPSG)
    - Total Funding Available in FY12: $46,600,000

- Together, these grant programs fund a range of preparedness activities, including planning, organization, equipment purchase, training, exercises, and management and administration.
- The total 2012 allocation for the JAG funding was approximately $295.6 million, of which $288.4 million went to states and $7.2 million to territories and the District of Columbia.

- The five largest total state allocations included California ($32.9 million), Texas ($22.7 million), Florida ($19.5 million), New York ($16.0 million), and Illinois ($12.0 million).

- A total of 1,606 local governments were eligible for awards, either directly or through a joint allocation with other governments within their county. The five local governments eligible to receive the largest awards included New York City ($4.1 million), Chicago ($2.9 million), Philadelphia ($1.9 million), Houston ($1.9 million), and Los Angeles ($1.8 million).

- Three states had around 100 or more local governments eligible to receive award funds either directly or through a joint allocation: California (224), Florida (130), and Texas (98).
Eligible Grants for: Tracking Equipment

- Dept of Homeland Security (DHS)
- Homeland Security Grant Program
  - State Homeland Security Program (SHSP)
  - Urban Area Security Initiative (USAI)
  - Operation Stonegarden Grants (OPSG)
  - Citizen Corp Program (CCP)

- Infrastructure Protection Program
  - Transit Security Grant Program (TSGP)
  - Port Security Grant Program (PSGP)
  - Intercity Bus Security Grant Program (IBSGP)
  - Freight Rail Security Grant Program (FRSGP)

- Preparedness Grants
  - Emergency Management Performance Grants (EMPG)
  - Emergency Operations Center Grant Program (EOCGP)
  - Regional Catastrophic Preparedness Grant Program (RCPGP)
  - REAL ID Systems Integration and Data Verification Grant Program

Dept of Justice (DOJ)
- Community Oriented Policing Services (COPS)
  - Secure Our Schools
  - Tribal Resources Grant Program
  - Law Enforcement Technology
  - COPS Meth
- Byrne Memorial Grant Program (JAG)
Responder Knowledge Base

- 21 allowable equipment categories

- Equipment standards for federal grants are listed on the web-based version of the Authorized Equipment List (AEL) on the Responder Knowledge Base (RKB), at https://www.rkb.us

- AEL Number: 13LE-00-SURV

- AEL Title: Equipment, Law Enforcement Surveillance

- Description
  Surveillance equipment and related accessories,
State Administration Agency - SAA

• How to get ready:

  • Get connected into YOUR state's grant process by contacting your State Administrative Agency (SAA)
  • http://www.fema.gov/state-hazard-mitigation-officers

• Download FY12 grant applications kits

• Follow these guidelines to structure your project

• Build collaborations (other jurisdictions & agencies) for a regional project
Reported crime by locality (city, county), state, and Nation

Coverage: State and national estimates (annually since 1960)
- All States and U.S. Total

Local agency reports (annually since 1985)
- Agencies, by State
  population coverage = 10,000+
- Larger agencies
  population coverage = 100,000+

State and local police agencies voluntarily submit data to the FBI based on reports by citizens.

Not all data are available for each jurisdiction for each year.

Source: FBI's Uniform Crime Reports (UCR)

Variables: UCR offenses (counts and rates)
- Violent crimes:
  - Murder & nonnegligent manslaughter
  - Forcible rape
  - Robbery
  - Aggravated assault

- Property crimes:
  - Burglary
  - Larceny-theft
  - Motor vehicle theft

(See UCR Offense Definitions)
Grant Writing Training

HARRIS®

BJA
BUREAU OF JUSTICE ASSISTANCE
U.S. DEPARTMENT OF JUSTICE

The BJA Grant Writing and Management Academy

Before Applying for BJA Funds   |   Applying for BJA Funds   |   Managing Your BJA Funds   |   Strategic Planning   |   Budget

The BJA Grant Writing and Management Academy gives you all the tools you need to create a blueprint for success for your federally funded grant programs.

About the training...

The Bureau of Justice Assistance has established The Grant Writing and Management Academy for criminal justice practitioners and state, local, and tribal jurisdictions (including any community- and/or faith-based partners) that apply for or receive federal grants. This training provides an overview of project planning, management, administration, and assessment of federally funded programs. The training encourages participants to think strategically about how they develop and fund projects. Participants are introduced to a variety of methods and tools used to identify community problems, administer and manage projects, and assess performance.

You will learn about:

- Issues and requirements to consider before applying for BJA funds.
- Steps and development required to submit a well-rounded application.
- Management and administration necessary for a successful project.
- Supplemental information focusing on strategic planning and budget development.

Training topics include:

- Project Strategy and Design
- Problem Validation and Data Gathering
- Partnerships
- More
Overview:
Grant Name: FY12 Edward Byrne Memorial Justice Assistance Grant (JAG) Program (State and Local)
Funding Level: $285.4M
- State: $193.2M
- Local: $92.2M
Deadline Date: May 14, 2012 @ 8 PM ET
Eligible Applicants: All states, local agencies, territories and the District of Columbia
Matching: None, but states are encouraged to add additional funds
Period of Performance: 4 years
Summary:
The JAG Program provides states and units of local governments with critical funding necessary to support a range of program areas including law enforcement, prosecution and court programs, prevention and education programs, corrections and community corrections, drug treatment and enforcement, and witness initiatives, and planning, evaluation, and technology improvement programs.

Attachments
- Executive Summary
- FY12 State and Local Allocations

Your Harris Grant Funding Program Office
Harris Corporation | WPG
Contact us prior to submitting Purchase Orders to City Attorney Office or City Counsel.

We can provide the appropriate language that will not jeopardize product or software information.

Under no circumstances should any information regarding the equipment be posted on any public website.

Title 18 U.S.C. § 2512
Grant Application Tips

• Be eligible to apply

• READ, READ, READ the grant guidance

• Call the funding agency POC with any questions

• Get and keep organized

• Gather the TEAM to pull together the pieces

• Allow yourself time to submit a competitive package

• Follow the rules and submit ON-TIME!
Questions?